SUBDIVIDER'S CERTIFICATE:
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 3093, AS SHOWN ON THIS MAP, CONSISTING OF 3 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE. WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, ALL THOSE STREETS SHOWN WITHIN THE BORDERLINE.

AND S.D. EASEMENTS AND P.S.E. EASEMENTS, AND WASTEWATER EASEMENTS SHOWN ON THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL STRUCTURES WITHIN THE AREAS LABELED "RESTRICTED USE AREA".

WATT PACIFIC, INC., A CALIFORNIA CORPORATION (OWNER)

Theodore E. Cox
THEODORE E. COX VICE PRESIDENT

Cheryl Legan
CHERYL LEGAN ASST SECRETARY

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JUNE 5, 1987 AS INSTRUMENT NO. 87-088307, OFFICIAL RECORDS

Leonard E. Somdahl
ASSISTANT VICE PRESIDENT

Janice K. Hoffman
ASSISTANT SECRETARY

NOTARY CERTIFICATE:
STATE OF CALIFORNIA ) SS
COUNTY OF LOS ANGELES)

ON THIS 9th DAY OF July, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Theodore E. Cox PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice PRESIDENT AND Cheryl Legan PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Asst SECRETARY OF WATT PACIFIC, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Carolynne Bell
CAROLYNNE BELL NOTARY PUBLIC
My commission expires March 24, 1989
Principal place of business is
Los Angeles County

NOTARY CERTIFICATE:
STATE OF CALIFORNIA ) SS
COUNTY OF LOS ANGELES)

ON THIS 23rd DAY OF September, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Leonard E. Somdahl PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ~~Assistant~~ Vice PRESIDENT AND Janice K. Hoffman PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ~~Assistant~~ SECRETARY OF FIRST AMERICAN TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Belinda K. Batelaan
BELINDA K. BATELAAN NOTARY PUBLIC
my commission expires July 11, 1991
PRINCIPAL PLACE OF BUSINESS IS VENTURA COUNTY

CONDITIONAL APPROVAL NOTE:
"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 35-82 PC."

ENGINEER'S CERTIFICATE:
I, GEORGE J. SCHINER, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY, 1987, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 7/1/87

George J. Schiner
GEORGE J. SCHINER R.C.E. 12161

REGISTERED PROFESSIONAL ENGINEER
GEORGE J. SCHINER
C 12161
Exp. 3/31/89
CIVIL
STATE OF CALIFORNIA

SIGNATURE OMISSIONS:
THE SIGNATURES OF FALCON CABLEVISION, A CALIFORNIA LIMITED PARTNERSHIP, PRESENT OWNER OF AN EASEMENT PER DEED RECORDED FEBRUARY 3, 1967 IN BOOK 3100, PAGE 519, OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION [(A)(3)(A)] OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF THE COUNTY OF VENTURA, PRESENT OWNER OF AN EASEMENT FOR STORM WATER DISPOSAL PER DEED RECORDED MARCH 6, 1967, IN BOOK 3113, PAGE 136, OF OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION [(A)(3)(A)] OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF THE CITY OF THOUSAND OAKS, PRESENT OWNER OF EASEMENTS FOR PUBLIC ROAD AND/OR HIGHWAY EASEMENT AND RIGHT OF WAY PER DEED RECORDED MARCH 8, 1968 AS INSTRUMENT 12574 IN BOOK 3274, PAGE 459, AND EASEMENTS FOR STORM WATER DISPOSAL PER DEEDS RECORDED JULY 24, 1967 IN BOOK 3172, PAGE 50, RE-RECORDED AUGUST 14, 1967, IN BOOK 3181, PAGE 52; AUGUST 19, 1968, IN BOOK 3353, PAGE 581; AND OCTOBER 6, 1971, IN BOOK 3871, PAGE 568; ALL OF OFFICIAL RECORDS OF THE COUNTY OF VENTURA HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION [(A)(3)(A)] OF THE SUBDIVISION MAP ACT.

TAX COLLECTORS CERTIFICATE:
I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE 12-9-87

BY: Shirley Bergelman
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3093, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE Dec 4 1987

J. Louis Scherer

REGISTERED PROFESSIONAL ENGINEER
J. LOUIS SCHERER
No. 12160
Exp. 12-31-88
CIVIL
STATE OF CALIFORNIA

CITY CLERK CERTIFICATE:
I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3093 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE 12/7/87

Lucinda J. Robertson

CITY CLERK ACCEPTANCE CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 1st DAY OF DECEMBER, 1987, APPROVED THE ATTACHED MAP AND ACCEPTED THE STREETS, S.D. EASEMENTS, P.S.E. EASEMENTS AND WASTEWATER EASEMENTS AS OFFERED, AND ALSO ACCEPTED THE OFFER OF CONSTRUCTION RIGHTS WITHIN THE AREAS LABELED "RESTRICTED USE AREA".

