OWNER'S STATEMENT:
THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4518-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

OWNER

RICE CONSTRUCTION COMPANY, INC.

Robert W. Rice
PRESIDENT: ROBERT W. RICE

Marette F. Rice
SECRETARY: MARETTE F. RICE

J.W. CHARLES JACOBI, BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 6, 1987 AS DOCUMENT NO. 87-126825 OF OFFICIAL RECORDS.

J.W. CHARLES JACOBI

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON THIS 13th DAY OF February, 1990 BEFORE ME JoAnn WARREN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert W. RICE, KNOWN TO ME TO BE THE ____ PRESIDENT AND MARETTE F. RICE KNOWN TO ME TO BE THE ____ SECRETARY OF RICE CONSTRUCTION COMPANY, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

JoAnn Warren MY COMMISSION EXPIRES 12-3-91
SIGNATURE OF NOTARY PUBLIC

JoAnn WARREN
PRINT NAME OF NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON THIS 20th DAY OF February, 1990 BEFORE ME Sheila Greenough, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J.W. CHARLES JACOBI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME, AS BENEFICIARY.

Sheila Greenough MY COMMISSION EXPIRES 12-26-92
SIGNATURE OF NOTARY PUBLIC

Sheila Greenough
PRINT NAME OF NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS: Los Angeles COUNTY

BANK OF A. LEVY, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 2, 1989 AS DOCUMENT NO. ~~89-175743~~ 89-175743 OF OFFICIAL RECORDS.

Peter W.S. Tam
VICE PRESIDENT

E.J. Carmack
ASST SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA) S.S.

ON THIS 4th DAY OF October, 1990 BEFORE ME HOLLY JEAN MARSH A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Peter W.S. TAM AND C.J. CARMACK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice President AND Asst Secretary ON BEHALF OF BANK OF A. LEVY AND ACKNOWLEDGED TO ME THAT BANK OF A. LEVY EXECUTED IT AS BENEFICIARY.

Holly Jean Marsh
NOTARY PUBLIC

HOLLY JEAN MARSH
PRINCIPLE PLACE OF BUSINESS: Ventura County
EXPIRES: 9-19-91

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4518-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 EXP. 6-30-93 CIVIL STATE OF CALIFORNIA

DATE OCTOBER 1, 1990.

George T. Berg
GEORGE T. BERG RCE. 16804
CITY ENGINEER EXP. 6-30-93
CITY OF SIMI VALLEY

LAND SURVEYOR'S STATEMENT
I, G. WILLIAM ROSE, DO HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN DECEMBER 1988, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

LICENSED LAND SURVEYOR G. WILLIAM ROSE EXP. 6-30-92 LS 3479 STATE OF CALIFORNIA

DATE MAY 7, 1989

G. William Rose
LICENSED LAND SURVEYOR NO. 3479
EXPIRES JUNE 30, 1992

TAX COLLECTOR'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE October 8, 1990

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: Cynthia M. Simmons
DEPUTY COUNTY
TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE
THIS MAP, ENTITLED TRACT NO. 4518-2 CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 1st DAY OF October, 1990, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 2nd DAY OF October, 1990.

ATTEST

Alice K. Redondo
Asst. CITY CLERK OF THE CITY OF SIMI VALLEY

George A. Shelton
MAYOR OF THE CITY OF SIMI VALLEY

ABANDONMENT CERTIFICATE
THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE PROPOSED EQUESTRIAN EASEMENTS PER MAP OF TRACT NO. 2950 RECORDED IN BOOK 85, PAGES 6 THROUGH 14 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE VENTURA COUNTY RECORDER, NOT SHOWN ON THIS MAP.

DATE OCTOBER 1, 1990

George T. Berg
GEORGE T. BERG R.C.E. 16804
CITY ENGINEER EXP. 6-30-93
CITY OF SIMI VALLEY

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 EXP. 6-30-93 CIVIL STATE OF CALIFORNIA

THE FOLLOWING SOILS REPORTS AND OR GEOLOGICAL REPORTS RELATING TO TRACT NO. 4518-2 HAVE BEEN PREPARED.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER REG. NO.
NOVEMBER 23, 1988	PRELIMINARY GEO. REPORT	GEOSOILS, INC.	WILLIAM CIRIDON GE 217

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT.

