"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."



## OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4366-1 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE AND WASTEWATER PURPOSES SHOWN ON THIS MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP. AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY OVER PARCELS "I", "E", "F", "G" AND "H" SHOWN ON THE MAP. AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, PARCEL "A" FOR PUBLIC PARK PURPOSES, IN FEE SIMPLE.

SHAPELL INDUSTRIES INC., A DELAWARE CORPORATION,
(OWNER)

NATHAN SHAPELL, PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss

ON THIS 2ND DAY OF APRIL, IN THE YEAR 1990, BEFORE ME BETTE JO HOWLETT, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS — PRESIDENT AND — SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

BETTE JO HOWLETT, NOTARY PUBLIC
MY COMMISSION EXPIRES 3/26/93
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF LOS ANGELES

## SURVEYOR'S STATEMENT

I, LOUIS E. RUTLEDGE, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE 1989, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MARCH 23, 1990

LOUIS E. RUTLEDGE, L.S. 3794
LICENSE EXPIRES: JUNE 30, 1992

LICENSED LAND SURVEYOR — Louis E. Rutledge — No. 3794 — STATE OF CALIFORNIA

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: March 21, 1991 BY: DEPUTY COUNTY TAX COLLECTOR

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No. 27221 Exp. 3-31-93 — CIVIL — STATE OF CALIFORNIA

DATE: 3-19-, 1991

G. R. PABLEO RCE 27221
REGISTRATION EXPIRES: 3-31-93
CITY ENGINEER, CITY OF
THOUSAND OAKS

## OMISSION OF SIGNATURE NOTES

THE SIGNATURES OF G T E CALIFORNIA INCORPORATED, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AS DISCLOSED BY DEED RECORDED IN BOOK 2500, PAGE 492 OF OFFICIAL RECORDS; THE CITY OF THOUSAND OAKS, PRESENT OWNER OF THE EASEMENTS FOR SANITARY SEWER AND INCIDENTAL PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 4899, PAGE 185 OF OFFICIAL RECORDS ~~AND RECORDED IN BOOK 4612, PAGES 889 AND 882 BOTH OF OFFICIAL RECORDS~~, THE EASEMENTS FOR DISPOSAL OF STORM WATER, AS DISCLOSED BY DEEDS RECORDED IN BOOK 2583, PAGE 445 AND IN BOOK 1965, PAGE 375 BOTH OF OFFICIAL RECORDS (BOTH EASEMENTS ARE BLANKET IN NATURE) AND CALIFORNIA - AMERICAN WATER COMPANY, PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINES, INGRESS, EGRESS AND INCIDENTAL PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 3405, PAGE 533 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF JANSS AND JANSS, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG, OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 AND RECORDED IN BOOK 1712, PAGE 32, BOTH OF OFFICIAL RECORDS AND ADOLF I. FRIEDRICH, JR., ET AL., PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND HYDROCARBON SUBSTANCES IN, UNDER AND UPON SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

## CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-1 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: March 18, 1991

## CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 12 DAY OF March, 1991, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, WASTEWATER AND STORM DRAINAGE PURPOSES AS OFFERED HEREON. HOWEVER, THE OFFER OF THE RIGHT-OF-WAY OVER PARCELS "I", "E", "F", "G" AND "H" IS HEREBY REJECTED. AND ALSO HEREBY ACCEPTS PARCEL "A" AS OFFERED HEREON.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: March 18, 1991

## SOILS REPORTS

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 4366-1, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | REG. NO. |
|---|---|---|---|---|
| APRIL 14, 1988 | PREL. GEOTECHN. INVESTIGATION | GORIAN & ASSOC. | WILLIAM F. CAVAN, JR. | EG 1161 |

## CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 88-392

## COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 91-36778

RECORDED AT THE REQUEST OF THE OWNER, SHAPELL INDUSTRIES INC., ON March 25, 1991, AT 8:45 A. M., IN BOOK 121 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 70 - 76, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe Garcia
DEPUTY COUNTY RECORDER

# TRACT NO. 4366-1

## IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

## COUNTY OF VENTURA, CALIFORNIA

TOTAL GROSS AREA: 21.01 ACRES

JUNE, 1989

J. S. A.

24013 VENTURA BLVD., CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."

# 121 MR 71

CURVE TABLE

| # | DELTA | RADIUS | ARC | TANGENT | |
|---|---|---|---|---|---|
| 1 | 9°52'40" | 774.00 | 133.43 | 66.88 | |
| 2 | 45°32'46" | 729.22 | 579.68 | 306.13 | |
| 3 | 5°23'18" | 729.22 | 68.58 | 34.31 | |
| 4 | 104°20'59" | 27.00 | 49.17 | 34.78 | |
| 5 | 13°38'55" | 1458.00 | 347.31 | 174.48 | |
| 6 | 85°40'39" | 25.00 | 37.38 | 23.18 | |
| 7 | 26°57'20" | 858.00 | 403.66 | 205.64 | |
| 8 | 31°29'55" | 916.45 | 503.82 | 258.45 | |
| 9 | 5°03'30" | 2329.02 | 205.62 | 102.87 | |
| 10 | 69°58'37" | 27.00 | 32.98 | 18.90 | |
| 11 | 78°19'03" | 45.00 | 61.51 | 36.65 | |
| 12 | 20°00'00" | 95.00 | 33.16 | 16.75 | |
| 13 | 5°48'39" | 1523.00 | 154.46 | 77.30 | |
| 14 | 90°00'00" | 20.00 | 31.42 | 20.00 | |
| 15 | 29°41'59" | 355.00 | 184.02 | 94.13 | |
| 16 | 86°59'48" | 20.00 | 30.37 | 18.98 | |
| 17 | 10°45'59" | 405.00 | 76.10 | 38.16 | |
| 18 | 11°13'28" | 975.00 | 191.01 | 95.81 | |
| 19 | 91°24'42" | 25.00 | 39.89 | 25.62 | |
| 20 | 28°49'42" | 800.00 | 402.52 | 205.62 | M |
| 21 | 18°36'55" | 800.00 | 259.92 | 131.12 | M |
| 22 | 18°38'53" | 800.00 | 260.38 | | R1 |
| 23 | 2°16'08" | 2240.00 | 88.70 | 44.36 | M&CFR2R4 |

