"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION
RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".

119 MR 30

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4403, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AND LANDSCAPE MAINTENANCE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO; AND THAT THEY DO OFFER TO DEDICATE TO TRIUNFO COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOT A ABUTTING HAWTHORNE DRIVE AND KANAN ROAD, THE NORTHERLY AND NORTHWESTERLY LINES OF LOTS F AND G ABUTTING HAWTHORNE DRIVE; AND THE NORTHERLY LINES OF LOT H ABUTTING KANAN ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID HAWTHORNE DRIVE OR KANAN ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNERS.

Theodore J. Cullen — VICE PRESIDENT

Patricia Cohen — ASS'T SECRETARY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 29, 1985 AS INSTRUMENT NO. 137240, OFFICIAL RECORDS OF VENTURA COUNTY.

Brooks A. Russell — Asst. Vice PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

ON THIS 10th DAY OF January, 1990, BEFORE ME, Mary Jo Vallery, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Theodore J. Cullen, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND PERSONALLY APPEARED Patricia Cohen, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Assistant SECRETARY, OF PARDEE CONSTRUCTION COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Mary Jo Vallery — NOTARY PUBLIC

3/27/92 — DATE MY COMMISSION EXPIRES

Los Angeles County — PRINCIPAL PLACE OF BUSINESS

STATE OF CALIFORNIA }
COUNTY OF VENTURA } ss

ON THIS 2ND DAY OF Nov., 1989, BEFORE ME, Debie J. Fullington, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Brooks A. Russell, Asst. KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Vice PRESIDENT.

OF TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

Debie J. Fullington — DEBIE J. FULLINGTON - NOTARY PUBLIC

AUG. 10, 1993 — DATE MY COMMISSION EXPIRES

Ventura County — PRINCIPAL PLACE OF BUSINESS

I, TOM STEMNOCK, do hereby state that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in OCTOBER, 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: NOVEMBER 3, 1989.

Tom Stemnock
TOM STEMNOCK R.C.E. NO. 18662
ENGINEERING TECHNOLOGY, INC.

REGISTERED PROFESSIONAL ENGINEER — TOM STEMNOCK — No 18662 Exp 6-30-93 — CIVIL ENGINEERING — STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4403, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: JAN. 30, 1990

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Varon
Chief Deputy County Surveyor

LICENSED LAND SURVEYOR — E. ART VARON — No. 4004 Expires - 6/30/92 — STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: February 12, 1990

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M. Lemmons
Deputy County Tax Collector

#90-029334
Recorded at the request of the owner, on February 27, 1990, at 8:02 A.M. in Book 119 of Miscellaneous Records (Maps) at Pages 30-38, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Francisca Campos
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4403 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
AUGUST 4, 1988	GEOTECHNICAL INVESTIGATION AND GRADING PLAN REVIEW TRACT 4403-FORMERLY LOTS 16-18 TRACT 3803 COUNTY OF VENTURA CALIFORNIA	GEOLABS WESTLAKE VILLAGE	RONALD Z. SHMERLING	R.C.E. NO. 35444 C.E.G. NO. 1047

Location where on file for public inspection: VENTURA COUNTY DEPARTMENT OF PUBLIC WORKS

NOTE:
SEE SHEET 2 FOR A STATEMENT UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT ALLOWING THE OMISSION OF SIGNATURES OF THE OWNERS OF OIL, GAS AND MINERAL RIGHTS WITHIN THIS TRACT.

This map, entitled TRACT NO. 4403, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 6th day of February, 1990, for approval; said Board hereby approves said map.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND ALSO ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE AND LANDSCAPE MAINTENANCE PURPOSES AS SHOWN ON THIS MAP.
AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.
IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD AFFIXED HERETO THIS 6th DAY OF February, 1990.

ATTEST:

Richard Allen — CLERK OF SAID BOARD

Maxine Schaefer — CHAIR OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS OFFERED.

ATTEST:

Sherrill Smith — DEPUTY CLERK OF THE BOARD

DATE: DECEMBER 1, 1989
TRIUNFO COUNTY SANITATION DISTRICT

Ronald Starr — CHAIRMAN OF THE BOARD

THE SIGNATURE OF THE COUNTY OF VENTURA, HOLDER OF AN EASEMENT FOR PUBLIC SERVICE PURPOSES, AS DISCLOSED BY TRACT MAP NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE RECORDER OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)OF THE SUBDIVISION MAP ACT; AS SAID INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

TRACT NO. 4403

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 16 TO 18, INCLUSIVE, OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

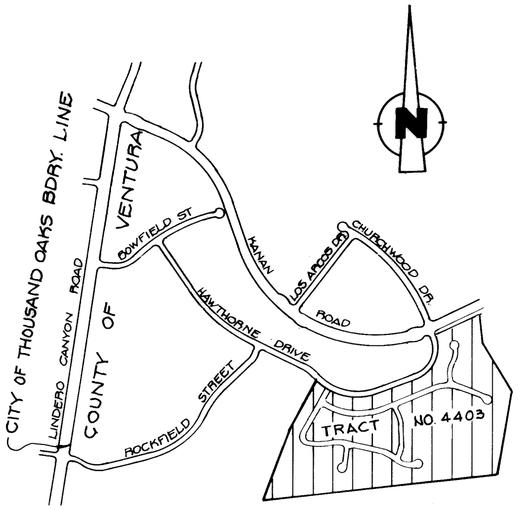
SEPTEMBER, 1989

VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 55.89 ACRES

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION
RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".



