SUBDIVIDER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4501-3, AS SHOWN ON THIS MAP, CONSISTING OF TWO SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE, AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, EASEMENTS FOR LANDSCAPE, PUBLIC SERVICES, AND STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE RIGHT TO PROHIBIT CONSTRUCTION WITHIN THE AREAS LABELLED "RESTRICTED USE AREA".

BOUKAI ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP,

BY: _____
GENERAL PARTNER

STATE OF California)
COUNTY OF Orange) S. S.

ON THIS 27th DAY OF September IN THE YEAR 1990 BEFORE ME Sherryl Ann Lee A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Imad Boukai PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT AS GENERAL PARTNER ON BEHALF OF THE GENERAL PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES 1-28-93
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 13, 1988 AS DOCUMENT NO. 88-065704, OFFICIAL RECORDS.

BY: _____ ASSISTANT VICE PRESIDENT AND _____ ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) S. S.

ON THIS 26TH DAY OF SEPTEMBER IN THE YEAR 1990 BEFORE ME CAROL C. LEE A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LAWRENCE M. VEW AND REI KOJIMA PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES 1/3/92
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

BANK OF NEWPORT, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 27, 1989 AS DOCUMENT NO. 89-204611 AND FEBRUARY 9, 1990 AS DOCUMENT NO. 90-020703, OFFICIAL RECORDS.

BY: _____ Senior Vice President AND _____ VICE PRESIDENT

STATE OF California)
COUNTY OF Orange) S. S.

ON THIS 27th DAY OF September IN THE YEAR 1990 BEFORE ME Sherryl Ann Lee A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ernest Leantzen AND Douglas Fabbri PERSONALLY KNOWN TO ME(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Sr. Vice President AND Vice President ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES 1-28-93
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY

ENGINEER'S STATEMENT

I, DALE T. ORTMANN DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1990, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE(OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 10/8/90

_____
DALE T. ORTMANN R. C. E. 22567
EXP. DATE: 12-31-93

REGISTERED PROFESSIONAL ENGINEER
DALE T. ORTMANN
No. 22567
CIVIL
STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH MAY BE OMMITTED UNDER THE PROVISIONS OF SECTION 66436.(a)(3)(A)(i) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

(1) BOYS CLUB OF HOLLYWOOD AND BOYS CLUB OF HOLLYWOOD CAMP, AS PRESENT OWNERS OF AN EASEMENT FOR THE COLLECTION AND DISTRIBUTION OF WATERS OF THE RANCHO SIMI, AS DISCLOSED BY DEED RECORDED AUGUST 19, 1891 IN BOOK 34, PAGE 152 OF DEEDS. SAID EASEMENT IS BLANKET IN NATURE.

(2) THE CITY OF THOUSAND OAKS AS PRESENT OWNER OF AN EASEMENT FOR PUMP STATION PURPOSES AS DISCLOSED BY DEED RECORDED Feb. 15, 1991 AS 91-020066 OF OFFICIAL RECORDS.

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED ON TRACT NO. 4501-3, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

AUGUST 1 & 29, 1989 GEOLOGIC AND SOILS INVESTIGATION - GEOWEST SOILS CONSULTANT, INC.

_____ 37818 3/31/93
ENGINEER - PARVIZ AZAR R.C.E. NO. EXP. DATE

REGISTERED PROFESSIONAL ENGINEER
PARVIZ ABDAVI AZAR
No. 37818
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4501-3 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
G. R. PABLEO
No. 27221
Exp. 3/31/93
CIVIL
STATE OF CALIFORNIA

G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: 1-28-91

_____
R. C. E. NO. 27221
EXP. DATE: 3/31/93

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 2/11/91

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE TRACT NO. 4501-3 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Jan. 22, 1991 BY: Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 13th DAY OF January, 1991, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR LANDSCAPE, PUBLIC SERVICE AND STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE OFFER OF CONSTRUCTION RIGHTS WITHIN AREAS LABELED "RESTRICTED USE AREA".