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE 12/7/87

Lucinda J. Robertson

COUNTY RECORDER'S CERTIFICATE:
DOCUMENT NO. 87-197800
RECORDED THIS 11TH DAY OF December, 1987, AT 11:33 A M. IN BOOK 111 OF MISCELLANEOUS MAPS AT PAGES 28-30 AT THE REQUEST OF THE OWNER.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Duncan
ASSISTANT COUNTY RECORDER

SOILS REPORTS:
THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 3093, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | REG. NO. |
|---|---|---|---|---|
| DECEMBER, 1986 | GEOTECHNICAL ENGR. REPORT FOR TENT. TRACT 3093 | BUENA ENGRS. INC. | PAUL E. MOONEY | CEG 1227 |

Paul E. Mooney
CEG NO. 1227

Richard M Beard
REE No. 24552

# TRACT NO. 3093

## IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" PER MAP OF SURVEY OF SANTA ROSA RANCHO RECORDED IN BOOK 5, PAGE 29, MISCELLANEOUS RECORDS

APRIL, 1987

PREPARED BY: SCHINER ENGINEERING COMPANY
1515 PALISADES DRIVE, SUITE L
PACIFIC PALISADES, CA 90272

(213) 459 9160

## MONUMENT NOTES AND LEGEND

- ◎ 2" I.P. WITH TAG R.C.E. 12161 TO BE SET FLUSH ON TRACT BOUNDARY
- ○ 2" I.P. WITH TAG R.C.E. 12161 TO BE SET AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTIONS OF CENTERLINES AND AT ALL CHANGES OF DIRECTIONS OF CENTERLINES AND AT ALL CUL-DE-SAC RADIUS POINTS.
- 1/2" I.P. WITH TAG R.C.E. 12161 TO BE SET AT ALL REAR LOT CORNERS AND ANGLE POINTS.
- LEAD & TAGS TO BE SET ON CURB ON PROLONGATIONS OF SIDE LOT LINES.
- P.S.E. PUBLIC SERVICE EASEMENT
- RAD. RADIAL
- M.R. MISCELLANEOUS RECORD
- O.R. OFFICIAL RECORD
- P.U.E. PUBLIC UTILITIES EASEMENT
- ▣ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT PER PLATE F-2

EXCEPTION IN DEED TO CONEJO RECREATION AND PARK DISTRICT PER INSTR. 87-088303, 6/5/87 O.R. ESTABLISHED AT RECORD ANGLES AND DISTANCES FROM THE ℄ OF BIG SKY DRIVE AND BIG SKY CIRCLE

FD. 1 1/2" I.P., R.C.E. 14639 PER TR. NO. 1942-1 49 M.R. 7-13

FD. 1 1/2" I.P., R.C.E. 14639 PER TR. NO. 1942-1 49 M.R. 7-13

FD. BRASS DISK IN WELL PER TR. NO. 1942-1 49 M.R. 7-13

FD. 1 1/2" I.P. R.C.E. 14639 PER TR. NO. 1942-1 49 M.R. 7-13

FD. 1 1/2" I.P. R.C.E. 14639 PER TR. NO. 1942-1 49 M.R. 7-13

FD. 1 1/2" I.P. WITH P.K. FITS TIES PER TR. NO. 1942-1 49 M.R. 7-13

℄ INT. VELARDE DRIVE FD. CONC. NAIL FITS TIES PER TR. NO. 1942-1 48 M.R. 19-23

EXCEPTION IN DEED TO CONEJO RECREATION AND PARK DISTRICT PER INSTR. 87-088303, 6/5/87 O.R. ESTABLISHED AT RECORD ANGLES AND DISTANCES FROM THE ℄ OF BIG SKY DRIVE

