"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

SUBDIVIDER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4501-1, AS SHOWN ON THIS MAP, CONSISTING OF SEVEN SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR LANDSCAPE, PUBLIC SERVICES, STORM DRAINAGE, ACCESS AND WATER PIPELINE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOT 10, AND THE NORTH AND WESTERLY LINE OF LOTS 28 THROUGH 43 INCLUSIVE, ABUTTING ERBES ROAD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ERBES ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT CONSTRUCTION WITHIN THE AREAS LABELED "RESTRICTED USE AREA". AND THAT WE DO HEREBY IRREVOCABLY OFFER TO DEDICATE LOT 9 IN FEE SIMPLE TO THE CITY OF THOUSAND OAKS.

BOUKAI ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP,

BY: _____
GENERAL PARTNER

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S. S.

ON THIS 19TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME PATRICIA O'SULLIVAN A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED IMAD BOUKAI PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT AS GENERAL PARTNER ON BEHALF OF THE GENERAL PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

NOTARY PUBLIC Patricia O'Sullivan
MY COMMISSION EXPIRES 6/7/91
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY, UNDER A DEED OF TRUST RECORDED MAY 13, 1988 AS DOCUMENT NO. 88-065704, OFFICIAL RECORDS.

BY: Lawrence M. Jew ASSISTANT VICE PRESIDENT AND _____ ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S. S.

ON THIS 26TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME CAROL C. TEE A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LAWRENCE M. JEW AND _____ PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC Carol C. Tee
MY COMMISSION EXPIRES 1/3/92
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

BANK OF NEWPORT, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 27, 1989 AS DOCUMENT NO. 89-204611, AND FEBRUARY 9, 1990 AS DOCUMENT NO. 90-020703; OF OFFICIAL RECORDS.

BY: _____ Senior Vice President AND _____ VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S. S.

ON THIS 18TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME DEAN FICKLES A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES L. LAWRENCE AND DOUGLAS FABBRI PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRESIDENT AND VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC Dean Fickles
MY COMMISSION EXPIRES 9-16-91
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

ENGINEER'S STATEMENT

I, DALE ORTMANN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN OCTOBER, 1989, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE(OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 10.8.90

DALE ORTMANN R. C. E. 22567
EXP. DATE: 12-31-93

REGISTERED PROFESSIONAL ENGINEER DALE T. ORTMANN No. 22567 CIVIL STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH MAY BE OMMITTED UNDER THE PROVISIONS OF SECTION 66436.(a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

(1) BOYS CLUB OF HOLLYWOOD AND BOYS CLUB OF HOLLYWOOD CAMP, AS PRESENT OWNERS OF AN EASEMENT FOR THE COLLECTION AND DISTRIBUTION OF WATERS OF THE RANCHO SIMI, AS DISCLOSED BY DEED RECORDED AUGUST 19, 1891 IN BOOK 34, PAGE 152 OF DEEDS. SAID EASEMENT IS BLANKET IN NATURE.

(2) CALLEGUAS MUNICIPAL WATER DISTRICT, AS PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINE OR PIPELINES AS DISCLOSED BY DEED RECORDED JANUARY 19, 1965 IN BOOK 2712, PAGE 354 OF OFFICIAL RECORDS.

(3) COUNTY OF VENTURA FOR AND ON BEHALF OF VENTURA COUNTY WATER WORKS DISTRICT NO. 6, AS PRESENT OWNER OF AN EASEMENT FOR CUT AND FILL SLOPES AS DISCLOSED BY DEED RECORDED MAY 13, 1965 IN BOOK 2786, PAGE 543 OF OFFICIAL RECORDS.

(4) COUNTY OF VENTURA FOR AND ON BEHALF OF VENTURA COUNTY WATER WORKS DISTRICT NO. 6, AS PRESENT OWNER OF AN EASEMENT FOR PIPELINES, ROAD, UTILITIES AND CUT AND FILL SLOPES AS DISCLOSED BY DEED RECORDED MAY 13, 1965 IN BOOK 2786, PAGE 556 OF OFFICIAL RECORDS.

(5) THE CITY OF THOUSAND OAKS, AS PRESENT OWNER OF AN EASEMENT FOR DRAINAGE STRUCTURES, EXCAVATION SLOPES AND EMBANKMENT SLOPES AS DISCLOSED BY DEED RECORDED JULY 19, 1965 IN BOOK 2828, PAGE 30 OF OFFICIAL RECORDS.

(6) CITY OF THOUSAND OAKS, AS PRESENT OWNER OF AN EASEMENT FOR PUBLIC ROAD OR HIGHWAY AS DISCLOSED BY DOCUMENT RECORDED AUGUST 9, 1967 IN BOOK 3091, PAGE 58 OF OFFICIAL RECORDS.

(7) SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AS DISCLOSED BY INSTRUMENT RECORDED JUNE 1, 1967, IN BOOK 3150, PAGE 218, OFFICIAL RECORDS.

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED ON TRACT NO. 4501-1, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

AUGUST 1 & 29, 1989 GEOLOGIC AND SOILS INVESTIGATION - GEOWEST SOILS CONSULTANT, INC.

