SUBDIVIDER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4501-2, AS SHOWN ON THIS MAP, CONSISTING OF THREE SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE. AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENT FOR STORM DRAIN PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT HERETO, AND WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT CONSTRUCTION WITHIN THE AREAS LABELED "RESTRICTED USE AREA" AND THAT WE DO HEREBY IRREVOCABLY OFFER TO DEDICATE LOT 53 IN FEE SIMPLE TO THE CITY OF THOUSAND OAKS.

BOUKAI ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP,

BY: _____
GENERAL PARTNER

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S. S.

ON THIS 19TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME PATRICIA O'SULLIVAN A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED IMAD BOUKAI PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT AS GENERAL PARTNER ON BEHALF OF THE GENERAL PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

NOTARY PUBLIC Patricia O'Sullivan
MY COMMISSION EXPIRES 6/7/91
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 13, 1988 AS DOCUMENT NO. 88-065704, OFFICIAL RECORDS.

BY: Lawrence M. Yeni AND _____
ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S. S.

ON THIS 26TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME CAROL C. LEE A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LAWRENCE M. YENI AND KEI KOJIMA PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC Carol C. Lee
MY COMMISSION EXPIRES 1/3/92
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

BANK OF NEWPORT, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEEDS OF TRUST RECORDED DECEMBER 27, 1989 AS DOCUMENT NO. 89-204611, AND FEBRUARY 9, 1990 AS DOCUMENT NO. 90-020703 OF OFFICIAL RECORDS.

BY: _____ AND _____
SENIOR VICE PRESIDENT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S. S.

ON THIS 18TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME DEON FICKES A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES T. LAUTZEN AND DOUGLAS FABBRI PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRESIDENT AND VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC Deon Fickes
MY COMMISSION EXPIRES 9-16-91
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

ENGINEER'S STATEMENT

I, DALE ORTMANN DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1990, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE(OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 10/30/90

DALE ORTMANN R. C. E. 22567
EXP. DATE: 12-31-91

REGISTERED PROFESSIONAL ENGINEER
DALE T. ORTMANN
No. 22567
CIVIL
STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH MAY BE OMMITTED UNDER THE PROVISIONS OF SECTION 66436,(a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BE RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

(1) THE BOYS CLUB OF HOLLYWOOD AND BOYS CLUB OF HOLLYWOOD CAMP, AS PRESENT OWNERS OF AN EASEMENT FOR THE COLLECTION AND DISTRIBUTION OF WATERS OF THE RANCHO SIMI, AS DISCLOSED BY DEED RECORDED AUGUST 19, 1891 IN BOOK 34, PAGE 152 OF DEEDS. SAID EASEMENT IS BLANKET IN NATURE.

(2) THE COUNTY OF VENTURA FOR AND ON BEHALF OF VENTURA COUNTY WATER WORKS DISTRICT NO. 6, AS PRESENT OWNER OF AN EASEMENT FOR CUT AND FILL SLOPES AS DISCLOSED BY A DEED RECORDED MAY 13, 1965 IN BOOK 2786, PAGE 568 OF OFFICIAL RECORDS.

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED ON TRACT NO. 4501-2. A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

AUGUST 1 & 29, 1989 GEOLOGIC AND SOILS INVESTIGATION - GEOWEST SOILS CONSULTANT, INC.

Parviz Azar — 37818 — 3/31/93
ENGINEER - PARVIZ AZAR — R.C.E. NO. — EXP. DATE

REGISTERED PROFESSIONAL ENGINEER
PARVIZ ABDAVI AZAR
No. 37818
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4501-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
G. R. PABLEO
No. 27221
Exp. 3/31/93
CIVIL
STATE OF CALIFORNIA

G.R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: 1-28-91

R.C.E. NO. 27221
EXP. DATE: 3/31/93

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 2/11/91

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Cynthia M. Seminara
DEPUTY COUNTY TAX COLLECTOR

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4501-2 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Jan 22, 1991

BY: Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 15th DAY OF January, 1991, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP; AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA", AND ALSO HEREBY ACCEPTS LOT 53 IN FEE SIMPLE.

Jan. 22, 1991

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: _____

BY: Nancy A. Dillon

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 91-20064
RECORDED THIS 15TH DAY OF February 1991, AT 10:30 A.M. IN BOOK 121 OF MISCELLANEOUS RECORDS(MAPS) AT PAGES 65-67 AT THE REQUEST OF THE OWNER.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe Garcia
DEPUTY COUNTY RECORDER

