Map amended by certificate of correction recorded June 21, 1990 as instrument number 90-92688.

The undersigned hereby certify/certifies that they are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4315-5, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, *and that they do hereby* offer to dedicate to the County of Ventura for public use, the right of way for all streets and highways shown on the map, and that they do hereby offer to dedicate to the County of Ventura the easements for public service purposes shown on this map, and that they do hereby offer to dedicate to the County of Ventura all rights of ingress and egress over and across the southerly line of lots 125, 126, 127, 148 through 160 inclusive and the easterly line of lots 146 and 147 abutting Hawthorne Drive and the northerly line of lots 132, 133, 141 through 146 inclusive, abutting Kanan Road in order that the owners of said lots shall have no rights of access whatsoever to said Hawthorne Drive and Kanan Road, except the general right of travel which belongs to the whole public.

CALPROP CORPORTION, a Delaware Corporation

By: Robin N. Stone
Vice President

Scott W. Barnes
~~Asst.~~ Secretary

State of California) S.S.
County of Los Angeles)

On this 28th day of October in the year 1987 before me, the undersigned, Denise DURINO, a notary public in and for said state, personally appeared Robin N. Stone and Scott W. Barnes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and ~~Assistant~~ Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

OFFICIAL SEAL
DENISE DURINO
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 28, 1988

Denise Durino
Notary Public

First American Title Insurance Company, a California Corporation as trustee under a Deed of Trust recorded April 16, 1987 as Instrument No. 87-057441 of Official Records.

By: Ralph D. Morgan
Asst Vice President

Janice R. Hoffman
Asst. Secretary

State of California) S.S.
County of VENTURA)

On this 29th day of October in the year 1987, before me, the undersigned, Belinda K. Batelaan, a notary public in and for said state, personally appeared Ralph D. Morgan and Janice R. Hoffman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as trustee.

Belinda K. Batelaan
Notary Public

BELINDA BATELAAN
MY COMMISSION EXPIRES
JANUARY 11, 1991
COUNTY OF VENTURA IS
MY PRINCIPAL PLACE OF BUSINESS

I, Eddie P. Ramseyer, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in April 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 10/27, 1987.

Eddie P. Ramseyer
R.C.E. 26362

REGISTERED PROFESSIONAL ENGINEER
EDDIE PAUL RAMSEYER
No. 26362
Exp 3 31 90
CIVIL
STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 4315-5, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Dec. 22, 1987

ARTHUR E. GOULET
County Surveyor
County of Ventura
By C. Art Vann
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: December 29, 1987

Catherine E. Johnston
County Tax Collector
County of Ventura
By Shirley Bergsman
Deputy County Tax Collector

87-207076

Recorded at the request of the owner, CALPROP CORPORATION December 30, 1987, at 8:35 A M in Book 111 of Miscellaneous Records (Maps) at Pages 71 & 72, records of Ventura County.

Richard D. Dean
County Recorder
County of Ventura
By S E Dunham
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4315-5 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
April 3, 1987	Grading Plan review and Geotechnical Investigation	Geolabs	Ronald Z. Shmerling	35444

Location where on file for public inspection: Ventura County Public Works Department

This map, entitled TRACT NO. 4315-5, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 22nd day of December, 1987, for approval; said Board hereby approves said map. and does hereby accept for public use the right of way for all streets and highways as shown on this map, and also hereby accepts the easements for public service purposes as shown on this map, and also hereby accepts all rights of ingress and egress as offered hereon.

In witness whereof, said Board has caused the certificate to be signed by its Chairman and attested to by its Clerk an the Official seal of said board to be affixed hereto this 22nd day of December. 1987.

ATTEST:

Richard D. Dean
Clerk of said Board

COUNTY OF VENTURA CALIFORNIA

Board of Supervisors
County of Ventura
State of California

Maggie Erickson
Chairman of said Board

The signatures of the following easement owner has been omitted pursuant to Section 66436 (a)(3)(A) of the Subdivision Map Act as their interest cannot ripen into a fee.