CURVE TABLE

| NO | DELTA | RADIUS | ARC LGT | TAN | NO | DELTA | RADIUS | ARC LGT | TAN | NO | DELTA | RADIUS | ARC LGT | TAN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1°17'04" | 1650.00' | 36.99' | 18.50' | 13 | 87°25'26" | 20.00' | 30.52' | 19.12' | 25 | 3°15'51" | 279.00' | 15.89' | 7.95' |
| 2 | 99°12'47" | 45.00' | 77.92' | 52.89' | 14 | 90°20'00" | 20.00' | 31.53' | 20.12' | 26 | 1°53'20" | 45.00' | 1.48' | 0.74' |
| 3 | 34°11'47" | 90.00' | 53.72' | 27.68' | 15 | 87°15'03" | 20.00' | 30.46' | 19.06' | 27 | 55°38'37" | 45.00' | 43.70' | 23.75' |
| 4 | 16°35'52" | 30.00' | 8.69' | 4.38' | 16 | 88°41'16" | 15.00' | 23.22' | 14.66' | 28 | 55°39'11" | 45.00' | 43.71' | 23.75' |
| 5 | 92°44'57" | 20.00' | 32.38' | 20.98' | 17 | 22°19'54" | 60.00' | 23.39' | 11.84' | 29 | 17°49'54" | 45.00' | 14.00' | 7.06' |
| 6 | 16°35'52" | 35.00' | 10.14' | 5.11' | 18 | 16°35'52" | 60.00' | 17.38' | 8.75' | 30 | 0°16'32" | 321.00' | 1.54' | 0.77' |
| 7 | 26°28'15" | 39.00' | 18.02' | 9.17' | 19 | 80°47'13" | 45.00' | 63.45' | 38.29' | 31 | 4°00'05" | 85.00' | 5.94' | 2.97' |
| 8 | 47°09'23" | 30.00' | 24.69' | 13.09' | 20 | 94°39'24" | 45.00' | 27.14' | 14.00' | 32 | 19°01'34" | 85.00' | 28.23' | 14.24' |
| 9 | 93°40'00" | 30.00' | 49.04' | 31.98' | 21 | 52°37'07" | 45.00' | 41.33' | 22.25' | 33 | 3°10'22" | 575.00' | 31.84' | 15.92' |
| 10 | 89°52'44" | 20.00' | 31.37' | 19.96' | 22 | 50°24'11" | 45.00' | 39.59' | 21.18' | 34 | 2°31'24" | 575.00' | 25.32' | 12.66' |
| 11 | 24°05'00" | 279.00' | 117.27' | 59.52' | 23 | 4°40'44" | 30.00' | 2.45' | 1.23' | 1A | 1°17'05" | 1650.00' | 37.00' | 18.50' |
| 12 | 87°17'23" | 20.00' | 30.47' | 19.08' | 24 | 42°28'39" | 30.00' | 22.24' | 11.66' | | | | | |

## BASIS OF BEARINGS

THE BEARING OF N65°13'22"W ALONG THE CENTERLINE OF W. AVENIDA DE LOS ARBOLES PER TRACT NO. 1942-1, M.R. 49/7-13 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

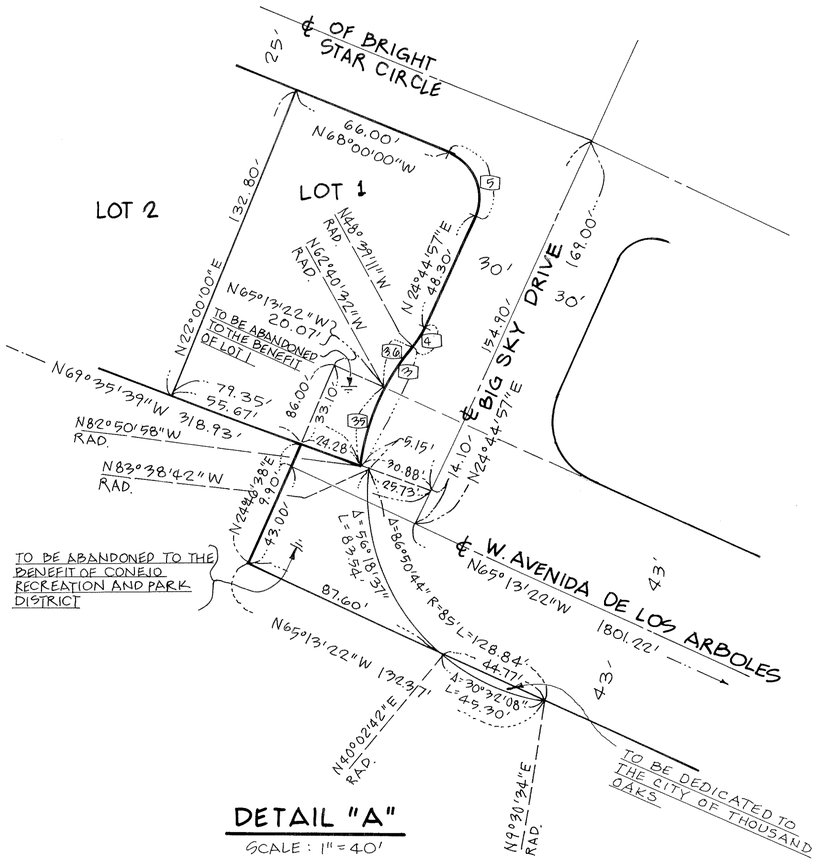
VICINITY MAP
SCALE: 1"=1000'