ENGINEER - PARVIZ AZAR — 37818 R.C.E NO. — 3/31/93 EXP. DATE

REGISTERED PROFESSIONAL ENGINEER PARVIZ ABDAVI-AZAR No. C-037818 CIVIL STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4501-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER G. R. PABLEO No. 27221 Exp. 3/31/93 CIVIL STATE OF CALIFORNIA

G.R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: 1-28-91

R.C.E. NO. 27221
EXP. DATE: 3-31-93

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: 2/11/91

BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4501-1 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Jan 28, 1991 BY: Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 23rd DAY OF January, 1991, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR LANDSCAPE, PUBLIC SERVICE, STORM DRAINAGE, WATER PIPELINE AND ACCESS PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON; AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA". AND ALSO HEREBY ACCEPTS LOT 9 IN FEE SIMPLE.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Jan. 28, 1991 BY: Nancy A. Dillon

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. the 91-20063
RECORDED THIS 15th DAY OF February, 1991, AT 10:30 A.M. IN BOOK 121 OF MISCELLANEOUS RECORDS(MAPS) AT PAGES 58-64 AT THE REQUEST OF THE OWNER.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe Garcia
DEPUTY COUNTY RECORDER

TRACT No. 4501-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER, 1989

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

121 MR 59

BASIS OF BEARINGS

THE BEARING OF N49°50'00"W AS SHOWN ALONG THE C/L ERBES ROAD PER TRACT 3018 89M.R.1 WAS USED AS BASIS OF BEARING FOR THIS MAP.

MONUMENT NOTES

1. SET 1 1/2" IRON PIPE TAGGED RCE 22567 AT ALL C/L INTERSECTIONS, EC'S & BC'S, AND CUL-DE-SAC RADIUS POINTS.
2. SET 1/2" IRON PIPE TAGGED RCE 22567 AT ALL REAR LOT CORNERS.
3. SET LEAD WITH TAG RCE 22567 AT PROLONGATION OF SIDE LOT LINES AND AT C/L TIE REFERENCE POINTS.
- ○ SET 1 1/2" IRON PIPE TAGGED RCE 22567 AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
- ● = FOUND MONUMENT AS NOTED
- □ = FOUND VENTURA COUNTY STANDARD MONUMENT AS NOTED
- ◓ = FOUND 2" IRON PIPE TAGGED RCE 13469 PER R3
4. SET 1/2" IRON PIPE TAGGED RCE 22567 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES.

LEGEND

A	= PROPORTIONED BY COMPASS RULE ADJ.	R1	= 30RS2
CF	= CALCULATED FROM	R2	= 45MR51-62
M	= MEASURED	R3	= 47MR25-33
RAD.	= RADIAL	R4	= 89MR1-11
FD.	= FOUND	R5	= CALTRANS FB AVE023B PG. 315-318
MON.	= MONUMENT	R6	= 3133 OR 130
C/L	= CENTERLINE	R7	= 4751 OR 121
L.E.	= LANDSCAPE EASEMENT	R8	= VCFB 1506M/P. 11
P.S.E.	= PUBLIC SERVICE EASEMENT	R9	= 3091 OR 58
VCSM	= VENTURA COUNTY STANDARD MONUMENT	R10	= 3066 OR 420
SD	= STORM DRAINAGE	R11	= 2786 OR 543
ESMT.	= EASEMENT	R12	= 2786 OR 556

NOTE: SEE SHEET 3 FOR NUMBERED COURSE DATA

639 OR 654

FD. 2" I.P. WITH TAG "RE4825" PER 67MR94

(N45°34'42"E 756.57M R12) N45°36'41"E 756.57M

FD. 1 1/2" I.P. WITH TAG "LS2723" PER R1

(N89°32'19"W 5204.02' CF 67MR94) N89°32'28"W 5199.70M

N89°32'28"W 1172.12'M

SLY LINE OF 639 OR 654

C.M.W.D. EASEMENT PER 2712 OR 354

FD. VCSM PER R8

FD. 3/4" IP W/ VC SURVEY TAG PER R8

R=1600.00' Δ=39°47'53" L=1111.37'M

R=1600.00' Δ=39°47'15" L=1111.50' R8

N40°59'39"W RAD.

C5

50'

FD. VCSM PER R5, R8

FD. 2" I.P. NO TAG ACCEPTED PER 67MR94 AS SWLY CORNER 639 OR 654

N56°39'16"E 691.98'M

N56°39'16"E 691.98'M SEARCHED FOR 1885.64'M SET PER 32PM79-NOT FD.

(N33°21'01"W 248.83' PER 6PM17) N33°20'44"W 248.83'M

SEARCHED FOR 1 1/2" IP PER 32PM79-NOT. FD.

6PM17

(N56°38'59"E 344.64' PER 6PM17) N56°39'16"E 344.64'M

(N20°22'00"W 298.99' R7) N20°21'43"W 298.99'M

(N29°03'17"E 102.96' R7) N29°03'34"E 102.96'M

SEE DETAIL "D" PER SHT. 3

N3°07'54"W 200.00'M (N3°08'11"W 200.00' CFR7)

(N56°39'06"E 1885.64'M CF 39RS69)

SEE DETAIL "E" PER SHT. 3

OLSEN ROAD

661.67' M&CF 39RS69

EST. BY TIES PER R5

(N57°24'03"W 111.02' R7) N57°23'31"W 111.01'M

(N40°21'52"E 115.00' R7) N40°22'09"E 115.00'M

(N1°38'12"E 175.07' R6) N01°38'29"E 175.07'M

(N24°04'32"W 257.39' R6) N24°04'15"W 257.39'M

(N4°59'36"W 195.35' R7) N4°59'19"W 195.35'M

(N54°37'41"E 188.01' R7) N54°37'58"E 188.01'M

(N54°56'55"E 181.00' R7) N54°57'05"E 181.00'M

(N35°32'16"E 129.04' R6) N35°32'33"E 129.04'M

(N46°50'51"E 219.32' R6) N46°51'08"E 219.32'M

103.18'M

237.59'M N8°28'33"E (237.59' R6 N8°28'16"E)

(N10°01'55"E 3714.11' R1) N10°02'32"E 3714.06'M

2384.06'M (2384.11' CFR10)

N76°02'31"E 190.00'M (N76°01'55"E 190.00' R10)

