THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 EASEMENTS FOR FIRE HYDRANT, WATER METER AND WATER PIPELINE PURPOSES OVER PARCELS A,C,D,G, H,I,J,L AND AS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER PARCELS A,C,D,E,F,G,H,I,J,K,L,M AND N, AS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, A SANITARY SEWER EASEMENT OVER PARCELS A,C,D,H,I,J,L & G AND AS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT AN EASEMENT FOR FLOOD CONTROL PURPOSES OVER PARCELS D,H,L AND AS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE, LANDSCAPE MAINTENANCE AND SIDEWALK PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. *OFFER OF THE EASEMENTS OVER PARCELS D,H,&L TO VENTURA Co. WATERWORKS DISTRICT No.8 AND SIMI VALLEY COUNTY SANITATION DISTRICT ARE SUBORDINATE TO THE EASEMENTS OFFERED TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.*

WESTGATE DEVELOPMENT PARTNERS, A CALIFORNIA LIMITED PARTNERSHIP (OWNER)

BY: SICKELS, STAMPLEY PARTNERS, II, A CALIFORNIA LIMITED PARTNERSHIP, (GENERAL PARTNER)

BY: SICKELS, STAMPLEY AND ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP, (GENERAL PARTNER)

BY: _____
WILLIAM D. STAMPLEY
GENERAL PARTNER

BY: RUVIR CORPORATION, A CALIFORNIA CORPORATION (GENERAL PARTNER)

BY: _____
G. RICHARD KATZENBACH, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 28th DAY OF September IN THE YEAR 1987, BEFORE ME Beverly J Ditman, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM D. STAMPLEY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PARTNER OF SICKELS, STAMPLEY AND ASSOCIATES, WHICH PARTNERSHIP IS ONE OF THE PARTNERS OF SICKELS STAMPLEY PARTNERS, II, THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT ON BEHALF OF WESTGATE DEVELOPMENT PARTNERS, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT AS THE PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

PRINCIPAL PLACE OF BUSINESS
COUNTY OF Los Angeles

Beverly J Ditman
BEVERLY J. DITMAN NOTARY PUBLIC
MY COMMISSION EXPIRES: 6-10-91

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 28th DAY OF September, IN THE YEAR 1987, BEFORE ME Beverly J Ditman A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED G. RICHARD KATZENBACH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF RUVIR CORPORATION, THE CORPORATION WHICH PARTNERSHIP IS ONE OF THE PARTNERS OF WESTGATE DEVELOPMENT PARTNERS, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND THAT SUCH CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF WESTGATE DEVELOPMENT PARTNERS, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

PRINCIPAL PLACE OF BUSINESS
COUNTY OF Los Angeles

Beverly J Ditman
BEVERLY J. DITMAN, NOTARY PUBLIC
MY COMMISSION EXPIRES: 6-10-91

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION (BENEFICIARY)

UNDER DEED OF TRUST RECORDED APRIL 27, 1987 AS DOCUMENT NO. 8762797 O.R.

Theodore M Snyder
VICE PRESIDENT

Gary F. Blackburn
~~Ass't. Vice President~~ ~~SECRETARY~~

I, LOUIS E. RUTLEDGE, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1987, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: OCTOBER 8, 1987

LICENSED LAND SURVEYOR — Louis E. Rutledge — No. 3794 — STATE OF CALIFORNIA

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794
EXPIRES JUNE 30, 1988

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

CATHERINE E. JOHNSTON
TAX COLLECTOR, COUNTY OF VENTURA

DATE: DECEMBER 15, 1987

BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4124, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: DECEMBER 14, 1987

George T. Berg
GEORGE T. BERG, CITY ENGINEER
CITY OF SIMI VALLEY

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE EASEMENTS FOR FIRE HYDRANT, WATER METER AND WATER PIPELINE PURPOSES OVER PARCELS A,C,D, H,I,J,L AND AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 12-11, 1987

Michael Kleinhoff
DISTRICT ENGINEER, VENTURA COUNTY
WATERWORKS DISTRICT NO. 8

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 7th DAY OF October, IN THE YEAR 1987, BEFORE ME LYNESE S. WILLIAMS A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Theodore M. Snyder AND Gary F. Blackburn, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS, WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND ~~Ass't Vice Pres.~~ ~~SECRETARY~~ ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

PRINCIPAL PLACE OF BUSINESS
COUNTY OF Los Angeles

Lynese S Williams
LYNESE S. WILLIAMS, NOTARY PUBLIC
MY COMMISSION EXPIRES: 5-29-1990

THIS IS TO CERTIFY THAT FLOOD CONTROL EASEMENTS OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: Dec 8, 1987

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY, COUNTY OF
VENTURA, STATE OF CALIFORNIA

BY: Ron Bunill
DEPUTY DIRECTOR/PUBLIC WORKS

THE SIGNATURES OF M. L. MONTGOMERY AND WIFE, PRESENT OWNERS OF ALL MINERALS OR OILS WHICH MAY BE DEVELOPED IN, ON OR UNDER SAID LAND, AS DISCLOSED BY DEED RECORDED IN BOOK 61, PAGE 428 OF OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

THIS MAP ENTITLED TRACT NO. 4124, CONSISTING OF 7 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF December 1987 FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER PARCELS A,C,D,E,F,G,H,I,J,K,L,M AND N, AS SHOWN ON THIS MAP, FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, LANDSCAPE MAINTENANCE AND SIDEWALK PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 14th DAY OF December, 1987.

ATTEST:

Myrna Katsch
CITY CLERK OF THE CITY OF
SIMI VALLEY

Greg Stratton
MAYOR OF THE CITY OF SIMI VALLEY

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS OVER PARCELS A, C, D, G, H, I, J, L, AND AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 12-11, 1987

Michael Kleinhoff
DISTRICT ENGINEER, SIMI VALLEY
COUNTY SANITATION DISTRICT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 4124 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
OCT. 8, 1984	GEOTECH. SITE INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	RCE 21278

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: SIMI VALLEY PUBLIC WORKS

THE SIGNATURE OF SIMI LAND AND WATER COMPANY, PRESENT OWNER OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE AND USE OF ANY SYSTEM FOR COLLECTION, CONDUCTING AND DISTRIBUTION OF WATER AS DISCLOSED BY DEED RECORDED IN BOOK 38, PAGE 72, OF DEEDS (SAID EASEMENT IS BLANKET IN NATURE);

