"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JULY 24, 1992 AS INSTRUMENT NUMBER 92-130088."

113 MR 49

The undersigned hereby state that They are the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 4353, shown on this map, that They are the only person(s) whose consent is necessary to pass title to said land, that They consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOTS 1, 78, 79, AND 80 ABUTTING GOLDEN EAGLE DRIVE IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHAT-SO-EVER TO SAID GOLDEN EAGLE DRIVE EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAIN AND LANDSCAPE MAINTENANCE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO.

SUTTON HILLS, LTD., A CALIFORNIA LIMITED PARTNERSHIP, OWNER BY:
CALMARK PROPERTY INC., A CALIFORNIA CORPORATION
(GENERAL PARTNER)

Jack M Huskey
JOHN M. HUSKEY, PRESIDENT

DON BRUMLIK, SECRETARY

GENERAL ELECTRIC CREDIT CORPORATION, A NEW YORK CORPORATION
BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 2, 1987 AS INSTRUMENT No. 87-192406 AND RECORDED June 9, 1988 INSTRUMENT No. 88-079798 OF OFFICAL RECORDS.

Thomas D. Pomeroy
WESTERN DISTRICT MANAGER

Hollie P. Rosenstein
INVESTMENT MANAGER

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON THIS 27th DAY OF July, IN THE YEAR 1988, BEFORE ME ANDREA RHODES, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS D. POMEROY AND HOLLIE ROSENSTEIN, PERSONALLY KNOWN TO ME OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXCUTED THE WITHIN INSTRUMENT AS WESTERN DISTRICT MANAGER AND INVESTMENT MANAGER ON BEHALF OF GENERAL ELECTRIC CREDIT CORPORATION AND ACKNOWLEDGED TO ME THAT GENERAL ELECTRIC CREDIT CORPORATION EXECUTED IT AS BENEFICIARY

Andrea Rhodes
NOTARY PUBLIC - ANDREA RHODES
MY COMISSION EXPIRES: 9-1-90
PRINCIPAL PLACE OF BUSINESS - ORANGE COUNTY

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS.

ON THIS 27th DAY OF JULY IN THE YEAR OF 1988, BEFORE ME ALINA CZARNOWSKI, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN HUSKEY AND DON BRUMLIK PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT CORPORATION EXCUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXCUTED IT.

Alina Czarnowski
NOTARY PUBLIC
ALINA CZARNOWSKI

MY COMMISSION EXPIRES: Sept. 24, 1989
PRINCIPAL PLACE OF BUSINESS:
LOS ANGELES COUNTY

OFFICIAL SEAL
ALINA CZARNOWSKI
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Sept. 24, 1989

I, ROBERT B. STANFORD, do hereby state that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in NOVEMBER, 1987, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: JULY 27, 19 88.

Robert B. Stanford Jr.
ROBERT B. STANFORD Jr.

LICENSED LAND SURVEYOR
ROBERT B. STANFORD, JR.
Exp. Sept. 29, 1989
No. 4457
STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4353, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 29, 19 88

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

LICENSED LAND SURVEYOR
E. ART VARON
No. 4004
EXP. 6/30/92
STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: August 5, 19 88

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County Tax Collector

88-114110

Recorded at the request of the owner, on August 10th, 19 88, at 8:02 A. M in Book 113 of Miscellaneous Records (Maps) at Pages 49-53, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Mary E. Baker
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4353 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
06-22-87	TR. No. 4353	GEOLABS	RONALD Z. SHMERLING	R.C.E. No. 35444

Location where on file for public inspection: PUBLIC WORKS AGENCY
COUNTY OF VENTURA.

This map, entitled TRACT NO. 4353, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 2nd day of August, 19 88, for approval; said Board hereby approves said map, AND ALSO HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON AND ALSO HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAIN, AND LANDSCAPING MAINTENANCE PURPOSES AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP. IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 2nd DAY OF August, 1988

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Richard D. Dean
CLERK OF SAID BOARD

John K. Flynn
CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

THE SIGNATURE OF THE COUNTY OF VENTURA OWNER OF EASEMENTS FOR PUBLIC SERVICE AND LANDSCAPE PURPOSES AS PER TRACT No. 3803 RECORDED IN BOOK 108, PAGES 59 TO 67 INCLUSIVE OF MISCELLANEOUS REPORDS, RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SUCH SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURES OF DANA LATHAM, ET AL. PRESENT OWNERS OF AN INTEREST IN ALL OIL, GAS AND MINERALS AND ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT ANY RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUB-SURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

TRACT NO. 4353

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOT 4, TRACT No. 3803
AS PER 108 M.R. 59
VENTURA COUNTY, CALIFORNIA.

