Map amended by affidavit certificate of correction recorded July 13, 1990 as instrument number 90-104414 and 120 MR 50 OF MAPS.

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161364."

115 MR 84

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER ALL PRIVATE STREETS AS SHOWN ON THIS MAP.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE ADDITIONAL RIGHT-OF-WAY FOR DOUBLETREE ROAD AS SHOWN ON THIS MAP.

SHADOW OAKS DEVELOPERS LTD.,
A CALIFORNIA LIMITED PARTNERSHIP

BY: SHADOW OAKS DEVELOPMENT CO., INC.,
A CALIFORNIA CORPORATION,
ITS GENERAL PARTNER
BY Richard M. Aston
ITS Asst V.P.

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

ON SEPT. 22, 1988, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD M. ASTON, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT, ON BEHALF OF SHADOW OAKS DEVELOPMENT CO., INC., A CALIFORNIA CORPORATION, THE CORPORATION THEIRIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT, SAID CORPORATION BEING KNOWN TO BE THE GENERAL PARTNER OF SHADOW OAKS DEVELOPERS, LTD., THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL
JOAN K. BANDELIN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Exp. Feb. 5, 1992

NOTARY PUBLIC

CITICORP REAL ESTATE, INC., A DELAWARE CORPORATION,
BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 19, 1988 AS DOCUMENT NO. 88-136792 OF OFFICIAL RECORDS

BY _____ AND _____
VICE PRESIDENT VICE PRESIDENT

STATE OF CALIFORNIA) SS.
COUNTY OF Orange)

ON THIS 25 DAY OF October, IN THE YEAR 1988, BEFORE ME Kathryn Lee Messina, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John Halliburton AND Al Berman, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President AND Vice President ~~SECRETARY~~ ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
KATHRYN LEE MESSINA
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires APR 22, 1991

NOTARY PUBLIC
Kathryn Lee Messina

I, DAVID DE GROOT, do hereby State that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in MAY, 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Sept 7, 1988.

David De Groot
DAVID DE GROOT, L.S. 3968
LICENSE EXPIRES: 6/30/92

LICENSED LAND SURVEYOR
DAVID DE GROOT
LS 3968
STATE OF CALIFORNIA

I hereby certify that I have examined the final map entitled TRACT NO. 4326 that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MARCH 13, 1989

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Alfonso A. Echaurren
CH. OF Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: APRIL 4, 1989

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By _____
Cynthia M. Simmons
Deputy County Tax Collector

89-65749
Recorded at the request of the owner, APRIL 27, 1989, at 9:14 A M in Book 115 of Miscellaneous Records (Maps) at Pages 84-87, records of Ventura County.

RICHARD D DEAN
County Recorder
County of Ventura
By _____
E E Dunbar
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4326 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
JULY 31, 1987	GEOTECHNICAL INVESTIGATION, TENTATIVE TRACT NO. 4325 PREVIOUSLY LOT 3 TRACT NO. 3887-1, COUNTY OF VENTURA CALIFORNIA	GEOLABS - WESTLAKE VILLAGE	RONALD Z. SHMERLING	R.C.E. 35444 C.E.G. 1047

Location where on file for public inspection: VENTURA COUNTY PUBLIC WORKS AGENCY

This map, entitled TRACT NO. 4326, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 14th day of March, 1989, for approval; said Board hereby approves said map.

AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS AS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.
AND DOES HEREBY ACCEPT FOR PUBLIC USE THE ADDITIONAL RIGHT-OF-WAY FOR DOUBLETREE ROAD AS SHOWN ON THIS MAP.
IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BY SIGNED ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 14th DAY OF March, 1989.

ATTEST:
Richard Allen
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
Susa K. Lacy
CHAIR OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436. (a) (3) (C) OF THE SUBDIVISION MAP ACT.

