SUBDIVIDER'S STATEMENT:
WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 3827, AS SHOWN ON THIS MAP, CONSISTING OF 3 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

(1) S, F & SON'S, INC., A CALIFORNIA CORPORATION, OWNER.

KAMRAN SHOOSHANI PRESIDENT

FARSHID SHOOSHANI SECRETARY

(2) SION SHOOSHANI, FOROUGH SHOOSHANI, SHAMOUEIL SHOOSHANI, MAHIN SHOOSHANI, HAMIT SHOOSHANI, FARSHID SHOOSHANI, KAMRAN SHOOSHANI AND FARID SHOOSHANI, BENEFICIARIES UNDER A DEED OF TRUST RECORDED DECEMBER 31, 1986 AS DOCUMENT NO. 86-193236 OF OFFICIAL RECORDS.

SION SHOOSHANI

FOROUGH SHOOSHANI

SHAMOUEIL SHOOSHANI

MAHIN SHOOSHANI

HAMID SHOOSHANI

FARSHID SHOOSHANI

KAMRAN SHOOSHANI

FARID SHOOSHANI

SIGNATURE OMISSIONS:
THE SIGNATURE OF THE CITY OF THOUSAND OAKS, EASEMENT HOLDER PER MAP OF TRACT NO. 2439, RECORDED IN BOOK 68, PAGES 76 THROUGH 79 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436,(a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the final map entitled TRACT NO. 3827, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

DATE: Feb 8, 1988

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER J. LOUIS SCHERER No. 9260 Exp. 12-31-88 CIVIL STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Dated: 2-17-88, 19____

CATHERINE E. JOHNSON
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Shirley Beachman
Deputy County Tax Collector

COUNTY RECORDER'S CERTIFICATE
DOCUMENT NO. 88-23227
Recorded at the request of the owner, _____, on

February 24, 1988, at 8:20 A M in Book 112

of Miscellaneous Records (Maps) at Pages 1-3, Records of Ventura County.

Richard D. Dean
County Recorder
County of Ventura

By: _____
Assistant County Recorder

SOILS AND/OR GEOLOGIC REPORT(S)

The following soils report(s) and/or geologic report(s) relating to TRACT NO. 3827 have been prepared:

Date of Report: JUNE 13, 1985

Title of Report: SOILS ENGINEERING REPORT NO. 85-6-197

Firm Name: BUENA ENGINEERS, INC.

Engineer (or Geologist): RICHARD M. BEARD

Registration No. CE 24552

Location where on file for public inspection: BUENA ENGINEERS, INC
1731-A WALTER ST. - VENTURA, CA 93003

SIGNATURE OMISSIONS:

The signatures of Edward Borchard, et al, owners of one-half of all crude oil, petroleum, gas, brea, asphaltum and all kindred substances and other minerals under and in said land without, however, any right to enter upon said land or the surface thereof or any part thereof for the purpose of prospecting, exploring, developing, drilling, mining or for any other purposes, as reserved in deed recorded in book 1278, page 110 of Official Records, have been omitted under the provisions of Section 66436(a)(3)(c) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and such signatures are not required by the local agency.

ENGINEER'S STATEMENT:

I, John R. Dickerson, do hereby state that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in JUNE 1986, that the survey is true and complete as shown, that the monuments are of the character and will be set in such positions within one year after recordation of this tract map and that they will be sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

Dated: 10/21/87

John R. Dickerson R.C.E. 18481
EXPIRES 6-30-89

REGISTERED CIVIL ENGINEER No. 18481 JOHN R. DICKERSON STATE OF CALIFORNIA CIVIL

CITY CLERK'S CERTIFICATE:
I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3827 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: February 8, 1988

CITY CLERK ACCEPTANCE CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 2nd DAY OF February, 1988, APPROVED THE ATTACHED MAP AND ALSO HEREBY ACCEPTS THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: February 8, 1988

CONDITIONAL APPROVAL NOTE:
"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 204-82 AND CITY COUNCIL RESOLUTION NO. 83-46."

TRACT NO. 3827

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA - STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 1 NORTH, RANGE 19 WEST IN THE RANCHO EL CONEJO.

FOR CONDOMINIUM PURPOSES
SEPTEMBER, 1987

DICKERSON & ASSOCIATES
2472 EASTMAN AVE.-SUITE 30-VENTURA, CALIFORNIA, 93003

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MR SION SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P.P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANG. COUNTY

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P.P. SHAYAN, a notary public in and for said state, personally appeared MRS FOROUGH SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P.P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MR HAMID SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P.P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MR FARSHID SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P. P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MR KAMRAN SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P.P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MR SHAMOUEL SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P. P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MRS MAHIN SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P. P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

State of California)
) S.S.
County of Los Angeles)

On this 26 day of October, in the year 1987, before me P. P. SHAYAN, a notary public in and for said state, personally appeared MR FARID SHOOSHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that they executed it as beneficiary.