VENTURA COUNTY FLOOD CONTROL DISTRICT, PRESENT OWNER OF AN EASEMENT FOR A FLOOD CONTROL CHANNEL AND APPURTENANCES THERETO AS DISCLOSURE BY DEEDS RECORDED IN BOOK 1782, PAGE 9, BOOK 1784, PAGE 481, AND BOOK 1863, PAGE 416, BOOK 1867, PG 334; OFFICIAL RECORDS OF VENTURA COUNTY; HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

#87-200053
RECORDED AT THE REQUEST OF THE OWNER, WESTGATE DEVELOPMENT PARTNERS, ON DECEMBER 16, 1987 AT 8:23 A. M. IN BOOK 111 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 31 - 37, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

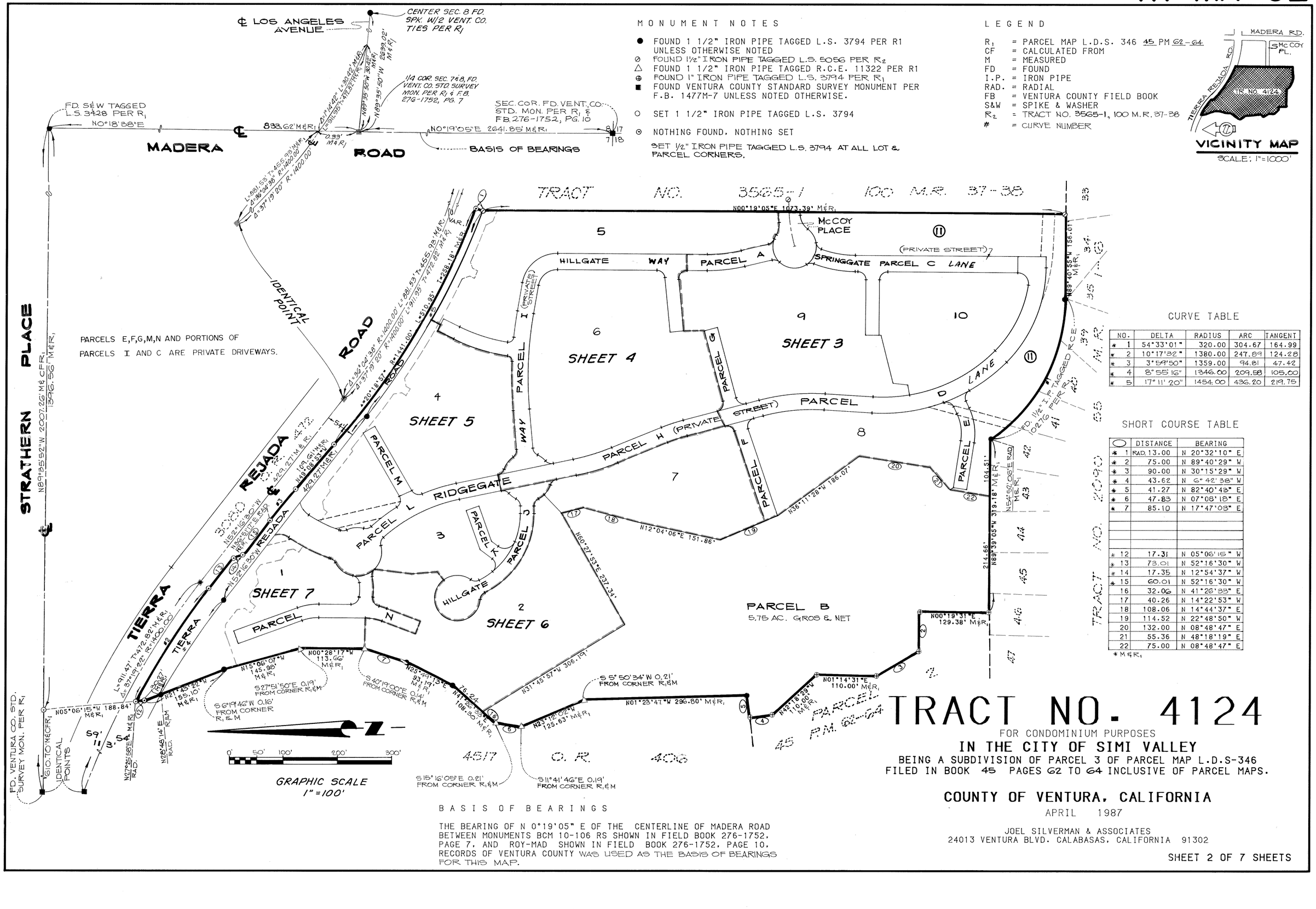
BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346 FILED IN BOOK 45 PAGES 62 TO 64 INCLUSIVE OF PARCEL MAPS.

COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

TOTAL GROSS AREA: 25.30 ACRES

JOEL SILVERMAN & ASSOCIATES
24013 VENTURA BLVD. CALABASAS, CALIFORNIA 91302



MONUMENT NOTES

- ● FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R1 UNLESS OTHERWISE NOTED
- ⊘ FOUND 1½" IRON PIPE TAGGED L.S. 5056 PER R_2
- △ FOUND 1 1/2" IRON PIPE TAGGED R.C.E. 11322 PER R1
- ⊕ FOUND 1" IRON PIPE TAGGED L.S. 3794 PER R_1
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER F.B. 1477M-7 UNLESS NOTED OTHERWISE.
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794
- ⊙ NOTHING FOUND, NOTHING SET

SET ½" IRON PIPE TAGGED L.S. 3794 AT ALL LOT & PARCEL CORNERS.