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Jan. 22, 1991 BY: Nancy A. Dillon

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. #91-20065
RECORDED THIS 15th DAY OF FEBRUARY, 1991, AT 10:30 A.M. IN BOOK 121 OF MISCELLANEOUS RECORDS(MAPS) AT PAGES 68-69 AT THE REQUEST OF THE OWNER.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe Garcia
DEPUTY COUNTY RECORDER

TRACT No. 4501-3

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT F, OF THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER, 1990

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA 91361

MONUMENT NOTES

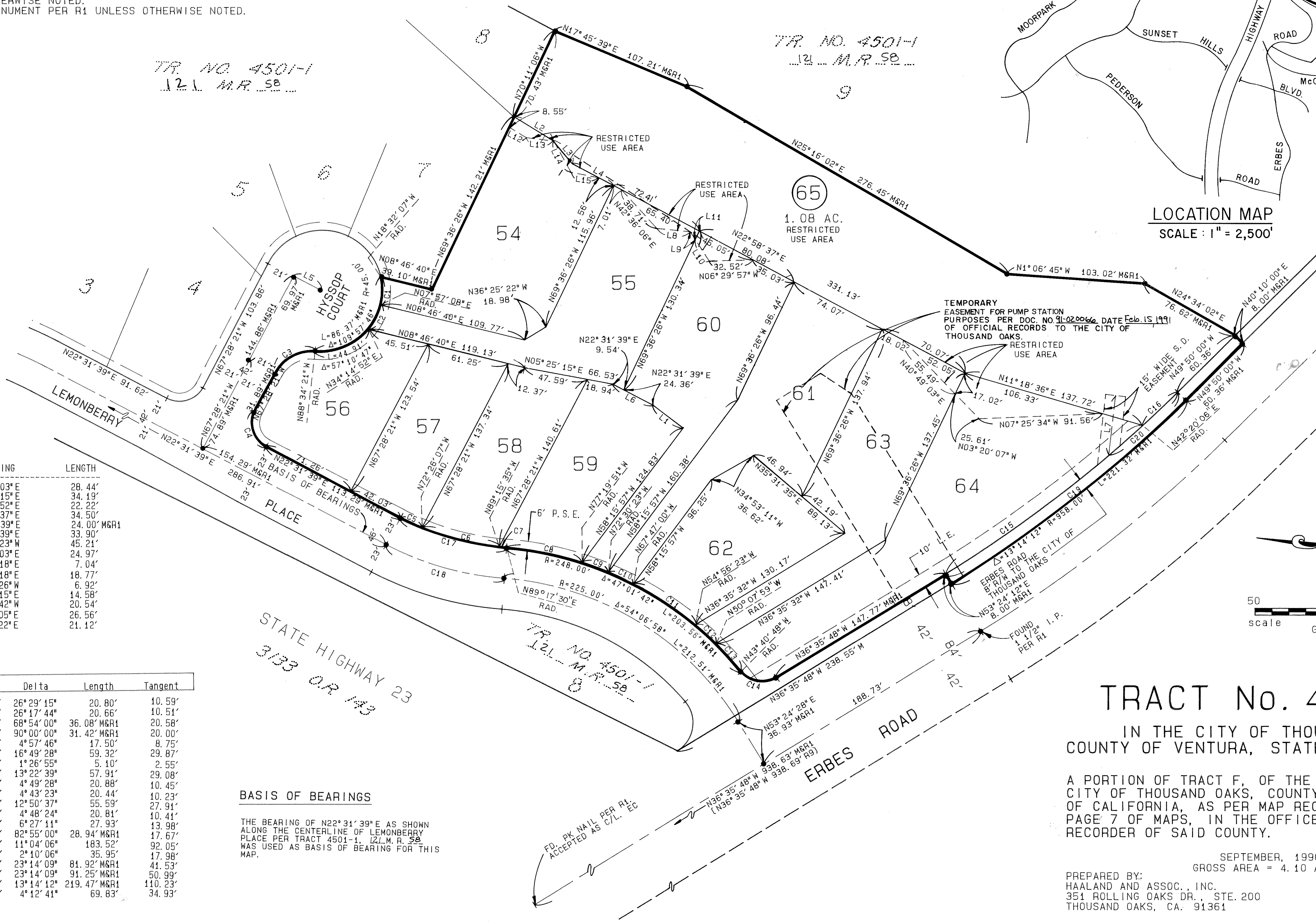
1. SET 1/2" IRON PIPE TAGGED RCE 22567 AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS.
2. SET 1/2" IRON PIPE TAGGED RCE 22567 AT ALL RESTRICTED USE LINE ANGLE POINTS AND INTERSECTIONS WITH LOT LINES.
3. SET LEAD WITH TAG RCE 22567 AT PROLONGATION OF SIDE LOT LINES AND AT C/L TIE REFERENCE POINTS.
   SET 1 1/2" IRON PIPE TAGGED RCE 22567 AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

