Map amended by affidavit certificate of correction recorded
July 3, 1990 as instrument number 90-099442.

# 115 MR 63

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS AS SHOWN ON THIS MAP.

SHADOW OAKS DEVELOPERS LTD.,
A CALIFORNIA LIMITED PARTNERSHIP
BY: SHADOW OAKS DEVELOPMENT CO., INC.,
A CALIFORNIA CORPORATION,
ITS GENERAL PARTNER
BY Richard M. Aston
ITS Asst V.P.

STATE OF CALIFORNIA )
) SS
COUNTY OF ORANGE )

ON SEPT. 22, 1988, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD M. ASTON, KNOWN TO ME ( OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE ) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT, ON BEHALF OF SHADOW OAKS DEVELOPMENT CO., INC., A CALIFORNIA CORPORATION, THE CORPORATION THEIRIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT, SAID CORPORATION BEING KNOWN TO BE THE GENERAL PARTNER OF SHADOW OAKS DEVELOPERS, LTD., THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Joan K. Bandelin
NOTARY PUBLIC

OFFICIAL SEAL
JOAN K. BANDELIN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. Feb 5, 1992

CITICORP REAL ESTATE, INC., A DELAWARE CORPORATION,

BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 19, 1988 AS DOCUMENT NO. 88-136792 OF OFFICIAL RECORDS.

BY _____ VICE PRESIDENT AND _____ VICE PRESIDENT

STATE OF CALIFORNIA ) SS.
COUNTY OF Orange )

ON THIS 25 DAY OF October, IN THE YEAR 19 88, BEFORE ME Kathryn Lee Messina A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John Mulholland AND Al German, PERSONALLY KNOWN TO ME ( OR PROVED TO ME ON THE BASIS OF SATIFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
KATHRYN LEE MESSINA
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires APR 22, 1991

Kathryn Lee Messina
NOTARY PUBLIC

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

VENTURA COUNTY FLOOD CONTROL DISTRICT IS THE OWNER OF A FLOWAGE EASEMENT AS DEDICATED BY THE MAP OF TRACT NO. 3887-2, 108 M.R. 72/73

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR GAS PIPELINE(S), RECORDED SEPTEMBER 2, 1988 AS INSTRUMENT NO. 88-128550, OFFICIAL RECORDS.

COUNTY OF VENTURA, HOLDER OF AN EASEMENT FOR PUBLIC SERVICE, AS DEDICATED ON MAP OF TRACT NO. 3887-2, (108 M.R. 72-73).

COUNTY OF VENTURA, HOLDER OF AN EASEMENT FOR PUBLIC RECREATIONAL AND RELATED PURPOSES, RECORDED FEBRUARY 10, 1986, PER DOCUMENT NO. 86-015827, OFFICIAL RECORDS

COUNTY OF VENTURA HOLDER OF AN EASEMENT FOR THE PURPOSES OF STORM DRAINAGE AND/OR WATER CHANNEL, RECORDED APRIL 4, 1986, AS PER DOCUMENT NO. 86-039871, OFFICIAL RECORDS.

I, DAVID DE GROOT, do hereby STATE that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in MAY, 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Sept. 7, 19 88. David De Groot
DAVID DE GROOT, L.S. 3968
LICENSE EXPIRES: 6/30/92

LICENSED LAND SURVEYOR
DAVID DE GROOT
LS 3968
STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 4325 that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: FEB. 13, 19 89

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Alfonso A. Echarren
Deputy County Surveyor

LICENSED LAND SURVEYOR
ALFONSO A. ECHARREN
LS 4137
Expires - 6/30/92
STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: 3/15, 19 89

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M Simmons
Deputy County Tax Collector

89-045891
Recorded at the request of the owner, March 24, 19 89, at 1:00 P.M in Book 115 of Miscellaneous Records (Maps) at Pages 63-64, records of Ventura County.

RICHARD D DEAN
County Recorder
County of Ventura
By Mary E. Baker
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4325 has/have been prepared:

| Date of Report | Title of Report | Firm Name | Engineer | Reg. No. |
|---|---|---|---|---|
| JULY 31,1987 | GEOTECHNICAL INVESTIGATION, TENTATIVE TRACT 4325, PREVIOUSLY LOT 4, TRACT NO. 3887-2, COUNTY OF VENTURA, CALIFORNIA | GEOLABS-WESTLAKE VILLAGE | RONALD Z. SHMERLING | R.C.E. 35444 C.E.G. 1047 |

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

This map, entitled TRACT NO. 4325, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the Tuesday day of February 14, 19 89, for approval; said Board hereby approves said map.

AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATES STREETS AS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 14th DAY OF February, 19 89.

ATTEST:
Richard Allen
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
Susan K. Lacey
CHAIRMAN OF SAID BOARD

COUNTY OF VENTURA
CALIFORNIA

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT.

THE ALBERTSON COMPANY, A CORPORATION AND/OR THEIR SUCCESSORS IN INTEREST OWNERS OF OIL, GAS OR OTHER HYDROCARBONS OR MINERALS DISCLOSED BY DEEDS RECORDED APRIL 8, 1954 AS DOCUMENT NO. 10012 IN BOOK 1194 PAGE 551 OF OFFICIAL RECORDS AND RECORDED SEPTEMBER 2, 1959 AS DOCUMENT NO. 34129 IN BOOK 1774, PAGE 440, OFFICIAL RECORDS.

SECTION 66499.20 1/2 CERTIFICATE

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF A PORTION OF THE FLOWAGE EASEMENT DEDICATED TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT BY TRACT NO. 3887-2, 108 M.R. 72/73, NOT SHOWN ON THIS MAP.

DATE: FEB. 13, 1989

ARTHUR E. GOULET
COUNTY SURVEYOR

BY: Alfonso A. Echarren
DEPUTY COUNTY SURVEYOR

# TRACT NO. 4325

IN UNINCORPORATED TERRITORY
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVSION OF LOT 4
TRACT NO. 3887-2, 108 M.R. 72-73,

VENTURA COUNTY, CALIFORNIA
APRIL 1988

SURVEYOR:
PSOMAS AND ASSOCIATES
3187 RED HILL AVENUE, SUITE 250,
COSTA MESA, CALIFORNIA 92626

SHEET 1 OF 2 SHEETS

2REG0112

Map amended by affidavit certificate of correction recorded July 3, 1990 as instrument number 90-099442.

# 115 MR 64

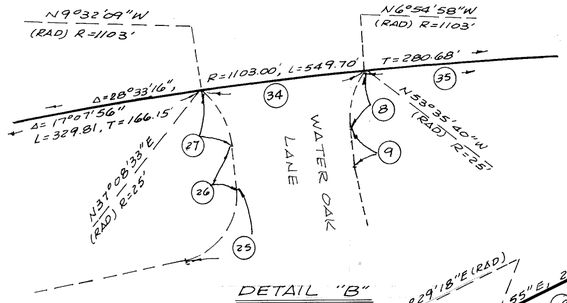
## DATA

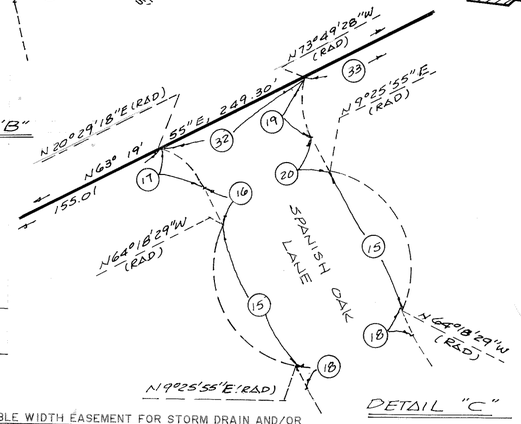
| | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
|---|---|---|---|---|
| (1) | 09°59'59" | 500.00' | 87.26' | 43.74' |
| (2) | 01°43'46" | 1500.00' | 45.28' | 22.64' |
| (3) | * 32°45'40"M | 120.00' | 68.61 | 35.27 |
| (4) | 27°54'52" | 180.00' | 87.70' | 44.74' |
| (5) | 86°22'17" | 25.00' | 37.69' | 23.46' |
| (6) | 09°59'59" | 526.50' | 91.89' | 46.06' |
| (7) | 01°43'45" | 1473.50' | 44.48' | 22.24' |
| (8) | 43°40'37" | 25.00' | 19.06 | 10.02 |
| (9) | N 07°16'17"W | | 16.58 | |
| (10) | 83°33'36" | 30.00 | 43.75' | 26.80 |
| (11) | 90°00'00" | 20.00 | 31.42 | 20.00 |
| (12) | 57°55'04" | 56.00 | 56.61 | 30.99 |
| (13) | N 55°21'22"W | | 18.51 | |
| (14) | 27°55'05" | 132.66 | 64.64 | 32.97 |
| (15) | 106°15'36" | 30.00 | 55.64 | 40.00 |
| (16) | N 27°26'17"W | | 12.57 | |
| (17) | 42°04'25" | 25.00 | 18.36 | 9.62 |
| (18) | N 27°26'17"W | | 7.89 | |
| (19) | 43°36'49" | 25.00 | 19.03 | 10.00 |
| (20) | N 27°26'17"W | | 11.42 | |
| (21) | 27°55'05" | 96.66 | 47.10 | 24.03 |
| (22) | 147°55'04" | 20.00 | 51.63 | 69.56 |
| (23) | N 23°16'26"W | | 32.09 | |
| (24) | 92°01'53" | 56.00 | 89.95 | 58.02 |