TRACT No. 4501-2

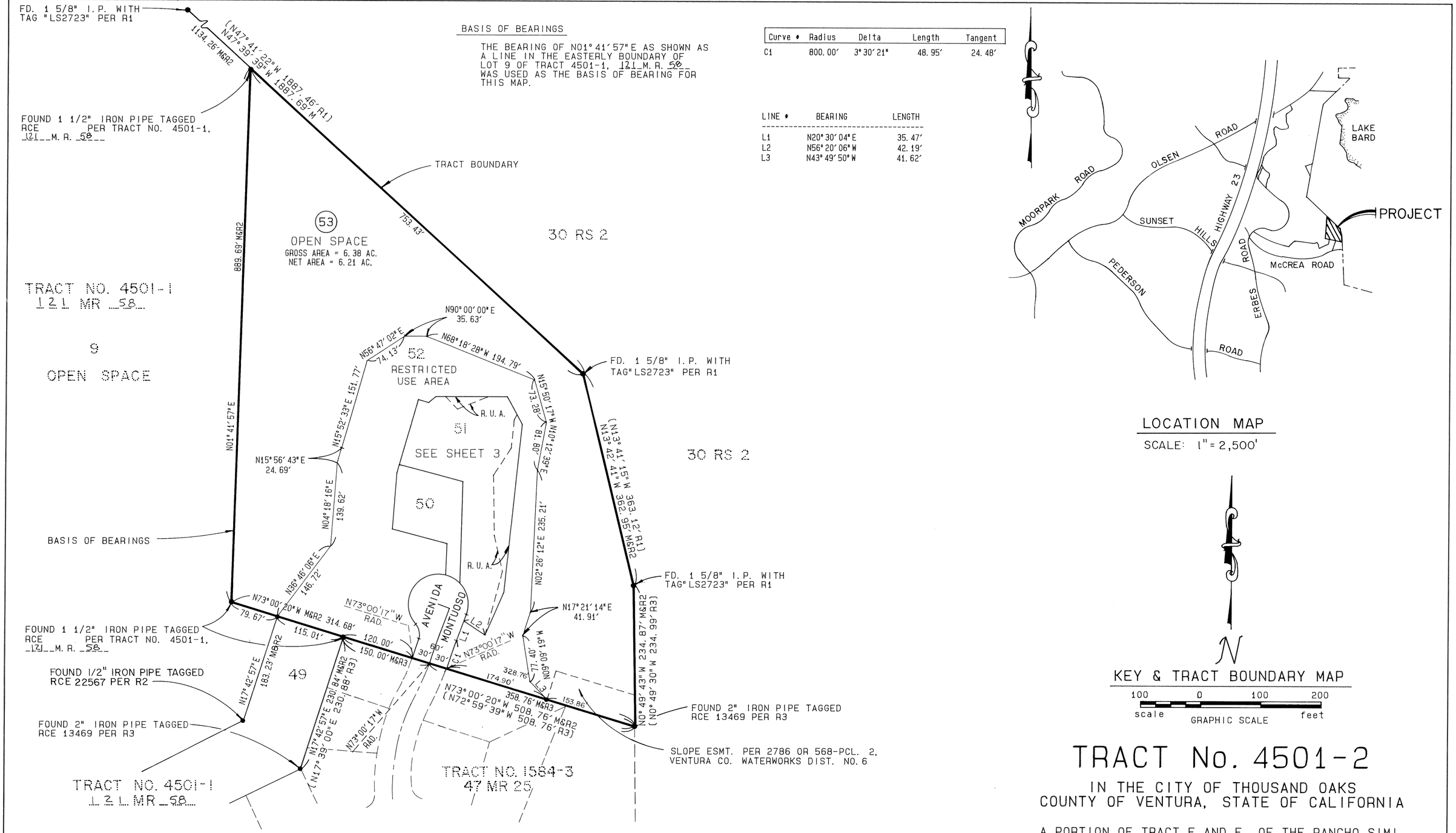
IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, AT THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 1990

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

SHEET 1 OF 3



Curve #	Radius	Delta	Length	Tangent
C1	800.00'	3°30'21"	48.95'	24.48'

LINE #	BEARING	LENGTH
L1	N20°30'04"E	35.47'
L2	N56°20'06"W	42.19'
L3	N43°49'50"W	41.62'

LOCATION MAP

SCALE: 1" = 2,500'

N

KEY & TRACT BOUNDARY MAP

100 0 100 200

scale GRAPHIC SCALE feet

MONUMENT NOTES

1. SET 1 1/2" IRON PIPE TAGGED RCE 22567 AT ALL C/L INTERSECTIONS, EC'S & BC'S, AND CUL-DE-SAC RADIUS POINTS.
2. SET 1/2" IRON PIPE TAGGED RCE 22567 AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS.
3. SET LEAD WITH TAG RCE 22567 AT PROLONGATION OF SIDE LOT LINES AND AT C/L TIE REFERENCE POINTS.
4. SET 1/2" IRON PIPE TAGGED RCE 22567 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES.
   SET 1 1/2" IRON PIPE TAGGED RCE 22567 AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
   = FOUND MONUMENT AS NOTED

LEGEND

CF = CALCULATED FROM
M = MEASURED
RAD. = RADIAL
FD. = FOUND
MON. = MONUNENT
C/L. = CENTERLINE
R. U. A. = RESTRICTED USE AREA

R1 = 30RS2
R2 = TRACT NO. 4501-1, 121 M. R. 58
R3 = 47MR25-33

TRACT No. 4501-2

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, OF THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