SHORT COURSE TABLE

| | DISTANCE | BEARING | |
|---|---|---|---|
| 1 | M 29.98 | N 47°16'04" E | |
| 2 | 177.37 | N 77°52'33" W | |
| 3 | 163.32 | N 42°43'56" W | |
| 4 | 45.14 | N 48°08'39" E | |
| 5 | RAD. 46.14 | N 10°55'02" W | |
| 6 | 39.64 | N 22°35'59" W | |
| 7 | 233.25 | N 42°35'59" W | |
| 8 | 243.70 | N 36°47'20" W | |
| 9 | 148.49 | N 53°12'40" E | |
| 10 | RAD. 50.00 | N 37°16'52" E | |
| 11 | 112.13 | N 23°30'41" E | |
| 12 | 218.38 | N 63°56'36" W | |
| 13 | RAD. 84.00 | N 65°21'18" W | |
| 14 | 31.36 | N 47°16'04" E | M&CFR2R4 |

## BASIS OF BEARINGS

THE BEARING N 89° 35' 54" E OF THE CENTERLINE OF CAMINO DOS RIOS AS SHOWN ON TRACT NO. 2461, RECORDED IN BOOK 80, PAGES 27 THROUGH 31 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), HAS BEEN ROTATED AND SHOWN AS N 89° 57' 36" E ON THIS MAP AS THE BASIS OF BEARINGS.

## LEGEND

R1 = TRACT NO. 2461, 80 M.R. 27 - 31

R2 = 11 P.M. 97

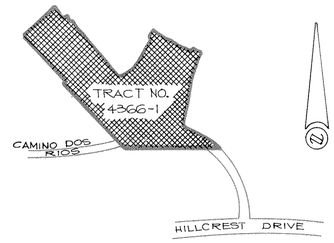
R3 = TRACT NO. 2501-3, 77 M.R. 100 - 102
R4 = TRACT NO. 1564, 41 M.R. 17-18
CF = CALCULATED FROM

M = MEASURED

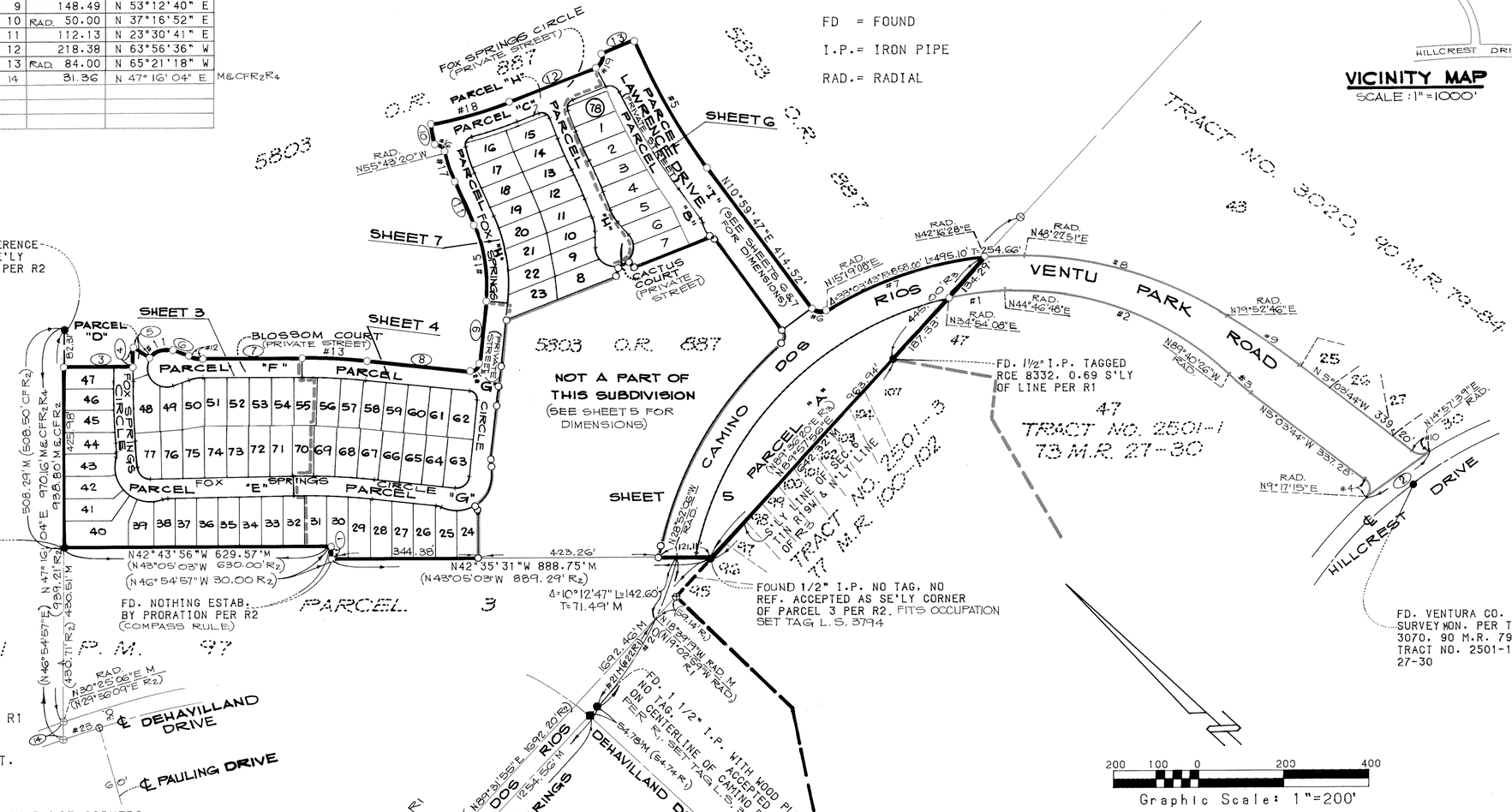
FD = FOUND

I.P.= IRON PIPE

RAD.= RADIAL




VICINITY MAP
SCALE: 1" = 1000'




200 100 0 200 400
Graphic Scale: 1"=200'

## MONUMENT NOTES

- ● FOUND MONUMENT AS DESCRIBED
- ■ FD. CITY OF THOUSAND OAKS STANDARD MONUMENT PER R1 UNLESS OTHERWISE NOTED.
- □ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT.
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794
  SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS.
  SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED.
- ⊕ FOUND NOTHING, SET NOTHING.