LEGEND

R_1	=	PARCEL MAP L.D.S. 346 45 PM 62-64
CF	=	CALCULATED FROM
M	=	MEASURED
FD	=	FOUND
I.P.	=	IRON PIPE
RAD.	=	RADIAL
FB	=	VENTURA COUNTY FIELD BOOK
S&W	=	SPIKE & WASHER
R_2	=	TRACT NO. 3565-1, 100 M.R. 37-38
#	=	CURVE NUMBER

VICINITY MAP
SCALE: 1"=1000'

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
* 1	54°33'01"	320.00	304.67	164.99
* 2	10°17'32"	1380.00	247.89	124.28
* 3	3°59'50"	1359.00	94.81	47.42
* 4	8°55'16"	1346.00	209.58	105.00
* 5	17°11'20"	1454.00	436.20	219.75

SHORT COURSE TABLE

	NO.	DISTANCE	BEARING
*	1	RAD. 13.00	N 20°32'10" E
*	2	75.00	N 89°40'29" W
*	3	90.00	N 30°15'29" W
*	4	43.62	N 6°42'38" W
*	5	41.27	N 82°40'43" E
*	6	47.83	N 07°08'18" E
*	7	85.10	N 17°47'03" E
*	12	17.31	N 05°06'15" W
*	13	73.01	N 52°16'30" W
*	14	17.35	N 12°54'37" W
*	15	60.01	N 52°16'30" W
	16	32.06	N 41°26'33" E
	17	40.26	N 14°22'53" W
	18	108.06	N 14°44'37" E
	19	114.52	N 22°48'50" W
	20	132.00	N 08°48'47" E
	21	55.36	N 48°18'19" E
	22	75.00	N 08°48'47" E

* M&R1

BASIS OF BEARINGS

THE BEARING OF N 0°19'05" E OF THE CENTERLINE OF MADERA ROAD BETWEEN MONUMENTS BCM 10-106 RS SHOWN IN FIELD BOOK 276-1752, PAGE 7, AND ROY-MAD SHOWN IN FIELD BOOK 276-1752, PAGE 10, RECORDS OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

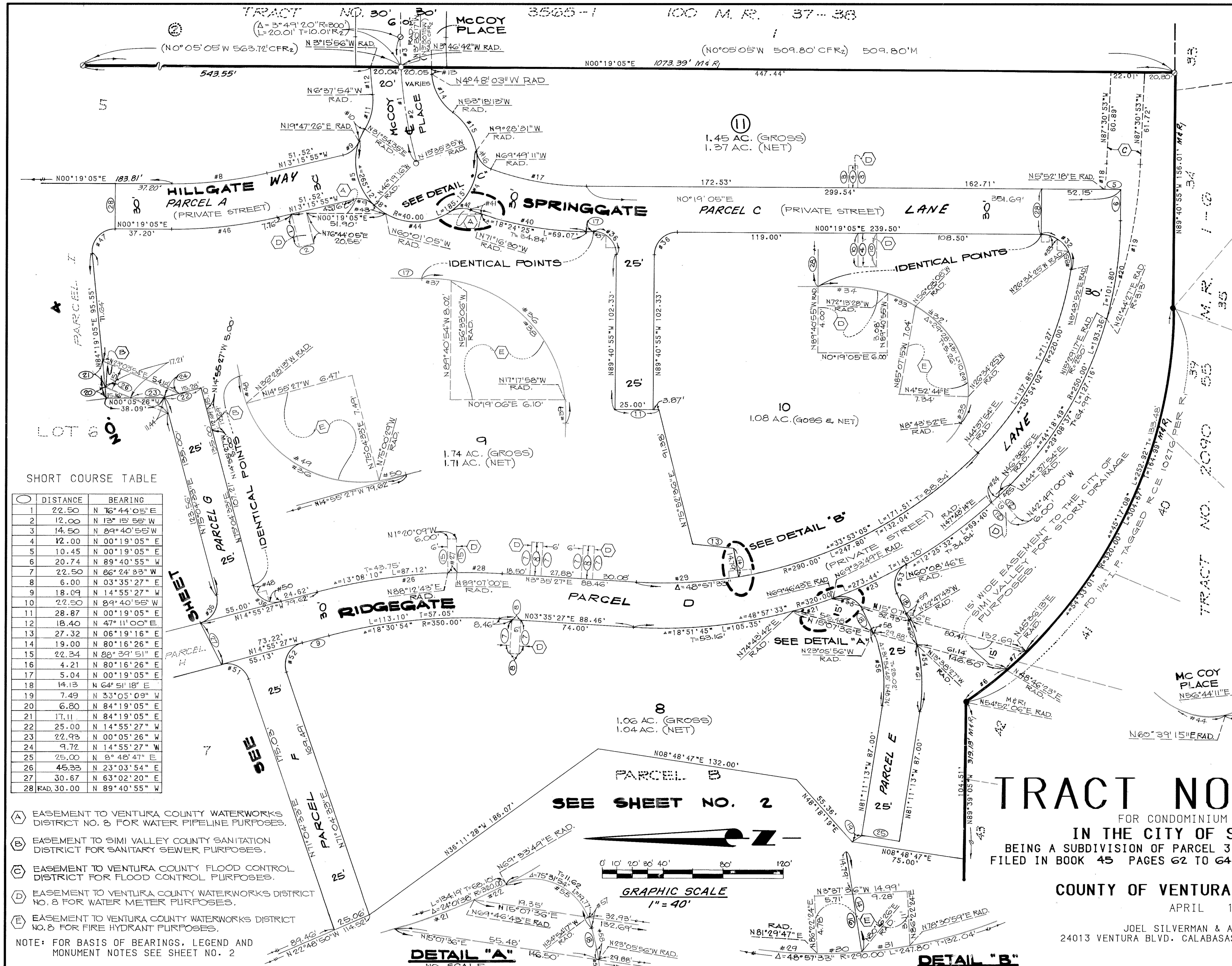
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346
FILED IN BOOK 45 PAGES 62 TO 64 INCLUSIVE OF PARCEL MAPS.

COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

JOEL SILVERMAN & ASSOCIATES
24013 VENTURA BLVD. CALABASAS, CALIFORNIA 91302



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	15°54'40"	300.00	83.31	41.92
2	12°05'18"	300.00	63.29	31.77
M 3	3°49'22"	300.00	20.02	10.01
4	66°12'42"	40.00	46.22	26.08
5	66°06'42"	40.00	46.15	26.03
6	6°05'43"	320.00	34.04	17.04
7	3°10'10"	320.00	17.71	8.85
8	13°35'00"	265.00	62.82	31.56
9	56°56'39"	15.00	14.91	8.13
10	12°07'09"	40.00	8.46	4.25
11	38°32'29"	35.00	23.54	12.24
12	3°21'58"	320.00	18.80	9.40
13	1°01'21"	280.00	5.00	2.50
14	48°30'10"	35.00	29.63	15.77
15	43°49'42"	40.00	30.60	16.09
16	60°20'40"	15.00	15.80	8.72
17	19°51'44"	185.00	64.13	32.39
18	3°23'11"	291.00	17.20	8.60
19	19°15'20"	313.00	105.19	53.10
20	15°10'12"	250.00	66.19	33.29
21	4°56'59"	320.00	27.64	13.83
22	0°12'54"	320.00	1.20	0.60
23	9°25'03"	320.00	52.60	26.36
24	1°04'28"	320.00	6.00	3.00
25	2°00'52"	320.00	11.25	5.63
26	18°30'54"	380.00	122.79	61.94
27	0°54'17"	380.00	6.00	3.00
28	4°28'27"	380.00	29.67	14.84
29	12°05'40"	290.00	61.21	30.72
30	1°13'21"	290.00	6.19	3.09
31	1°45'27"	290.00	8.90	4.45
32	98°24'47"	20.00	34.35	23.18
33	16°10'20"	20.00	5.65	2.84
34	17°27'27"	20.00	6.09	3.07
35	35°18'17"	20.00	12.32	6.36
36	90°00'00"	15.00	23.56	15.00
37	33°07'49"	15.00	8.67	4.46
38	39°15'08"	15.00	10.28	5.35
39	17°37'03"	15.00	4.61	2.32
40	20°45'47"	215.00	77.91	39.39
41	2°21'22"	215.00	8.84	4.42
42	54°20'41"	15.00	14.23	7.70
43	13°41'49"	40.00	9.56	4.80
44	59°19'40"	40.00	41.42	22.78
45	3°55'04"	40.00	2.74	1.37
46	13°35'00"	295.00	69.94	35.13
47	96°00'00"	15.00	25.13	16.66
48	21°32'46"	15.00	5.64	2.85
49	38°32'16"	15.00	10.09	5.24
50	29°54'58"	15.00	7.83	4.01
51	86°00'00"	15.00	22.51	13.99
52	94°00'00"	15.00	24.61	16.09
53	85°17'28"	15.00	22.33	13.82
54	33°57'29"	112.50	66.68	34.35
55	85°17'29"	15.00	22.33	13.82
56	33°57'29"	87.50	51.86	26.72
57	9°45'35"	15.00	2.56	1.28
58	2°02'45"	87.50	3.12	1.56
59	2°20'58"	112.50	4.61	2.31
60	9°09'16"	112.50	17.98	9.01
61	22°27'14"	112.50	44.09	22.33

SHORT COURSE TABLE

◯	DISTANCE	BEARING
1	22.50	N 76°44'05" E
2	12.00	N 13° 15' 55" W
3	14.50	N 89°40'55" W
4	12.00	N 00°19'05" E
5	10.45	N 00°19'05" E
6	20.74	N 89°40'55" W
7	22.50	N 86°24'33" W
8	6.00	N 03°35'27" E
9	18.09	N 14°55'27" W
10	22.50	N 89°40'55" W
11	28.87	N 00°19'05" E
12	18.40	N 47° 11'00" E
13	27.32	N 06°19'16" E
14	19.00	N 80°16'26" E
15	22.34	N 88°39'51" E
16	4.21	N 80°16'26" E
17	5.04	N 00°19'05" E
18	14.13	N 64°51'18" E
19	7.49	N 33°05'09" W
20	6.80	N 84°19'05" E
21	17.11	N 84°19'05" E
22	25.00	N 14°55'27" W
23	22.93	N 00°05'26" W
24	9.72	N 14°55'27" W
25	25.00	N 8°48'47" E
26	45.33	N 23°03'54" E
27	30.67	N 63°02'20" E
28	RAD. 30.00	N 89°40'55" W

(A) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES.

(B) EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

(C) EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

(D) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER METER PURPOSES.

(E) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR FIRE HYDRANT PURPOSES.

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346
FILED IN BOOK 45 PAGES 62 TO 64 INCLUSIVE OF PARCEL MAPS.

COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

JOEL SILVERMAN & ASSOCIATES
24013 VENTURA BLVD. CALABASAS, CALIFORNIA 91302

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346 FILED IN BOOK 45 PAGES 62 TO 64 INCLUSIVE OF PARCEL MAPS.

COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

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24013 VENTURA BLVD. CALABASAS, CALIFORNIA 91302

TRACT NO. 3565-1 100 M.R. 37-38

LOS ANGELES AVENUE

CONC. NAIL PER R1 & F.B. 1477/M-1 NOT FD.

MADERA ROAD

℄ MADERA ROAD

IDENTICAL POINT

M&R1 N89°35'50"W 330.42'

M&R1 N1°14'42"E 1.32'

M&R1 833.29

M&R1 N0°18'38"E 333.62'

1/4 COR. SEC. 7 & 8, F.D. VENT. CO. STD. SURVEY MON. PER R1 & F.B. 276-1752, PG. 7

TIERRA REJADA ROAD

REJADA ROAD

54'

VARIES

N8°08'19"E RAD.

N7°38'12"E RAD.

N7°53'15"E 4.49'

C 6.00' N82°06'45"W

L=177.08' Δ=8°27'02" R=1200.00' M&R1

L=101.05' Δ=4°49'41" R=1200.00' M&R1

N7°53'15"E 4.49'

RAD. 3.50' N0°48'50"W

N88°58'07"E 5.97'

3.50' N1°18'56"W RAD.

L=685.00' Δ=8°27'02" R=685.00' M&R1

L=24.00' Δ=24°00'00" R=57.00'

Δ=14°48'27" L=16.00' R=61.90'

RAD. 3.50' N8°19'23"W

N88°25'35"E 5.07'

N3°49'30"W RAD. 3.50'

Δ=1°20'18" L=16.00' R=683.90'

Δ=36°04'38" R=1400.00' L=881.53' T=455.93' M&R1

Δ=37°19'20" R=1400.00' L=911.95' T=472.82' M&R1

Δ=20°18'57" R=1431.00' L=507.04' T=256.18' M&R1

Δ=17°11'20" R=1454.00' L=436.20' T=219.73' M&R1

Δ=17°11'20" R=1454.00' L=436.20' T=219.73' M&R1

Δ=20°18'57" R=1431.00' L=507.04' T=256.18' M&R1

L=213.74' T=213.69'

L=219.73' T=219.73' M&R1

Δ=08°25'14" L=213.74'

Δ=08°46'06" L=219.73' M&R1

L=22.99' T=11.48' R=15.00' #27

N1°25'51"W RAD.

N69°24'01"E 14.12'

N25°50'42"E RAD.