ALBERTSON COMPANY, A CORPORATION AND/OR THEIR SUCCESSORS IN INTEREST OWNERS OF OIL, GAS OR OTHER HYDROCARBONS OR MINERALS DISCLOSED BY DEEDS RECORDED APRIL 8, 1954, AS DOCUMENT NO. 10012, IN BOOK 1194 PAGE 351 OF OFFICIAL RECORDS AND RECORDED SEPTEMBER 2, 1959, AS DOCUMENT NO. 34129 IN BOOK 1774 PAGE 440, OF OFFICIAL RECORDS.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

COUNTY OF VENTURA, HOLDER OF AN EASEMENT FOR THE PURPOSE OF STORM DRAINAGE AND INCIDENTAL PURPOSES AS DEDICATED ON THE MAP OF TRACT NO. 3887-1. (100 M.R. 28-31)

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR GAS PIPELINE(S), RECORDED SEPTEMBER 2, 1988 AS PER INSTRUMENT NO. 88-128549, OFFICIAL RECORDS.

LICENSED LAND SURVEYOR
ALFONSO A. ECHAURREN
LS 4137
Expires 6/30/92
STATE OF CALIFORNIA

TRACT NO. 4326

IN UNINCORPORATED TERRITORY

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 3 OF TRACT NO. 3887-1, 100 M.R. 28-31,

VENTURA COUNTY, CALIFORNIA

APRIL 1988

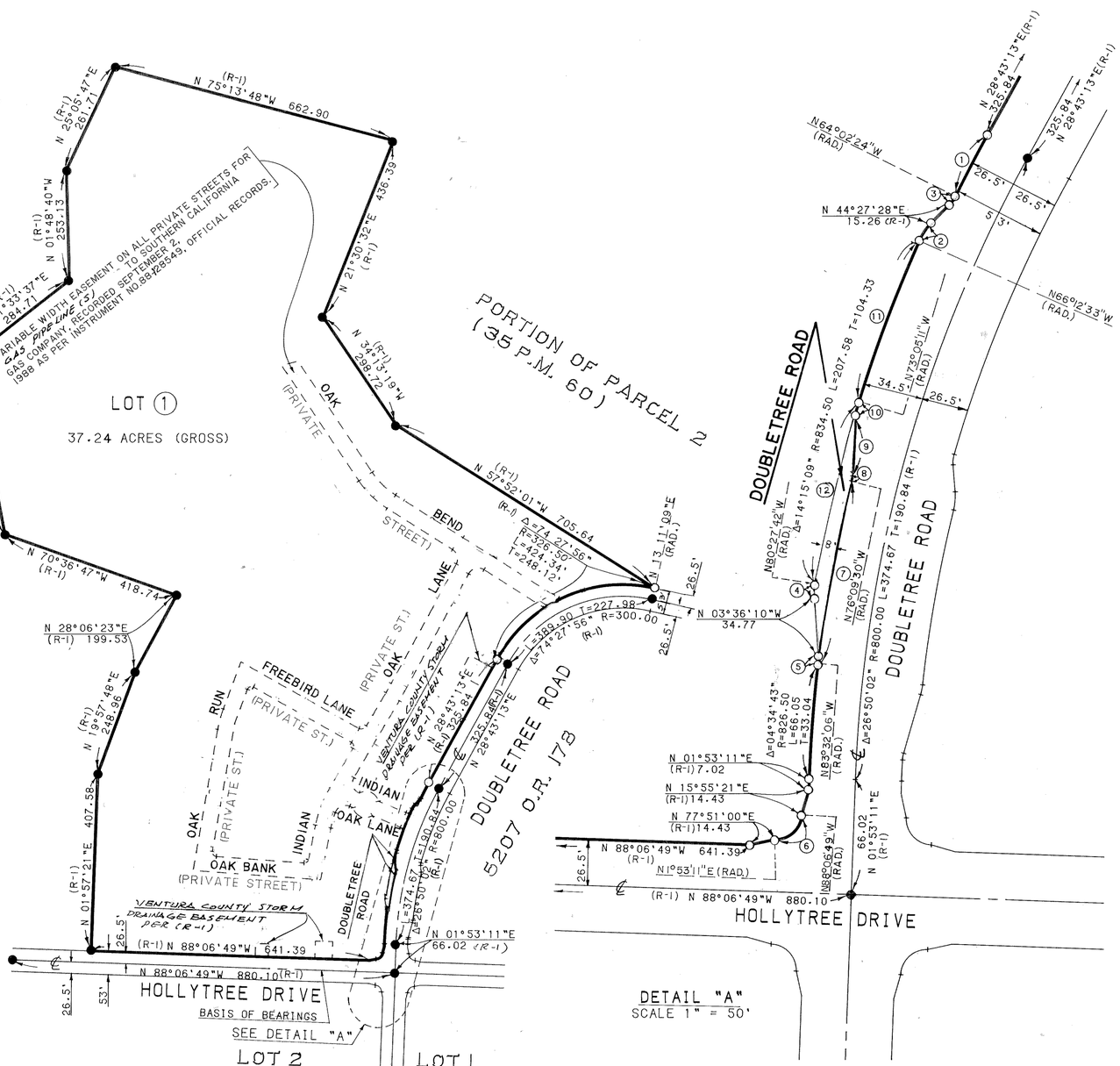
SURVEYOR:
PSOMAS AND ASSOCIATES
3187 RED HILL AVENUE, SUITE 250,
COSTA MESA, CALIFORNIA 92626