LOCATION MAP

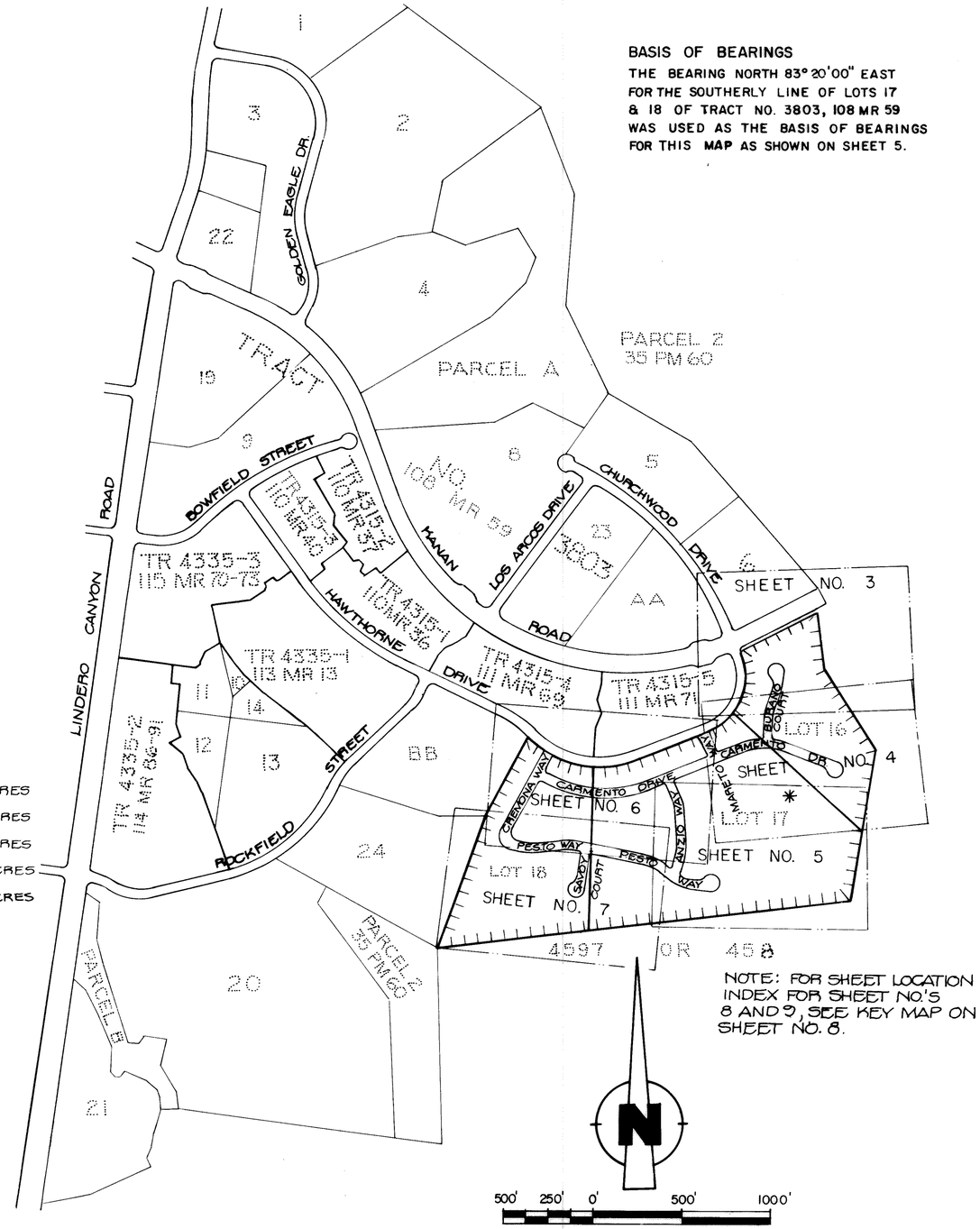
SCALE: 1"=1000'

* LOTS- ONE GROSS ACRE OR MORE

	GROSS	NET
LOT B	5.91 ACRES	5.91 ACRES
LOT C	2.35 ACRES	2.35 ACRES
LOT D	2.26 ACRES	2.26 ACRES
LOT H	11.25 ACRES	11.20 ACRES
LOT I	4.43 ACRES	4.43 ACRES

OMISSION OF SIGNATURES OF THE OWNERS OF OIL, GAS AND MINERAL RIGHTS WITHIN THIS TRACT.

THE SIGNATURES OF DANA LATHAM, AUSTIN H. PECK, Jr., AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274; DANA LATHAM, AUSTIN H. PECK, Jr., AND ROBERT M. SUTTON, TRUSTEES UNDER THE FRED S. ALBERTSON TRUST NO. 2, FRED S. ALBERTSON TRUST NO. 3, HAZEL H. ALBERTSON TRUST NO. 1, AND HAZEL H. ALBERTSON TRUST NO. 2; THE ALBERTSON FOUNDATION; AUSTIN H. PECK, Jr., ROBERT M. SUTTON AND JAMES W. Z. TAYLOR, TRUSTEES UNDER TRUST I THROUGH VII UNDER THE WILL OF HAZEL H. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HER ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 4322, PAGE 385, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; PRESENT OWNERS OF AN INTEREST IN ALL OIL, GAS AND MINERALS AND ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT ANY RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.



NOTE: FOR SHEET LOCATION INDEX FOR SHEET NO.'S 8 AND 9, SEE KEY MAP ON SHEET NO. 8.

500' 250' 0' 500' 1000'

GRAPHIC SCALE
SCALE: 1" = 500'

KEY MAP

BASIS OF BEARINGS

THE BEARING NORTH 83°20'00" EAST FOR THE SOUTHERLY LINE OF LOTS 17 & 18 OF TRACT NO. 3803, 108 MR 59 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP AS SHOWN ON SHEET 5.

