THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO RANCHO SIMI RECREATION AND PARK DISTRICT THE EASEMENT FOR TRAIL OPERATION AND MAINTENANCE AS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO TRIUNFO COUNTY SANITATION DISTRICT, THE SANITARY SEWER EASEMENTS OVER ALL PRIVATE STREETS AND AS SHOWN ON THIS MAP.

THE LUSK COMPANY, A CALIFORNIA CORPORATION (OWNER)

James C. Waples
JAMES C. WAPLES, VICE PRESIDENT

Richard T. Deihl
RICHARD T. DEIHL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 5th DAY OF October, IN THE YEAR 1989, BEFORE ME Peggy Deaven A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED James C. Waples AND Richard T. Deihl, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND _____ SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Peggy Deaven
PEGGY DEAVEN NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-13-93
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF ORANGE

SERVICE MORTGAGE COMPANY, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED OCTOBER 20, 1989, AS INSTRUMENT NO. 89-168001 AND RECORDED MARCH 30, 1990 AS INSTRUMENT NO. 90-047956 AND 90-047957, ALL OF OFFICIAL RECORDS.

Peter J. Mickael
VICE PRESIDENT

Richard T. Deihl
Secretary

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 12th DAY OF APRIL, IN THE YEAR 1990, BEFORE ME ROBIN ELISE HERNDON A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PETER J. MICKAEL AND RICHARD T. DEIHL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND _____ SECRETARY, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS BENEFICIARY.

Robin Elise Herndon
ROBIN ELISE HERNDON NOTARY PUBLIC
MY COMMISSION EXPIRES: AUG. 19, 1991
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF Orange

I, LOUIS E. RUTLEDGE, do hereby state that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in JUNE 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: NOVEMBER 3, 1988

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794

LICENSED LAND SURVEYOR * Louis E. Rutledge * EXPIRES JUNE 30, 1992 No. 3794 * STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4290, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MAY 25, 1990

ARTHUR E. GOULET
County Surveyor
County of Ventura
By Robert L. Chacon
Chief Deputy County Surveyor

PROFESSIONAL LAND SURVEYOR * ROBERT L. CHACON No. 5572 Exp. 9-30-93 * STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: May 31, 1990

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M. Simmons
Deputy County Tax Collector

90-83317
Recorded at the request of the owner, on JUNE 4th, 1990, at 8:26 A.M in Book 120 of Miscellaneous Records (Maps) at Pages 8-11, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Mary E. Bahr
Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4290 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
MAY 16, 1988	GEOTECNICAL INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	GE 660

Location where on file for public inspection: COUNTY OF VENTURA DEPARTMENT OF PUBLIC WORKS

MINERAL RIGHTS STATEMENT SEE SHEET 2

This map, entitled TRACT NO. 4290, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 29th day of May, 1990, for approval; said Board hereby approves said map. AND DOES HEREBY ACCEPT THE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES AND THE ACCESS EASEMENTS OVER ALL PRIVATE STREETS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 29th DAY OF MAY, 1990.

ATTEST:
Richard Allen
CLERK OF SAID BOARD

COUNTY OF VENTURA * CALIFORNIA

BOARD OF SUPERVISORS, COUNTY OF VENTURA, STATE OF CALIFORNIA
Maggie S. Schauer
CHAIR OF SAID BOARD

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS OFFERED.

ATTEST:
Merrill Smith
~~DEPUTY~~ CLERK OF THE BOARD

DATE: February 26, 1990
Ronald Stark
CHAIRMAN OF THE BOARD
TRIUNFO COUNTY SANITATION DISTRICT

THE RANCHO SIMI RECREATION AND PARK DISTRICT HEREBY ACCEPTS THE EASEMENT FOR TRAIL OPERATION AND MAINTENANCE AS OFFERED.