RECORDER'S CERTIFICATE: # 90-153531
RECORDED AT THE REQUEST OF THE OWNER
RICE CONSTRUCTION COMPANY, INC. ON October 11, 1990 AT 8:32 A.M. IN BOOK 121 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 11 & 12 RECORDS OF VENTURA COUNTY.

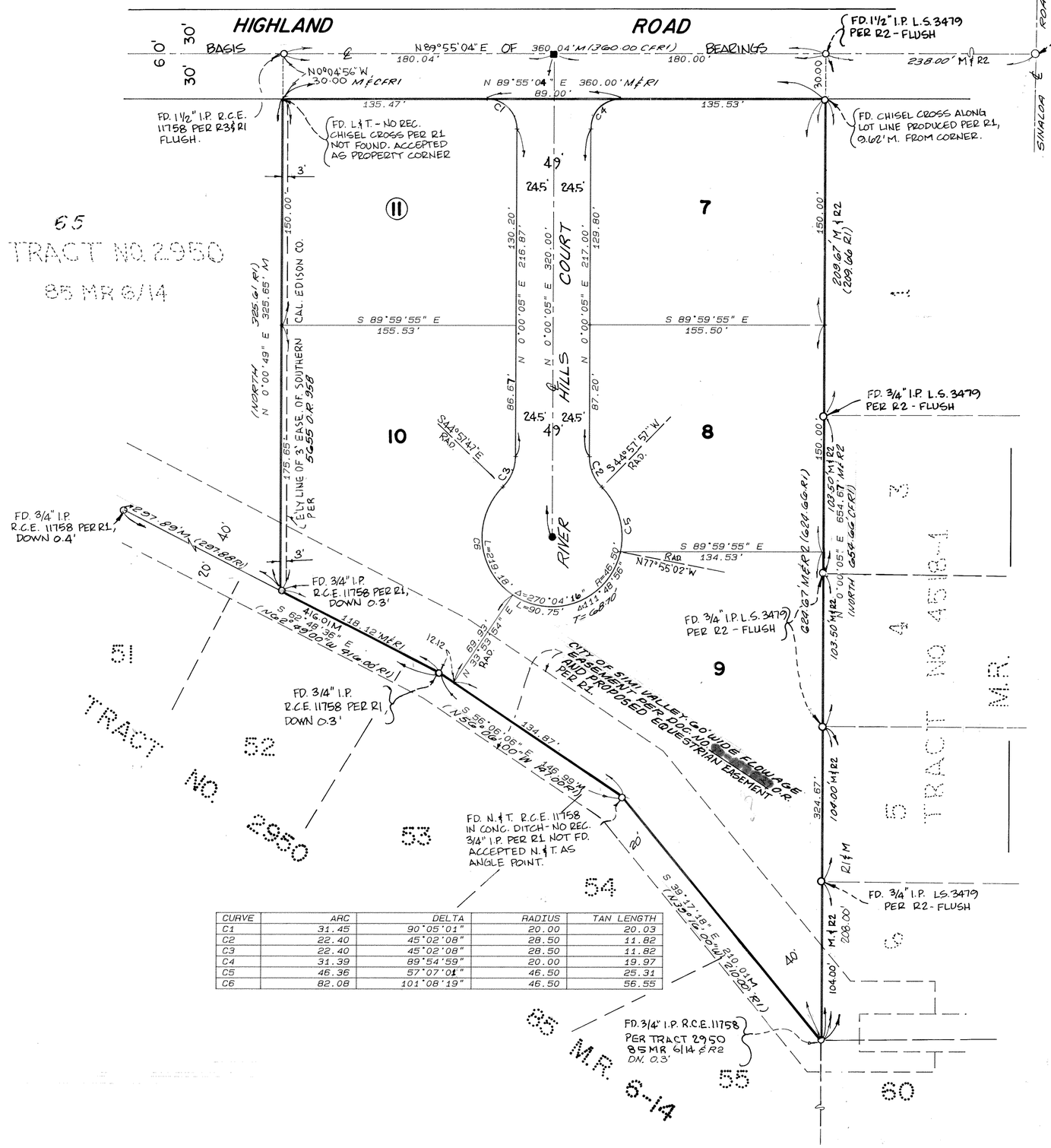
RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA
BY: [illegible]
DEPUTY COUNTY RECORDER