N59°16'53"E 109.42'M (N59°16'16"E 109.42' R10)

475.00' M&R10

N28°07'28"W 415.00'M (N28°08'05"W 415.00' R10)

N10°02'32"E 855.00'M (N10°01'55"E 855.00' R10)

(N47°41'22"W 1887.46' R1) N47°39'39"W 1887.69'M

1132.57'

FD. 1 5/8" I.P. WITH TAG "LS2723" PER R1

9 OPEN SPACE 198.27 AC. GROSS

SEE SHEET 6

N. A. P.

SEE SHEET 5

N. A. P.

SEE SHEET 4

SEE SHEET 7

FD. 1 5/8" I.P. WITH TAG "LS2723" PER R1

N13°42'41"W 362.96'M (N13°41'15"W 363.12' R1)

SLOPE ESMT. PER 2786 OR 568-PCL. 2, VENTURA CO. WATERWORKS DIST. NO. 6

NOT A PART 2465 OR 413

N01°41'57"E 889.69'

N0°49'43"W 234.30'M (N0°49'30"W 234.99' R3)

N72°59'39"W 508.76'M (N73°00'20"W 508.76' R3)

N17°42'57"E 230.84'M (N17°39'00"E 230.88' R3)

N73°00'20"W 79.67'

115.01'

N63°45'31"E 395.70'M (N63°45'28"E 395.70' R3)

10' WIDE PIPELINE, ROAD AND UTILITIES ESMT. PER 2786 OR 568-PCL. 2A VENTURA COUNTY WATER WORKS DISTRICT NO. 6

N80°23'37"W 612.35' M&A (N80°24'53"W 612.55' R3)

TRACT No. 1534-3 47 MR 25

SEE DETAIL "A" PER SHT. 3

N80°23'34"W 387.69'M (N80°24'53"W 387.69' R3)

SEE DETAIL "B" PER SHT. 3

N69°41'17"W 193.03' M&A (N69°41'14"W 193.00' R3)

N66°21'08"W 167.05' M&A (N66°21'04"W 167.03' R3)

FD. PK NAIL NO REC. SET 1 1/2" I.P.

FD. VCSM PER R3 AT C/L INT. OF McCREA ROAD

N68°25'23"W 490.07'M (N68°23'10"W 490.12' R3)

N41°03'14"W M. RAD. (N41°01'59"W R3 RAD.)

N22°30'00"E M&R4-RAD.

L1 L2 L3 L4 L5 L6 L7 L8 L9 L10 L11 L12 L13 L14 L15 L16 L17 L18 L19 L20 L21 L22 L23 L24 L25 L26 L27 L28 L29 L30 L31 L32 L33 L34 L35 L36 L37 L38 L39 L40 L41 L42 L43 L44 L45 L46 L47 L48 L49 L50 L51 L52 L53 L54 L55 L56 L57 L58 L59 L60 L61 L62 L63 L64 L65 L66 L67 L68 L69 L70 L71 L72 L73

C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12 C13

R=642.00' Δ=162°20'00" L=1818.95'M R=600.00' Δ=162°20'00" L=1699.95' M&R4

SEE DETAIL "C" PER SHT. 3

SEE DETAIL "F" PER SHT. 3

PER R4

84' WIDE ROAD OR HIGHWAY EASEMENT PER 3091 OR 58-PCL 8, CITY OF THOUSAND OAKS

ERBES ROAD PER M OF THOUSAND OAKS

N49°50'00"W 1069.84'M (N49°50'00"W 1069.84' R4)

BASIS OF BEARING C/L N49°50'00"W

ERBES ROAD

TRACT No. 3018 89 MR 1 OPEN SPACE

LOCATION MAP

SCALE: 1" = 2,500'

PROJECT

MOORPARK ROAD

OLSEN ROAD

SUNSET HILLS HIGHWAY 23

LAKE BARD

McCREA ROAD

PEDERSON ROAD

ERBES ROAD

STATE HIGHWAY 3/33 OR 143

KEY & TRACT BOUNDARY MAP

300 0 300 600

scale GRAPHIC SCALE feet

TRACT No. 4501-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER, 1989
GROSS AREA = 234.09 ACRES

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

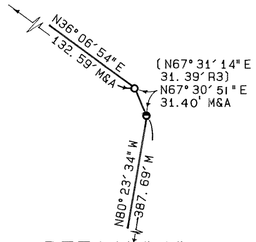
Curve #	Radius	Delta	Length
C1	958.00'	13°14'12"	221.32' M
C2	1000.00'	13°14'12"	231.02' M&R4
C3	562.90'	63°33'14"	624.38' M
C4	604.90'	77°19'19"	816.33' M
	605.39'	77°18'04"	816.77' R4
C5	1650.00'	7°38'55"	220.26' M
C6	1006.00'	8°23'24"	147.31'
C7	642.00'	33°51'14"	379.33'
C8	45.00	109°57'46"	86.37
C9	30.00	68°54'00"	36.08
C10	20.00	90°00'00"	31.42

LINE #	BEARING	LENGTH
L1	N26°14'29"W	130.00' R3
L2	N63°45'31"E	40.00' R3
L3	N26°14'29"W	167.00' R3
L4	N63°45'31"E	94.00' R3
L5	N80°18'14"E	74.31' R3
L6	N87°49'51"E	132.10' R3
L7	N74°28'33"E	112.09' R3
L8	N50°15'45"E	107.94' R3
L9	N36°05'28"E	132.41' R3
L10	N73°58'35"W	168.14' R3
L11	N60°38'32"W	91.79' R3
L12	N65°18'30"W	95.76' R3
L13	N14°17'20"E	100.12' R7