RECORD REFERENCE

R1 = TRACT MAP NO. 3803 (108 MR 59)

R2 = TRACT MAP NO. 4315-4 (111 MR 69)

R4 = PARCEL MAP NO. 3776 (35 PM 60)

R5 = 4957 O.R. 458

R6 = 1986 O.R. 023017

LEGEND

A	=	CURVE ARC LENGTH
R	=	RADIUS
(R)	=	RADIAL
△	=	CENTRAL ANGLE
T	=	TANGENT
M	=	MEASURED
MR	=	MISCELLANEOUS RECORDS
O.R.	=	OFFICIAL RECORDS
P.S.E.	=	PUBLIC SERVICE EASEMENT
FD	=	FOUND

PSE 1 = 6.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT 3803 (108 MR 59).

PSE 2 = 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP.

MONUMENT REFERENCE

▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.

□ = FD 1½ I.P. TAGGED "LS 2836" PER R1 (FLUSH)

○ = 1½" IRON PIPE TAGGED "RCE 18662" TO BE SET FLUSH.

△ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET FLUSH AT REAR CORNERS AND INTERIOR ANGLE POINTS.

NOTE:

FOR OPEN SPACE LOTS A, B, C, H AND I IN THEIR ENTIRETY, SEE SHEET NO'S 8 & 9.

* NOTE:

FOR GROSS AND NET AREAS OVER 1 ACRE, SEE LEFT, THIS SHEET.

TRACT NO. 4403

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 16 TO 18, INCLUSIVE, OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

SEPTEMBER , 1989

VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 55.89 ACRES

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION
RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".

KANAN ROAD

HAWTHORNE DRIVE

DETAIL A
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

GRAPHIC SCALE
SCALE 1"=50'

RECORD REFERENCE

R1 = TRACT MAP NO. 3803 (108 MR 59)

R2 = TRACT MAP NO. 4315-4 (111 MR 69)

R4 = PARCEL MAP NO. 3776 (35 PM 60)

R5 = 4957 O.R. 458

R6 = 1986 O.R. 023017

LEGEND

A	=	CURVE ARC LENGTH
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Δ	=	CENTRAL ANGLE
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O.R.	=	OFFICIAL RECORDS
PRC.	=	POINT OF REVERSE CURVE
P.S.E.	=	PUBLIC SERVICE EASEMENT
FD	=	FOUND
SD	=	STORM DRAIN

PSE 1 = 6.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT 3803 (108 MR 59).

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FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET FLUSH AT REAR CORNERS AND INTERIOR ANGLE POINTS.

NOTE:

FOR OPEN SPACE LOTS A, B, C, H AND I IN THEIR ENTIRETY, SEE SHEET NO'S 8 & 9.

FOR AREA TABLE SEE SHEET 2

TRACT NO. 4403

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 16 TO 18, INCLUSIVE, OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

SEPTEMBER, 1989

VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 55.89 ACRES

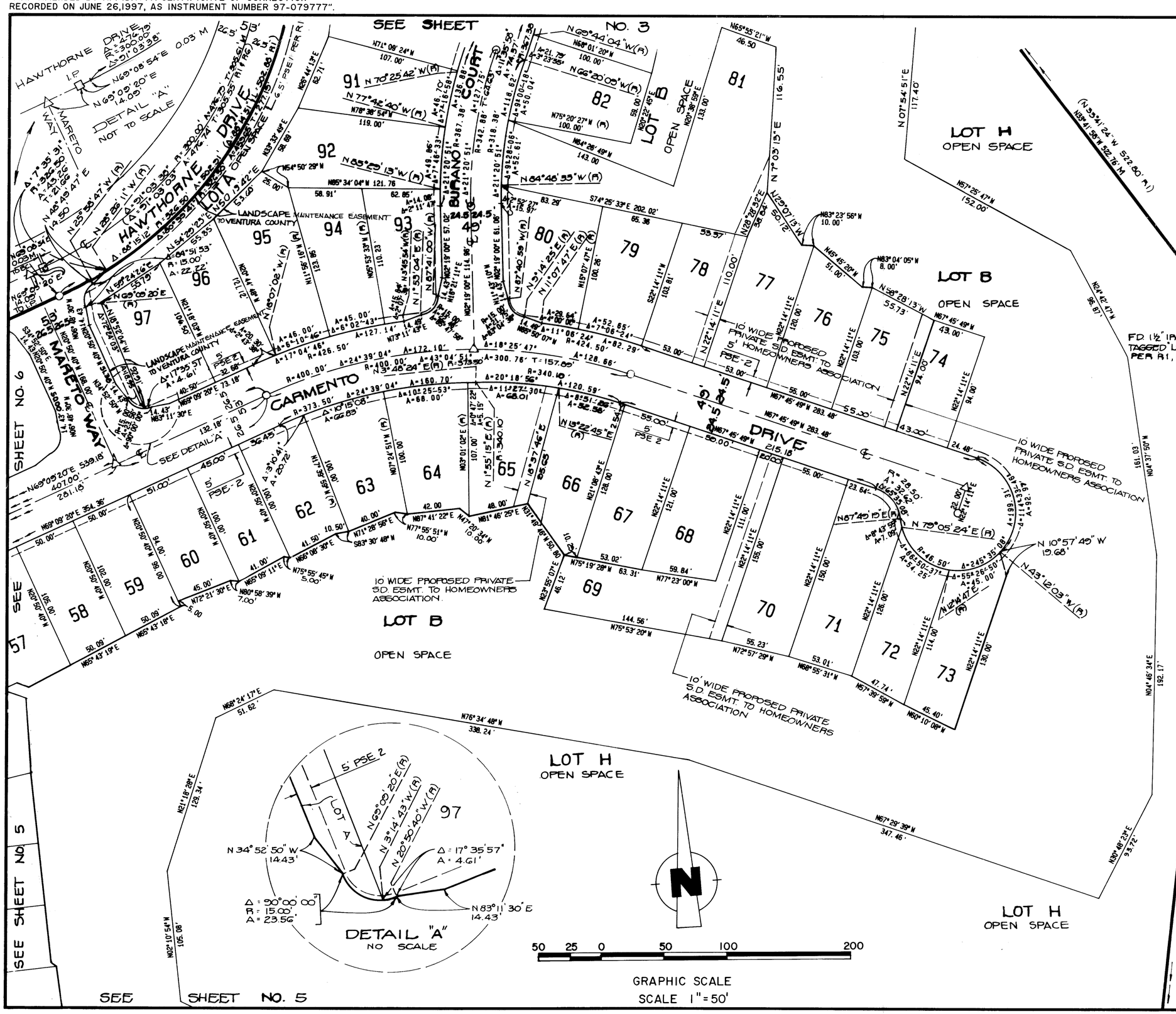
Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

