OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4366-7 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY OVER PARCELS "YY" AND "ZZ" SHOWN ON THIS MAP. AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP.

SHAPELL INDUSTRIES INC., A DELAWARE CORPORATION, (OWNER)

By: Nathan Shapell — Margaret Leong

NATHAN SHAPELL, PRESIDENT — MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 2ND DAY OF APRIL, IN THE YEAR 1992, BEFORE ME DEITE JO HOWLETT, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Deite Jo Howlett
DEITE JO HOWLETT NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 26, 1993
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF LOS ANGELES

SURVEYOR'S STATEMENT

I, LOUIS E. RUTLEDGE, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1992, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: APRIL 6, 1992

LICENSED LAND SURVEYOR — Louis E. Rutledge — No. 3794 — STATE OF CALIFORNIA

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794
LICENSE EXPIRES JUNE 30, 1992

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: May 15, 1992 BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-7, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 5-8-, 1992

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No. 27221 Exp. 3-31-93 — CIVIL — STATE OF CALIFORNIA

G. R. Pableo
G. R. PABLEO, R. C. E. 27221
REGISTRATION EXPIRES: 3-31-93
CITY ENGINEER, CITY OF
THOUSAND OAKS

SIGNATURE OMISSION NOTES

THE SIGNATURE OF THE CITY OF THOUSAND OAKS, PRESENT OWNER OF THE EASEMENTS FOR DISPOSAL OF STORM WATER, AS DISCLOSED BY DEEDS RECORDED IN BOOK 2583 PAGE 445 AND RECORDED IN BOOK 1965 PAGE 375 BOTH OF OFFICIAL RECORDS OF VENTURA COUNTY (BOTH EASEMENTS ARE BLANKET IN NATURE), HAS BEEN OMITTED UNDER THE PROVISION OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF JANSS AND JANSS, A PARTNERSHIP WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG, OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 OF OFFICIAL RECORDS AND RECORDED IN BOOK 1712, PAGE 32, OF OFFICIAL RECORDS AND ADOLPH I. FRIEDRICH, JR. ET AL., PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISION OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

NOTE

FINAL MAP BEING RECORDED PURSUANT TO THE APPROVED VESTING TENTATIVE MAP 4366V APPROVED BY THE CITY OF THOUSAND OAKS, PURSUANT TO THOUSAND OAKS MUNICIPAL CODE ARTICLE 8, SECTION 9-3.801, ET. AL.

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-7 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: May 7, 1992 Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 5th DAY OF May, 199_, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, WASTEWATER AND STORM DRAINAGE PURPOSES, AS OFFERED HEREON, HOWEVER THE OFFER OF THE RIGHT-OF-WAY OVER PARCELS "YY" AND "ZZ" IS HEREBY REJECTED.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: May 7, 1992 Nancy A. Dillon

SOILS REPORT

THE FOLLOWING SOILS REPORT FOR TRACT NO. 4366-7, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 14 1988	PREL. GEOTECH. INVESTIGATION	GORIAN & ASSOC.	WILLIAM F. CAVAN, JR.	EG 1161

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS CITY COUNCIL RESOLUTIONS NO. 89-94, 89-95 AND 89-96.

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. #92-88196

RECORDED AT THE REQUEST OF THE OWNER SHAPELL INDUSTRIES INC., ON May 19, 1992, AT 10:00 A.M. IN BOOK 123 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 41-43, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe Garcia
DEPUTY COUNTY RECORDER