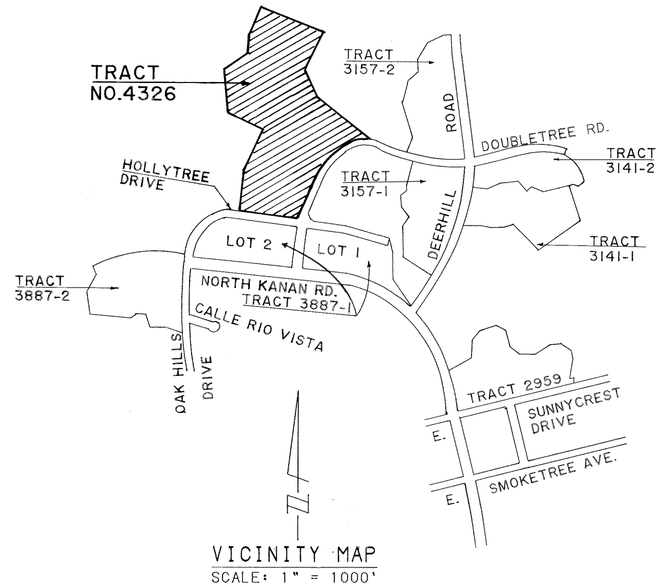
SHEET 1 OF 4 SHEETS

2REG0112.01

Map amended by affidavit certificate of correction recorded July 13, 1990 as instrument number 90-104414 and 120 MR 50 OF MAPS.

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161364."





BASIS OF BEARINGS:

THE BEARING N 88 06'49" W ON THE CENTERLINE OF HOLLYTREE DRIVE AS SHOWN ON TRACT NO. 3887-1, 100 MR 28-31, WAS USED AS THE BASIS OF BEARINGS OF THIS MAP.

LEGEND AND MONUMENT NOTES:

- ● FD. 1 1/2" I.P. TAGGED L.S. 2836 PER R-1
- ○ FD. NOTHING SET 2" I.P. TAGGED L.S. 3968

R-1: TRACT NO. 3887-1, 100 MR 28-31

SEE SHEETS 3 AND 4 FOR DETAIL OF PRIVATE STREETS.

BOUNDARY CONTAINS 37.26 ACRES (GROSS)

UNLESS OTHERWISE NOTED, ALL EXTERIOR BOUNDARY COURSES AND ALL COURSES OUTSIDE THE EXTERIOR BOUNDARY ARE R-1 AND MEASURED.