N1°37'52"W 14.17'

#28

#23

#22

#21

#20

#19

#18

#17

#16

#15

#14

#13

#12

#11

#10

#9

#8

#7

#6

#5

#4

#3

#2

#1

SEE DETAIL "C"

SEE DETAIL "B"

SEE DETAIL "A"

SEE DETAIL "D"

SEE SHEET NO. 5

SEE SHEET NO. 3

SEE SHEET NO. 6

SEE SHEET NO. 7

L=98.82' Δ=17°17'39" T=49.76' R=307.50'

Δ=17°58'38" R=332.50' L=104.32' T=52.52'

N60°55'57"W RAD.

N5°42'22"E RAD.

53.09' N80°21'21"W

N80°21'21"W 53.09'

Δ=80°40'26" R=65.00' L=91.52' T=55.20'

N0°19'05"E 1073.39' M&R1

516.94'

543.55'

N68°34'05"W 22.00'

N24°47'26"W 13.94'

26.61'

5

1.44 AC. (GROSS)

1.34 AC. (NET)

N0°19'05"E 275.40'

183.81'

N0°19'05"E 238.20'

85.59'

37.20'

N3°15'56"W RAD.

N6°37'54"W RAD.

N3°15'55"W 51.52'

N13°54'35"E RAD.

N19°47'26"E RAD.

T=8.94' L=17.15' #2

L=1282.20' R=2345.40' RAD.

IDENTICAL POINTS

#1 #2 #3 #4 #5

PLACE

McCOY

PARCEL I

PARCEL A

WAY

30'

25'

N0°19'05"E 182.90'

167.17'

N84°19'05"E 101.33'

N84°19'05"E 95.55'

38.09' N0°05'26"W 21.52'

N0°05'26"W 15.18'

38.09'

N75°04'29"E 125.56'

125.00'

9

6

2.21 AC. (GROSS)

2.20 AC. (NET)

N0°19'05"E 182.90'

167.17'

N48°20'12"E 6.00'

N41°39'48"W 5.00'

L=15.46' T=7.80' Δ=199°40'34"

N14°55'27"W 64.98'

N14°55'27"W 71.38'

N22°16'22"W 98.69'

67.00'

25.69'

103.92'

N11°39'48"W 140.96'

37.04'

N54°50'12"E RAD.

N18°20'12"E RAD.

N84°50'12"E 72.85'

N5°09'48"W RAD.

N25°20'01"W RAD.

N41°39'48"W RAD.

N48°20'12"E RAD.

N65°12'01"W RAD.

T=45.61' Δ=7°18'00" R=115.00' L=91.10'

Δ=14°48'27" R=685.00' Δ=8°27'02"

L=177.03' L=101.05' T=50.81'

T=89.01'

RAD. N2°08'12"E

PARCEL I

PARCEL H

PARCEL L

PARCEL D

HILLGATE

RIDGEGATE

LANE

WAY

(PRIVATE STREET)

IDENTICAL POINTS

#24 #25 #26 #27 #28 #29

DETAIL "A"
NO SCALE

DETAIL "B"
NO SCALE

DETAIL "C"
NO SCALE

DETAIL "D"
NO SCALE

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	3°21'58"	320.00	18.80	9.40
2	38°32'29"	35.00	23.54	12.24
3	12°07'09"	40.00	8.46	4.25
4	56°56'39"	15.00	14.91	8.13
5	13°35'00"	265.00	62.82	31.56
6	9°52'15"	35.00	6.03	3.02
7	3°56'17"	715.00	49.14	24.58
8	93°23'41"	10.00	16.30	10.61
9	3° 49' 21"	45.00	3.00	1.50
11	11° 32' 13"	15.00	3.02	1.52
12	83°43'05"	10.00	14.61	8.96
13	48° 27' 47"	15.00	12.69	6.75
14	60°00'00"	15.00	15.71	8.66
15	36°30'00"	45.00	28.67	14.84
16	10°36'34"	430.00	79.62	39.93
17	7°20'55"	300.00	38.48	19.27
18	7°20'55"	330.00	42.32	21.19
19	10°36'34"	400.00	74.07	37.14
20	23°30'00"	45.00	18.46	9.36
21	0°30'07"	685.00	6.00	3.00
22	1°30'20"	685.00	18.00	9.00
23	80°40'26"	35.00	49.28	29.72
24	84°00'00"	15.00	21.99	13.51
25	90°00'00"	15.00	23.56	15.00
26	96°00'00"	15.00	25.13	16.66
27	2°52'52	1469.00	73.87	36.94
28	3°38'34"	1469.00	93.40	46.71

SHORT COURSE TABLE

○	DISTANCE	BEARING
M&R1	RAD.13.00	N 20°32'10" E
2	6.00	N 00°19'05" E
3	22.50	N 89°40'55" W
4	11.44	N 75°04'38" E
5	RAD. 30.00	N 89°40'55" W
6	33.16	N 26°23'42" E
7	25.00	N 63°36'18" W
8	12.50	N 63°36'18" W
11	RAD. 19.32	N 29°18'16" E
12	RAD. 5.00	N 29°18'16" E
13	RAD. 14.32	N 29°18'16" E
14	13.86	N 26°23'42" E
15	28.12	N 23°03'54" E
16	RAD. 30.00	N 78°20'12" E
17	30.67	N 63°02'20" E
18	6.00	N 22°16'22" W
19	18.50	N 67°43'39" E
20	25.00	N 5°40'55" W
21	22.93	N 0°05'26" W
22	RAD. 4.50	N 31° 54' 35" E
23	6.00	N 58°05'25" W
24	3.98	N 31° 54' 35" E
25	6.00	N 00°19'05" E
26	9.73	N 00°19'05" E
27	4.50	N 89°40'55" W
28	10.00	N 24° 58' 52" E
29	15.00	N 65°01' 08" W

(A) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER METER PURPOSES.