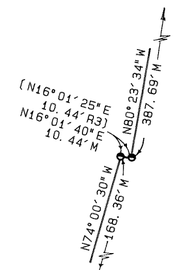
LINE #	BEARING	LENGTH
L1	N26°09'15"W	130.00' M
L2	N63°50'18"E	40.00' M
L3	N26°09'15"W	167.15' M
L4	N63°45'56"E	93.96' M&A
L5	N80°19'04"E	74.28' M&A
L6	N87°50'52"E	132.05' M&A
L7	N74°27'48"E	112.13' M&A
L8	N50°15'32"E	107.98' M&A
L9	N36°05'34"E	132.46' M&A
L10	N74°00'30"W	168.36' M
L11	N60°36'50"W	91.79' M
L12	N65°18'35"W	95.77' M&A
L13	N14°17'37"E	100.12' M
L14	N19°47'54"W	104.70' M&R12
L15	N75°54'44"E	50.25' M&R12
L16	N80°19'04"E	42.74'
L17	N50°15'59"E	141.98'
L18	N36°06'54"E	101.80'
L19	N17°42'57"E	183.23'
L20	N63°05'52"E	189.80'
L21	N26°09'15"W	311.21'
L22	N63°45'56"E	190.95'
L23	N80°19'04"E	45.10'
L24	N79°12'10"W	596.11'
L25	N87°58'05"W	151.21'
L26	N64°12'36"E	162.10'
L27	N50°31'41"E	160.33'
L28	N45°28'31"E	44.77'
L29	N80°47'54"E	88.03'
L30	N89°26'13"W	165.94'
L31	N74°00'30"W	93.19'
L32	N15°59'30"E	73.90'
L33	N20°05'31"W	58.05'
L34	N69°46'31"E	147.26'
L35	N61°22'38"E	91.14'
L36	N32°16'32"E	44.94'
L37	N01°57'09"E	88.05'
L38	N82°13'01"W	159.58'
L39	N15°04'57"W	133.02'
L40	N70°31'24"E	93.46'
L41	N23°47'27"E	64.44'
L42	N78°05'02"W	148.15'
L43	N74°51'32"W	109.50'
L44	N70°47'24"E	160.94'
L45	N30°48'58"E	67.64'
L46	N00°43'42"W	187.68'
L47	N28°23'21"W	238.92'
L48	N55°17'58"W	206.10'
L49	N70°48'08"W	125.50'
L50	N87°34'00"W	66.10'
L51	N49°32'11"E	72.80'
L52	N68°11'55"W	35.16'
L53	N39°33'35"E	15.12'
L54	N79°54'31"W	181.10'
L55	N49°50'00"W	232.71'
L56	N24°34'02"E	76.62'
L57	N01°06'45"W	103.02'
L58	N25°16'02"E	276.45'
L59	N17°45'39"E	107.21'
L60	N22°47'18"E	158.26'
L61	N17°46'17"W	163.82'
L62	N08°49'57"W	201.89'
L63	N35°48'42"W	110.36'
L64	N63°07'20"W	146.35'
L65	N70°11'06"W	70.43'
L66	N69°36'26"W	142.21'
L67	N08°46'40"E	39.10'
L68	N67°28'21"W	31.89'
L69	N22°31'39"E	113.29'
L70	N36°35'48"W	147.77'
L71	N53°24'12"E	8.00'
L72	N40°10'00"E	8.00'
L73	N49°50'00"W	60.36'

Continued

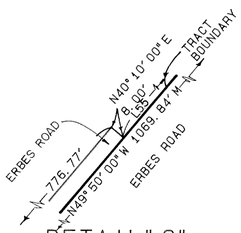
C11	202.00'	23°14'09"	81.92'
C12	248.00'	47°01'42"	203.56'
C13	20.00'	82°55'00"	28.94'



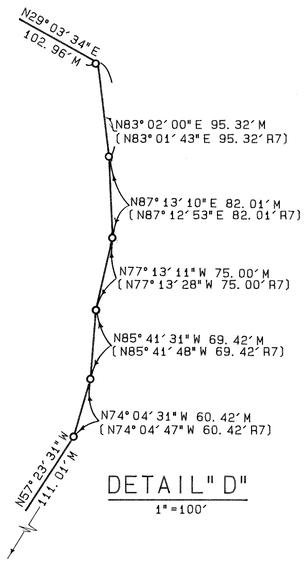
DETAIL "A"
1"=100'



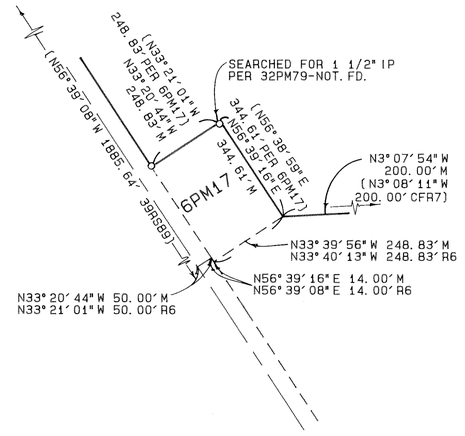
DETAIL "B"
1"=100'