GRAPHIC SCALE: 1" = 60'

# TRACT NO. 3093
## IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA STATE OF CALIFORNIA

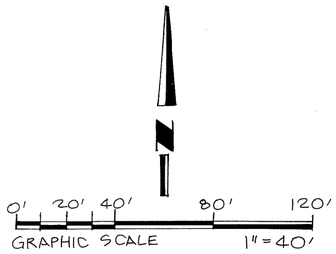
BEING A SUBDIVISION OF A PORTION OF PARCEL "D" PER MAP OF SURVEY OF SANTA ROSA RANCHO RECORDED IN BOOK 5, PAGE 29, MISCELLANEOUS RECORDS.

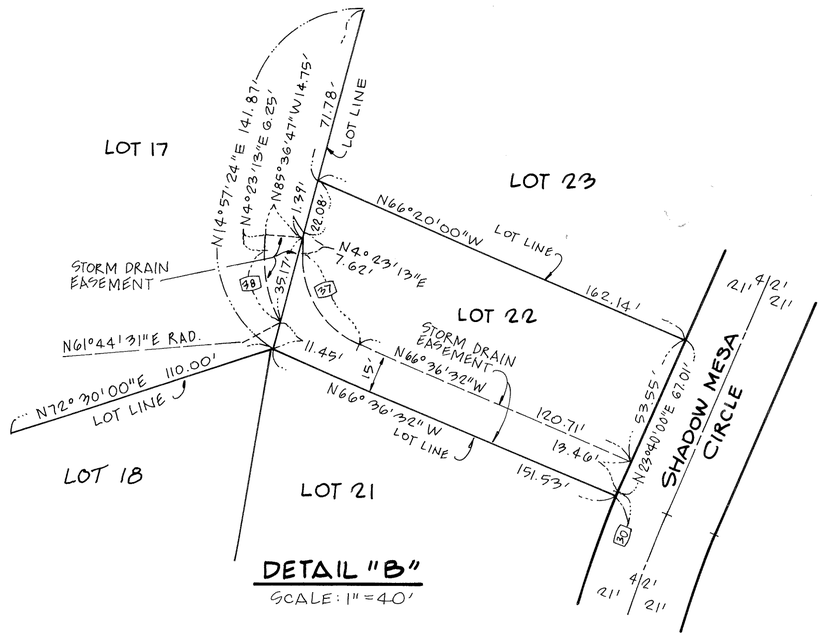
APRIL, 1987.




DETAIL "A"
SCALE: 1" = 40'

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | DELTA | RADIUS | ARC LGT | TAN |
| 3 | 34°11'47" | 90.00' | 53.72' | 27.68' |
| 4 | 16°35'52" | 30.00' | 8.69' | 4.38' |
| 5 | 92°44'57" | 20.00' | 32.38' | 20.98' |
| 30 | 0°16'32" | 321.00' | 1.54' | 0.77' |
| 35 | 20°10'26" | 90.00' | 31.69' | 16.01' |
| 36 | 14°01'21" | 90.00' | 22.03' | 11.07' |
| 37 | 85°36'47" | 37.50' | 46.47' | 26.75' |
| 38 | 32°38'42" | 52.50' | 29.91' | 15.37' |




DETAIL "B"
SCALE: 1" = 40'

# TRACT NO. 3093

**IN THE CITY OF THOUSAND OAKS**
**COUNTY OF VENTURA**
**STATE OF CALIFORNIA**

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" PER MAP OF SURVEY OF SANTA ROSA RANCHO RECORDED IN BOOK 5, PAGE 29, MISCELLANEOUS RECORDS.

APRIL, 1987.