# TRACT NO. 4366-1

## IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

## COUNTY OF VENTURA, CALIFORNIA

JUNE, 1989

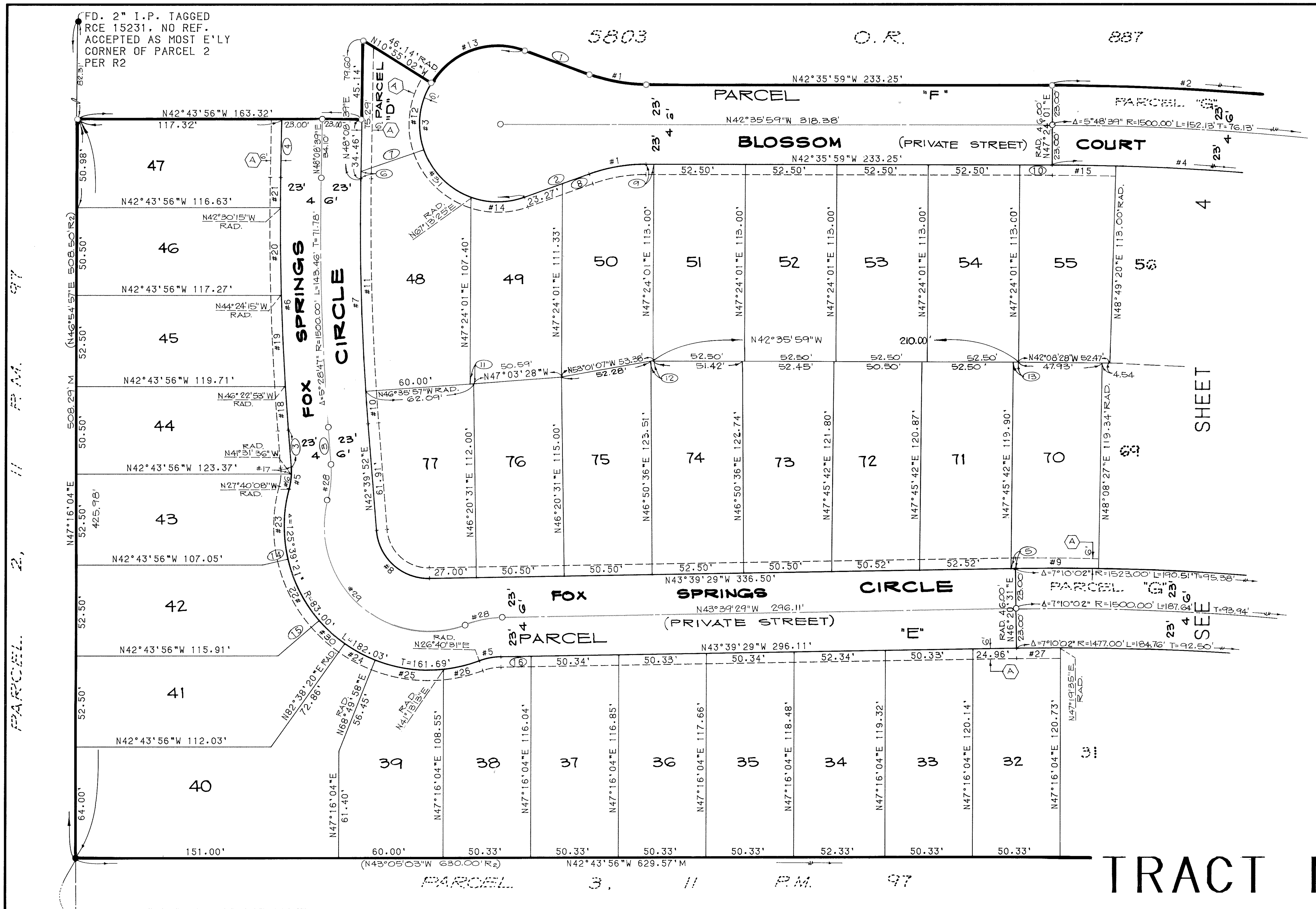
J. S. A.

24013 VENTURA BLVD., C A L A B A S A S, CALIFORNIA 91302

SHEET 2 OF 7 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."