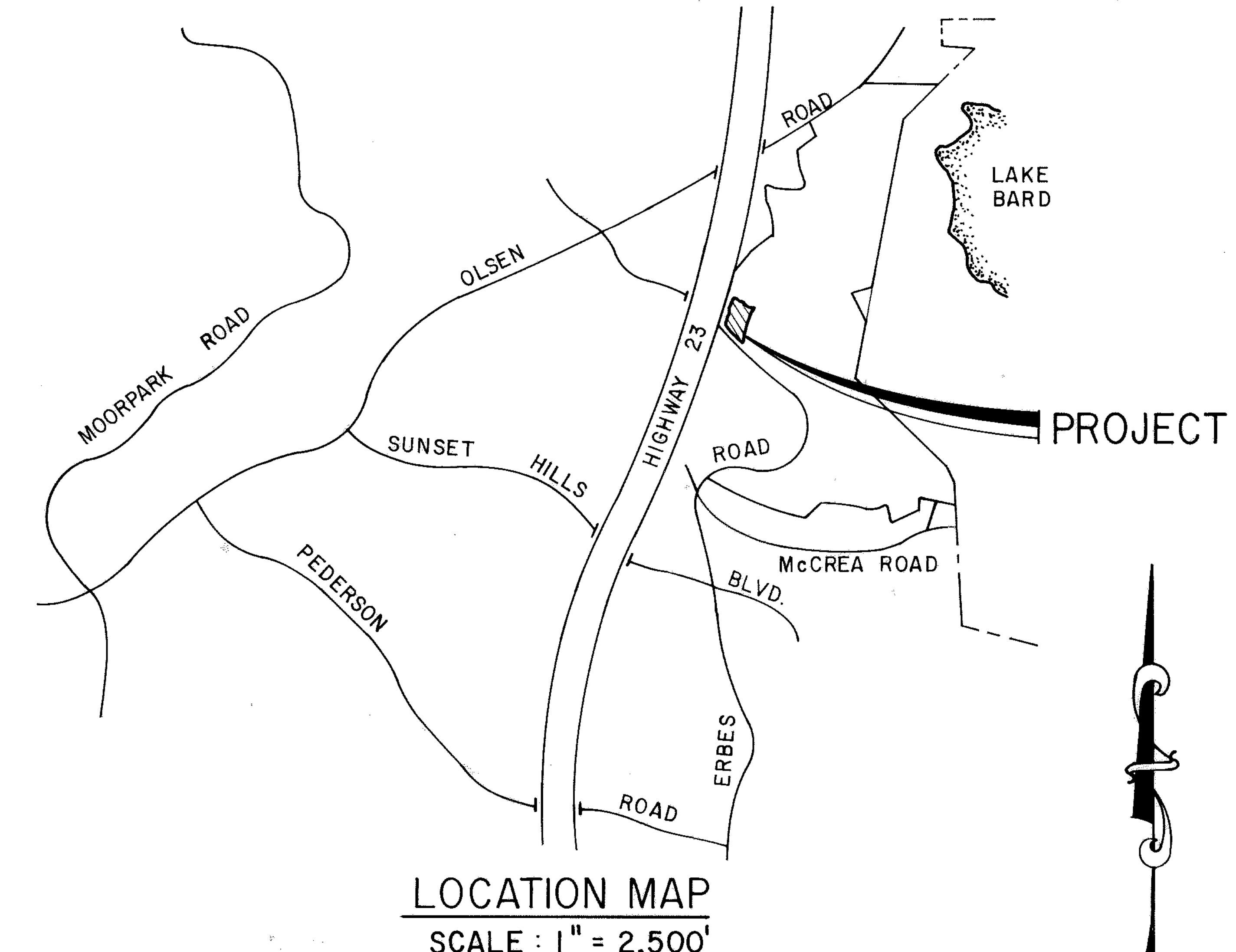
● = FOUND MONUMENT PER R1 UNLESS OTHERWISE NOTED.