ATTEST:
Jerry L. Haddelen
DEPUTY CLERK OF THE BOARD

DATE: May 15, 1990
Richard L. Filbo
CHAIRMAN OF THE BOARD, RANCHO SIMI RECREATION AND PARK DISTRICT

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 865, PAGE 29 OF OFFICIAL RECORDS; TRIUNFO COUNTY SANITATION DISTRICT, PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWERS AND INCIDENTAL PURPOSES, PER TRACT NO. 3803 RECORDED IN BOOK 108, PAGES 59 TO 67 INCLUSIVE; COUNTY OF VENTURA, EASEMENT HOLDER PER TRACT NO. 3803, RECORDED IN BOOK 108, PAGES 59 TO 67 INCLUSIVE, BOTH OF M.R. (MAPS); VENTURA COUNTY FLOOD CONTROL DISTRICT, PRESENT OWNER OF THE EASEMENTS FOR FLOWAGE AND INCIDENTAL PURPOSES, DEDICATED BY TRACT NO. 3803, RECORDED IN BOOK 108 PAGES 59 THRU 67 INCLUSIVE, OF MISCELLANEOUS RECORDS, (MAPS) ~~AND FIRST CITY HOLDINGS, (CALIFORNIA), INC., PRESENT OWNER OF THE EASEMENTS FOR STORM DRAIN, SLOPES, ROADWAYS AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED JANUARY 29, 1987, AS INSTRUMENT NO. 87-7756 OF OFFICIAL RECORDS~~ ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

TRACT NO. 4290

IN UNINCORPORATED TERRITORY

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PORTIONS OF LOT 21 AND PARCEL B OF TRACT NO. 3803, FILED IN BOOK 108 PAGES 59 THRU 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF PARCEL 2, PER PARCEL MAP NO. 3776, 35 P.M. 60-64

VENTURA COUNTY, CALIFORNIA

TOTAL GROSS AREA: 10.62 ACRES

JUNE, 1988

J. S. A.

24013 VENTURA BLVD., CALABASAS, CALIFORNIA 91302

196-0171

SHORT COURSE TABLE

	DISTANCE	BEARING	
1	135.43	N 78°41'43" W	R4&M
2	69.79	N 55°52'15" W	R4&M
3	88.04	N 26°07'37" W	R4&M
4	97.70	N 20°40'24" W	R4&M
5	143.11	N 1°46'55" E	R4&M
6	57.66	N 17°02'26" E	R4&M
7	38.19	N 32°00'08" W	R4&M
8	66.61	N 83°07'19" W	R4&M
9	26.73	N 54°23'46" E	R4&M
10	67.22	N 67°42'10" W	R4&M
11	80.31	N 60°02'06" W	R4&M
12	65.60	N 29°55'54" W	R4&M
13	57.32	N 20°56'10" W	R4&M
14	142.50	N 5°03'13" E	CFR3,R4&M
15	96.25	N 8°48'40" E	R3&M
16	36.54	N 39°07'36" E	R3&M
17	22.40	N 23°13'53" E	R3&M
18	17.56	N 5°23'22" W	R3&M
19	63.85	N 34°00'37" W	R3&M
20	46.65	N 27°53'55" E	R3&M
21	23.56	N 88°34'21" W	R3&M
22	150.26	(N78°28'18"E M&R1)	CFR1,R3&M
23	65.39	N 64°25'53" E	R3&M
24	38.57	N 76°46'31" E	R3&M
25	40.58	N 80°22'04" W	R3&M
26	27.80	N 71°21'30" E	R3&M
27	71.17	N 48°32'32" E	R3&M
28	64.54	N 57°47'16" E	R3&M
29	48.75	N 70°40'14" E	R3&M
30	49.81	N 80°50'47" W	R3&M
31	49.99	N 69°16'00" E	R3&M
32	66.37	N 9°36'01" E	R1&M
33	79.24	N 59°08'21" W	R1&M
34	53.43	N 80°22'19" W	R1&M
35	70.94	N 36°37'17" E	R1&M
36	66.52	N 8°27'16" E	R4&M

CURVE TABLE

#	DELTA	RADIUS	ARC	TANGENT	
1	2°57'44"	7941.00	410.55	205.32	
2	7°47'27"	1845.50	250.94	125.67	M&R1
3	4°13'14"	8000.00	589.30	294.78	
4	9°43'14"	1800.00	305.38	153.06	M&R1