TRACT NO. 4366-7

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1992

TOTAL GROSS AREA : 6.01 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

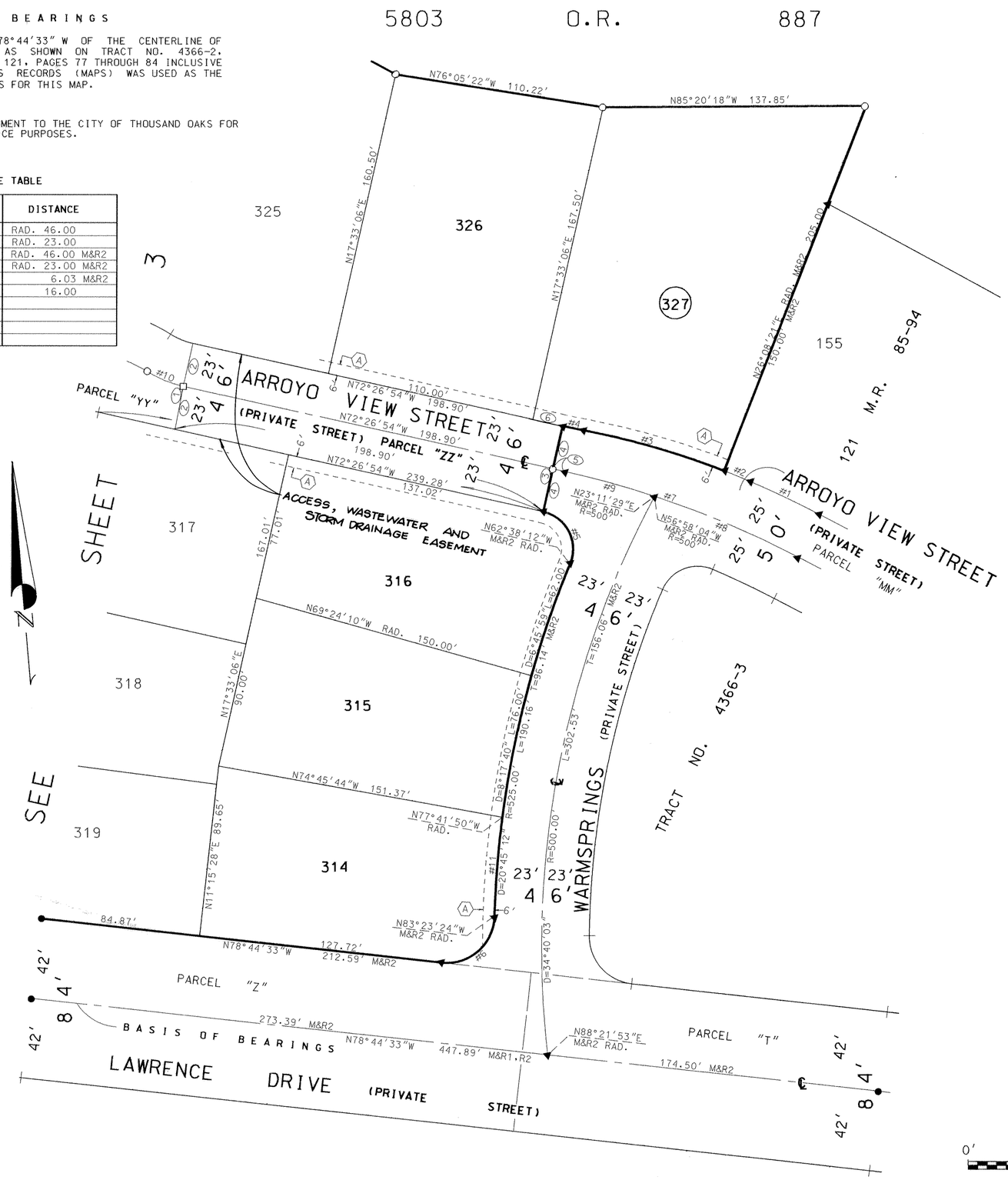
BASIS OF BEARINGS

THE BEARING N 78°44'33" W OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON TRACT NO. 4366-2, RECORDED IN BOOK 121, PAGES 77 THROUGH 84 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

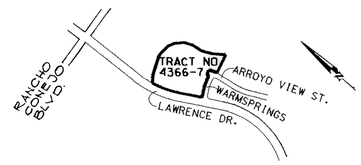
SHORT COURSE TABLE

	BEARING	DISTANCE
1	N 17°33'06" E	RAD. 46.00
2	N 17°33'06" E	RAD. 23.00
3	N 17°33'06" E	RAD. 46.00 M&R2
4	N 17°33'06" E	RAD. 23.00 M&R2
5	N 72°26'54" W	6.03 M&R2
6	N 72°26'54" W	16.00



CURVE TABLE

#	RADIUS	DELTA (D)	ARC (L)	TANGENT
1	525.00	4°18'02"	39.41	19.71 M&R2
2	428.26	2°00'25"	15.00	7.50 M&R2
3	428.26	10°16'34"	76.81	38.51 M&R2
4	380.00	1°41'19"	11.20	5.60 M&R2
5	20.00	99°48'42"	34.84	23.76 M&R2
6	25.00	94°38'51"	41.30	27.11 M&R2
7	500.00	14°53'42"	129.98	65.36 M&R2
8	500.00	9°15'19"	80.77	40.47 M&R2
9	500.00	5°38'23"	49.21	24.63 M&R2
10	60.00	19°40'00"	20.59	10.40
11	525.00	5°41'34"	52.16	26.10



VICINITY MAP
SCALE: 1"=1000'

LEGEND

R1 = TRACT NO. 4366-2, 121 M.R. 77 - 84
R2 = TRACT NO. 4366-3, 121 M.R. 85 - 94
M = MEASURED
RAD = RADIAL

MONUMENT NOTES

● FOUND .1½" IRON PIPE TAGGED L.S. 3794 PER R1

▲ FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R2

□ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT.

○ SET 1½" IRON PIPE TAGGED L.S. 3794

SET ¾" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS AND ANGLE POINTS

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED.