DATA

◯	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(1)	02°45'37"	826.50	39.82	19.91
(2)	20°40'01"	33.00	11.90	6.02 (R-1)
(3)	18°29'52"	17.00	5.49	2.77 (R-1)
(4)	13°08'28"	33.00	7.57	3.80
(5)	10°04'04"	17.00	2.99	1.50
(6)	90°00'00"	15.00	23.56	15.00
(7)	07°22'36"	826.50	106.41	53.28
(8)	10°04'26"	17.00	2.99	1.50 (R-1)

DATA

◯	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(9)	N 03°46'04"E		34.74 (R-1)	
(10)	13°08'45"	33.00	7.57	3.80 (R-1)
(11)	06°52'38"	834.50	100.17	50.14 (R-1)
(12)	07°22'31"	834.50	107.42	53.78

TRACT NO. 4326

IN UNINCORPORATED TERRITORY
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF LOT 3 OF
TRACT NO. 3887-1, 100 M.R. 28-31,
VENTURA COUNTY, CALIFORNIA

APRIL 1988

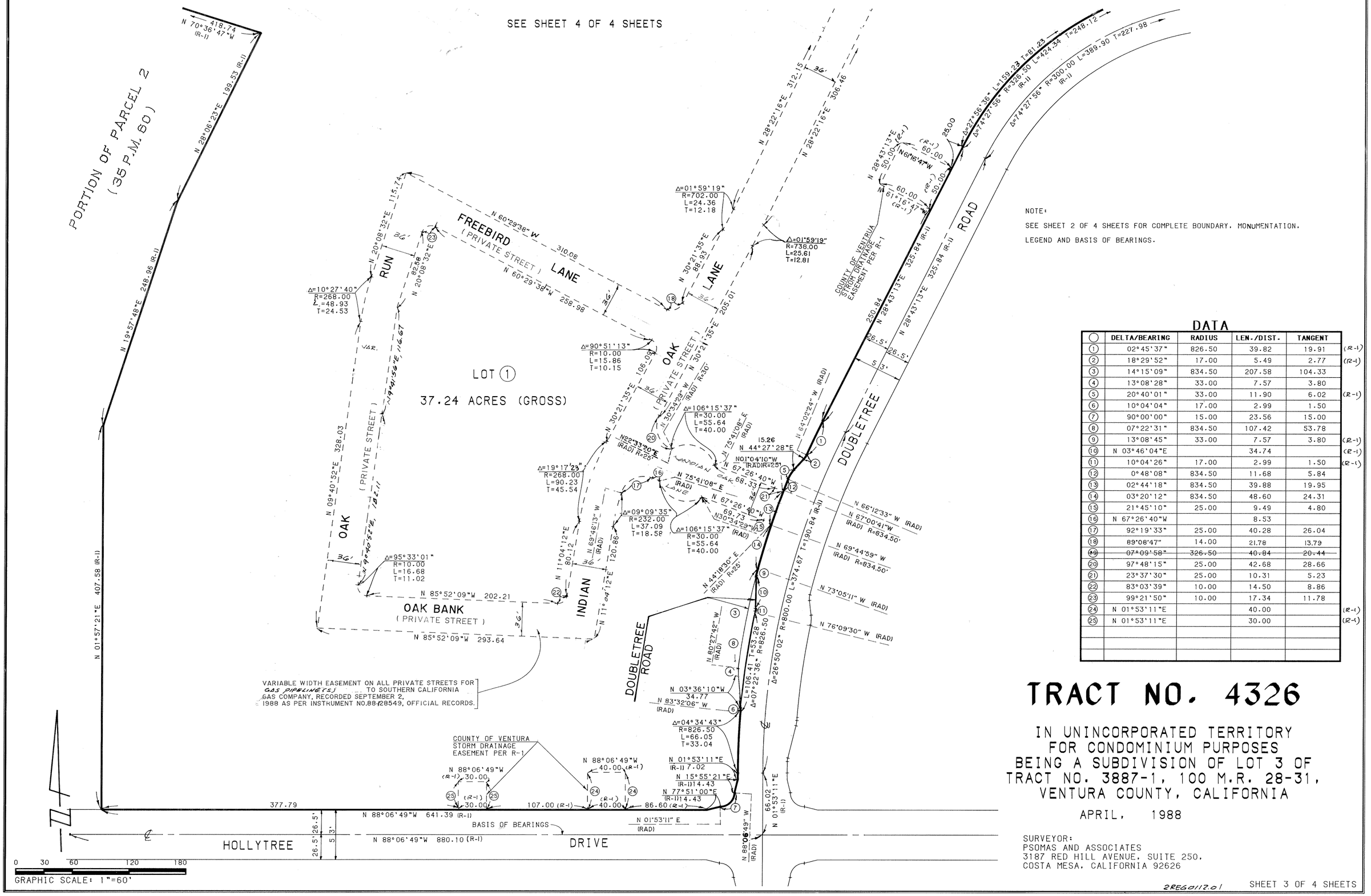
SURVEYOR:
PSOMAS AND ASSOCIATES
3187 RED HILL AVENUE, SUITE 250,
COSTA MESA, CALIFORNIA 92626