NOVEMBER, 1987

TOTAL GROSS AREA = 16.12 ACRES

VENTURA COUNTY, CALIFORNIA

ENGINEER:

SUNRAY ENGINEERING
404 NORTH HALSTEAD STREET
PASADENA, CA., 91107

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JULY 24, 1992 AS INSTRUMENT NUMBER 92-130088."

113 MR 50

MONUMANTATION NOTES:

SET 2" I.P. TAGGED L.S. 4457 FLUSH AT ALL REAR LOT CORNERS

SET L & T. TAGGED L.S. 4457 IN CURB ON PROPERTY LINES PRODUCED IN LIEU OF FRONT LOT CORNER MONUMENTATION TO BE SET AT, 2.00' FROM PROPERTY CORNER

SET 2" I.P. TAGGED L.S. 4457 FLUSH AT ALL CENTERLINE INTERSECTIONS & AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT THE NORTHERLY TERMINUS OF COVEWOOD STREET.

BASIS OF BEARINGS:

THE BEARING OF NORTH 8° 49' 52" EAST ON THE CENTERLINE OF LINDERO CANYON ROAD PER TR. NO 3803 RECORDED IN BOOK 108, PAGES 59 THRU 62 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

- ▲ ..... FD L & T & SEAL LS 2836 IN CURB ON PROPERTY LINES PRODUCED PER R, AT 6.50' FROM RECORD POSITION.
- ○ ..... FD 1½" I.P. TAGGED RCE 31680 PER R_2
- ■ ..... SET CO. OF VENTURA STD. MON. PER STANDARD DESIGN No 90
- ● ..... FD. 1½" I.P. TAGGED L.S. 2836 PER R, FLUSH