TRACT NO. 4366-7

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1992

GRAPHIC SCALE
0' 40' 80' 120'
SCALE: 1" = 40'

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

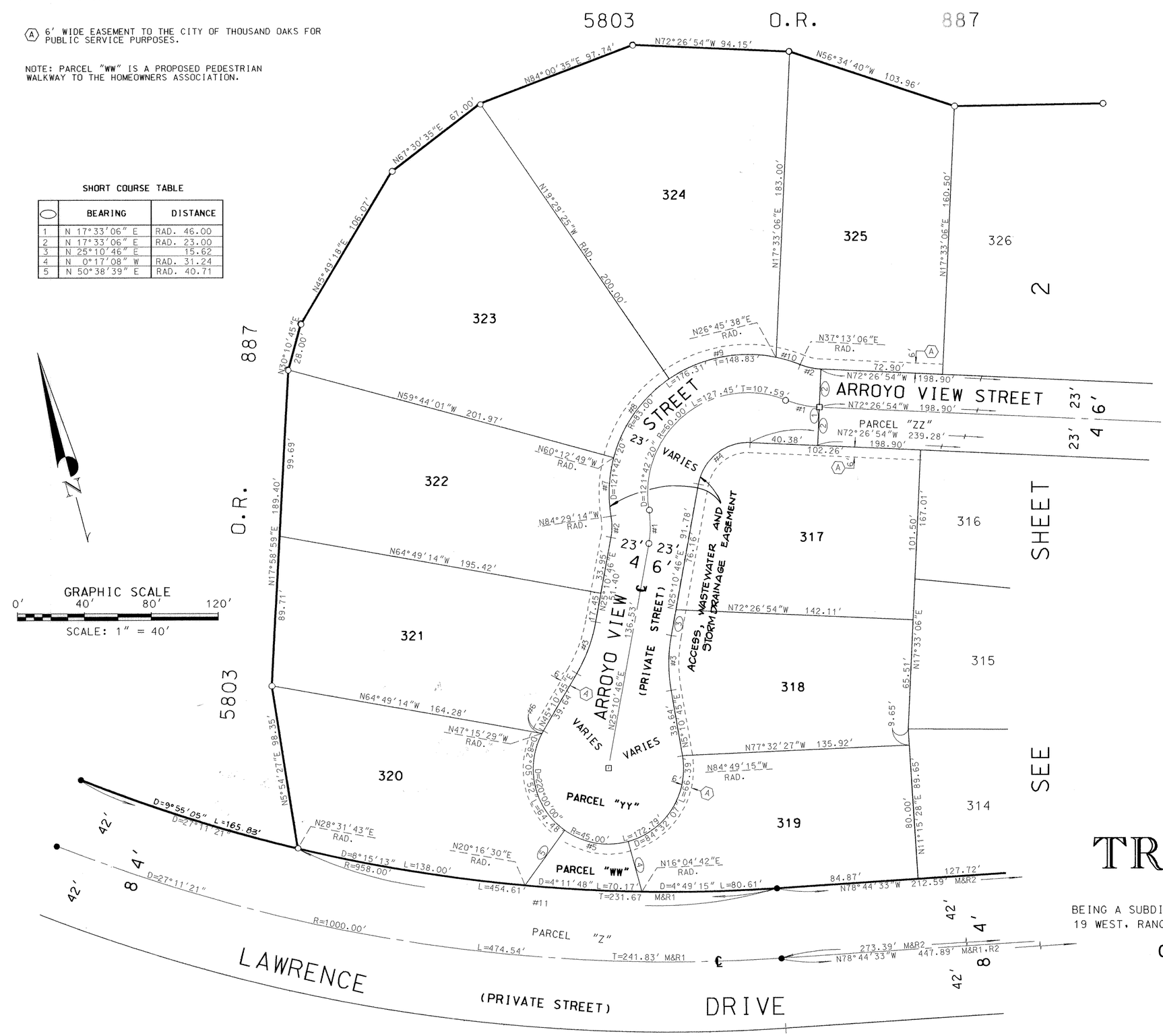
NOTE: PARCEL "WW" IS A PROPOSED PEDESTRIAN WALKWAY TO THE HOMEOWNERS ASSOCIATION.

SHORT COURSE TABLE

○	BEARING	DISTANCE
1	N 17°33'06" E	RAD. 46.00
2	N 17°33'06" E	RAD. 23.00
3	N 25°10'46" E	15.62
4	N 0°17'08" W	RAD. 31.24
5	N 50°38'39" E	RAD. 40.71

CURVE TABLE

#	RADIUS	DELTA(D)	ARC(L)	TANGENT
1	60.00	19°40'00"	20.59	10.40
2	37.00	19°40'00"	12.70	6.41
3	95.00	20°00'00"	33.16	16.75
4	30.00	82°22'19"	43.13	26.25
5	45.00	50°55'47"	40.00	21.43
6	45.00	2°26'14"	1.92	0.96
7	83.00	24°16'25"	35.16	17.85
8	83.00	40°43'24"	59.00	30.80
9	83.00	46°15'03"	67.00	35.45
10	83.00	10°27'28"	15.15	7.60
11	958.00	17°16'16"	288.78	145.49



GRAPHIC SCALE
0' 40' 80' 120'
SCALE: 1" = 40'

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO.2

TRACT NO. 4366-7

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1992

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