THE SIGNATURES OF ALBERTSON COMPANY, A CORPORATION, OWNERS OF AN UNDIVIDED 60% AND ALL OIL, GAS AND MINERAL RIGHTS UNDER SAID LAND, WITH NO RIGHTS OF SURFACE ENTRY, AS RESERVED IN DEEDS RECORDED IN BOOK 1194, PAGE 551, IN BOOK 1774, PAGE 440 AND IN BOOK 1774, PAGE 441, ALL OF OFFICIAL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

L E G E N D

R1 = TRACT NO. 3803, 108 M.R. 59 - 67

R2 = TRACT NO. 3507-3, 96 M.R. 77 - 85

R3 = DEED RECORDED AUGUST 28, 1989 AS INST. NO. 89-135025 O.R.

R4 = DEED RECORDED AUGUST 28, 1989 AS INST. NO. 89-135026 O.R.

M = MEASURED

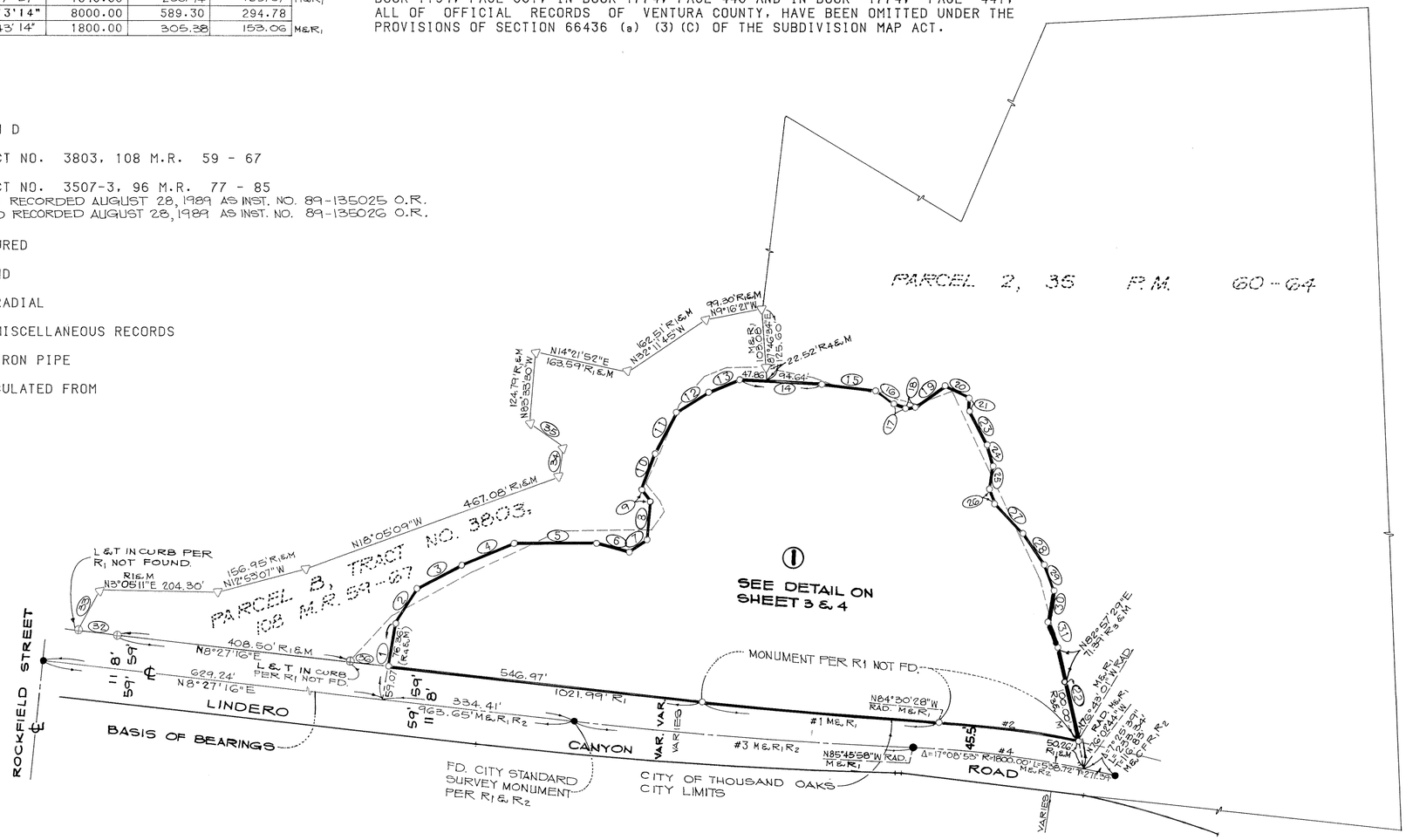
FD = FOUND

RAD. = RADIAL

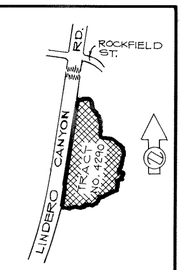
M.R. = MISCELLANEOUS RECORDS

I.P. = IRON PIPE

CF = CALCULATED FROM



① SEE DETAIL ON SHEET 3 & 4



VICINITY MAP
SCALE: 1" = 1000'

MONUMENT NOTES

- ● FOUND 1 1/2" IRON PIPE TAGGED RCE 31680 PER R2, UNLESS OTHERWISE NOTED.
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794
- ⊕ FOUND NOTHING, SET NOTHING
- △ 1½" IRON PIPE TAGGED L.S. 2836 PER R1 NOT FOUND.

BASIS OF BEARINGS

THE BEARING OF N 8° 27' 16" E FOR THE CENTERLINE OF LINDERO CANYON ROAD, AS SHOWN ON TRACT NO. 3803, FILED IN BOOK 107, PAGES 59 THRU 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

150 75 0 150 300
Graphic Scale: 1"=150'

TRACT NO. 4290

FOR CONDOMINIUM PURPOSES