SHEET 3 OF 9 SHEETS

TR 4315-5
111 MR 69

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION
RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".

119 MR 33



RECORD REFERENCE

R1 = TRACT MAP NO. 3803 (108 MR 59)

R2 = TRACT MAP NO. 4315-4 (111 MR 69)

R4 = PARCEL MAP NO. 3776 (35 PM 60)

R5 = 4957 O.R. 458

R6 = 1986 O.R. 023017

LEGEND

A	=	CURVE ARC LENGTH
R	=	RADIUS
(R)	=	RADIAL
△	=	CENTRAL ANGLE
T	=	TANGENT
M	=	MEASURED
MR	=	MISCELLANEOUS RECORDS
O.R.	=	OFFICIAL RECORDS
P.R.C.	=	POINT OF REVERSE CURVE
P.S.E.	=	PUBLIC SERVICE EASEMENT
FD	=	FOUND
SD	=	STORM DRAIN

PSE 1 = 6.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT 3803 (108 MR 59).

PSE 2 = 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP.

MONUMENT REFERENCE

▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.

□ = FD 1½ I.P. TAGGED "LS 2836" PER R1 (FLUSH)

○ = 1½" IRON PIPE TAGGED "RCE 18662" TO BE SET FLUSH.

△ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6 & 20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET FLUSH AT REAR CORNERS AND INTERIOR ANGLE POINTS

NOTE:

FOR OPEN SPACE LOTS A, B, C, H AND I IN THEIR ENTIRETY, SEE SHEET NO'S 8 & 9.

FOR AREA TABLE SEE SHEET 2

TRACT NO. 4403

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 16 TO 18, INCLUSIVE, OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

SEPTEMBER, 1989

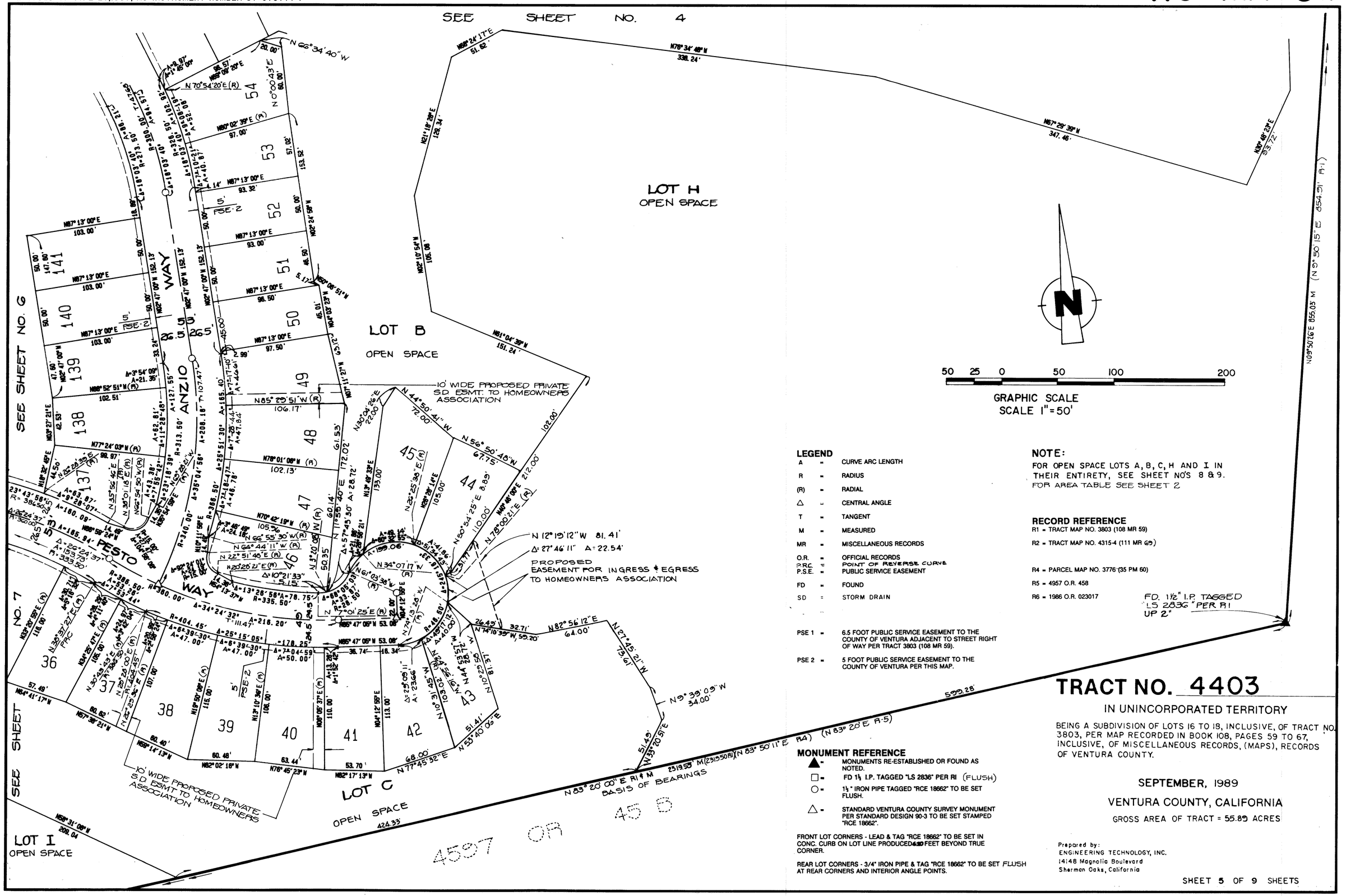
VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 55.89 ACRES

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".