CURVE TABLE

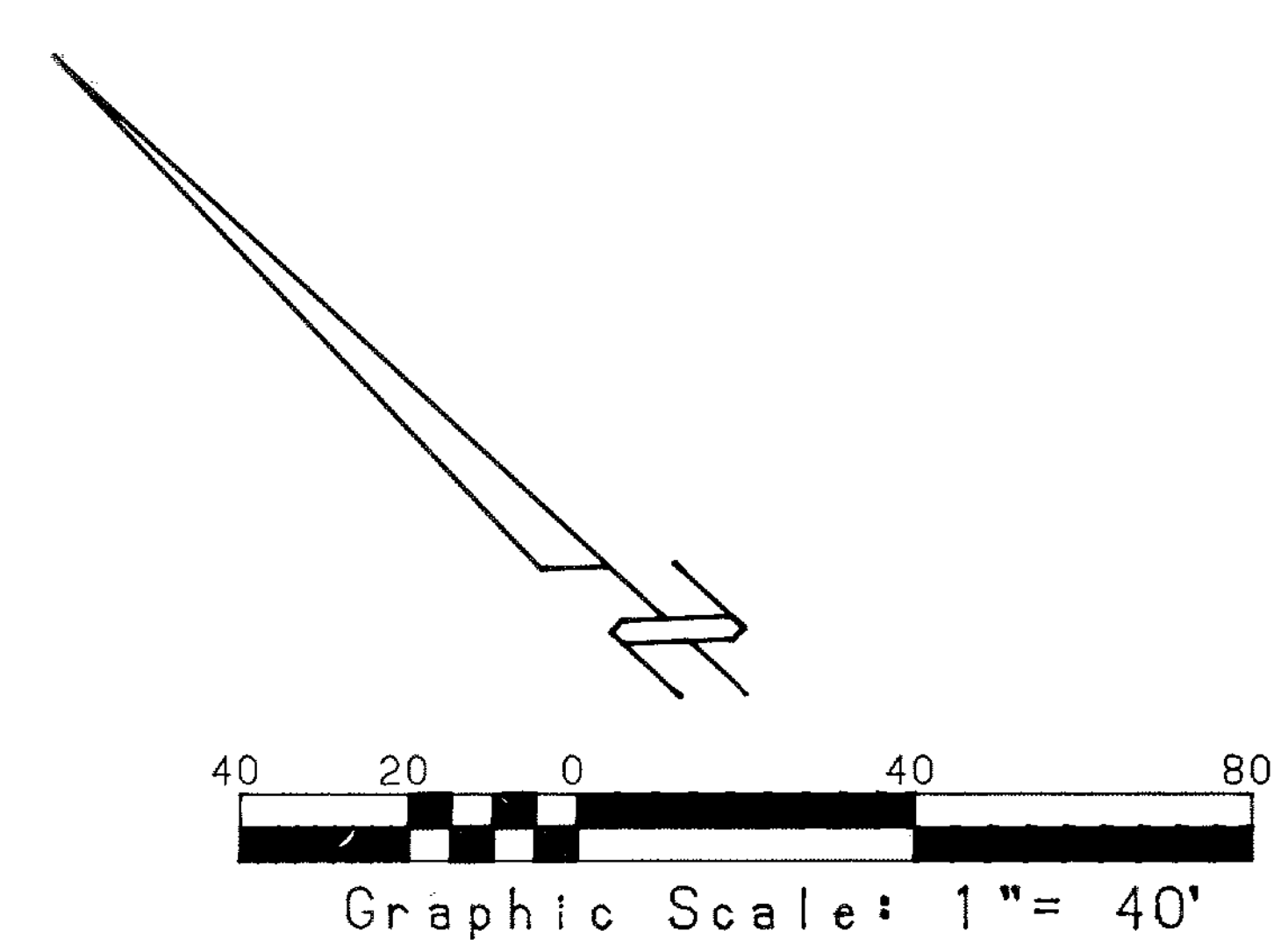
| # | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 20°00'00" | 95.00 | 33.16 | 16.75 |
| 2 | 5°48'39" | 1523.00 | 154.46 | 77.30 |
| 3 | 220°00'00" | 45.00 | 172.79 | |
| 4 | 5°48'39" | 1477.00 | 149.80 | 74.96 |
| 5 | 19°40'00" | 37.00 | 12.70 | 6.41 |
| 6 | 5°28'47" | 1523.00 | 145.66 | 72.89 |
| 7 | 5°28'47" | 1477.00 | 141.26 | 70.68 |
| 8 | 86°19'21" | 30.00 | 45.20 | 28.13 |
| 9 | 1°47'56" | 1523.00 | 47.82 | 23.91 |
| 10 | 0°44'11" | 1477.00 | 18.98 | 9.49 |
| 11 | 4°44'36" | 1477.00 | 122.27 | 61.17 |
| 12 | 50°55'46" | 45.00 | 40.00 | 21.43 |
| 13 | 78°19'03" | 45.00 | 61.51 | 36.65 |
| 14 | 39°49'24" | 45.00 | 31.28 | 16.30 |
| 15 | 1°25'19" | 1477.00 | 36.65 | 18.33 |
| 16 | 13°51'28" | 37.00 | 8.95 | 4.50 |
| 17 | 5°48'32" | 37.00 | 3.75 | 1.88 |
| 18 | 0°57'15" | 1523.00 | 25.36 | 12.68 |
| 19 | 1°58'38" | 1523.00 | 52.56 | 26.28 |
| 20 | 1°54'00" | 1523.00 | 50.51 | 25.26 |
| 21 | 0°38'54" | 1523.00 | 17.23 | 8.62 |
| 22 | 27°45'28" | 83.00 | 40.21 | 20.51 |
| 23 | 28°07'41" | 83.00 | 40.75 | 20.79 |
| 24 | 13°48'22" | 83.00 | 20.00 | 10.05 |
| 25 | 27°36'45" | 83.00 | 40.00 | 20.40 |
| 26 | 14°32'42" | 83.00 | 21.07 | 10.59 |
| 27 | 0°59'04" | 1477.00 | 25.37 | 12.69 |
| 28 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 29 | 125°39'21" | 60.00 | 131.59 | 116.89 |
| 30 | 13°48'23" | 83.00 | 20.00 | 10.05 |
| 31 | 50°55'47" | 45.00 | 40.00 | 21.43 |

SHORT COURSE TABLE

| ◯ | DISTANCE | BEARING |
|---|---|---|
| 1 | 39.64 | N 22°35'59" W |
| 2 | 39.64 | N 62°35'59" W |
| 3 | 21.53 | N 42°39'52" E |
| 4 | 33.75 | N 48°08'39" E |
| 5 | 2.46 | N 43°39'29" W |
| 6 | 4.31 | N 48°08'39" E |
| 7 | RAD. 38.18 | N 61°50'48" W |
| 8 | 16.37 | N 62°35'59" W |
| 9 | 4.63 | N 42°35'59" W |
| 10 | 18.62 | N 42°35'59" W |
| 11 | 2.09 | N 46°35'57" W |
| 12 | 1.10 | N 53°01'07" W |
| 13 | 3.13 | N 42°35'59" W |
| 14 | RAD. 14.73 | N 55°47'49" W |
| 15 | RAD. 31.10 | N 83°33'17" W |
| 16 | 17.47 | N 43°39'29" W |

NOTE: PARCEL "D" IS A PROPOSED PEDESTRIAN WALKWAY TO HOME-OWNER'S ASSOCIATION

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.




NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

# TRACT NO. 4366-1

## IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

## COUNTY OF VENTURA, CALIFORNIA

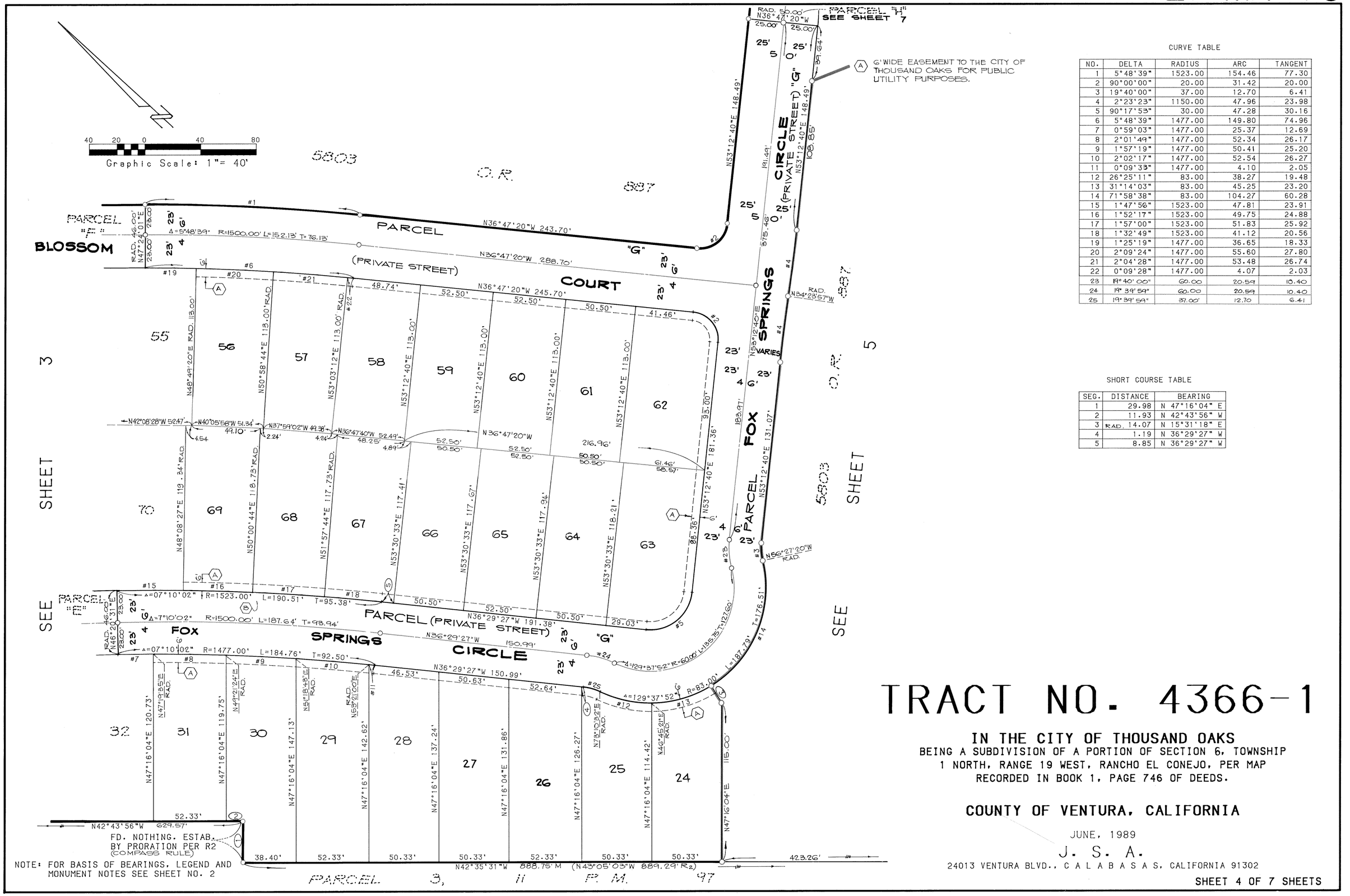
JUNE, 1989

J. S. A.

24013 VENTURA BLVD., C A L A B A S A S, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."






CURVE TABLE

| NO. | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 5°48'39" | 1523.00 | 154.46 | 77.30 |
| 2 | 90°00'00" | 20.00 | 31.42 | 20.00 |
| 3 | 19°40'00" | 37.00 | 12.70 | 6.41 |
| 4 | 2°23'23" | 1150.00 | 47.96 | 23.98 |
| 5 | 90°17'53" | 30.00 | 47.28 | 30.16 |
| 6 | 5°48'39" | 1477.00 | 149.80 | 74.96 |
| 7 | 0°59'03" | 1477.00 | 25.37 | 12.69 |
| 8 | 2°01'49" | 1477.00 | 52.34 | 26.17 |
| 9 | 1°57'19" | 1477.00 | 50.41 | 25.20 |
| 10 | 2°02'17" | 1477.00 | 52.54 | 26.27 |
| 11 | 0°09'33" | 1477.00 | 4.10 | 2.05 |
| 12 | 26°25'11" | 83.00 | 38.27 | 19.48 |
| 13 | 31°14'03" | 83.00 | 45.25 | 23.20 |
| 14 | 71°58'38" | 83.00 | 104.27 | 60.28 |
| 15 | 1°47'56" | 1523.00 | 47.81 | 23.91 |
| 16 | 1°52'17" | 1523.00 | 49.75 | 24.88 |
| 17 | 1°57'00" | 1523.00 | 51.83 | 25.92 |
| 18 | 1°32'49" | 1523.00 | 41.12 | 20.56 |
| 19 | 1°25'19" | 1477.00 | 36.65 | 18.33 |
| 20 | 2°09'24" | 1477.00 | 55.60 | 27.80 |
| 21 | 2°04'28" | 1477.00 | 53.48 | 26.74 |
| 22 | 0°09'28" | 1477.00 | 4.07 | 2.03 |
| 23 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 24 | 19°39'59" | 60.00 | 20.59 | 10.40 |
| 25 | 19°39'59" | 37.00 | 12.70 | 6.41 |

SHORT COURSE TABLE

| SEG. | DISTANCE | BEARING |
|---|---|---|
| 1 | 29.98 | N 47°16'04" E |
| 2 | 11.93 | N 42°43'56" W |
| 3 | RAD. 14.07 | N 15°31'18" E |
| 4 | 1.19 | N 36°29'27" W |
| 5 | 8.85 | N 36°29'27" W |

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

# TRACT NO. 4366-1

IN THE CITY OF THOUSAND OAKS
BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JUNE, 1989

J. S. A.
24013 VENTURA BLVD., C A L A B A S A S, CALIFORNIA 91302

PARCEL 3, 11 P. M. 97

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."

