OWNER'S STATEMENT
THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4518-3, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER THE "PROPOSED COMMUNITY DRIVEWAY EASEMENT."

OWNERS

RONALD PALACIOS

KELLY PALACIOS

THOMAS F. PALACIOS

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 21st DAY OF FEBRUARY, 1990 BEFORE ME CAROLYN WILLIFORD, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RONALD PALACIOS AND KELLY PALACIOS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

SIGNATURE OF NOTARY PUBLIC MY COMMISSION EXPIRES 12-15-92

CAROLYN WILLIFORD
PRINT NAME OF NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS: VENTURA COUNTY

STATE OF CALIFORNIA)
COUNTY OF Ventura) SS

ON THIS 27 DAY OF Feb., 1990 BEFORE ME Roy M. Shepherd, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS F. PALACIOS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

SIGNATURE OF NOTARY PUBLIC MY COMMISSION EXPIRES May 3, 1991

Roy M. Shepherd
PRINT NAME OF NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS: Ventura County

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4518-3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE OCTOBER 1, 1990.

GEORGE T. BERG R.C.E. 16804
CITY ENGINEER EXP. 6-30-93
CITY OF SIMI VALLEY

LAND SURVEYOR'S STATEMENT
I, G. WILLIAM ROSE, DO HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN DECEMBER 1988, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE MAY 7, 1989

LICENSED LAND SURVEYOR NO. 3479
EXPIRES JUNE 30, 1992

LICENSED LAND SURVEYOR G. WILLIAM ROSE EXP. 6-30-92 LS 3479 STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE
I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE October 8, 1990

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY:
DEPUTY COUNTY
TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE
THIS MAP, ENTITLED TRACT NO. 4518-3 CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 1st DAY OF October, 1990, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER THE "PROPOSED COMMUNITY DRIVEWAY EASEMENT" ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 2nd DAY OF October, 1990.

ATTEST

Asst. CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 EXP. 6-30-93 CIVIL STATE OF CALIFORNIA

THE FOLLOWING SOILS REPORTS AND OR GEOLOGICAL REPORTS RELATING TO TRACT NO. 4518-3 HAVE BEEN PREPARED.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
NOVEMBER 23, 1988	PRELIM. GEO. REPORT	GEOSOILS, INC.	W. CIRIDON	G.E. 217

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:

CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT.

RECORDER'S CERTIFICATE # 90-153532
RECORDED AT THE REQUEST OF THE OWNERS, RONALD PALACIOS, KELLY PALACIOS & THOMAS F. PALACIOS ON October 11, 1990 AT 8:32 AM. IN BOOK 121 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 13 & 14 RECORDS OF VENTURA COUNTY.

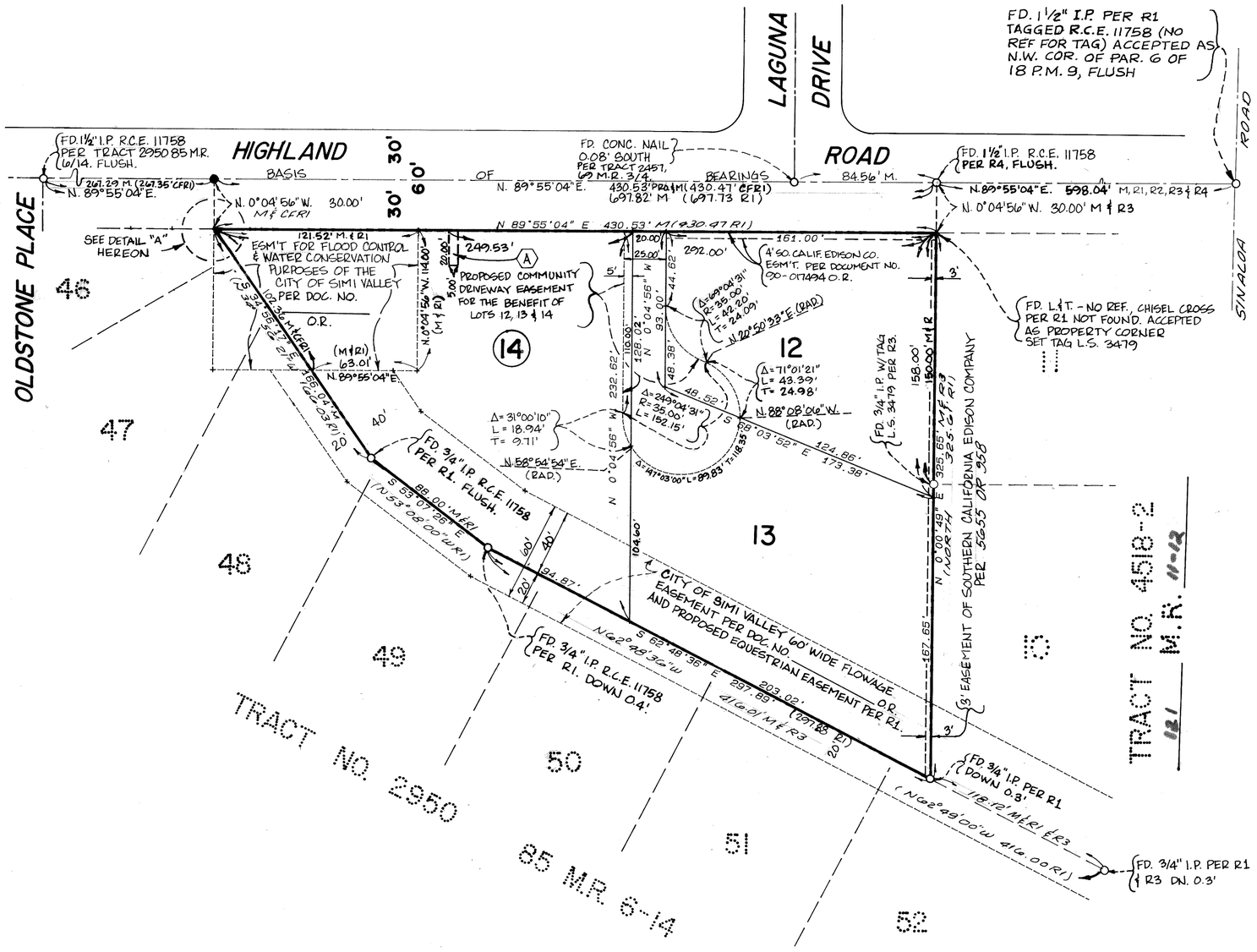
RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA
BY:
~~DEPUTY~~ Asst COUNTY RECORDER