L.E. ..... LANDSCAPE EASEMENT

PSE ..... PUBLIC SERVICE EASEMENT

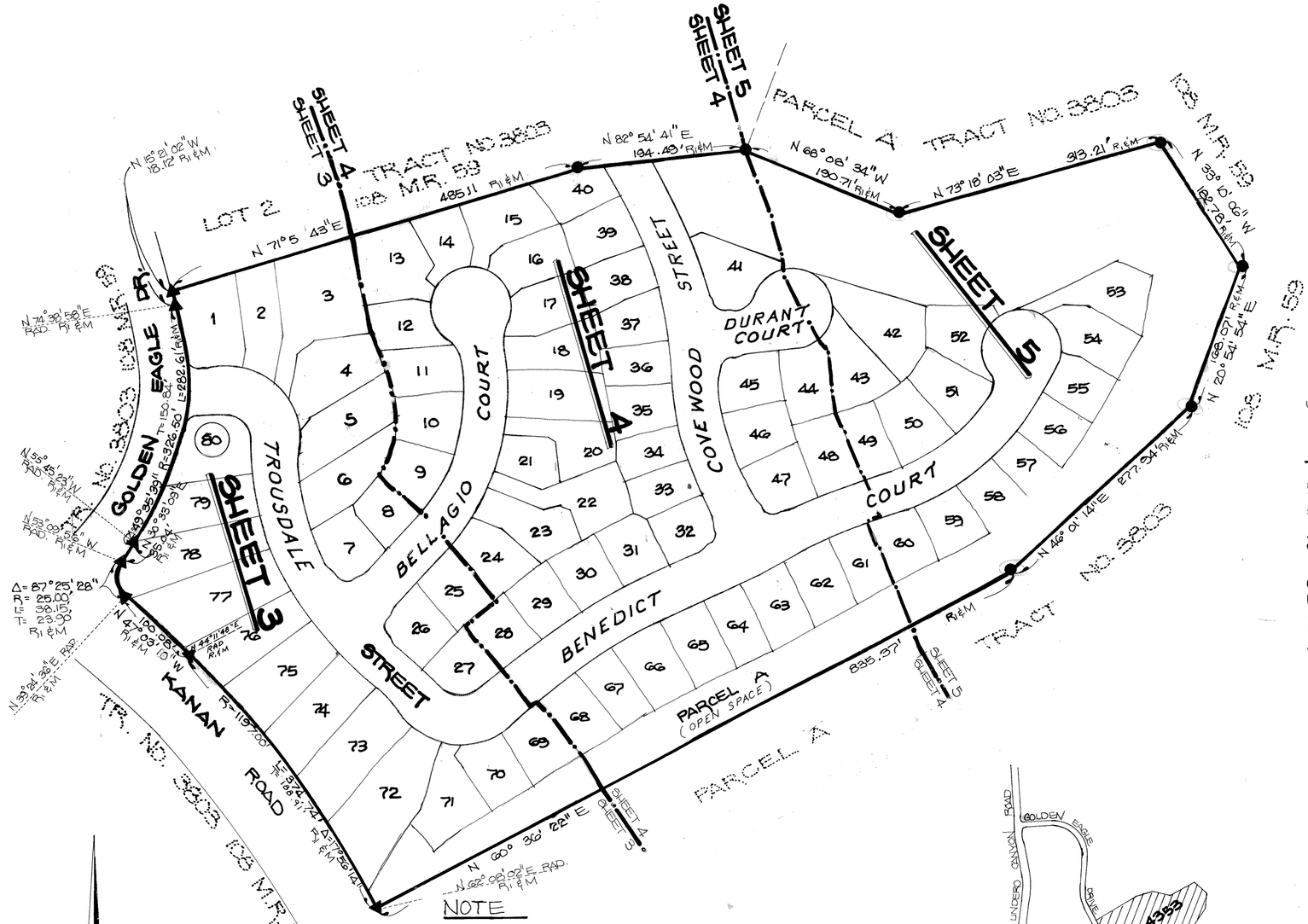
M ..... MEASURED DATA

R ..... RECORD DATA

R-1 ..... RECORD DATA PER TR. No. 3803, 108 M.R. 59

R-2 ..... RECORD DATA PER TR. No. 3507-3, 96 M.R. 77

CF ..... CALCULATED FROM



NOTE

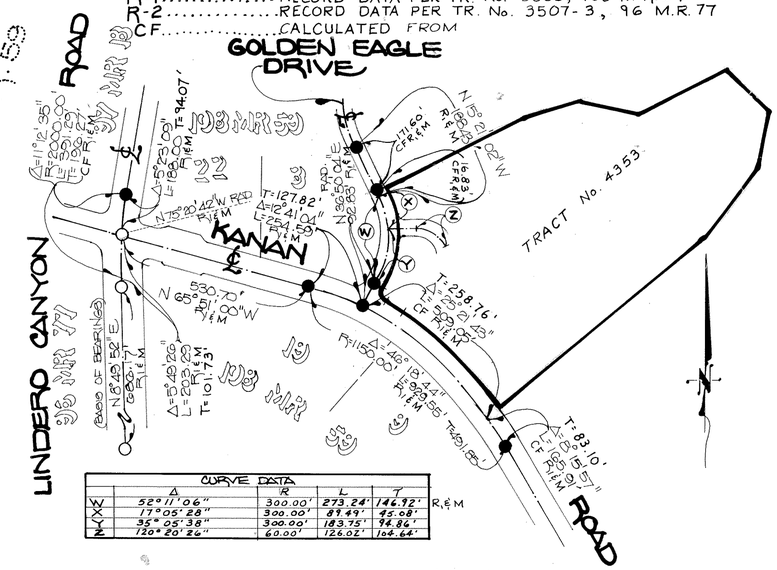
ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTH WESTERLY LINE OF LOTS 72 THROUGH 78 AND PARCEL A ABUTTING KANAN ROAD WERE RELINQUISHED TO THE COUNTY OF VENTURA BY TR. 3803 PER 108 MR 59.