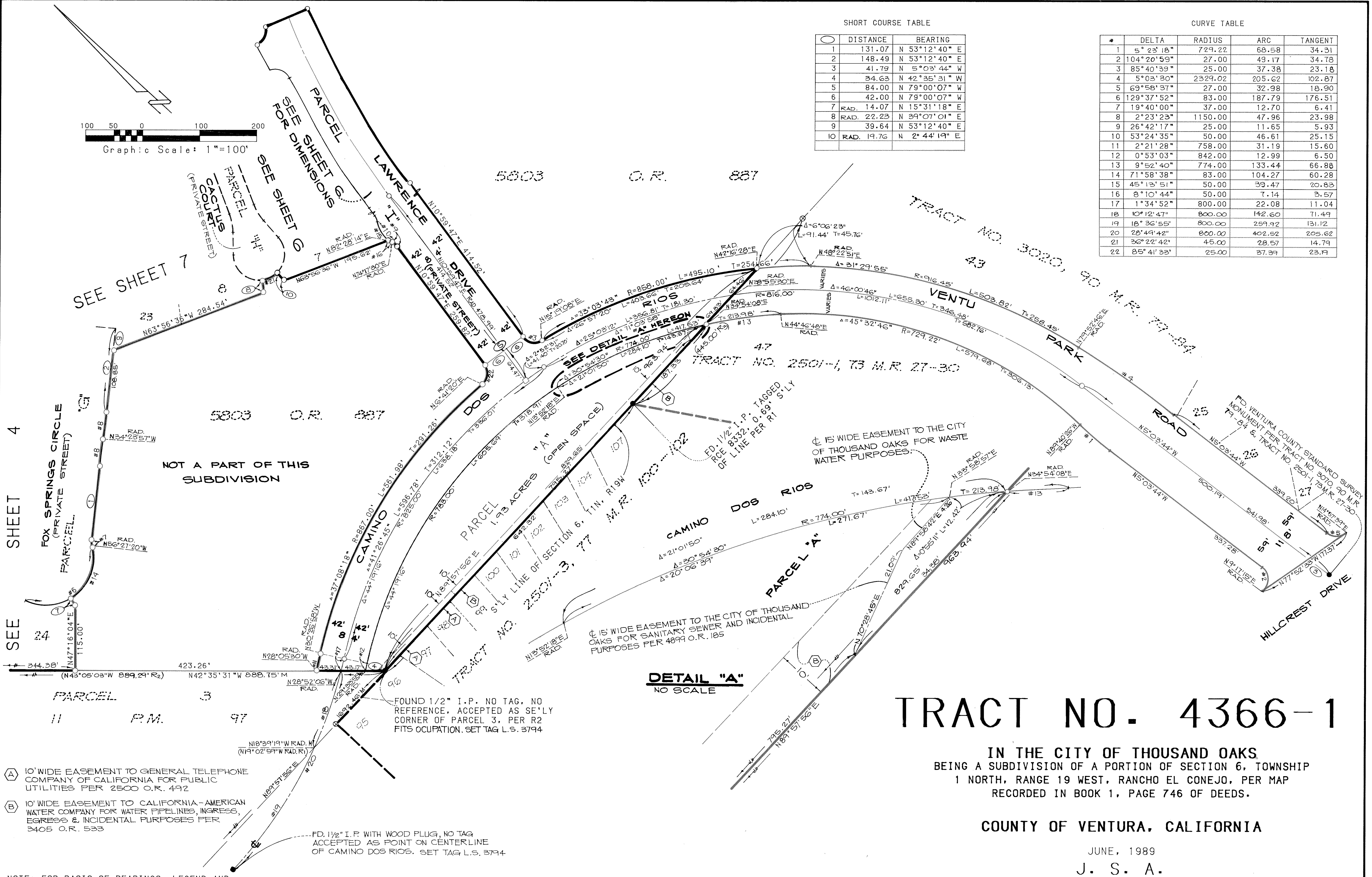


SHORT COURSE TABLE

| ◯ | DISTANCE | BEARING |
|---|---|---|
| 1 | 131.07 | N 53°12'40" E |
| 2 | 148.49 | N 53°12'40" E |
| 3 | 41.79 | N 5°03'44" W |
| 4 | 34.63 | N 42°35'31" W |
| 5 | 84.00 | N 79°00'07" W |
| 6 | 42.00 | N 79°00'07" W |
| 7 | RAD. 14.07 | N 15°31'18" E |
| 8 | RAD. 22.23 | N 39°07'01" E |
| 9 | 39.64 | N 53°12'40" E |
| 10 | RAD. 19.76 | N 2°44'19" E |

CURVE TABLE

| # | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 5°23'18" | 729.22 | 68.58 | 34.31 |
| 2 | 104°20'59" | 27.00 | 49.17 | 34.78 |
| 3 | 85°40'39" | 25.00 | 37.38 | 23.18 |
| 4 | 5°03'30" | 2329.02 | 205.62 | 102.87 |
| 5 | 69°58'37" | 27.00 | 32.98 | 18.90 |
| 6 | 129°37'52" | 83.00 | 187.79 | 176.51 |
| 7 | 19°40'00" | 37.00 | 12.70 | 6.41 |
| 8 | 2°23'23" | 1150.00 | 47.96 | 23.98 |
| 9 | 26°42'17" | 25.00 | 11.65 | 5.93 |
| 10 | 53°24'35" | 50.00 | 46.61 | 25.15 |
| 11 | 2°21'28" | 758.00 | 31.19 | 15.60 |
| 12 | 0°53'03" | 842.00 | 12.99 | 6.50 |
| 13 | 9°52'40" | 774.00 | 133.44 | 66.88 |
| 14 | 71°58'38" | 83.00 | 104.27 | 60.28 |
| 15 | 45°13'51" | 50.00 | 39.47 | 20.83 |
| 16 | 8°10'44" | 50.00 | 7.14 | 3.57 |
| 17 | 1°34'52" | 800.00 | 22.08 | 11.04 |
| 18 | 10°12'47" | 800.00 | 142.60 | 71.49 |
| 19 | 18°36'55" | 800.00 | 259.92 | 131.12 |
| 20 | 28°49'42" | 800.00 | 402.52 | 205.62 |
| 21 | 36°22'42" | 45.00 | 28.57 | 14.79 |
| 22 | 85°41'33" | 25.00 | 37.39 | 23.19 |




(A) 10' WIDE EASEMENT TO GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR PUBLIC UTILITIES PER 2500 O.R. 492

(B) 10' WIDE EASEMENT TO CALIFORNIA-AMERICAN WATER COMPANY FOR WATER PIPELINES, INGRESS, EGRESS & INCIDENTAL PURPOSES PER 3405 O.R. 533