2REG0112.01

Map amended by affidavit certificate of correction recorded July 13, 1990 as instrument number 90-104414 and 120 MR 50 OF MAPS.

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161364."

115 MR 86



NOTE:

SEE SHEET 2 OF 4 SHEETS FOR COMPLETE BOUNDARY, MONUMENTATION, LEGEND AND BASIS OF BEARINGS.

DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT	
1	02°45'37"	826.50	39.82	19.91	(R-1)
2	18°29'52"	17.00	5.49	2.77	(R-1)
3	14°15'09"	834.50	207.58	104.33	
4	13°08'28"	33.00	7.57	3.80	
5	20°40'01"	33.00	11.90	6.02	(R-1)
6	10°04'04"	17.00	2.99	1.50	
7	90°00'00"	15.00	23.56	15.00	
8	07°22'31"	834.50	107.42	53.78	
9	13°08'45"	33.00	7.57	3.80	(R-1)
10	N 03°46'04"E		34.74		(R-1)
11	10°04'26"	17.00	2.99	1.50	(R-1)
12	0°48'08"	834.50	11.68	5.84	
13	02°44'18"	834.50	39.88	19.95	
14	03°20'12"	834.50	48.60	24.31	
15	21°45'10"	25.00	9.49	4.80	
16	N 67°26'40"W		8.53		
17	92°19'33"	25.00	40.28	26.04	
18	89°06'47"	14.00	21.78	13.79	
~~19~~	~~07°09'58"~~	~~326.50~~	~~40.84~~	~~20.44~~	
20	97°48'15"	25.00	42.68	28.66	
21	23°37'30"	25.00	10.31	5.23	
22	83°03'39"	10.00	14.50	8.86	
23	99°21'50"	10.00	17.34	11.78	
24	N 01°53'11"E		40.00		(R-1)
25	N 01°53'11"E		30.00		(R-1)

TRACT NO. 4326

IN UNINCORPORATED TERRITORY
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF LOT 3 OF
TRACT NO. 3887-1, 100 M.R. 28-31,
VENTURA COUNTY, CALIFORNIA