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 21 AND PARCEL B OF TRACT NO. 3803, FILED IN BOOK 108 PAGES 59 THRU 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF PARCEL 2, PER PARCEL MAP NO. 3776, 35 P. M. 60-64

COUNTY OF VENTURA, CALIFORNIA

JUNE, 1988

J. S. A.

24013 VENTURA BLVD., CALABASAS, CALIFORNIA 91302

SHORT COURSE TABLE

	DISTANCE	BEARING	
1	135.43	N 78°41'43" W	
* 2	69.79	N 55°52'15" W	
3	1.53	N 1°46'55" E	
* 4	57.66	N 17°02'26" E	
* 5	38.19	N 32°00'08" W	
* 6	66.61	N 83°07'19" W	
* 7	26.73	N 54°23'46" E	
* 8	67.22	N 67°42'10" W	
* 9	80.31	N 60°02'06" W	
* 10	65.60	N 29°55'54" W	
* 11	57.32	N 20°56'10" W	
12	36.54	N 39°07'36" E	M&R3
13	22.40	N 23°13'53" E	M&R3
14	17.56	N 5°23'22" W	M&R3
15	63.85	N 34°00'37" W	M&R3
16	46.65	N 27°53'55" E	M&R3
17	23.56	N 88°34'21" W	M&R3
18	19.25	N 78°28'18" E	M&CFR1
19	20.35	N 78°28'18" E	M&R1
20	65.39	N 64°25'53" E	
21	38.57	N 76°46'31" E	M&R3
22	40.58	N 80°22'04" W	M&R3
23	27.80	N 71°21'30" E	M&R3
24	71.17	N 48°32'32" E	M&R3
25	64.54	N 57°47'16" E	M&R3
26	48.75	N 70°40'14" E	M&R3
27	49.81	N 80°50'47" W	M&R3
28	49.99	N 69°16'00" E	M&R3
29	25.36	N 6°17'29" W	
30	10.64	N 6°17'29" W	
31	14.72	N 6°17'29" W	
32	103.37	N 8°50'31" E	
33	64.08	N 73°01'37" W	
34	59.27	N 1°58'23" E	
35	112.26	N 63°47'30" E	
36	17.03	N 82°10'45" W	
37	20.00	N 82°10'45" W	
38	33.53	N 81°32'44" W	
39	65.75	N 6°17'29" W	
40	124.07	N 3°17'30" E	
41	18.54	N 82°10'45" W	
42	104.47	N 73°01'37" W	
43	99.65	N 1°58'23" E	
44	113.59	N 3°17'30" E	
45	44.01	N 6°36'18" E	
46	45.17	N 11° 47' 04" W	

