OWNERS STATEMENT

THE UNDERSIGNED, HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4328 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

OLYMPIA/ROBERTS CO., A CALIFORNIA GENERAL PARTNERSHIP, OWNER
BY: THE ROBERTS GROUP, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: R. Levenstein
PRESIDENT

STATE OF California) SS.
COUNTY OF Ventura)

ON THIS 23rd DAY OF April IN THE YEAR 1987, BEFORE ME Samantha F. Cosney, A NOTARY PUBLIC IN AN FOR SAID STATE, PERSONALLY APPEARED Robert Levenstein, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Samantha F. Cosney
NOTARY PUBLIC
COMM. EXP Aug 9, 1988
SAMANTHA F. COSNEY
VENTURA COUNTY

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 20, 1986, AS DOCUMENT NO. 86-076973 OF OFFICIAL RECORDS.

BY: Mark Myers AND Jackolyn King
VICE PRESIDENT ASST. ~~SECRETARY~~ VICE PRESIDENT

STATE OF California) SS.
COUNTY OF Los Angeles)

ON THIS 21st DAY OF May IN THE YEAR 1987, BEFORE ME Judy Fishman, A NOTARY PUBLIC IN AN FOR SAID STATE, PERSONALLY APPEARED Mark Myers AND Jackolyn King, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS THAT EXECUTED THIS INSTRUMENT AS VICE PRESIDENT AND ASSISTANT ~~SECRETARY~~ VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT, AS BENEFICIARY.

Judy Fishman
NOTARY PUBLIC

OFFICIAL SEAL
JUDY FISHMAN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 28, 1988

ENGINEER'S STATEMENT

I, ROBERT S. HAALAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH 1987, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 4/20/87

Robert S. Haaland
R.C.E. 15231
EXPIRES 3-31-89

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4328, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 6-13-88

George T. Berg
GEORGE T. BERG
R.C.E. 16804,
CITY ENGINEER
CITY OF SIMI VALLEY

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 R.E. 6-30-89 CIVIL STATE OF CALIFORNIA

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4328, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 13th DAY OF June, 1988 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 13th DAY OF June, 1988.

ATTEST:

Susan Mauna
CITY CLERK OF THE CITY OF SIMI VALLEY

Greg A Stratton
MAYOR OF THE CITY OF SIMI VALLEY

COUNTY RECORDERS CERTIFICATE

DOCUMENT NO. 88-96145
RECORDED AT THE REQUEST OF THE OWNER
ON July 8, 1988 AT 10:19 AM M, IN BOOK 113 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 15-17, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Rumbaugh
~~DEPUTY~~ ASST COUNTY RECORDER

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR

BY: Cathy Caron
DEPUTY COUNTY TAX COLLECTOR

DATE: July 7, 1988

SOILS REPORT:

THE FOLLOWING SOILS AND/OR GEOLOGICAL REPORTS HAVE BEEN PREPARED ON TRACT NO. 4328

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 18, 1983	TRACT 3513	BUENA ENG.	NORMAN HALLIN	7370
APRIL 21, 1983	LOT 3, TR. 3513	BUENA ENG.	NORMAN HALLIN	7370

LOCATION WHEREON FILE FOR PUBLIC INSPECTION: PUBLIC WORKS DEPARTMENT, CITY OF SIMI VALLEY

TRACT NO. 4328

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA MARCH, 1987

PREPARED BY

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

MONUMENT NOTES

R = RECORD
M = MEASURED
CFR = CALCULATED FROM RECORD

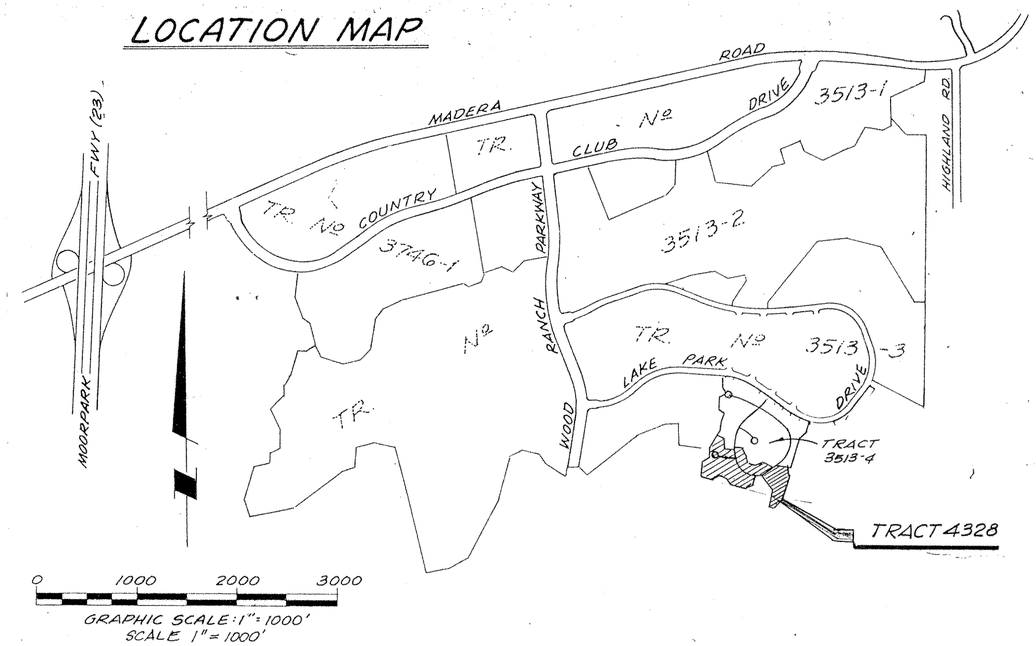
o = FD. 1½" I.P. W/TAG R.C.E. 15231 PER TRACT 3513-4, 104 M.R. 10/15
● = FD. 1½" I.P. W/TAG R.C.E. 15231 PER TRACT 3513-3, 102 M.R. 16/27
□ = SET VENTURA COUNTY STANDARD MONUMENT IN WELL PER STANDARD DESIGN 90-3
▲ = FD. MONUMENT AS DESCRIBED
◎ = SET 1½" I.P. W/TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES

1. SET ½"I.P. AT ALL REAR LOT CORNERS
2. SET LEAD AND TACK W/TAG R.C.E. 15231 IN CONC. CURB ALONG LOT LINES PRODUCED
3. ENGINEER'S CENTERLINE TIES TO CENTERLINE MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SIMI VALLEY
4. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED

R-1 = 39 R.S. 52
R-2 = TRACT 3513-4, 104 MR 10/15
R-3 = TRACT 3513-3, 102 MR 16/27

BOUNDARY CONTAINS 5.26 ACRES GROSS

LOCATION MAP



GRAPHIC SCALE: 1" = 1000'
SCALE 1" = 1000'

BASIS OF BEARINGS

BASIS OF BEARINGS
THE LINE WHICH BEARS
N 27° 32' 41" W, COMMON TO
TRACT 3513-3 & TRACT 3513-4
SAID LINE BEING THE BASIS
OF BEARINGS FOR THIS MAP
(AS SHOWN ON 102 MR 16/27)

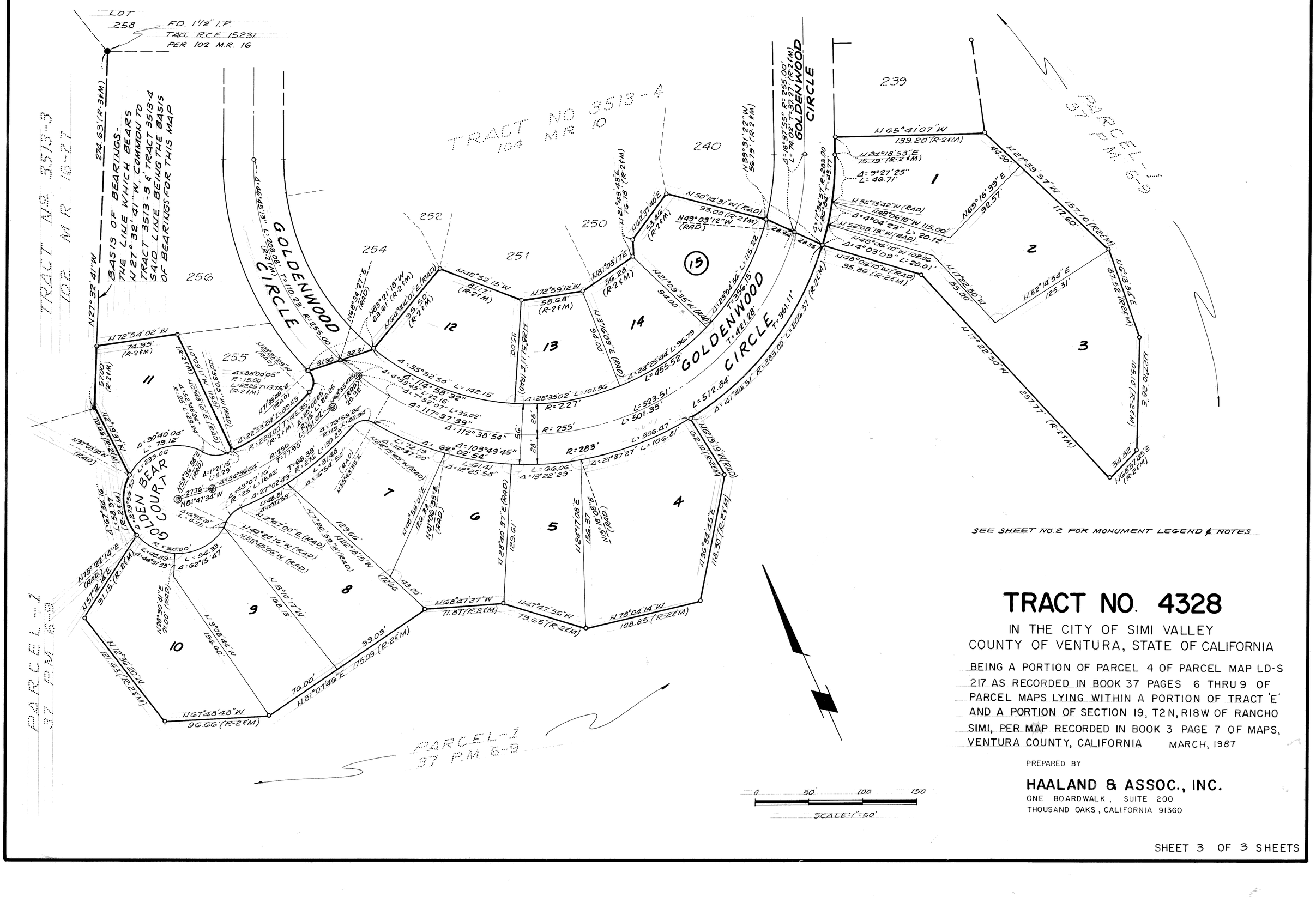
TRACT NO. 4328

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 4 OF PARCEL MAP LD-S 217 AS RECORDED IN BOOK 37 PAGES 6 THRU 9 OF PARCEL MAPS LYING WITHIN A PORTION OF TRACT 'E' AND A PORTION OF SECTION 19, T2N, R18W OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3 PAGE 7 OF MAPS, VENTURA COUNTY, CALIFORNIA MARCH, 1987

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