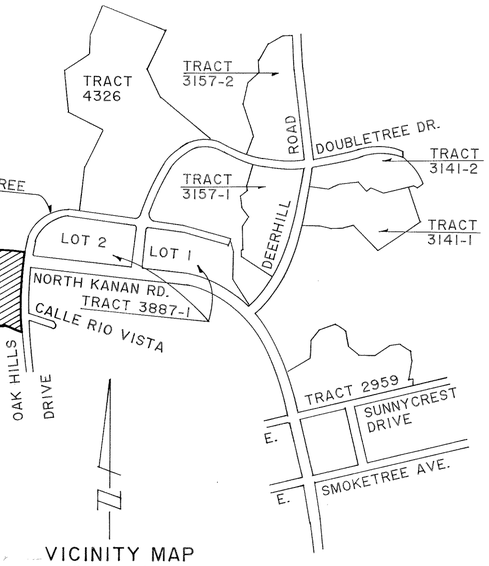
*(3) (per R1: Δ = 32°37'56" R = 120.00' L = 68.34' T = 35.13')

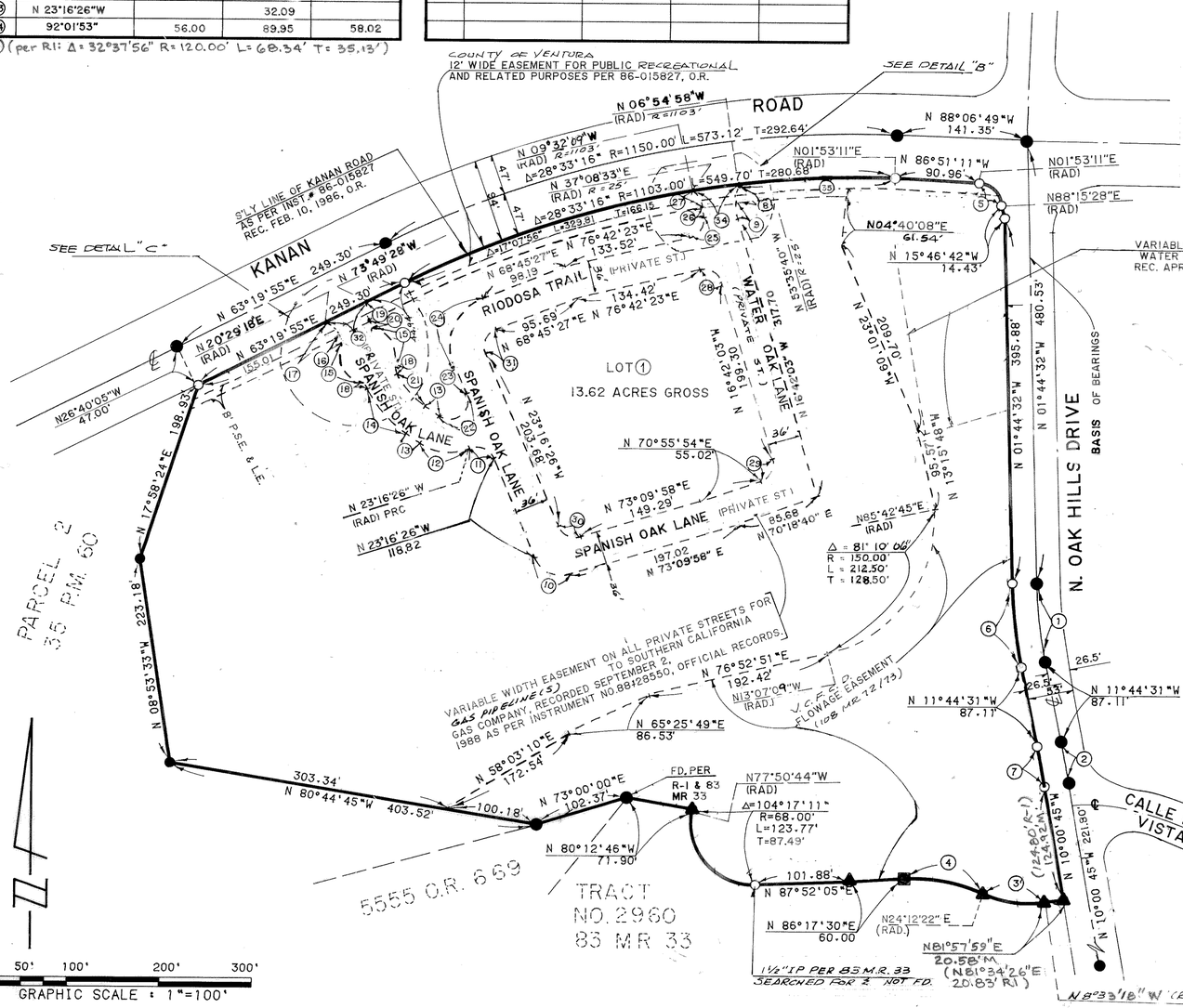
## DATA

| | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
|---|---|---|---|---|
| (25) | 83°58'40" | 20.00 | 29.31 | 18.00 |
| (26) | N 07°16'17"W | | 12.89 | |
| (27) | 45°35'10" | 25.00 | 19.89 | 10.51 |
| (28) | 86°35'34" | 20.00 | 30.23 | 18.84 |
| (29) | 87°37'57" | 20.00 | 30.59 | 19.19 |
| (30) | 83°33'36" | 20.00 | 29.17 | 17.87 |
| (31) | 92°01'53" | 20.00 | 32.13 | 20.72 |
| (32) | N 63°19'55"E | | 49.35 | |
| (33) | N 63°19'55"E | | 44.94 | |
| (34) | 02°37'11" | 1103.00 | 50.43 | 25.22 |
| (35) | 08°48'09" | 1103.00 | 169.46 | 84.90 |




BASIS OF BEARINGS:

THE BEARING N 1°44'32" W ON THE CENTERLINE OF NORTH OAK HILLS DRIVE AS SHOWN ON TRACT NO. 3887-2, 108 MR 72-73 WAS USED AS THE BASIS OF BEARING OF THIS MAP.

LEGEND AND MONUMENT NOTES:

UNLESS OTHERWISE NOTED, ALL EXTERIOR BOUNDARY COURSES AND ALL COURSES OUTSIDE THE EXTERIOR BOUNDARY ARE R-1 AND MEASURED.

- ● FD. 1 1/2" I.P. TAGGED L.S. 2836 PER R-1, UNLESS OTHERWISE NOTED