* M&R4

CURVE TABLE

#	DELTA	RADIUS	ARC	TANGENT	
1	7°47'27"	1845.50	250.94	125.67	M&R1
2	1°07'46"	7941.00	156.55	78.28	
3	0°30'13"	7941.00	69.78	34.89	
4	1°19'45"	7941.00	184.22	92.12	
5	6°15'20"	1845.50	201.49	100.85	
6	1°32'09"	1845.50	49.47	24.73	
7	9°43'14"	1800.00	305.38	153.06	M&R1
8	67°44'37"	35.00	41.38	23.49	
9	112°10'56"	78.00	152.72	116.04	
10	19°40'00"	42.00	14.42	7.28	
11	15°08'00"	268.00	70.79	35.60	
12	88°57'37"	25.00	38.82	24.55	
13	19°09'10"	268.00	89.59	45.22	
14	12°03'41"	232.00	48.84	24.51	
15	114°20'00"	78.00	155.65	120.88	
16	61°49'07"	268.00	289.16	160.45	
17	51°33'44"	35.00	31.50	16.91	
18	4°05'11"	295.00	21.04	10.52	
19	89°49'25"	25.00	39.19	24.92	
20	0°08'51"	1182.00	3.04	1.52	
21	163°20'00"	78.00	222.35		
22	50°28'56"	35.00	30.84	16.50	
23	75°15'15"	35.00	45.97	26.98	
24	15°08'00"	232.00	61.28	30.82	
25	0°07'34"	232.00	0.51	0.26	
26	15°00'26"	232.00	60.77	30.56	
27	5°33'01"	298.00	28.87	14.45	
28	94°31'45"	25.00	41.25	27.06	
29	50°04'01"	35.00	30.58	16.35	
30	4°30'10"	243.00	19.10	9.55	
31	18°42'54"	232.00	75.78	38.23	
32	12°03'41"	268.00	56.42	28.31	
33	75°00'00"	35.00	45.81	26.86	
34	61°49'07"	232.00	250.31	138.90	
35	92°14'42"	25.00	40.25	26.00	
36	4°46'56"	262.00	21.87	10.94	
37	100°37'34"	25.00	43.91	30.13	
38	205°48'52"	40.00	143.69		
39	100°41'18"	25.00	43.93	30.16	
40	124°00'00"	35.00	75.75	65.83	

(A) ℄ OF 50' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES PER 865 O.R. 29

(B) 20' WIDE EASEMENT OF TRIUNFO COUNTY SANITATION DISTRICT FOR SANITARY SEWER & PROPOSED WATER LINES PER R1

(C) FLOOD HAZARD AREA PER R1

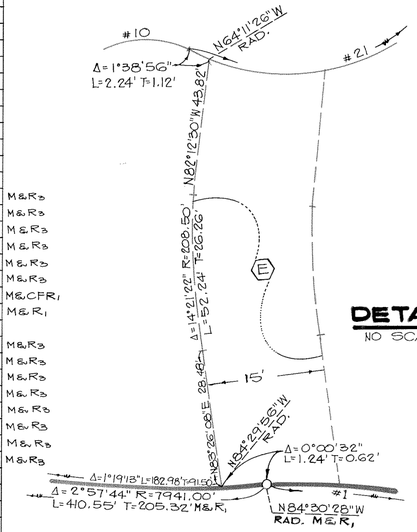
(D) 8' WIDE EASEMENT OF VENTURA COUNTY FOR PUBLIC SERVICES & INCIDENTAL PURPOSES AND PROPOSED EASEMENT TO HOMEOWNERS ASSOCIATION FOR LANDSCAPE PURPOSES PER R1

(E) 15' WIDE EASEMENT TO TRIUNFO COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

(F) 6' WIDE EASEMENT TO RANCHO SIMI RECREATION & PARK DISTRICT FOR TRAIL OPERATION & MAINTENANCE PURPOSES.