THE SIGNATURE OF THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR FLOWAGE AND INCIDENTAL PURPOSES PER DEED RECORDED [illegible] AS INSTRUMENT NO. [illegible] OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY, AND THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR OVERHEAD AND/OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 5655 PAGE 958 OFFICIAL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

TRACT NO. 4518-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 64 OF TRACT NO. 2950 AS PER MAP RECORDED IN BOOK 85, PAGES 6 TO 14 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:
WILLIAM ROSE & ASSOCIATES, INC.
19400 BUSINESS CENTER DRIVE, SUITE #106
NORTHRIDGE, CALIFORNIA 91324
APRIL 18, 1989
TOTAL GROSS AREA - 3.69 ACRES



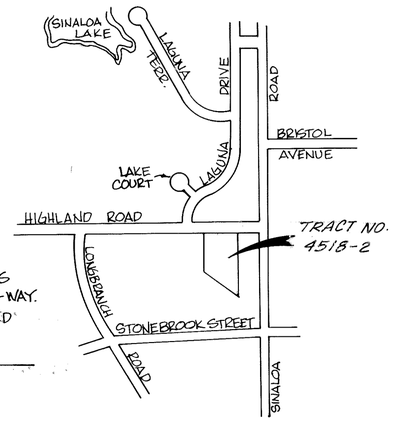
CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	31.45	90°05'01"	20.00	20.03
C2	22.40	45°02'08"	28.50	11.82
C3	22.40	45°02'08"	28.50	11.82
C4	31.39	89°54'59"	20.00	19.97
C5	46.36	57°07'01"	46.50	25.31
C6	82.08	101°08'19"	46.50	56.55

MONUMENT NOTES & LEGEND

- R1 TRACT NO. 2950, 85 M.R. 6-14
- M MEASURED
- O FOUND MONUMENT AS NOTED.
- ● SET 1½" I.P. WITH TAG L.S. 3479 AT ALL CHANGES OF DIRECTION OF CENTERLINES.
  1. SET 3/4" I.P. WITH TAG L.S. 3479 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
  2. FRONT LOT CORNERS - SET LEAD & TAG L.S. 3479 IN CONCRETE CURB ALONG LOT LINE PRODUCED AND RADIALLY FROM B.C.'S & E.C.'S, 6.25 FEET INTO STREET RIGHT-OF-WAY.
- ■ SET STANDARD SURVEY MONUMENT PUNCHED L.S. 3479 PER STANDARD PLAN 90-3.
- R2 TRACT NO. 4518-1, [illegible] M.R. [illegible]
- R3 TRACT NO. 2595-1, 80 M.R. 67
- CFR CALCULATED FROM RECORD
- FD. FOUND
- RAD. RADIAL
- EASE. EASEMENT

BASIS OF BEARINGS:

THE BEARING N. 89°55'04" E. ALONG THE CENTERLINE OF HIGHLAND ROAD PER TRACT NO. 2950, 85 M.R. 6-14 IS THE BASIS OF BEARINGS OF THIS MAP.



VICINITY MAP

SCALE 1" = 1000'

1" = 50'

0 1/2 1 2 3

0 50 100 150 FEET

GRAPHIC SCALE

TRACT NO. 4518-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 64 OF TRACT NO. 2950 AS PER MAP RECORDED IN BOOK 85, PAGES 6 TO 14 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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