KEY MAP

SCALE: 1" = 100'

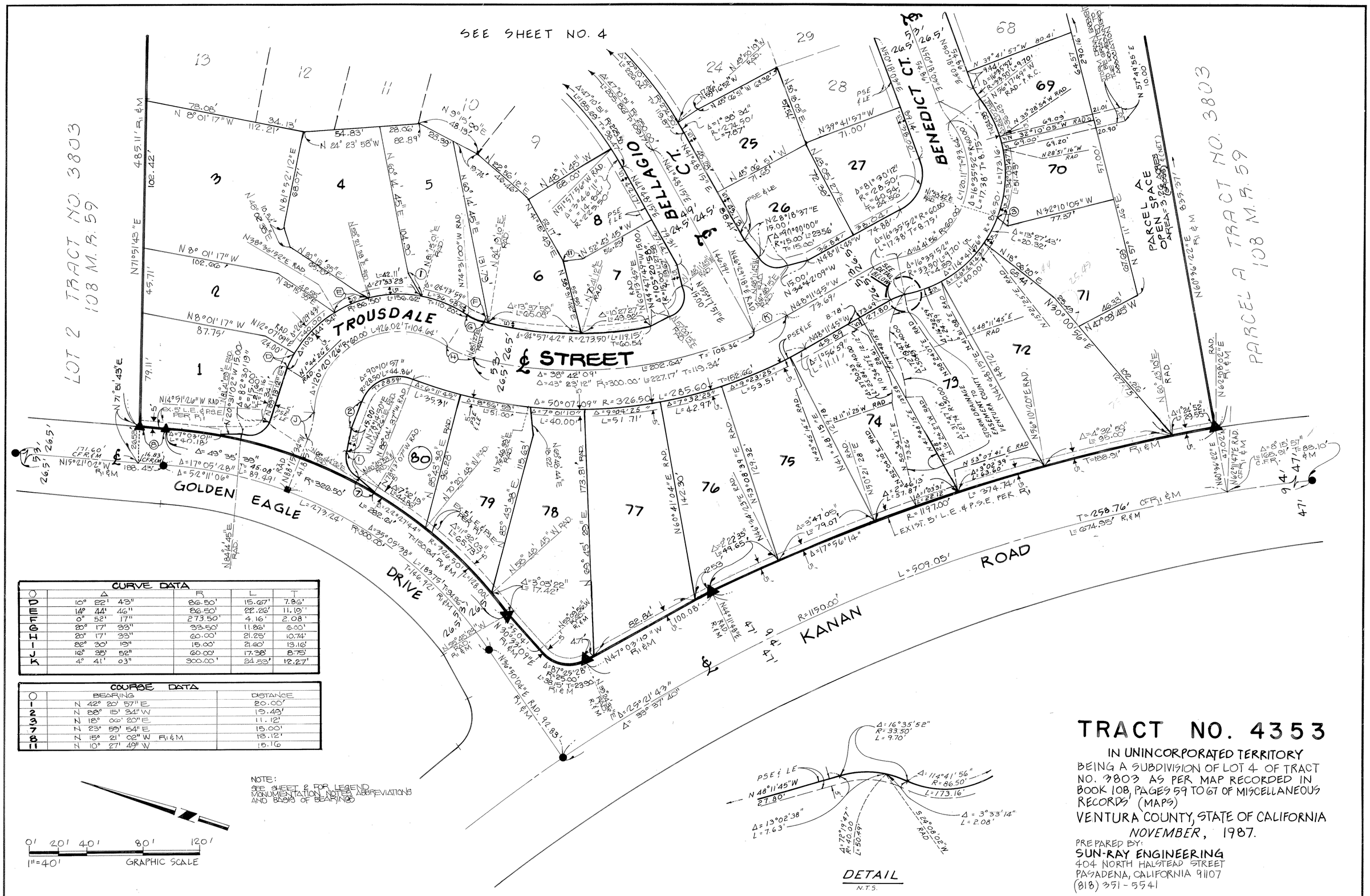
100 80 60 40 20 0 50 100 150 200

1" = 100'