(B) EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

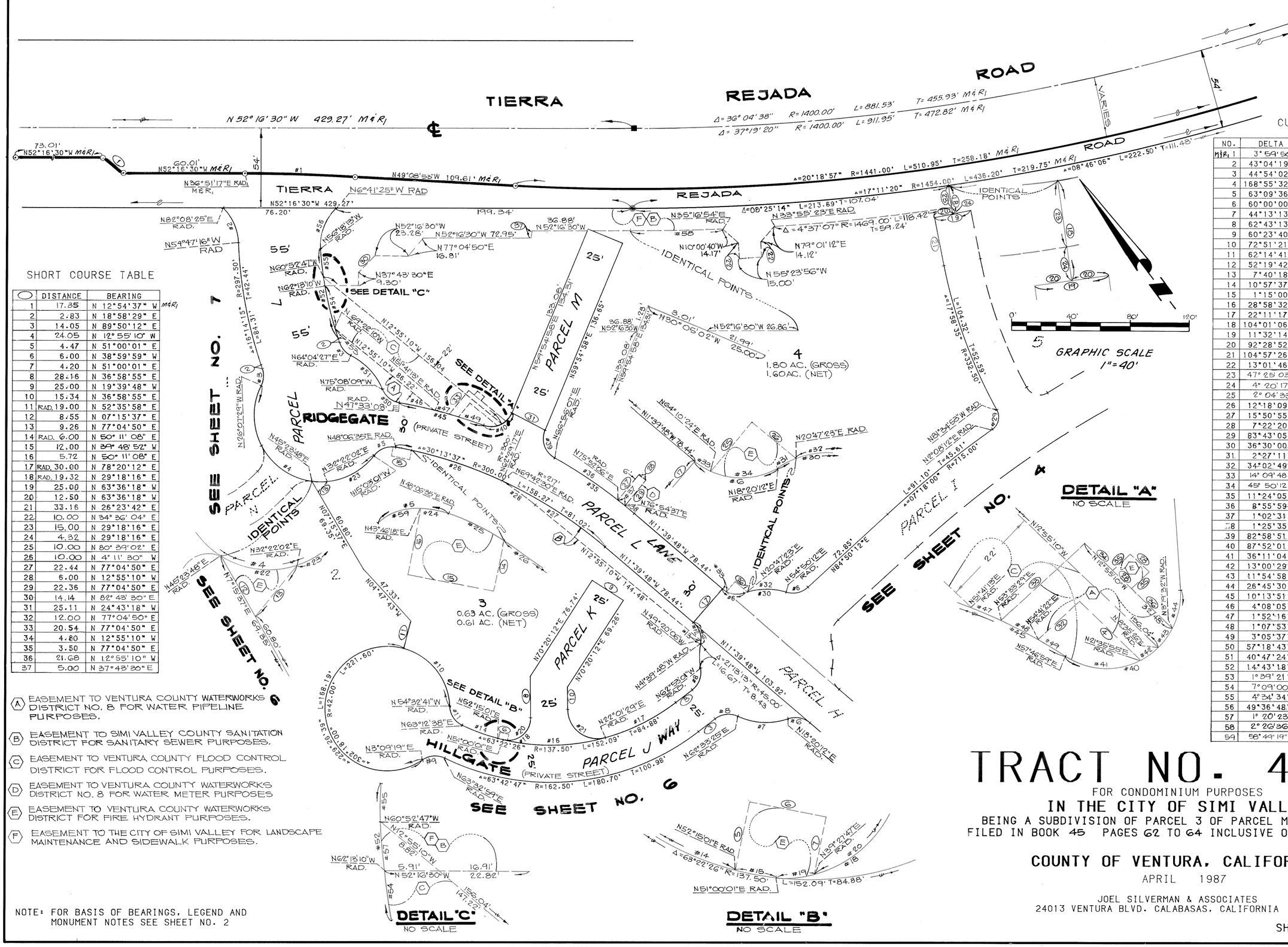
(C) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR FIRE HYDRANT PURPOSES.

(D) EASEMENT TO THE CITY OF SIMI VALLEY FOR LANDSCAPE MAINTENANCE AND SIDEWALK PURPOSES.

0' 40' 80' 120'

GRAPHIC SCALE
1" = 40'

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2



SHORT COURSE TABLE

	DISTANCE	BEARING	
1	17.35	N 12°54'37" W	M&R1
2	2.83	N 18°58'29" E	
3	14.05	N 89°50'12" E	
4	24.05	N 12°55'10" W	
5	4.47	N 51°00'01" E	
6	6.00	N 38°59'59" W	
7	4.20	N 51°00'01" E	
8	28.16	N 36°58'55" E	
9	25.00	N 19°39'48" W	
10	15.34	N 36°58'55" E	
11	RAD. 19.00	N 52°35'58" E	
12	8.55	N 07°15'37" E	
13	9.26	N 77°04'50" E	
14	RAD. 6.00	N 50° 11' 08" E	
15	12.00	N 89° 48' 52" W	
16	5.72	N 50° 11' 08" E	
17	RAD. 30.00	N 78°20'12" E	
18	RAD. 19.32	N 29°18'16" E	
19	25.00	N 63°36'18" W	
20	12.50	N 63°36'18" W	
21	33.16	N 26°23'42" E	
22	10.00	N 34° 36' 04" E	
23	15.00	N 29°18'16" E	
24	4.32	N 29°18'16" E	
25	10.00	N 80° 39' 02" E	
26	10.00	N 4° 11' 30" W	
27	22.44	N 77°04'50" E	
28	6.00	N 12°55'10" W	
29	22.36	N 77°04'50" E	
30	14.14	N 82° 48' 30" E	
31	25.11	N 24°43'18" W	
32	12.00	N 77°04'50" E	
33	20.54	N 77°04'50" E	
34	4.80	N 12°55'10" W	
35	3.50	N 77°04'50" E	
36	21.68	N 12°55'10" W	
37	5.00	N 37°48'30" E	