LEGEND

S. D. = STORM DRAINAGE EASEMENT
M = MEASURED
RAD. = RADIAL
FD. = FOUND
MON. = MONUMENT
C/L. = CENTERLINE
L. E. = LANDSCAPE EASEMENT
P. S. E. = PUBLIC SERVICE EASEMENT

R1 = TRACT NO. 4501-1, 121 M. R. 58
R2 = 3133 OR 130
R3 = 89MR1-11
R4 = 3091 OR 58





LOCATION MAP

SCALE : 1" = 2,500'

LINE #	BEARING	LENGTH
L1	N31° 44' 03" E	28.44'
L2	N26° 30' 15" E	34.19'
L3	N45° 44' 52" E	22.22'
L4	N22° 58' 37" E	34.50'
L5	N22° 31' 39" E	24.00' M&R1
L6	N22° 31' 39" E	33.90'
L7	N88° 33' 23" W	45.21'
L8	N00° 37' 03" E	24.97'
L9	N51° 56' 18" E	7.04'
L10	N51° 56' 18" E	18.77'
L11	N69° 36' 26" W	6.92'
L12	N26° 30' 15" E	14.58'
L13	N02° 03' 42" W	20.54'
L14	N56° 20' 05" E	26.56'
L15	N06° 28' 22" E	21.12'

Curve #	Radius	Delta	Length	Tangent
C1	45.00'	26° 29' 15"	20.80'	10.59'
C2	45.00'	26° 17' 44"	20.66'	10.51'
C3	30.00'	68° 54' 00"	36.08' M&R1	20.58'
C4	20.00'	90° 00' 00"	31.42' M&R1	20.00'
C5	202.00'	4° 57' 46"	17.50'	8.75'
C6	202.00'	16° 49' 28"	59.32'	29.87'
C7	202.00'	1° 26' 55"	5.10'	2.55'
C8	248.00'	13° 22' 39"	57.91'	29.08'
C9	248.00'	4° 49' 28"	20.88'	10.45'
C10	248.00'	4° 43' 23"	20.44'	10.23'
C11	248.00'	12° 50' 37"	55.59'	27.91'
C12	248.00'	4° 48' 24"	20.81'	10.41'
C13	248.00'	6° 27' 11"	27.93'	13.98'
C14	20.00'	82° 55' 00"	28.94' M&R1	17.67'
C15	950.00'	11° 04' 06"	183.52'	92.05'
C16	950.00'	2° 10' 06"	35.95'	17.98'
C17	202.00'	23° 14' 09"	81.92' M&R1	41.53'
C18	225.00'	23° 14' 09"	91.25' M&R1	50.99'
C19	950.00'	13° 14' 12"	219.47' M&R1	110.23'
C20	950.00'	4° 12' 41"	69.83'	34.93'

BASIS OF BEARINGS

THE BEARING OF N22° 31' 39" E AS SHOWN ALONG THE CENTERLINE OF LEMONBERRY PLACE PER TRACT 4501-1, 121 M. R. 58 WAS USED AS BASIS OF BEARING FOR THIS MAP.

50 0 50 100
scale GRAPHIC SCALE feet

TRACT No. 4501-3

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT F, OF THE RANCHO SIMI, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEPTEMBER, 1990
GROSS AREA = 4.10 ACRES

PREPARED BY:
HAALAND AND ASSOC., INC.
351 ROLLING OAKS DR., STE. 200
THOUSAND OAKS, CA. 91361