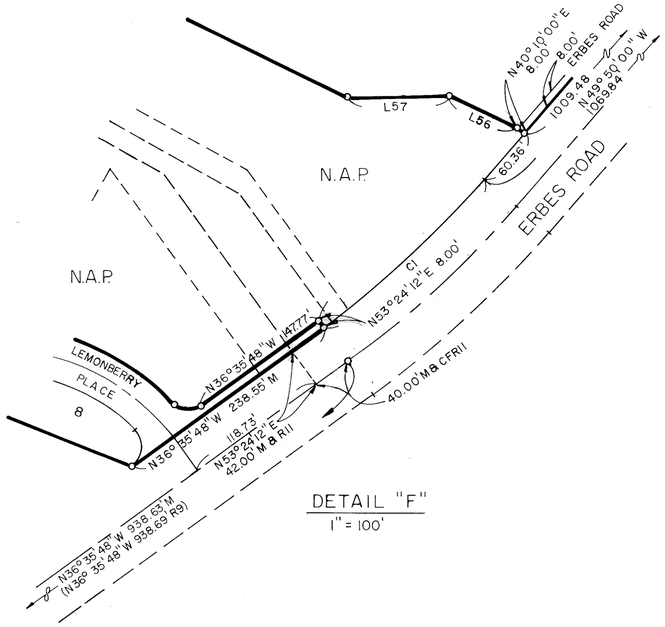
DETAIL "C"
1"=50'



DETAIL "D"
1"=100'



DETAIL "E"
1"=100'



DETAIL "F"
1"=100'

TRACT No. 4501-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER, 1989

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

121 MR 61

LINE •	BEARING	LENGTH
L1	N41° 44' 25" W	42. 29'
L2	N44° 05' 28" W	37. 42'
L3	N33° 49' 01" W	44. 43'
L4	N84° 55' 37" W	30. 62'
L5	N41° 04' 11" W	27. 85'

Curve •	Radius	Delta	Length
C1	25. 00'	85° 52' 24"	37. 47'
C2	25. 00'	85° 52' 23"	37. 47'
C3	20. 00'	93° 18' 48"	32. 57'
C4	20. 00'	93° 18' 48"	32. 57'
C5	764. 00'	4° 43' 02"	62. 90'
C6	30. 00'	47° 09' 23"	24. 69'
C7	45. 00'	274° 18' 46"	215. 44'
C8	30. 00'	47° 09' 23"	24. 69'
C9	806. 00'	8° 44' 58"	123. 08'
C10	225. 00'	8° 53' 04"	34. 89'

DETAIL "A"
N.T.S.

89 M.R. 1

OPEN SPACE

ROAD

ERBES

WESTLAND AVENUE

MAPLEKNOLL PLACE

MAPLEKNOLL

SEE SHEET 5

SEE SHEET 7

SEE SHEET 2

15' WIDE S.D. ESMT. TO THE CITY OF THOUSAND OAKS

15' WIDE WATER PIPELINE AND ACCESS ESMT. TO THE CITY OF THOUSAND OAKS

SEE CONTINUATION OF THIS ESMT. ON SHEET 7, DETAIL C

RESTRICTED USE AREA

DETAIL "B" SEE HEREON

DETAIL "C" SEE HEREON

DETAIL "C"
N.T.S.

DETAIL "B"
N.T.S.

N

50 0 50 100
scale GRAPHIC SCALE feet

TRACT No. 4501-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER, 1989

PREPARED BY:
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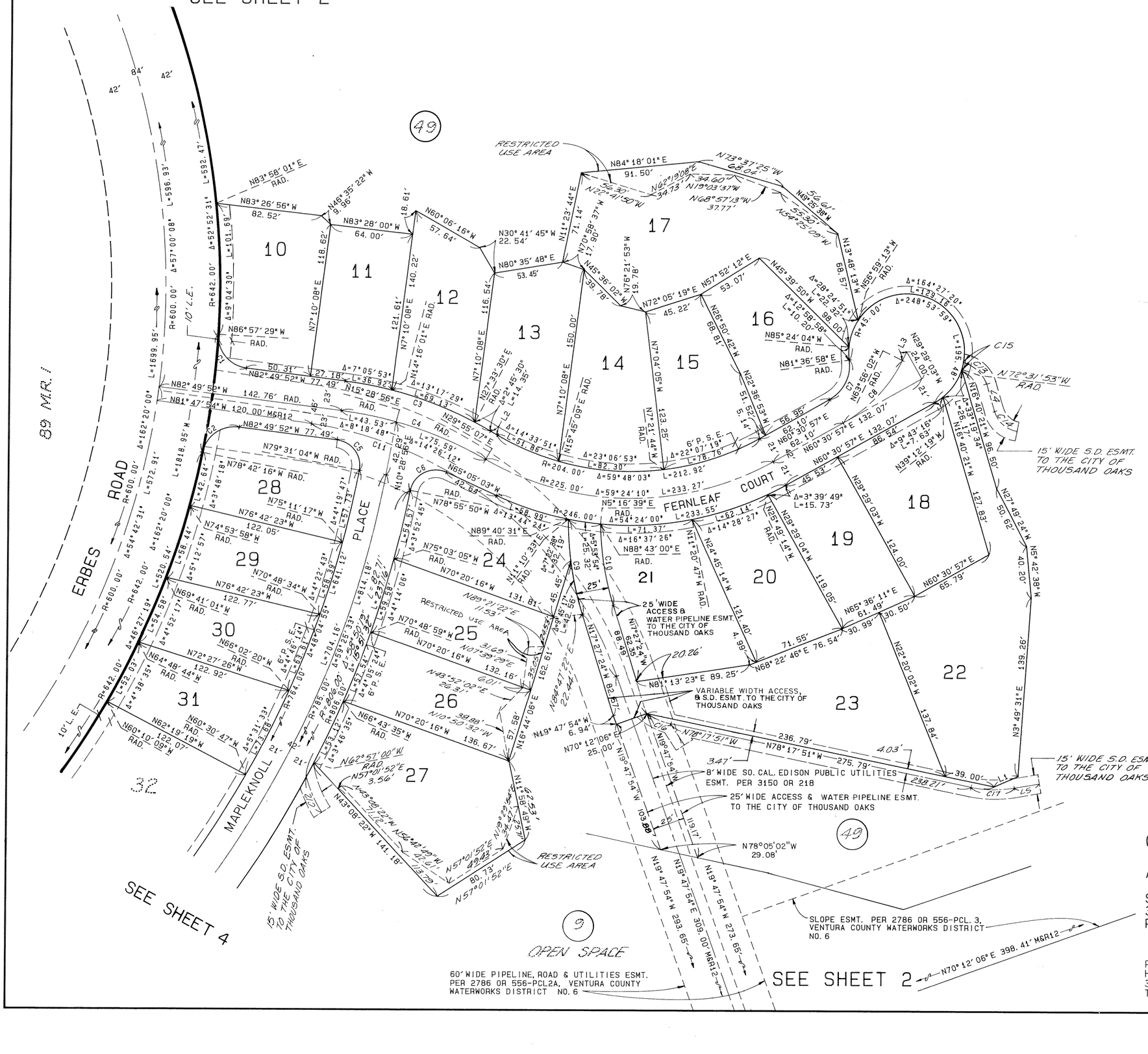
"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