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

# TRACT NO. 4366-1

## IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

## COUNTY OF VENTURA, CALIFORNIA

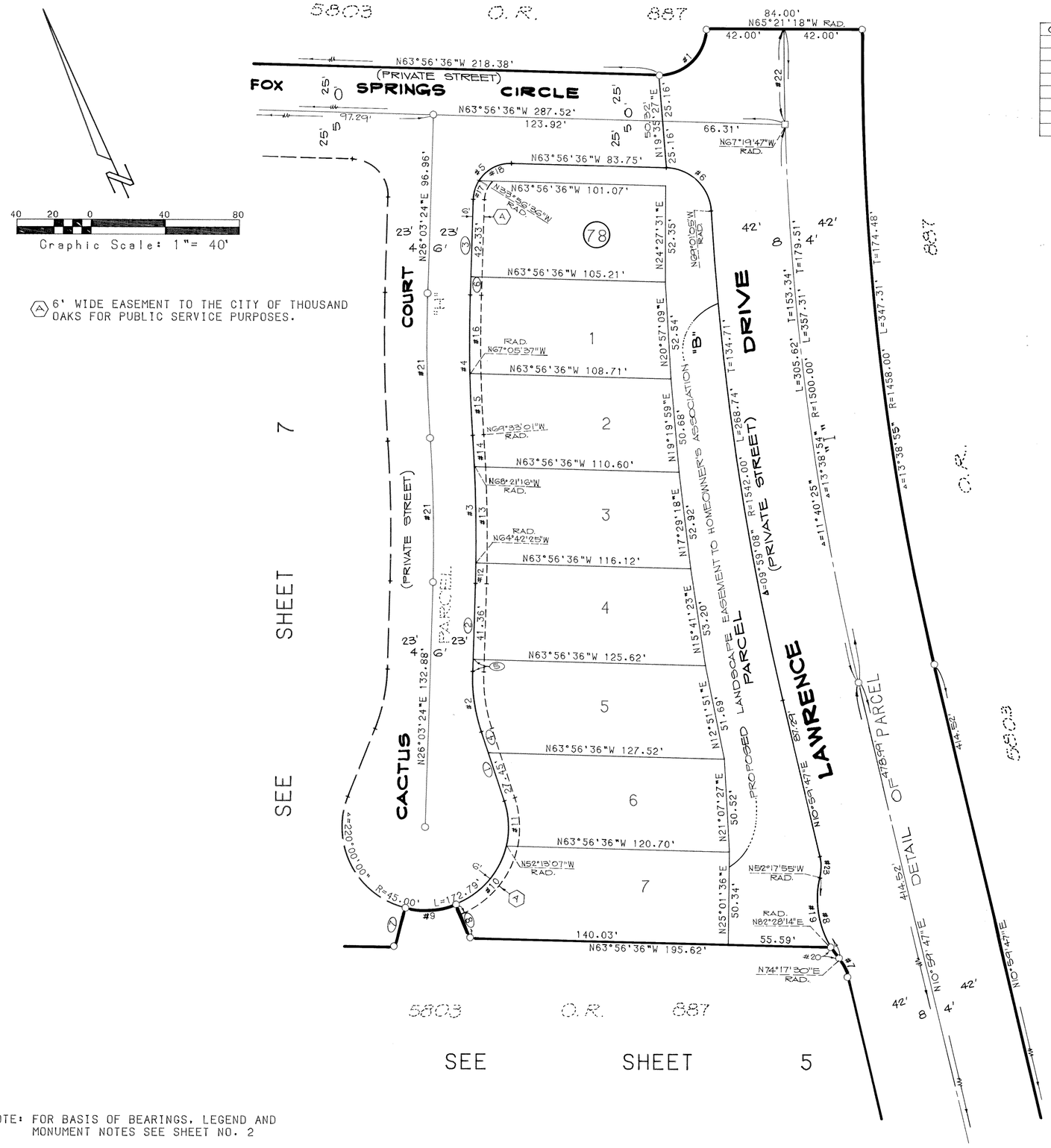
JUNE, 1989

J. S. A.

24013 VENTURA BLVD., CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."

# 121 MR 75




(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

SHORT COURSE TABLE

| | DISTANCE | BEARING |
|---|---|---|
| 1 | 39.64 | N 6°03'24" E |
| 2 | 47.75 | N 26°03'24" E |
| 3 | 51.96 | N 26°03'24" E |
| 4 | 12.19 | N 6°03'24" E |
| 5 | 6.39 | N 26°03'24" E |
| 6 | 9.63 | N 26°03'24" E |
| 7 | RAD. 22.23 | N 39°07'01" E |
| 8 | RAD. 19.76 | N 2°44'19" E |

CURVE TABLE

| # | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 91°24'42" | 25.00 | 39.89 | 25.62 |
| 2 | 20°00'00" | 95.00 | 33.16 | 16.75 |
| 3 | 5°36'25" | 823.00 | 80.54 | 40.30 |
| 4 | 5°36'25" | 777.00 | 76.04 | 38.05 |
| 5 | 90°00'00" | 20.00 | 31.41 | 20.00 |
| 6 | 84°55'31" | 25.00 | 37.06 | 22.88 |
| 7 | 26°42'17" | 25.00 | 11.65 | 5.93 |
| 8 | 53°24'35" | 50.00 | 46.61 | 25.15 |
| 9 | 36°22'42" | 45.00 | 28.57 | 14.79 |
| 10 | 54°57'26" | 45.00 | 43.16 | 23.40 |
| 11 | 31°43'29" | 45.00 | 24.92 | 12.79 |
| 12 | 0°45'49" | 823.00 | 10.97 | 5.48 |
| 13 | 3°38'51" | 823.00 | 52.39 | 26.21 |
| 14 | 1°11'45" | 823.00 | 17.18 | 8.59 |
| 15 | 2°27'24" | 777.00 | 33.32 | 16.66 |
| 16 | 3°09'01" | 777.00 | 42.72 | 21.37 |
| 17 | 30°00'00" | 20.00 | 10.47 | 5.36 |
| 18 | 60°00'00" | 20.00 | 20.94 | 11.55 |
| 19 | 45°13'51" | 50.00 | 39.47 | 20.83 |
| 20 | 8°10'44" | 50.00 | 7.14 | 3.57 |
| 21 | 5°36'25" | 800.00 | 78.29 | 39.18 |
| 22 | 1°58'29" | 1500.00 | 51.70 | 25.85 |
| 23 | 26°42'18" | 25.00 | 11.65 | 5.93 |

# TRACT NO. 4366-1

IN THE CITY OF THOUSAND OAKS
BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