APRIL, 1988

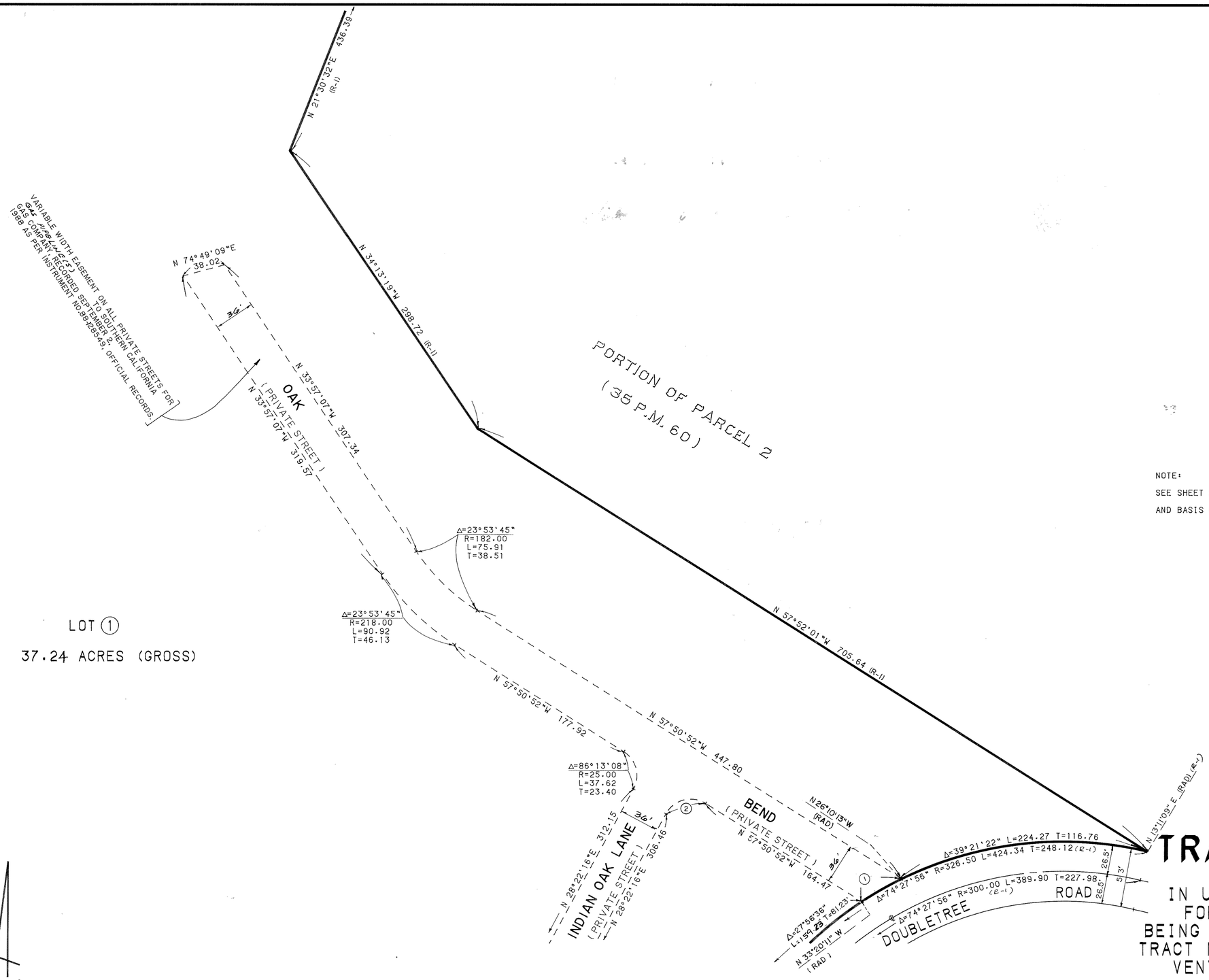
SURVEYOR:
PSOMAS AND ASSOCIATES
3187 RED HILL AVENUE, SUITE 250,
COSTA MESA, CALIFORNIA 92626

2REG0112.01

Map amended by affidavit certificate of correction recorded July 13, 1990 as instrument number 90-104414 and 120 MR 50 OF MAPS.

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161364."

115 MR 87



LOT ①

37.24 ACRES (GROSS)

SEE SHEET 3 OF 4 SHEETS

0 30 60 120 180

GRAPHIC SCALE: 1"=60'

NOTE:

SEE SHEET 2 OF 4 SHEETS FOR COMPLETE BOUNDARY, MONUMENTATION, LEGEND AND BASIS OF BEARINGS.

DATA

◯	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
①	07°09'58"	326.50	40.84	20.44
②	93°46'52"	25.00	40.92	26.71

TRACT NO. 4326

IN UNINCORPORATED TERRITORY
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF LOT 3 OF
TRACT NO. 3887-1, 100 M.R. 28-31
VENTURA COUNTY, CALIFORNIA

APRIL, 1988

SURVEYOR:
PSOMAS AND ASSOCIATES
3187 RED HILL AVENUE, SUITE 250,
COSTA MESA, CALIFORNIA 92626

ZREG0112.01