(H) 12' EASEMENT TO THE COUNTY OF VENTURA FOR LANDSCAPE MAINTENANCE PURPOSES.

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2



DETAIL "A"
NO SCALE

NOTE: ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOT 1, ABUTTING LINDERO CANYON ROAD, EXCEPT THOSE PORTIONS OF SAID LOT 1 SHOWN AS CONCERTO DRIVE AND SYMPHONY LANE WERE DEDICATED TO THE CITY OF THOUSAND OAKS BY DOCUMENT NO. 86-069276 O.R. RECORDED JUNE 5, 1986 AND AMENDED BY CITY RESOLUTION NO. 90-78 DATED MARCH 13, 1990.

80 40 0 80 160

Graphic Scale: 1"= 80'

TRACT NO. 4290

FOR CONDOMINIUM PURPOSES

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 21 AND PARCEL B OF TRACT NO. 3803, FILED IN BOOK 108 PAGES 59 THRU 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF PARCEL 2, PER PARCEL MAP NO. 3776, 35 P. M. 60-64

COUNTY OF VENTURA, CALIFORNIA

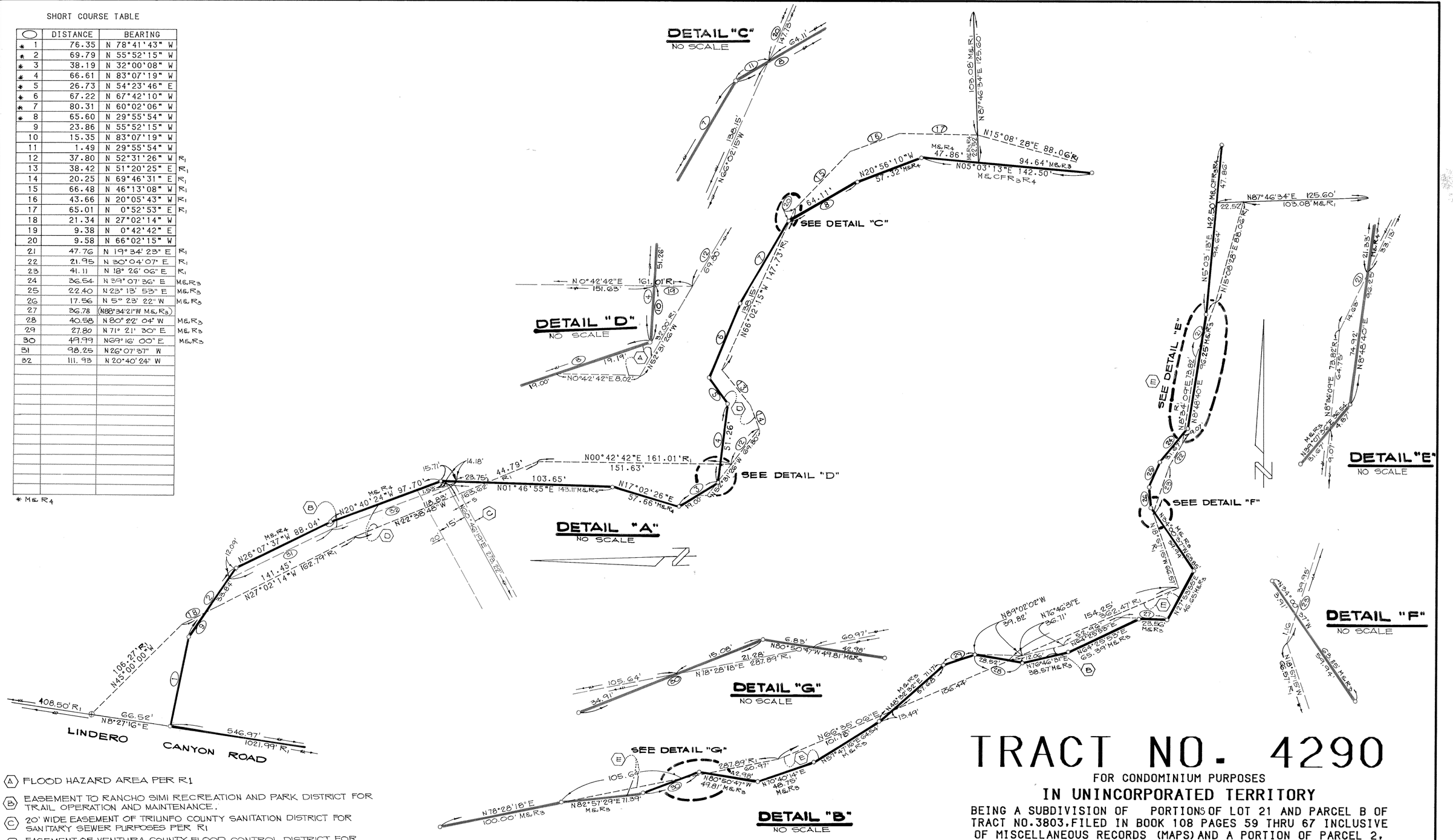
JUNE, 1988

J. S. A.
24013 VENTURA BLVD., CALABASAS, CALIFORNIA 91302

SHORT COURSE TABLE

○	DISTANCE	BEARING	
* 1	76.35	N 78°41'43" W	
* 2	69.79	N 55°52'15" W	
* 3	38.19	N 32°00'08" W	
* 4	66.61	N 83°07'19" W	
* 5	26.73	N 54°23'46" E	
* 6	67.22	N 67°42'10" W	
* 7	80.31	N 60°02'06" W	
* 8	65.60	N 29°55'54" W	
9	23.86	N 55°52'15" W	
10	15.35	N 83°07'19" W	
11	1.49	N 29°55'54" W	
12	37.80	N 52°31'26" W	R1
13	38.42	N 51°20'25" E	R1
14	20.25	N 69°46'31" E	R1