WITNESS MY HAND: P. Shayan
Notary Public
P. P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

ON THIS 26th DAY OF October, IN THE YEAR 1987, BEFORE ME P. P. SHAYAN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MR KAMRAN SHOOSHANI AND MR FARSHID SHOOSHANI PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF OF THE S. FAMILY SONS CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND: P. Shayan
NOTARY PUBLIC
P. P. SHAYAN

MY COMMISSION EXPIRES: July 17, 1991
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

TRACT NO. 3827

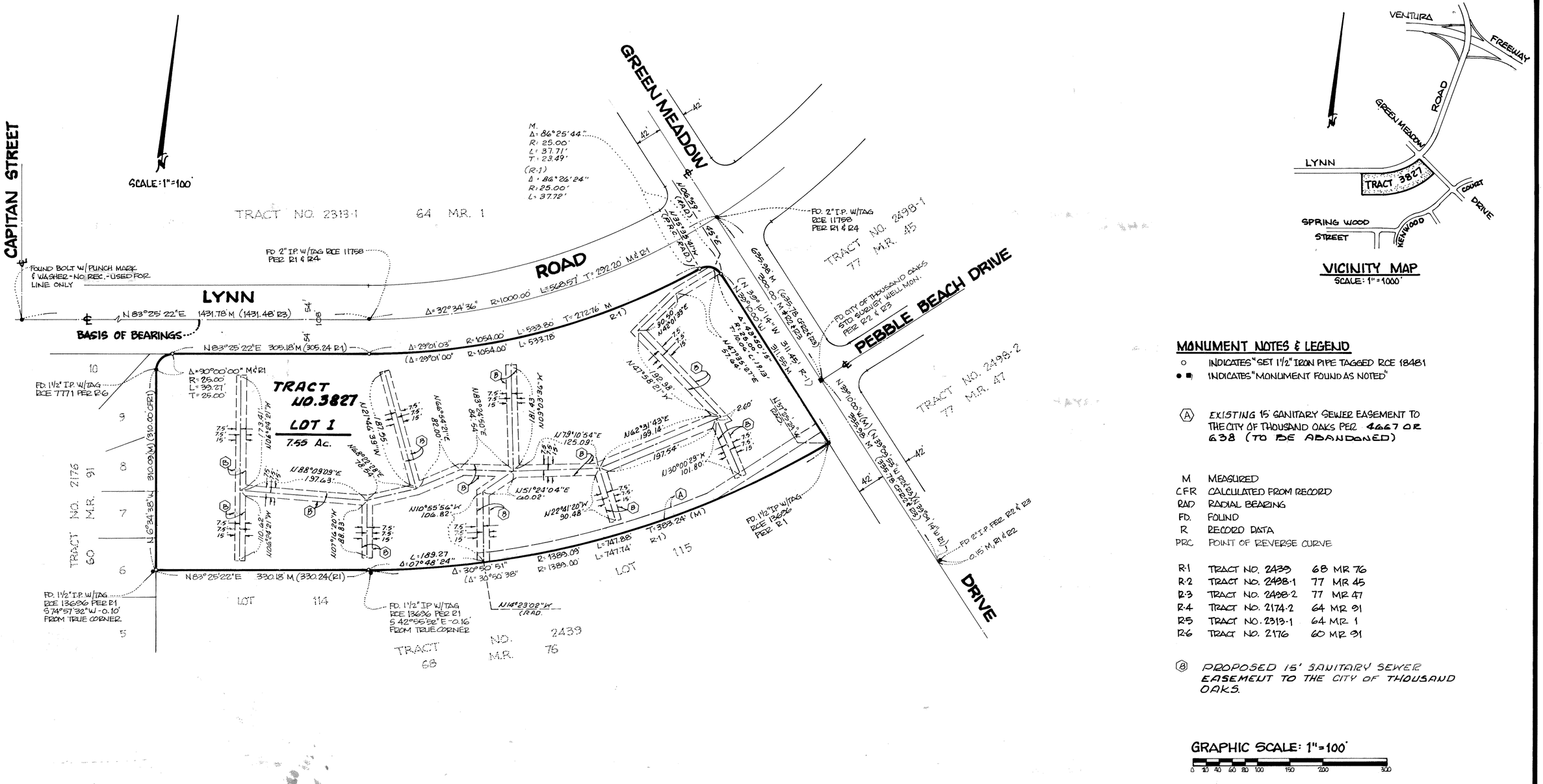
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA - STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 1 NORTH, RANGE 19 WEST IN THE RANCHO EL CONEJO.

FOR CONDOMINIUM PURPOSES

SEPTEMBER, 1987

DICKERSON & ASSOCIATES
2472 EASTMAN AVE. - SUITE 30 - VENTURA, CALIFORNIA, 93003



VICINITY MAP
SCALE: 1" = 1000'

MONUMENT NOTES & LEGEND

- ○ INDICATES "SET 1½" IRON PIPE TAGGED RCE 18481
- ● ■ INDICATES "MONUMENT FOUND AS NOTED"

Ⓐ EXISTING 15' SANITARY SEWER EASEMENT TO THE CITY OF THOUSAND OAKS PER 4667 OR 638 (TO BE ABANDONED)

M	MEASURED
CFR	CALCULATED FROM RECORD
RAD	RADIAL BEARING
FD.	FOUND
R	RECORD DATA
PRC	POINT OF REVERSE CURVE

R-1	TRACT NO. 2439	68 MR 76
R-2	TRACT NO. 2498-1	77 MR 45
R-3	TRACT NO. 2498-2	77 MR 47
R-4	TRACT NO. 2174-2	64 MR 91
R-5	TRACT NO. 2313-1	64 MR 1
R-6	TRACT NO. 2176	60 MR 91

Ⓑ PROPOSED 15' SANITARY SEWER EASEMENT TO THE CITY OF THOUSAND OAKS.

GRAPHIC SCALE: 1"=100'
0 20 40 60 80 100 150 200 300

BASIS OF BEARINGS:

THE BEARING NORTH 83° 25' 22" EAST ON THE CENTERLINE OF LYNN ROAD AS SHOWN ON A MAP OF TRACT NO. 2439 RECORDED IN BOOK 68 PAGE 76 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 3827

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA - STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 1 NORTH, RANGE 19 WEST IN THE RANCHO EL CONEJO.

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