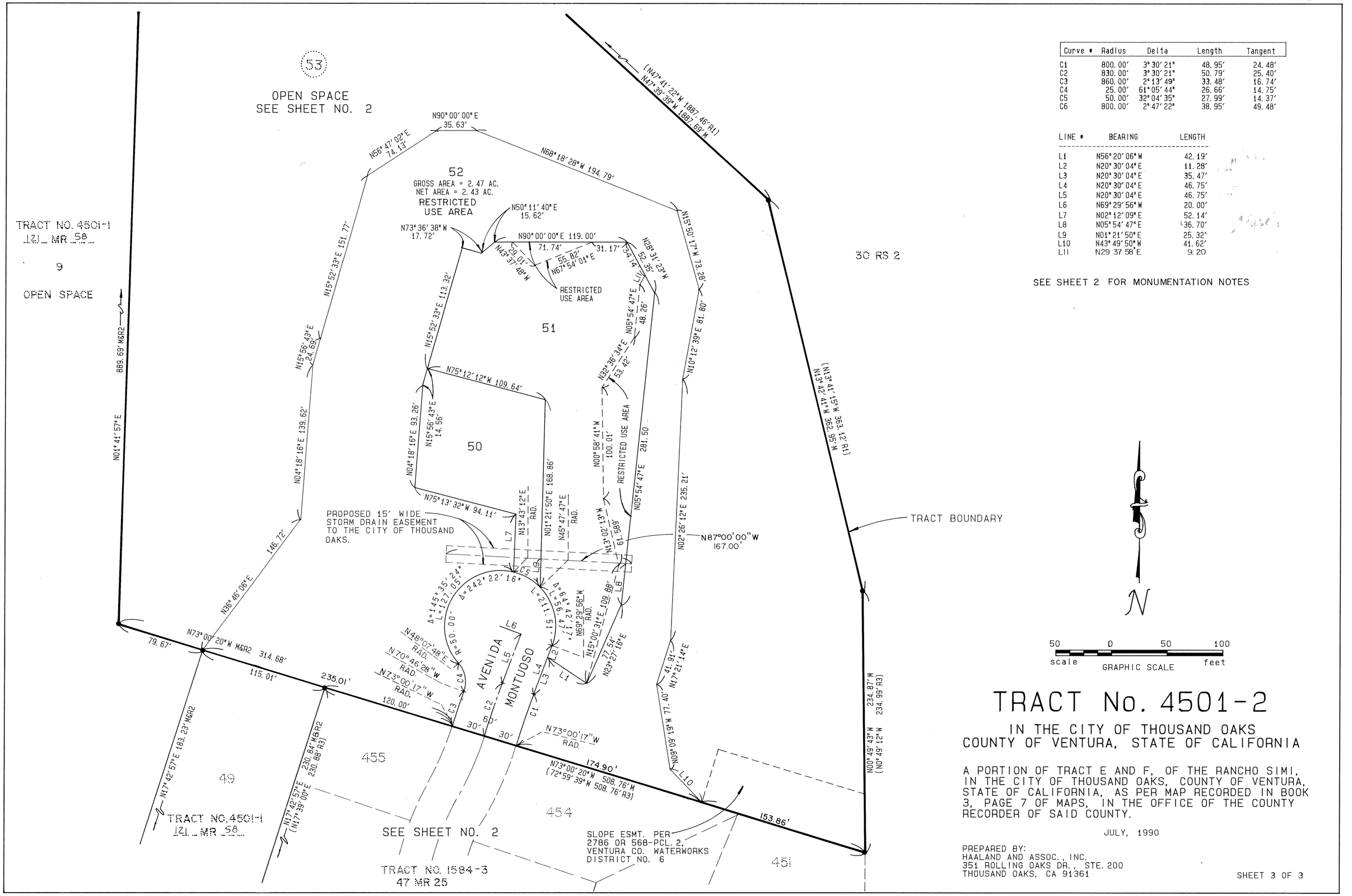
JULY, 1990
GROSS AREA=10.38 ACRES

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

Curve #	Radius	Delta	Length	Tangent
C1	800.00′	3°30′21"	48.95′	24.48′
C2	830.00′	3°30′21"	50.79′	25.40′
C3	860.00′	2°13′49"	33.48′	16.74′
C4	25.00′	61°05′44"	26.66′	14.75′
C5	50.00′	32°04′35"	27.99′	14.37′
C6	800.00′	2°47′22"	38.95′	49.48′

LINE #	BEARING	LENGTH
L1	N56°20′06"W	42.19′
L2	N20°30′04"E	11.28′
L3	N20°30′04"E	35.47′
L4	N20°30′04"E	46.75′
L5	N20°30′04"E	46.75′
L6	N69°29′56"W	20.00′
L7	N02°12′09"E	52.14′
L8	N05°54′47"E	36.70′
L9	N01°21′50"E	25.32′
L10	N43°49′50"W	41.62′
L11	N29 37 58"E	9.20

SEE SHEET 2 FOR MONUMENTATION NOTES



TRACT No. 4501-2

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT E AND F, OF THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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