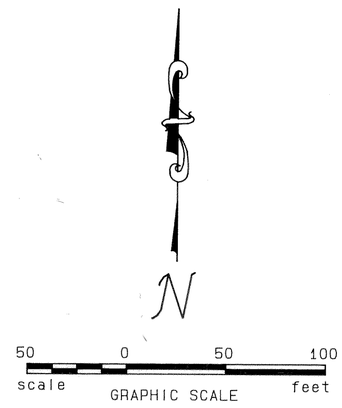
121 MR 62

SEE SHEET 2

LINE #	BEARING	LENGTH
L1	N66° 16' 18" E	20.00'
L2	N59° 41' 00" W	6.18'
L3	N26° 03' 58" E	7.44'
L4	N16° 40' 21" W	22.00'
L5	N80° 24' 14" E	20.00'

Curve #	Radius	Delta	Length
C1	25.00'	85° 52' 23"	37.47'
C2	25.00'	85° 52' 24"	37.47'
C3	298.00'	23° 08' 53"	120.39'
C4	300.00'	22° 44' 59"	119.12'
C5	20.00'	93° 18' 48"	32.57'
C6	20.00'	103° 50' 47"	36.25'
C7	30.00'	68° 53' 59"	36.08'
C8	112.85'	34° 27' 00"	67.85'
C9	250.00'	17° 07' 55"	74.75'
C10	225.00'	16° 10' 24"	63.51'
C11	300.00'	62° 00' 00"	324.63' M&R12
C12	90.00'	19° 16' 57"	30.29'
C13	22.50'	63° 21' 13"	24.82'
C14	2250'	03° 39' 23"	25.00'
C15	45.00'	6° 35' 25"	5.15'
C16	45.00'	24° 26' 16"	19.19'
C17	90.00'	21° 42' 09"	34.00'





TRACT No. 4501-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

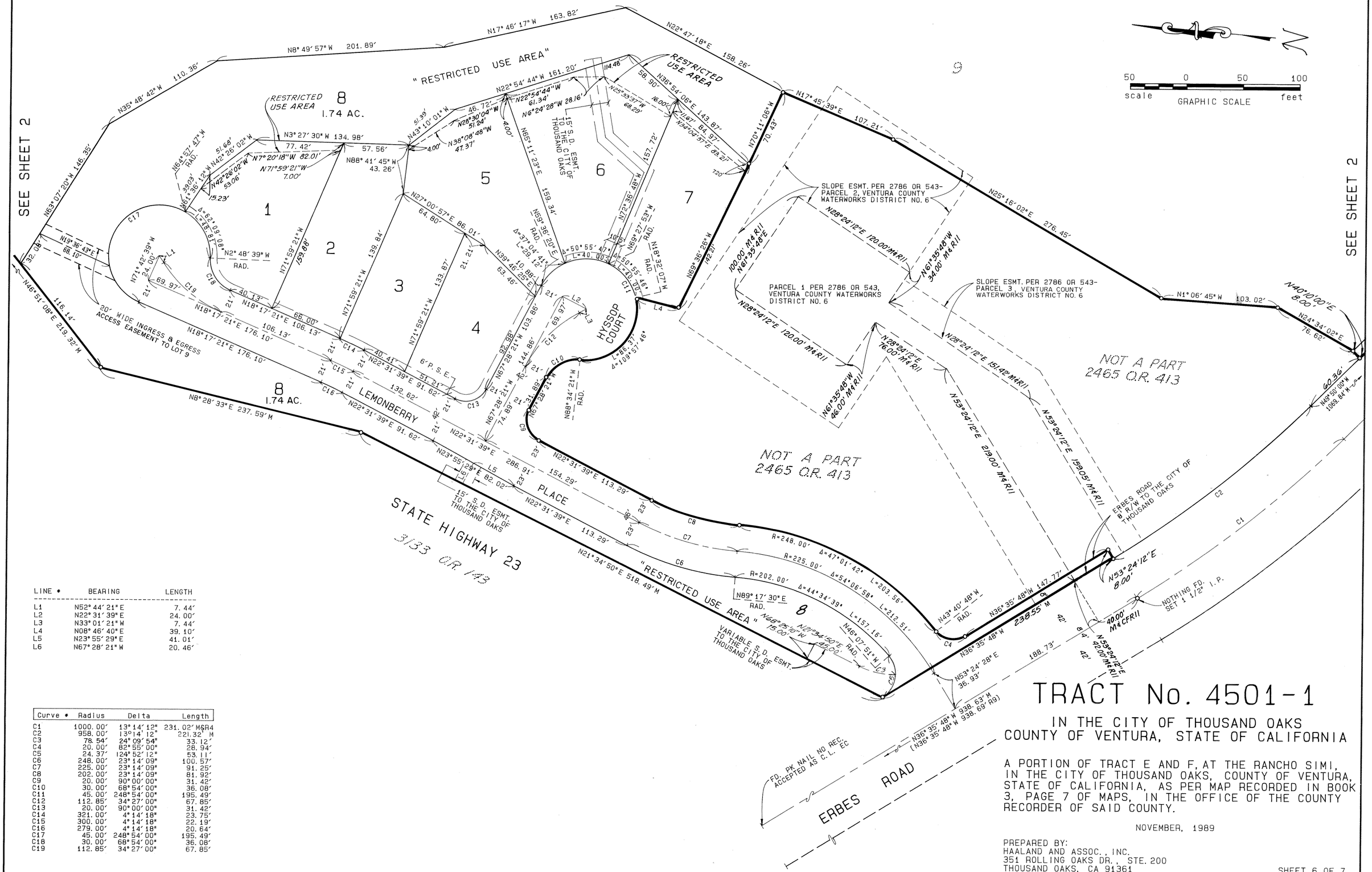
A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER, 1989