GOLDEN EAGLE DRIVE
LINDERO CANYON ROAD
KANAN ROAD
TRACT No. 4353
Δ=11° 12' 35"
R=1000.00'
L=391.27'
T=196.62'
T=94.07'
Δ=5° 23' 00"
L=188.00'
T=127.82'
Δ=2° 41' 01"
L=52.41'
T=26.21'
N 75° 20' 42" W R&M
N 65° 30' 70" W R&M
Δ=5° 49' 26"
R=1000.00'
L=101.73'
T=50.90'
Δ=7° 46' 18"
R=1000.00'
L=135.64'
T=67.94'
Δ=1° 58' 55"
R=1000.00'
L=34.55'
T=17.28'
Δ=1° 45' 23"
R=1000.00'
L=30.63'
T=15.32'
Δ=1° 12' 35"
R=1000.00'
L=21.17'
T=10.59'
Δ=1° 45' 23"
R=1000.00'
L=30.63'
T=15.32'
Δ=1° 58' 55"
R=1000.00'
L=34.55'
T=17.28'
Δ=7° 46' 18"
R=1000.00'
L=135.64'
T=67.94'
Δ=5° 49' 26"
R=1000.00'
L=101.73'
T=50.90'
Δ=2° 41' 01"
L=52.41'
T=26.21'
Δ=5° 23' 00"
L=188.00'
T=94.07'
Δ=11° 12' 35"
R=1000.00'
L=391.27'
T=196.62'
N 75° 20' 42" W R&M
N 65° 30' 70" W R&M
N 8° 49' 52" E
BASIS OF BEARINGS
N 8° 49' 52" E
1618.25' R&M
1618.25' CF
Δ=90° 00' 00"
R=60.00'
L=94.25' R&M
T=60.00'
Δ=90° 00' 00"
R=60.00'
L=94.25' R&M
T=60.00'
Δ=120° 20' 24"
R=60.00'
L=126.02' R&M
T=104.64'
Δ=93° 10' 00"
R=60.00'
L=97.55' R&M
T=63.10'
Δ=93° 10' 00"
R=60.00'
L=97.55' CF
T=63.10' CF
N 0° 49' 52" E 1618.25' R&M
N 0° 49' 52" E 1618.25

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JULY 24, 1992 AS INSTRUMENT NUMBER 92-130088."

113 MR 51



CURVE DATA				
○	Δ	R	L	T
D	10° 22' 43"	86.50'	15.67'	7.86'
E	14° 44' 46"	86.50'	22.26'	11.19'
F	0° 52' 17"	273.50'	4.16'	2.08'
G	20° 17' 33"	33.50'	11.86'	6.00'
H	20° 17' 33"	60.00'	21.25'	10.74'
I	82° 30' 19"	15.00'	21.60'	13.16'
J	16° 35' 52"	60.00'	17.38'	8.75'
K	4° 41' 03"	300.00'	24.53'	12.27'

COURSE DATA		
○	BEARING	DISTANCE
1	N 42° 20' 57" E.	20.00'
2	N 88° 15' 34" W	19.49'
3	N 18° 00' 20" E.	11.12'
7	N 23° 59' 54" E.	15.00'
8	N 15° 21' 02" W R|&M	18.12'
11	N 10° 27' 49" W	19.16

NOTE:
SEE SHEET 2 FOR LEGEND, MONUMENTATION, NOTES, ABBREVIATIONS AND BASIS OF BEARINGS

0' 20' 40' 80' 120'
1"=40' GRAPHIC SCALE

DETAIL
N.T.S.

TRACT NO. 4353

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOT 4 OF TRACT NO. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS)