- ■ FD. 1 1/2" I.P. NOT TAGGED, ACCEPTED AS PER 83 MR 33
- ▲ FD. L & T AND TAGGED L.S. 2836 PER R-1, & 83 MR 33
- ○ **FD NOTHING**, SET 2" I.P. L.S. 3968, UNLESS OTHERWISE NOTED.

R-1 RECORD PER TRACT NO. 3887-2, 108 MR 72-73

L.E. PROPOSED LANDSCAPE EASEMENT TO HOMEOWNERS' ASSOCIATION (PER (R-1)

P.S.E. PUBLIC SERVICE EASEMENT TO VENTURA COUNTY, R-1

RAD RADIAL BEARING

CF CACULATED FROM

BOUNDARY CONTAINS 13.62 ACRES ( GROSS )

# TRACT NO. 4325

IN UNINCORPORATED TERRITORY

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 4 TRACT NO. 3887-2, 108 M.R. 72-73,

VENTURA COUNTY, CALIFORNIA

APRIL 1988

NOTE:

ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY AND NORTHWESTERLY LINES OF LOT 1, SHOWN ON THIS MAP ABUTTING KANAN ROAD WERE DEDICATED TO THE COUNTY OF VENTURA BY TRACT No. 3887-2, 108 M.R. 72/73.

EXCEPT THOSE PORTIONS OF SAID NORTHERLY AND NORTHWESTERLY LINES SHOWN ON THIS MAP AS COURSES (32) AND (34) IN ORDER TO PROVIDE ACCESS FROM SAID KANAN ROAD TO SAID LOT 1, VIA SPANISH OAK LANE AND WATER OAK LANE.


SURVEYOR:
PSOMAS AND ASSOCIATES
3187 RED HILL AVENUE, SUITE 250,
COSTA MESA, CALIFORNIA 92626


2REG0112