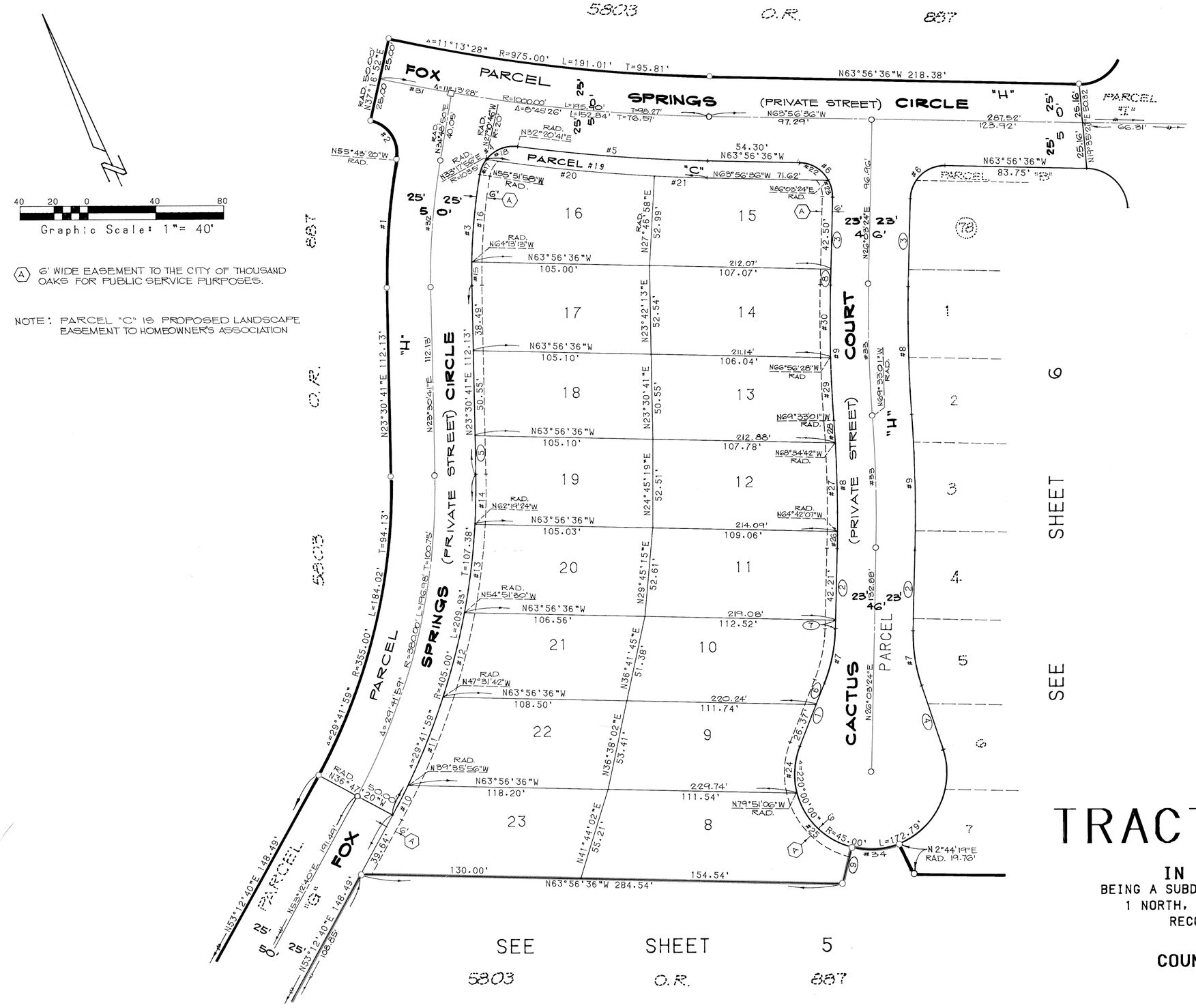
JUNE, 1989

J. S. A.
24013 VENTURA BLVD., C A L A B A S A S, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON APRIL 15, 1997, AS INSTRUMENT NUMBER 97-046058".
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 22, 1991 AS INSTRUMENT NUMBER 91-155359."






Graphic Scale: 1"= 40'

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

NOTE: PARCEL "C" IS PROPOSED LANDSCAPE EASEMENT TO HOMEOWNER'S ASSOCIATION

CURVE TABLE

| # | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 10°45'59" | 405.00 | 76.10 | 38.16 |
| 2 | 86°59'48" | 20.00 | 30.37 | 18.98 |
| 3 | 10°37'21" | 355.00 | 65.81 | 33.00 |
| 4 | 88°12'39" | 20.00 | 30.79 | 19.39 |
| 5 | 6°17'17" | 1025.00 | 112.49 | 56.30 |
| 6 | 90°00'00" | 20.00 | 31.41 | 20.00 |
| 7 | 20°00'00" | 95.00 | 33.16 | 16.75 |
| 8 | 5°36'25" | 777.00 | 76.04 | 38.05 |
| 9 | 5°36'25" | 823.00 | 80.54 | 40.30 |
| 10 | 2°48'36" | 405.00 | 19.86 | 9.93 |
| 11 | 7°55'46" | 405.00 | 56.05 | 28.07 |
| 12 | 7°19'48" | 405.00 | 51.81 | 25.94 |
| 13 | 7°27'54" | 405.00 | 52.77 | 26.42 |
| 14 | 4°09'55" | 405.00 | 29.44 | 14.73 |
| 15 | 2°16'06" | 355.00 | 14.05 | 7.03 |
| 16 | 8°21'15" | 355.00 | 51.76 | 25.93 |
| 17 | 28°41'12" | 20.00 | 10.01 | 5.11 |
| 18 | 59°31'27" | 20.00 | 20.78 | 11.44 |
| 19 | 7°14'32" | 1035.00 | 130.83 | 65.50 |
| 20 | 5°30'58" | 1035.00 | 99.65 | 49.86 |
| 21 | 1°43'34" | 1035.00 | 31.18 | 15.59 |
| 22 | 60°00'00" | 20.00 | 20.94 | 11.55 |
| 23 | 30°00'00" | 20.00 | 10.47 | 5.36 |
| 24 | 35°54'30" | 45.00 | 28.20 | 14.58 |
| 25 | 61°01'53" | 45.00 | 47.94 | 26.52 |
| 26 | 0°45'31" | 777.00 | 10.29 | 5.14 |
| 27 | 3°52'35" | 777.00 | 52.57 | 26.29 |
| 28 | 0°58'19" | 777.00 | 13.18 | 6.59 |
| 29 | 2°36'33" | 823.00 | 37.48 | 18.74 |
| 30 | 2°59'52" | 823.00 | 43.06 | 21.53 |
| 31 | 2°28'02" | 1000.00 | 43.06 | 21.53 |
| 32 | 11°18'09" | 380.00 | 74.96 | 37.60 |
| 33 | 5°36'25" | 800.00 | 78.29 | 39.18 |
| 34 | 36°22'42" | 45.00 | 28.57 | 14.79 |

SHORT COURSE TABLE

| ○ | DISTANCE | BEARING |
|---|---|---|
| 1 | 39.64 | N 46°03'24" E |
| 2 | 47.75 | N 26°03'24" E |
| 3 | 51.96 | N 26°03'24" E |
| 4 | 39.64 | N 6°03'24" E |
| 5 | 23.09 | N 23°30'41" E |
| 6 | 13.27 | N 46°03'24" E |
| 7 | 5.54 | N 26°03'24" E |
| 8 | 9.46 | N 26°03'24" E |
| 9 | RAD. 22.23 | N 39°07'01" E |

# TRACT NO. 4366-1

## IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS.

## COUNTY OF VENTURA, CALIFORNIA

JUNE, 1989

J. S. A.

24013 VENTURA BLVD., C A L A B A S A S, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2