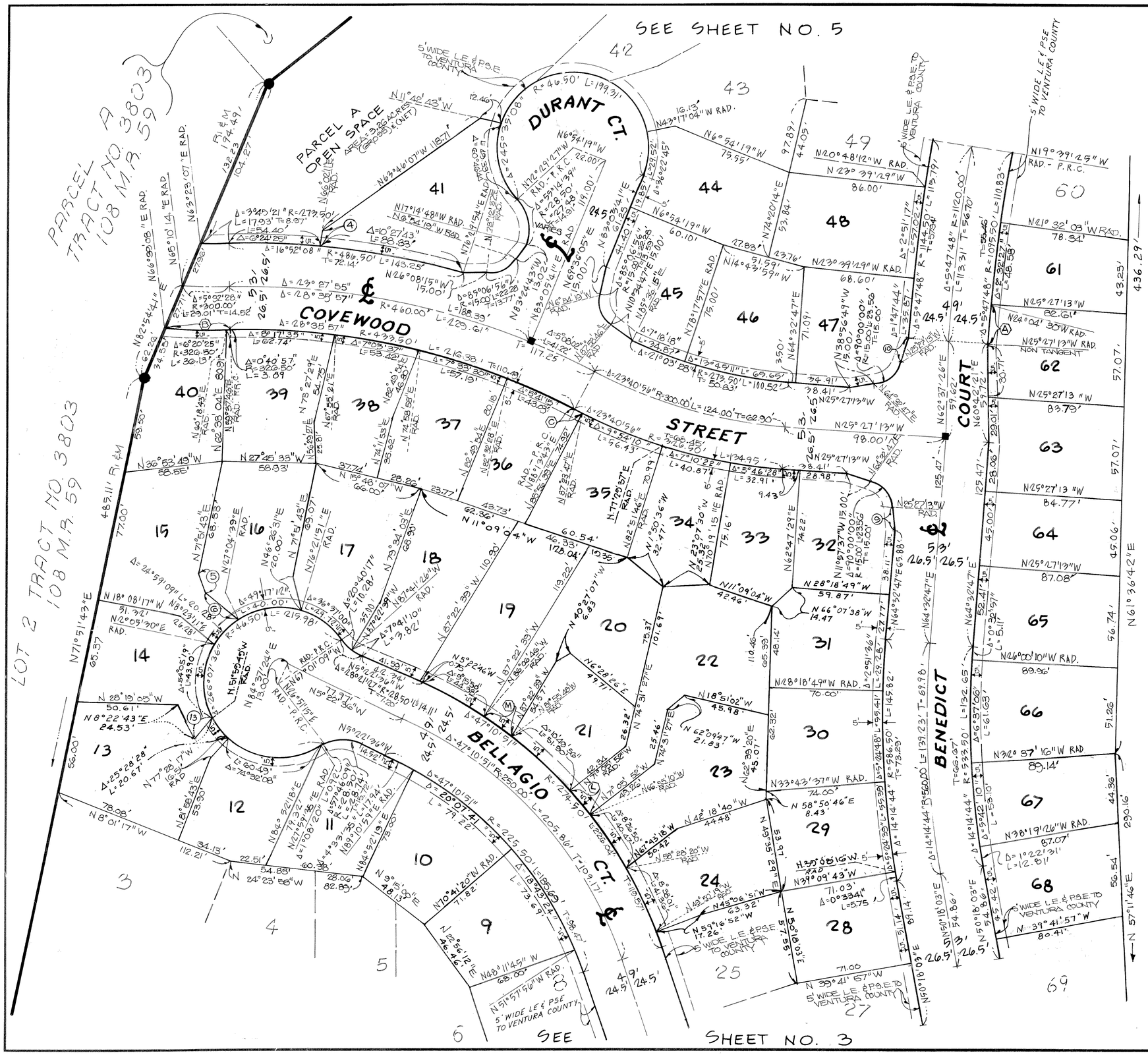
VENTURA COUNTY, STATE OF CALIFORNIA

NOVEMBER, 1987.

PREPARED BY:
SUN-RAY ENGINEERING
404 NORTH HALSTEAD STREET
PASADENA, CALIFORNIA 91107
(818) 351-5541

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED JULY 24, 1992 AS INSTRUMENT NUMBER 92-130088."

113 MR 52



0' 20' 40' 80' 120'
1"=40'
GRAPHIC SCALE

CURVE DATA				
○	Δ	R	L	T
A	1° 22' 43"	1095.50'	26.36'	13.18'
B	7° 01' 22"	326.50'	40.02'	20.03'
M	4° 10' 42"	274.50'	20.02'	10.01'
M	4° 10' 58"	274.50'	20.04'	10.02'
C	0° 49' 56"	326.50'	4.74'	2.37'

COURSE DATA		
○	BEARING	DISTANCE
4	N 66° 02' 11" E	10.00'
5	N 40° 07' 27" E	11.91'
6	N 8° 23' 11" E	20.84'
9	N 5° 03' 11" E	15.00'
10	N 78° 02' 23" E	15.00'
13	N 77° 28' 16" W	15.87'