15	66.48	N 46°13'08" W	R1
16	43.66	N 20°05'43" W	R1
17	65.01	N 0°52'53" E	R1
18	21.34	N 27°02'14" W	
19	9.38	N 0°42'42" E	
20	9.58	N 66°02'15" W	
21	47.76	N 19°34'23" E	R1
22	21.95	N 30°04'07" E	R1
23	41.11	N 18°26'06" E	R1
24	36.54	N 39°07'36" E	M&R3
25	22.40	N 23°13'53" E	M&R3
26	17.56	N 5°23'22" W	M&R3
27	36.78	(N88°34'21"W M&R3)	
28	40.58	N 80°22'04" W	M&R3
29	27.80	N 71°21'30" E	M&R3
30	49.99	N69°16'00" E	M&R3
31	98.25	N 26°07'37" W	
32	111.93	N 20°40'24" W	

* M&R4



Ⓐ FLOOD HAZARD AREA PER R1

Ⓑ EASEMENT TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR TRAIL OPERATION AND MAINTENANCE.

Ⓒ 20' WIDE EASEMENT OF TRIUNFO COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES PER R1

Ⓓ EASEMENT OF VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOWAGE PURPOSES PER R1

Ⓔ EASEMENT OF FIRST CITY HOLDINGS FOR STORM DRAIN, SLOPES, ROADWAYS AND INCIDENTAL PURPOSES PER DEED RECORDED JANUARY 29, 1987 AS INST. NO. 87-7756 O.R.

TRACT NO. 4290

FOR CONDOMINIUM PURPOSES

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF PORTIONS OF LOT 21 AND PARCEL B OF TRACT NO.3803, FILED IN BOOK 108 PAGES 59 THRU 67 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF PARCEL 2, PER PARCEL MAP NO.3776, 35 P.M. 60-64

COUNTY OF VENTURA, CALIFORNIA

JUNE, 1988

J. S. A.
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