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
M&R1 1	3°59'50"	1359.00	94.81	47.42
2	43°04'19"	35.00	26.31	13.81
3	44°54'02"	15.00	11.75	6.20
4	168°55'32"	45.00	132.67	464.18
5	63°09'36"	15.00	16.54	9.22
6	60°00'00"	15.00	15.71	8.66
7	44°13'13"	45.00	34.73	18.28
8	62°43'13"	15.00	16.42	9.14
9	60°23'40"	15.00	15.81	8.73
10	72°51'21"	42.00	53.41	31.00
11	62°14'41"	15.00	16.30	9.06
12	52°19'42"	15.00	13.70	7.37
13	7°40'18"	15.00	2.01	1.01
14	10°57'37"	137.50	26.30	13.19
15	1°15'00"	137.50	3.00	1.50
16	28°58'32"	137.50	69.54	35.53
17	22°11'17"	137.50	53.25	26.96
18	104°01'06"	15.00	27.23	19.21
19	11°32'14"	15.00	3.02	1.52
20	92°28'52"	15.00	24.21	15.66
21	104°57'26"	20.00	36.64	26.04
22	13°01'46"	45.00	10.23	5.14
23	47°25'03"	45.00	37.24	19.76
24	4°20'17"	15.00	1.14	0.57
25	2°04'33"	300.00	10.87	5.44
26	12°18'09"	300.00	64.42	32.33
27	15°50'55"	300.00	82.98	41.76
28	7°22'20"	217.00	27.92	13.98
29	83°43'05"	10.00	14.61	8.96
30	36°30'00"	45.00	28.67	14.84
31	2°27'11"	45.00	1.93	0.96
32	34°02'49"	45.00	26.74	13.78
33	14°09'48"	15.00	3.70	1.86
34	45°50'12"	15.00	12.00	6.34
35	11°24'05"	330.00	65.67	32.94
36	8°55'59"	330.00	51.45	25.78
37	1°02'31"	330.00	6.00	3.00
38	1°25'35"	330.00	8.22	4.11
39	82°58'51"	15.00	21.72	13.27
40	87°52'01"	15.00	23.00	14.45
41	36°11'04"	15.00	9.47	4.90
42	13°00'29"	15.00	3.40	1.71
43	11°54'58"	15.00	3.12	1.57
44	26°45'30"	15.00	7.01	3.57
45	10°13'51"	330.00	58.93	29.54
46	4°08'05"	330.00	23.81	11.91
47	1°52'16"	330.00	10.78	5.39
48	1°07'53"	330.00	6.52	3.26
49	3°05'37"	330.00	17.82	8.91
50	57°18'43"	15.00	15.00	8.20
51	40°47'24"	45.00	32.04	16.73
52	14°43'18"	242.50	62.31	31.33
53	1°39'21"	242.50	7.01	3.50
54	7°09'00"	242.50	30.26	15.05
55	4°34'34"	242.50	19.37	9.69
56	49°36'48"	35.00	30.31	16.18
57	1°20'23"	242.50	5.67	2.84
58	2°26'36"	1469.00	62.64	31.33
59	58°44'19"	15.00	15.40	8.46

(A) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES.

(B) EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

(C) EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

(D) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER METER PURPOSES

(E) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT FOR FIRE HYDRANT PURPOSES.

(F) EASEMENT TO THE CITY OF SIMI VALLEY FOR LANDSCAPE MAINTENANCE AND SIDEWALK PURPOSES.

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346
FILED IN BOOK 45 PAGES 62 TO 64 INCLUSIVE OF PARCEL MAPS.

COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

JOEL SILVERMAN & ASSOCIATES
24013 VENTURA BLVD. CALABASAS, CALIFORNIA 91302

SEE SHEET NO. 4

SEE SHEET NO. 7

SEE SHEET NO. 5

SEE SHEET NO. 3

SEE SHEET NO. 2

RIDGEGATE

(PRIVATE STREET)

PARCEL H

LANE

PARCEL L

PARCEL N

HILLGATE

(PRIVATE STREET)

PARCEL J

WAY

PARCEL F

PARCEL B

IDENTICAL POINTS

7
1.13 AC. GROSS & NET

2
1.94 AC. GROSS & NET

N11°39'48"W 140.96'

N18°20'12"E RAD.

N12°55'10"W

SEE DETAIL "A"

N22°16'22"W 98.69'

N74°07'15"E RAD.

N14°55'27"W 71.38'

N72°58'30"E RAD.

N46°12'49"E 46.54' RAD.

40.26'
N14°22'53"W

N14°44'37"E 108.06'

N12°04'06"E 151.86'

N22°48'50"W 89.46'

25.06'

114.52'

N71°04'33"E 175.03'

N60°21'53"E 237.34'

N31°45'57"W 306.19'

N45°23'48"E RAD.

N07°15'37"E 69.35'

N11°54'32"W RAD.

N04°47'43"W 47.33'

N7°28'10"E RAD.

N76°41'02"W RAD.

N20°50'49"E 66.32'

N89°32'39"W RAD.

N88°33'38"W 57.41'

N0°28'17"W 113.66' M&R

S40°19'00"E 0.14' FROM CORNER R&M

N17°47'03"E 85.10' M&R

N25°49'13"E 93.18' M&R

N41°26'55"E 106.30' M&R

76.24'

32.06'

S15°16'05"E 0.21' FROM CORNER

N07°08'18"E 47.88' M&R

S11°41'46"E 0.19' FROM CORNER R&M

N38°44'12"E RAD.

N63°32'59"E RAD.

N60°29'45"E RAD.

N53°01'01"E RAD.

L=221.60'
R=202.00'
Δ=63°42'47"

L=188.19'
R=202.00'
Δ=53°22'39"

R=162.50'
Δ=60°39'33"

L=180.70'
T=100.98'

L=172.04'
T=95.07'

N36°44'12"E RAD.

N63°32'59"E RAD.

N60°29'45"E RAD.

N35°34'53"E 58.38' RAD.

N28°26'47"W 9.00'

N61°33'13"E 58.85'

T=28.19'

L=38.32'

N71°40'27"E RAD.
R=430'

N61°05'08"E RAD.
R=317'

N11°39'48"W 140.96'
37.04'

N12°55'10"W 42.28'

N35°17'03"E RAD.

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	86°00'00"	15.00	22.51	13.99
2	7°20'55"	300.00	38.48	19.27
3	5°14'52"	300.00	27.48	13.75
4	1°08'45"	300.00	6.00	3.00
5	0°57'18"	300.00	5.00	2.50
6	10°36'34"	430.00	79.62	39.93
7	6°39'45"	430.00	50.00	25.03
8	3°56'49"	430.00	29.62	14.82
9	9°59'42"	317.00	55.30	27.72
10	60°00'00"	15.00	15.71	8.66
11	16°56'51"	15.00	4.44	2.23
12	43°03'09"	15.00	11.27	5.92
13	44°13'13"	45.00	34.73	18.28
14	16°20'36"	45.00	12.84	6.46
15	27°52'37"	45.00	21.89	11.17
16	62°43'13"	15.00	16.42	9.14
17	24°48'47"	15.00	6.50	3.30
18	3°03'14"	162.50	8.66	4.33
19	60°23'40"	15.00	15.81	8.73
20	20°23'28"	87.50	31.14	15.74
21	7°31'51"	112.50	14.79	7.40
22	84°09'12"	15.00	22.03	13.54
23	19°22'42"	112.50	38.05	19.21
24	57°18'20"	15.00	15.00	8.20

SHORT COURSE TABLE

⬭	DISTANCE	BEARING
1	3.64	N 17°47'03"E
2	9.53	N 61°33'13" E
3	25.00	N 69°09'11" W
4	6.00	N 16°27'08" W
5	22.48	N 73°32'52" E
6	RAD. 19.00	N 52°35'58" E
7	14.05	N 89°50'12" E
8	6.00	N 28°26'47" W

(A) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER METER PURPOSES.