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

121 MR 63



LINE •	BEARING	LENGTH
L1	N52° 44' 21" E	7. 44'
L2	N22° 31' 39" E	24. 00'
L3	N33° 01' 21" W	7. 44'
L4	N08° 46' 40" E	39. 10'
L5	N23° 55' 29" E	41. 01'
L6	N67° 28' 21" W	20. 46'

Curve •	Radius	Delta	Length
C1	1000. 00'	13° 14' 12"	231. 02' M&R4
C2	958. 00'	13° 14' 12"	221. 32' M
C3	78. 54'	24° 09' 54"	33. 12'
C4	20. 00'	82° 55' 00"	28. 94'
C5	24. 37'	124° 52' 12"	53. 11'
C6	248. 00'	23° 14' 09"	100. 57'
C7	225. 00'	23° 14' 09"	91. 25'
C8	202. 00'	23° 14' 09"	81. 92'
C9	20. 00'	90° 00' 00"	31. 42'
C10	30. 00'	68° 54' 00"	36. 08'
C11	45. 00'	248° 54' 00"	195. 49'
C12	112. 85'	34° 27' 00"	67. 85'
C13	20. 00'	90° 00' 00"	31. 42'
C14	321. 00'	4° 14' 18"	23. 75'
C15	300. 00'	4° 14' 18"	22. 19'
C16	279. 00'	4° 14' 18"	20. 64'
C17	45. 00'	248° 54' 00"	195. 49'
C18	30. 00'	68° 54' 00"	36. 08'
C19	112. 85'	34° 27' 00"	67. 85'

TRACT No. 4501-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

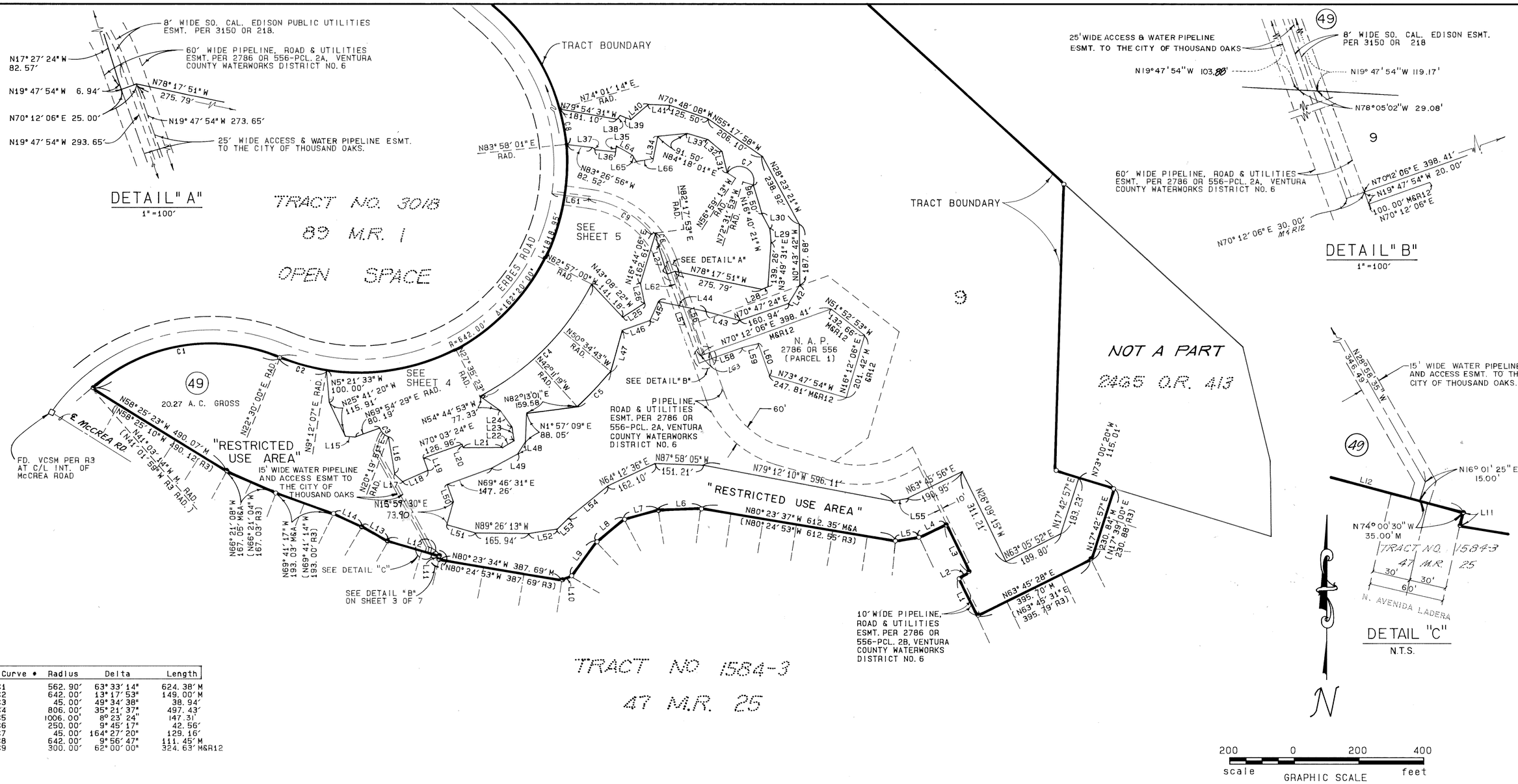
A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON NOVEMBER 30, 1994 AS INSTRUMENT NUMBER 94-191559."