119 MR 34



LEGEND

A	=	CURVE ARC LENGTH
R	=	RADIUS
(R)	=	RADIAL
Δ	=	CENTRAL ANGLE
T	=	TANGENT
M	=	MEASURED
MR	=	MISCELLANEOUS RECORDS
O.R.	=	OFFICIAL RECORDS
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PSE 1	=	6.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT 3803 (108 MR 59).
PSE 2	=	5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP.

NOTE:

FOR OPEN SPACE LOTS A, B, C, H AND I IN THEIR ENTIRETY, SEE SHEET NO'S 8 & 9.
FOR AREA TABLE SEE SHEET 2

RECORD REFERENCE

R1 = TRACT MAP NO. 3803 (108 MR 59)

R2 = TRACT MAP NO. 4315-4 (111 MR 69)

R4 = PARCEL MAP NO. 3776 (35 PM 60)

R5 = 4957 O.R. 458

R6 = 1986 O.R. 023017

FD. 1½" I.P. TAGGED "LS 2836" PER R1 UP 2"

MONUMENT REFERENCE

- ▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
- □ = FD 1½ I.P. TAGGED "LS 2836" PER R1 (FLUSH)
- ○ = ½" IRON PIPE TAGGED "RCE 18662" TO BE SET FLUSH.
- △ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.50 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET FLUSH AT REAR CORNERS AND INTERIOR ANGLE POINTS.

TRACT NO. 4403

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 16 TO 18, INCLUSIVE, OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

SEPTEMBER, 1989

VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 55.89 ACRES

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".

119 MR 35

LEGEND

A	=	CURVE ARC LENGTH
R	=	RADIUS
(R)	=	RADIAL
△	=	CENTRAL ANGLE
T	=	TANGENT
M	=	MEASURED
MR	=	MISCELLANEOUS RECORDS
O.R.	=	OFFICIAL RECORDS
PRC.	=	POINT OF REVERSE CURVE
P.S.E.	=	PUBLIC SERVICE EASEMENT
FD	=	FOUND
S.D.	=	STORM DRAIN
PSE 1	=	6.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT 3803 (108 MR 59).
PSE 2	=	5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP.

MONUMENT REFERENCE

- ▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
- □ = FD 1½ I.P. TAGGED "LS 2836" PER R1 (FLUSH)
- ○ = 1½" IRON PIPE TAGGED "RCE 18662" TO BE SET FLUSH.
- △ = STANDARC VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET FLUSH AT REAR CORNERS AND INTERIOR ANGLE POINTS.

RECORD REFERENCE

R1 = TRACT MAP NO. 3803 (108 MR 59)

R2 = TRACT MAP NO. 4315-4 (111 MR 69)

R4 = PARCEL MAP NO. 3776 (35 PM 60)

R5 = 4957 O.R. 458

R6 = 1946 O.R. 023017

GRAPHIC SCALE
SCALE: 1"= 50'

DETAIL A
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

NOTE:
FOR OPEN SPACE LOTS A, B, C, H AND I IN THEIR ENTIRETY, SEE SHEET NO'S 8 & 9.
FOR AREA TABLE SEE SHEET 2

TR 4315-5
111 - MR - 71

TR 3803 (R1)

HAWTHORNE DRIVE

CARMENTO DRIVE

CREMONA WAY

PESTO WAY

MARETO WAY

LOT E OPEN SPACE

LOT F OPEN SPACE

LOT G OPEN SPACE

LOT H OPEN SPACE

LOT I OPEN SPACE

LANDSCAPE MAINTENANCE EASEMENT TO VENTURA COUNTY

10' WIDE PROPOSED PRIVATE STORM DRAIN EASMT. TO HOMEOWNERS ASSOC.

5' PSE-2

FD 1½" I.P. TAGGED LS 2836 PER R2 (FLUSH)

FD 1½" I.P. TAGGED LS 2836 PER R-1 (FLUSH)

FD 1½" I.P. TAGGED LS 2836 PER R1 (FLUSH)

LS TAG PER R1 NOT FOUND. SET 1½" I.P. TAGGED "RCE 18662"

SEE DETAIL A

SEE SHEET NO. 4

SEE SHEET NO. 5

SEE SHEET NO. 7

TRACT NO. 4403

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 16 TO 18, INCLUSIVE, OF TRACT NO. 3803, PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF VENTURA COUNTY.

SEPTEMBER, 1989

VENTURA COUNTY, CALIFORNIA

GROSS AREA OF TRACT = 55.89 ACRES

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26,1997, AS INSTRUMENT NUMBER 97-079777".

119 MR 36

FD. 1½" I.P. TAGGED LS 2836 PER R-1

GRAPHIC SCALE
SCALE 1"= 50'

SEE SHEET NO. 6

SEE SHEET NO. 5

CREMONA WAY

PESTO WAY

SAVOY COURT

DETAIL "A"
SCALE: 1"= 20'

LOT 25 | LOT 26 | LOT C | LOT D

10' WIDE PROPOSED PRIVATE SD ESMT TO HOMEOWNERS ASSOCIATION

10' WIDE PROPOSED PRIVATE SD ESMT. TO HOMEOWNERS ASSOCIATION.