County of Ventura for Public Service easements as shown on Tract No. 3803, in the County of Ventura, State of California as per map recorded in Book 108, Page 59 to 67 of Miscellaneous Records.

The Albertson Foundation et al, owners of an interest of all oil, gas and minerals and all oil, gas and mineral rights upon and under said land with no right of surface entry up to 500 feet below the surface of said land per deed recorded April 8, 1954 in Book 1194, Page 551 and per deed recorded September 2, 1959 in Book 1774, Page 441, both of Official Records. Signatures have been omitted pursuant to Section GG436 (a)(3)(C) of the Subdivision Map Act.

TRACT NO. 4315-5

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOT 7 OF TRACT NO. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS)

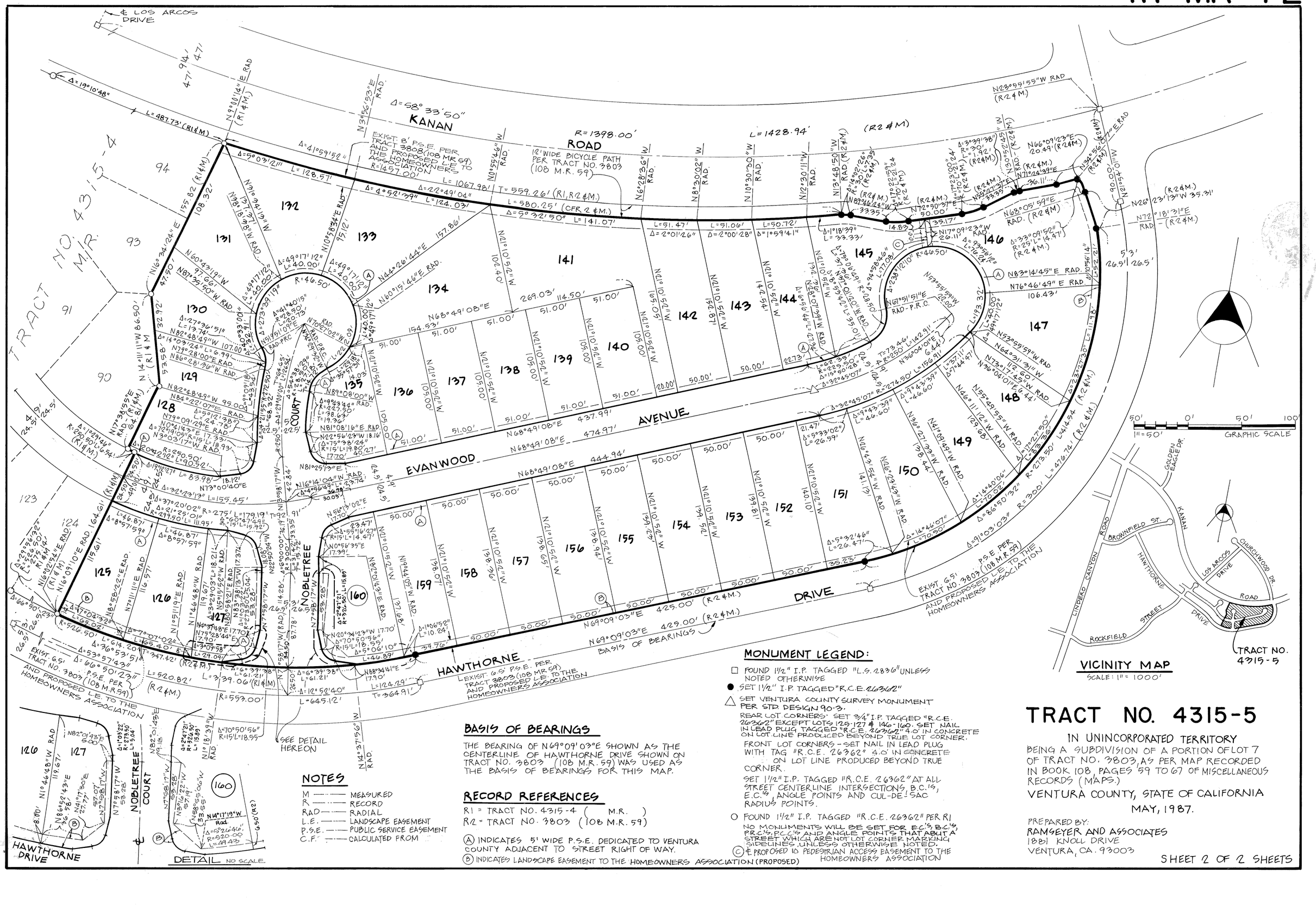
VENTURA COUNTY, CALIFORNIA

MAY 1987

TOTAL GROSS AREA = 7.52 AC.

Map amended by certificate of correction recorded June 21, 1990 as instrument number 90-92688.

111 MR 72



BASIS OF BEARINGS

THE BEARING OF N69°09'03"E SHOWN AS THE CENTERLINE OF HAWTHORNE DRIVE SHOWN ON TRACT NO. 3803 (108 M.R. 59) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

RECORD REFERENCES

R1 = TRACT NO. 4315-4 (M.R.)
R/2 = TRACT NO. 3803 (108 M.R. 59)

Ⓐ INDICATES 5' WIDE P.S.E. DEDICATED TO VENTURA COUNTY ADJACENT TO STREET RIGHT OF WAY.