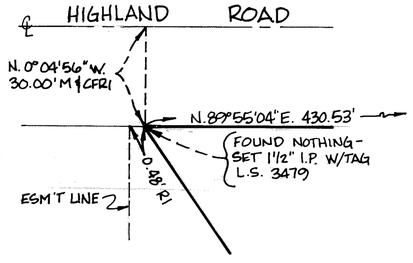
SIGNATURE OMISSIONS
THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR OVERHEAD AND/OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 5655, PAGE 958 OFFICIAL RECORDS, THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH/COMPANY, PRESENT OWNER OF AN EASEMENT FOR OVERHEAD AND/OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 5595, PAGE 421 OF OFFICIAL RECORDS, THE SIGNATURE OF THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR FLOOD CONTROL, WATER CONSERVATION, FLOWAGE AND INCIDENTAL PURPOSES PER DEED, RECORDED October 11, 1990 AS DOC. NO. 90-153529 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY,
THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR OVERHEAD AND/OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND INCIDENTAL PURPOSES AS DISCLOSED BY INSTRUMENT RECORDED FEBRUARY 2, 1990 AS DOCUMENT NO. 90-017494 OF OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

TRACT NO. 4518-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 65 OF TRACT NO. 2950 AS PER MAP RECORDED IN BOOK 85, PAGES 6-14 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:
WILLIAM ROSE & ASSOCIATES, INC.
19400 BUSINESS CENTER DRIVE, SUITE #106
NORTHRIDGE, CALIFORNIA 91324
APRIL 18, 1989
TOTAL GROSS AREA - 1.98 ACRES





DETAIL "A"
NOT TO SCALE

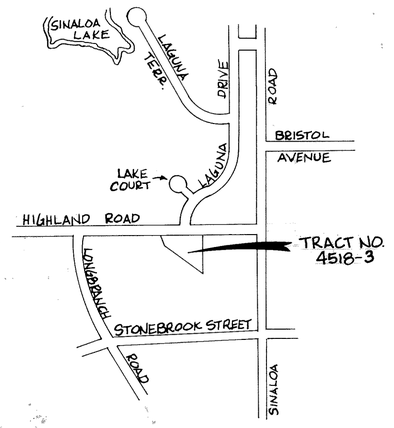
MONUMENT NOTES & LEGEND

R1	TRACT NO. 2950, 85 M.R. 6-14
R2	TRACT NO. 4518-1, _____ M.R. _____
R3	TRACT NO. 4518-2, _____ M.R. _____
R4	TRACT NO. 2595-1, 80 M.R. 67
M	MEASURED
FD	FOUND
ESM'T	EASEMENT
CFR	CALCULATED FROM RECORD
○	FOUND MONUMENT AS NOTED
●	SET 1 1/2" I.P. WITH TAG L.S. 3479. 1. SET 3/4" I.P. WITH TAG L.S. 3479 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED. 2. FRONT LOT CORNERS - SET LEAD & TAG L.S. 3479 IN CONC. CURB ALONG LOT LINE PRODUCED 9.6 FEET INTO STREET RIGHT-OF-WAY.

BASIS OF BEARINGS:
THE BEARING N. 89 55'04" E. ALONG THE CENTERLINE OF HIGHLAND ROAD PER TRACT NO. 2950, 85 M.R. 6-14 IS THE BASIS OF BEARINGS OF THIS MAP.

EASEMENT LEGEND

(A) PACIFIC TELEPHONE & TELEGRAPH CO. (5595 O.R. 421)



VICINITY MAP
SCALE 1" = 1000'

1" = 50'

0 1/2 1 2 3
0 50 100 150 FEET
GRAPHIC SCALE

TRACT NO. 4518-3

IN THE CITY OF SIMI VALLEY
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BEING A SUBDIVISION OF LOT 65 OF TRACT NO. 2950 AS PER MAP RECORDED IN BOOK 85, PAGES 6 TO 14 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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