PROPOSED STORM DRAIN EASEMENT

SEE DETAIL "A" ABOVE

LOT I
OPEN SPACE

LOT D
OPEN SPACE

LOT C
OPEN SPACE

LOT K

TRACT 3803 (111 MR 69)

FD. 1½" I.P. TAGGED "LS 2836" PER R-1 FLUSH

LEGEND

A	=	CURVE ARC LENGTH
R	=	RADIUS
(R)	=	RADIAL
Δ	=	CENTRAL ANGLE
T	=	TANGENT
M	=	MEASURED
MR	=	MISCELLANEOUS RECORDS
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P.S.E.	=	PUBLIC SERVICE EASEMENT
FD	=	FOUND
SD	=	STORM DRAIN

PSE 1 = 6.5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT 3803 (108 MR 59).

PSE 2 = 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP.

N 88° 20' 00" E R1 & M 2319.53' M (2319.50 R1) (N 88° 50' 11" E R4) (N 83° 20' E R5)
BASIS OF BEARINGS

NOTE:
FOR OPEN SPACE LOTS A, B, C, H AND I IN THEIR ENTIRETY, SEE SHEET NO'S 8 & 9.
FOR AREA TABLE SEE SHEET 2

RECORD REFERENCE
R1 = TRACT MAP NO. 3803 (108 MR 59)
R2 = TRACT MAP NO. 4315-4 (111 MR 69)
R4 = PARCEL MAP NO. 3776 (35 PM 60)
R5 = 4957 O.R. 458
R6 = 1986 O.R. 023017

MONUMENT REFERENCE
▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
□ = FD 1½ I.P. TAGGED "LS 2836" PER R1 (FLUSH)
○ = 1½" IRON PIPE TAGGED "RCE 18662" TO BE SET FLUSH.
△ = STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 TO BE SET STAMPED "RCE 18662".

FRONT LOT CORNERS - LEAD & TAG "RCE 18662" TO BE SET IN CONC. CURB ON LOT LINE PRODUCED 6.20 FEET BEYOND TRUE CORNER.

REAR LOT CORNERS - 3/4" IRON PIPE & TAG "RCE 18662" TO BE SET FLUSH AT REAR CORNERS AND INTERIOR ANGLE POINTS.

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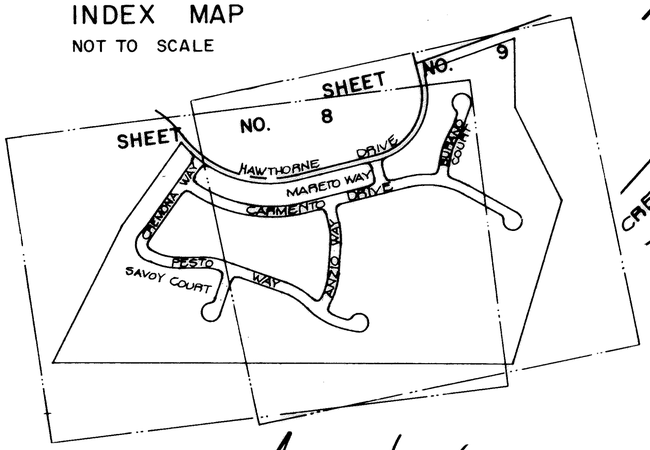
SHEET 7 OF 9 SHEETS

45957 05 458

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION
RECORDED ON JUNE 26, 1997, AS INSTRUMENT NUMBER 97-079777".

INDEX MAP

NOT TO SCALE



LOTS - ONE GROSS ACRE OR MORE

	GROSS	NET
LOT B	5.91 ACRES	5.91 ACRES
LOT C	2.35 ACRES	2.35 ACRES
LOT D	2.26 ACRES	2.26 ACRES
LOT H	11.25 ACRES	11.20 ACRES
LOT I	4.43 ACRES	4.43 ACRES

LOT C

1.	S 83°20'00" W	424.33'
2.	N 58°31'06" W	209.04'
3.	N 79°46'16" W	67.57'
4.	S 40°03'39" W	86.23'
5.	N 75°04'14" W	147.68'
6.	N 57°30'21" W	17.75'
7.	N 44°16'17" W	32.50'
8.	S 45°50'18" W	32.65'
9.	S 15°35'18" W	20.75'
10.	Δ=7°03'41" R=257.88' A=31.78'	
11.	N 84°04'54" W	16.96'
12.	Δ=6°21'45" R=241.89' A=26.86'	
13.	N 12°12'49" E	81.90'
14.	Δ=60°22'54" R=46.50' A=49.00'	
15.	N 12°12'50" E	8.50'
16.	S 77°47'10" E	102.00'
17.	N 30°14'54" E	76.16'
18.	S 78°54'46" E	25.43'
19.	S 64°37'44" E	50.36'
20.	S 82°11'05" E	52.15'
21.	S 75°49'59" E	36.57'
22.	S 65°45'55" E	44.73'
23.	S 64°41'17" E	57.49'
24.	S 57°38'21" E	60.62'
25.	S 50°14'13" E	60.40'
26.	S 82°02'16" E	60.48'
27.	S 76°45'23" E	63.44'
28.	S 82°17'13" E	53.70'
29.	N 77°45'32" E	68.00'
30.	N 53°40'06" E	51.41'
31.	N 10°29'58" W	81.37'
32.	N 74°10'39" W	55.20'
33.	N 82°56'12" E	64.00'
34.	S 27°45'21" E	73.61'
35.	S 09°39'09" E	34.00'
36.	S 33°20'51" W	51.49'