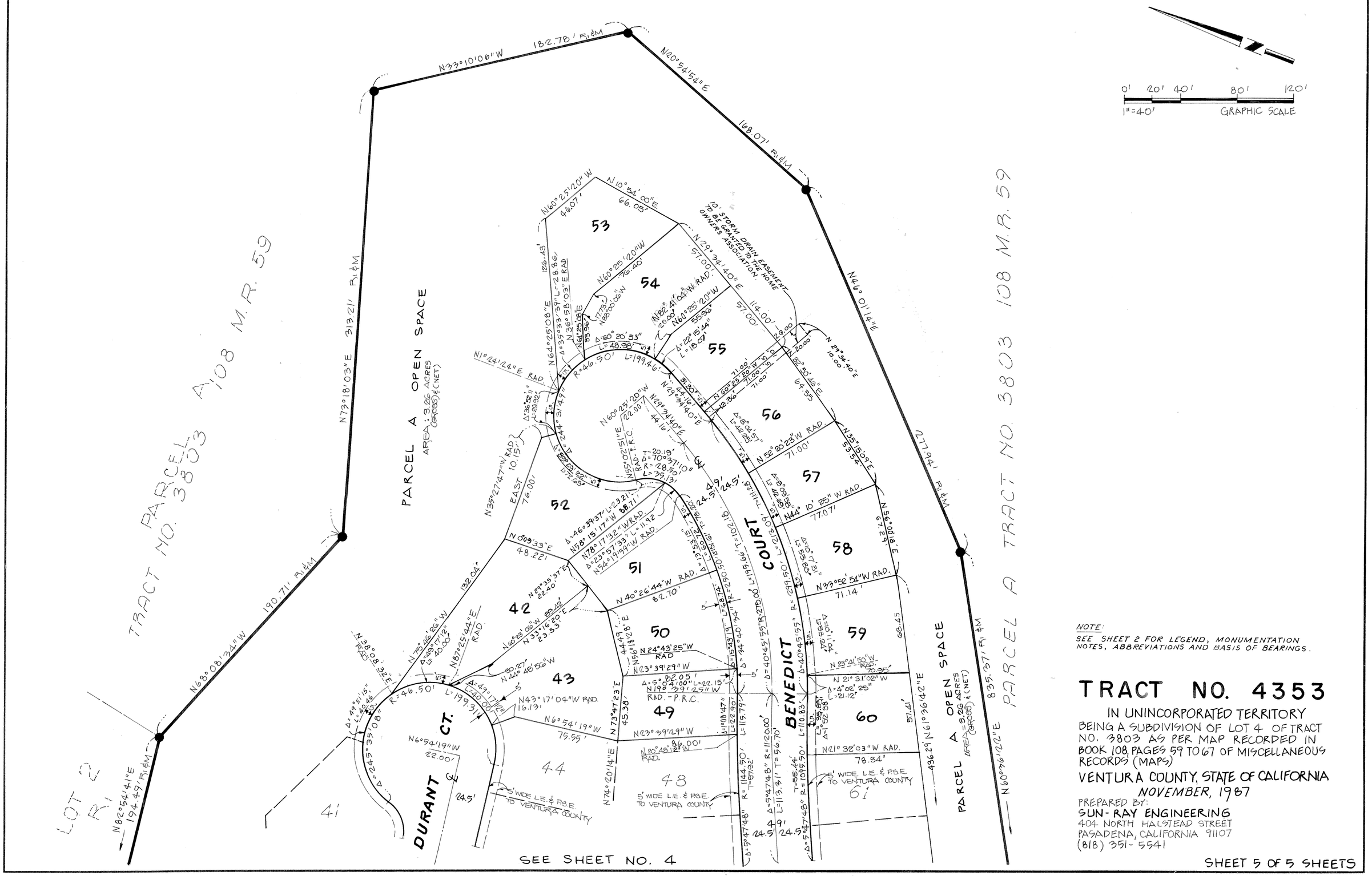
NOTE:
SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

TRACT NO. 4353

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 4 OF TRACT NO. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS).
VENTURA COUNTY, STATE OF CALIFORNIA
NOVEMBER, 1987.

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NOTE:
SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

TRACT NO. 4353

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 4 OF TRACT NO. 3803 AS PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67 OF MISCELLANEOUS RECORDS (MAPS)
VENTURA COUNTY, STATE OF CALIFORNIA
NOVEMBER, 1987

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