121 MR 64



TRACT NO 1584-3
47 M.R. 25

Curve •	Radius	Delta	Length
C1	562.90'	63°33'14"	624.38' M
C2	642.00'	13°17'53"	149.00' M
C3	45.00'	49°34'38"	38.94'
C4	806.00'	35°21'37"	497.43'
C5	1006.00'	8°23'24"	147.31'
C6	250.00'	9°45'17"	42.56'
C7	45.00'	164°27'20"	129.16'
C8	642.00'	9°56'47"	111.45' M
C9	300.00'	62°00'00"	324.63' M&R12

LINE •	BEARING	LENGTH
L1	N26° 14' 29" W	130.00' R3
L2	N63° 45' 31" E	40.00' R3
L3	N26° 14' 29" W	167.00' R3
L4	N63° 45' 31" E	94.00' R3
L5	N80° 18' 14" E	74.31' R3
L6	N87° 49' 51" E	132.10' R3
L7	N74° 28' 33" E	112.09' R3
L8	N50° 15' 45" E	107.94' R3
L9	N36° 05' 28" E	132.41' R3
L10	N67° 31' 14" E	31.39' R3
L11	N16° 01' 25" E	10.44' R3
L12	N73° 58' 35" W	168.14' R3
L13	N60° 38' 32" W	91.79' R3
L14	N65° 18' 30" W	95.76' R3

LINE •	BEARING	LENGTH
L1	N26° 09' 15" W	130.00' M
L2	N63° 50' 18" E	40.00' M
L3	N26° 09' 15" W	167.15' M
L4	N63° 45' 56" E	93.96' M&A
L5	N80° 19' 04" E	74.28' M&A
L6	N87° 50' 52" E	132.05' M&A
L7	N74° 27' 48" E	112.13' M&A
L8	N50° 15' 32" E	107.98' M&A
L9	N36° 05' 34" E	132.46' M&A
L10	N67° 30' 51" E	31.40' M&A
L11	N16° 01' 40" E	10.44' M
L12	N74° 00' 30" W	168.36' M
L13	N60° 36' 50" W	91.79' M
L14	N65° 18' 35" W	95.77' M&A
L15	N84° 55' 37" W	30.62'

LINE •	BEARING	LENGTH
L16	N 9° 51' 27" W	117.95'
L17	N46° 24' 24" W	33.78'
L18	N65° 53' 37" E	86.15'
L19	N20° 05' 31" W	40.43'
L20	N20° 05' 31" W	11.48'
L21	N89° 41' 14" E	122.13'
L22	N59° 11' 35" E	41.08'
L23	N 9° 17' 06" W	43.19'
L24	N35° 42' 04" W	61.79'
L25	N57° 01' 52" E	80.73'
L26	N11° 58' 49" W	62.53'
L27	N17° 27' 24" W	82.57'
L28	N66° 16' 18" E	20.00'
L29	N05° 42' 38" W	40.20'
L30	N27° 49' 24" W	50.62'

LINE •	BEARING	LENGTH
L31	N13° 48' 13" W	68.57'
L32	N49° 25' 38" W	56.61'
L33	N73° 37' 25" W	68.04'
L34	N11° 23' 44" E	71.14'
L35	N07° 10' 08" E	18.61'
L36	N83° 28' 00" W	64.00'
L37	N46° 35' 22" W	9.96'
L38	N39° 33' 35" E	15.12'
L39	N68° 11' 55" W	35.16'
L40	N49° 32' 11" E	72.80'
L41	N87° 34' 00" W	66.10'
L42	N30° 48' 58" E	67.64'
L43	N74° 51' 32" W	109.50'
L44	N78° 05' 02" W	148.15'
L45	N23° 47' 27" E	64.43'

LINE •	BEARING	LENGTH
L46	N70° 31' 24" E	93.46'
L47	N15° 04' 57" W	133.02'
L48	N32° 16' 32" E	44.94'
L49	N61° 22' 38" E	91.14'
L50	N20° 05' 31" W	58.05'
L51	N74° 00' 30" W	93.19'
L52	N80° 47' 54" E	88.03'
L53	N45° 28' 31" E	44.77'
L54	N50° 31' 41" E	160.33'
L55	N80° 19' 04" E	45.10'
L56	N19° 47' 54" W	273.65'
L57	N19° 47' 54" W	293.65'
L58	N70° 12' 06" E	100.00' M&R12
L59	N75° 54' 44" E	50.25' M&R12
L60	N19° 47' 54" W	104.70' M&R12
L61	N81° 47' 54" W	120.00' M&R12
L62	N19° 47' 54" W	309.00' M&R12
L63	N70° 12' 06" E	30.00' M&R12
L64	N60° 06' 16" W	57.64'
L65	N30° 41' 45" W	22.54'
L66	N80° 35' 48" E	53.45'

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