LOT I

1.	N 20°03'24" E	450.54'
2.	S 61°33'12" E	141.00'
3.	S 36°08'57" E	236.00'
4.	S 17°08'58" E	98.00'
5.	S 56°44'21" E	45.00'
6.	S 87°00'07" E	82.48'
7.	N 79°46'40" E	61.98'
8.	N 56°55'46" E	52.62'
9.	N 46°55'08" E	8.30'
10.	Δ=10°08'16" R=202.18'	A=35.77'
11.	Δ=10°43'59" R=241.89'	A=45.31'
12.	S 84°04'54" E	36.87'
13.	N 41°26'12" E	67.66'
14.	S 57°30'21" E	17.75'
15.	S 79°04'14" E	147.68'
16.	N 40°03'39" E	86.23'
17.	S 79°46'16" E	67.57'
18.	S 58°31'06" E	209.04'
19.	S 83°20'00" W	1295.92'

LEGEND

A	=	CURVE ARC LENGTH
R	=	RADIUS
(R)	=	RADIAL
Δ	=	CENTRAL ANGLE
T	=	TANGENT
M	=	MEASURED
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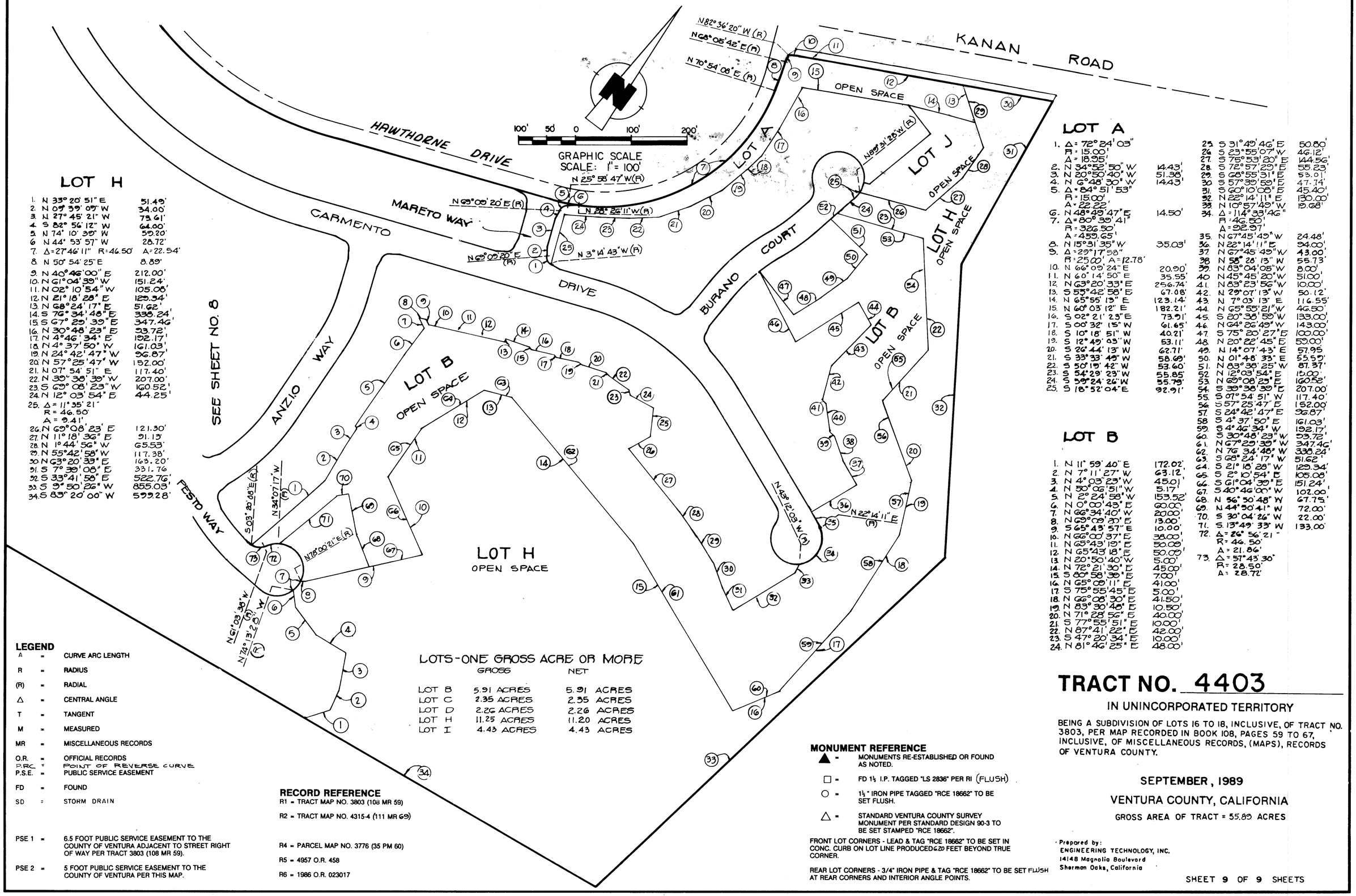
SEPTEMBER, 1989

VENTURA COUNTY, CALIFORNIA

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"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION
RECORDED ON JUNE 26, 1997, AS INSTRUMENT NUMBER 97-079777".