Ⓑ INDICATES LANDSCAPE EASEMENT TO THE HOMEOWNERS ASSOCIATION (PROPOSED)

NOTES

M —·—·— MEASURED
R —·—·— RECORD
RAD —·—·— RADIAL
L.E. —·—·— LANDSCAPE EASEMENT
P.S.E. —·—·— PUBLIC SERVICE EASEMENT
C.F. —·—·— CALCULATED FROM

MONUMENT LEGEND:

□ FOUND 1½" I.P. TAGGED "L.S. 2836" UNLESS NOTED OTHERWISE
● SET 1½" I.P. TAGGED "R.C.E. 26362"
△ SET VENTURA COUNTY SURVEY MONUMENT PER STD. DESIGN 90-3.
REAR LOT CORNERS: SET ¾" I.P. TAGGED "R.C.E. 26362" EXCEPT LOTS 129-127 & 146-160, SET NAIL IN LEAD PLUG TAGGED "R.C.E. 26362" 4.0' IN CONCRETE ON LOT LINE PRODUCED BEYOND TRUE LOT CORNER.
FRONT LOT CORNERS - SET NAIL IN LEAD PLUG WITH TAG "R.C.E. 26362" 4.0' IN CONCRETE ON LOT LINE PRODUCED BEYOND TRUE CORNER.
SET 1½" I.P. TAGGED "R.C.E. 26362" AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S, ANGLE POINTS AND CUL-DE-SAC RADIUS POINTS.
O FOUND 1½" I.P. TAGGED "R.C.E. 26362" PER R1
NO MONUMENTS WILL BE SET FOR E.C.'S, B.C.'S, P.R.C.'S, P.C.C.'S AND ANGLE POINTS THAT ABUT A STREET WHICH ARE NOT LOT CORNER MARKING SIDELINES, UNLESS OTHERWISE NOTED.
Ⓒ PROPOSED 10 PEDESTRIAN ACCESS EASEMENT TO THE HOMEOWNERS ASSOCIATION

TRACT NO. 4315-5

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF LOT 7 OF TRACT NO. 3803, AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS.)

VENTURA COUNTY, STATE OF CALIFORNIA

MAY, 1987.

PREPARED BY:
RAMGEYER AND ASSOCIATES
1881 KNOLL DRIVE
VENTURA, CA. 93003