(B) EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

DETAIL "A"
NO SCALE

0' 40' 80' 120'

GRAPHIC SCALE
1" = 40'

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

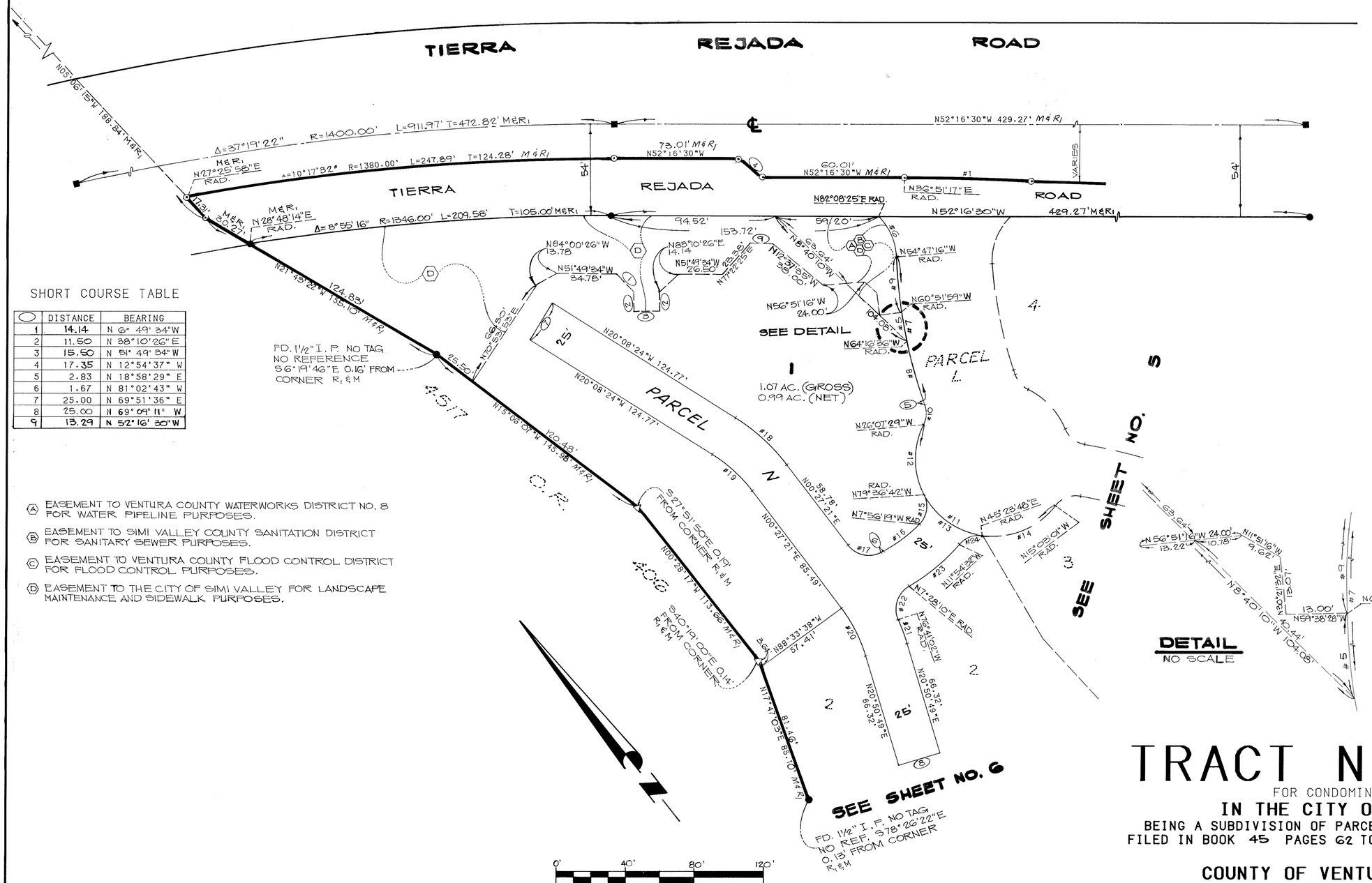
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346
FILED IN BOOK 45 PAGES 62 TO 64 INCLUSIVE OF PARCEL MAPS.

COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

JOEL SILVERMAN & ASSOCIATES
24013 VENTURA BLVD. CALABASAS, CALIFORNIA 91302



SHORT COURSE TABLE

	DISTANCE	BEARING
1	14.14	N 6° 49' 34"W
2	11.50	N 38°10'26"E
3	15.50	N 51° 49' 34"W
4	17.35	N 12°54'37" W
5	2.83	N 18°58'29" E
6	1.67	N 81°02'43" W
7	25.00	N 69°51'36" E
8	25.00	N 69° 09' 11" W
9	13.29	N 52° 16' 30"W

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
* 1	3°59'50"	1359.00	94.81	47.42
5	3°24' 37"	297.50	17.71	8.86
6	43°04' 19"	35.00	26.31	13.81
7	16°14'15"	297.50	84.31	42.44
8	6°44'55"	297.50	35.04	17.54
9	6°04'43"	297.50	31.56	15.80
10	44°54'02"	15.00	11.75	6.20
11	168°55'32"	45.00	132.67	464.18
12	53°29'13"	45.00	42.01	22.68
13	54°59'30"	45.00	43.19	23.42
14	60°26'49"	45.00	47.47	26.22
15	71°40'23"	15.00	18.76	10.83
16	16°53'36"	87.50	25.80	12.99
17	81°30'04"	15.00	21.34	12.93
18	20°35'45"	112.50	40.44	20.44
19	20°35'45"	87.50	31.45	15.90
20	20°23'28"	87.50	31.14	15.74
21	7°31'51"	112.50	14.79	7.40
22	84°09'12"	15.00	22.03	13.54
23	19°22'42"	112.50	38.05	19.21
24	57°18'20"	15.00	15.00	8.20

* M&R1

(A) EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES.

(B) EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

(C) EASEMENT TO VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

(D) EASEMENT TO THE CITY OF SIMI VALLEY FOR LANDSCAPE MAINTENANCE AND SIDEWALK PURPOSES.

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

TRACT NO. 4124

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP L.D.S-346
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COUNTY OF VENTURA, CALIFORNIA

APRIL 1987

JOEL SILVERMAN & ASSOCIATES
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