LOT H

1.	N 33° 20' 51" E	51.49'
2.	N 09° 39' 09" W	34.00'
3.	N 27° 45' 21" W	73.61'
4.	S 82° 56' 12" W	64.00'
5.	N 74° 10' 39" W	59.20'
6.	N 44° 53' 57" W	28.72'
7.	Δ=27°46'11" R=46.50'	A=22.54'
8.	N 50° 54' 25" E	8.89'
9.	N 40°46'00" E	212.00'
10.	N 61°04'39" W	151.24'
11.	N 02° 10' 54" W	105.06'
12.	N 21° 18' 28" E	129.34'
13.	N 68°24' 17" E	51.62'
14.	S 76° 34' 48" E	338.24'
15.	S 67° 25' 39" E	347.46'
16.	N 30°48' 23" E	53.72'
17.	N 4°46' 34" E	192.17'
18.	N 4° 37' 50" W	161.03'
19.	N 24° 42' 47" W	96.87'
20.	N 57°25'47" W	152.00'
21.	N 07° 54' 51" E	117.40'
22.	N 30° 38' 39" W	207.00'
23.	S 69° 08' 23" W	160.52'
24.	N 12° 03' 54" E	44.25'
25.	Δ = 11°35'21" R = 46.50' A = 9.41'	
26.	N 69°08'23" E	121.30'
27.	N 11° 18' 36" E	91.13'
28.	N 1° 44' 56" W	65.53'
29.	N 55°42' 58" W	117.38'
30.	N 63° 20' 39" E	163.20'
31.	S 7° 39' 08" E	331.76'
32.	S 33° 41' 58" E	522.76'
33.	S 9° 50' 26" W	855.03'
34.	S 85° 20' 00" W	599.28'

LOT A

1.	Δ = 72° 24' 05" R = 15.00' A = 18.95'	
2.	N 34°52' 50" W	14.43'
3.	N 20°50' 40" W	51.38'
4.	N 6°48' 30" W	14.43'
5.	Δ = 84° 51' 53" R = 15.00' A = 22.22'	
6.	N 48°49'47" E	14.50'
7.	Δ = 80° 39' 41" R = 326.50' A = 459.65'	
8.	N 15°31' 35" W	35.03'
9.	Δ = 29° 17' 58" R = 25.00' A = 12.78'	
10.	N 66° 09' 24" E	20.90'
11.	N 60° 14' 50" E	35.55'
12.	N 69° 20' 33" E	256.74'
13.	S 55°42' 58" E	67.08'
14.	N 65°55' 13" E	123.14'
15.	N 60° 03' 12" E	182.21'
16.	S 02° 21' 23" E	73.91'
17.	S 00° 32' 15" W	61.65'
18.	S 10° 18' 51" W	40.21'
19.	S 12° 49' 03" W	53.11'
20.	S 26° 44' 13" W	62.71'
21.	S 33° 33' 49" W	58.69'
22.	S 50° 19' 42" W	53.60'
23.	S 54° 29' 23" W	55.85'
24.	S 59° 24' 26" W	55.79'
25.	S 18° 52' 04" E	92.91'
25.	S 31°49'46" E	50.80'
26.	S 23°55'07" W	46.12'
27.	S 75° 53' 20" E	144.56'
28.	S 72° 57' 29" E	55.23'
29.	S 68°55'31" E	53.01'
30.	S 57° 39' 58" E	47.74'
31.	S 60° 10' 08" E	45.40'
32.	N 22° 14' 11" E	130.00'
33.	N 10° 57' 49" W	19.68'
34.	Δ = 114° 33' 46" R = 46.50' A = 92.97'	
35.	N 67°45'49" W	24.48'
36.	N 22° 14' 11" E	34.00'
37.	N 67°45'49" W	43.00'
38.	N 58° 26' 13" W	55.73'
39.	N 83°04'05" W	8.00'
40.	N 45° 45' 20" W	51.00'
41.	N 83° 23' 56" W	10.00'
42.	N 29° 07' 13" W	50.12'
43.	N 7° 03' 13" E	116.55'
44.	N 65° 55' 21" W	46.50'
45.	S 20° 38' 59" W	133.00'
46.	N 64° 26' 49" W	143.00'
47.	S 75° 20' 27" E	100.00'
48.	N 20° 22' 45" E	59.00'
49.	N 14° 07' 43" E	57.95
50.	N 01° 48' 33" E	55.59'
51.	N 83° 38' 25" W	87.37'
52.	N 12° 03' 54" E	15.00'
53.	N 69° 08' 23" E	160.52'
54.	S 39° 38' 39" E	207.00'
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69.	N 44° 50' 41" W	72.00'
70.	S 30° 04' 26" W	22.00'
71.	S 13° 49' 33" W	133.00'
72.	Δ = 26° 56' 21" R = 46.50' A = 21.86'	
73.	Δ = 57° 43' 30" R = 28.50' A = 28.72'	

LOT B

1.	N 11° 59' 40" E	172.02'
2.	N 7° 11' 27" W	63.12'
3.	N 4° 03' 29" W	45.01'
4.	N 50° 06' 51" W	5.17'
5.	N 2° 24' 58" W	153.52'
6.	N 0° 00' 43" E	60.00'
7.	N 66° 34' 40" W	20.00'
8.	N 69° 09' 20" E	13.00'
9.	S 65° 43' 57" E	10.00'
10.	N 66° 00' 37" E	38.00'
11.	N 65° 43' 19" E	50.09'
12.	N 65° 43' 18" E	50.09'
13.	N 20° 50' 40" W	5.00'
14.	N 72° 21' 30" E	45.00'
15.	S 80° 58' 30" E	7.00'
16.	N 65° 09' 11" E	41.00'
17.	S 75° 55' 45" E	5.00'
18.	N 66° 08' 30" E	41.50'
19.	N 83° 30' 40" E	10.50'
20.	N 71° 28' 56" E	40.00'
21.	S 77° 55' 51" E	10.00'
22.	N 87° 41' 22" E	42.00'
23.	S 47° 20' 34" E	10.00'
24.	N 81° 46' 25" E	48.00'

LOTS-ONE GROSS ACRE OR MORE

	GROSS	NET
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LOT H	11.25 ACRES	11.20 ACRES
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