## OWNER'S STATEMENT

The undersigned hereby state that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 4521, shown on this map, that they are the only persons whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line and that they do hereby offer to dedicate to the City of Simi Valley for public use the right-of-way for all streets and highways shown on the map, and that they do hereby offer to dedicate PARCEL "X" in fee simple to the Ventura County Flood Control District, and that they do hereby offer to dedicate to Simi Valley County Sanitation District the sewer easements shown on this map.

HIGHLAND-CRICKETFOOT, INC, a California corporation, as owner

By: Ernest T. Mansi
Ernest T. Mansi, President

THE SINALOA GROUP, INC., a California corporation, as owner

By: Donald D. Lukens
Donald D. Lukens, President

FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, trustee under deed of trust recorded February 24, 1989, as Document No. 89-028668 of Official Records.

Grant R. Klinger — Asst. Vice President
Janice R. Hoffman — Assistant Secretary

EQUITY TRUST DEED SERVICES, INC., a California corporation, trustee under deed of trust recorded February 24, 1989, as Document No. 89-028669 and rerecorded March 17, 1989, as Document No. 89-041613, DECEMBER 9, 1991 AS DOCUMENT No. 91-180520, JANUARY 28, 1992 AS DOCUMENT No. 92-025399, ALL OF OFFICIAL RECORDS.

Dennison R. Winchell — President
Warren M. Phillips — Secretary

## ACKNOWLEDGEMENTS

State of California ) SS.
County of Ventura )

On this 18th day of December, in the year 1989, before me, the undersigned, a notary public in and for said state, personally appeared Ernest T. Mansi, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as president on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Cathleen Baxter, Notary Public, Ventura County, California, My commission expires July 24, 1992

State of California ) SS.
County of Ventura )

On this 18th day of December, in the year 1989, before me, the undersigned, a notary public in and for said state, personally appeared Donald D. Lukens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as president on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Cathleen Baxter, Notary Public, Ventura County, California, My commission expires July 24, 1992.

State of California ) SS.
County of Ventura )

On this 9 day of January, in the year 1990, before me, Charlene F. Williams a notary public in and for said state, personally appeared Grant R. Klinger, and Janice R. Hoffman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as trustee.

Charlene F. Williams, Notary Public, Ventura County, California, My commission expires Dec. 6, 1993.

State of California ) SS.
County of Los Angeles)

On this 10 day of January, in the year 1990, before me, Cecil T. Truschel II, a notary public in and for said state, personally appeared Dennison R. Winchell, and Warren M. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as trustee.

My commission expires Dec. 10, 1990. Cecil Thomas Truschel II, Notary Public, San Bernardino County, California

## SIGNATURE OMISSIONS STATEMENT

The signature of the parties named hereinafter as owners of easements set forth have been omitted in accordance with Section 66436(a)(3)(A) of the Subdivision Map Act, as said easements cannot ripen into a fee title and said signatures are not required by the governing body.

NOTICE:
Reference is hereby made to the "100 Year Flood Hazard Map" recorded _____, as Instrument No. 92-_____, of Official Records, Records of Ventura County.

## ENGINEER'S STATEMENT

I, Byron B. Johnson Jr., hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in May, 1989, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monument shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

Dated: Feb 12, 1990 Byron B. Johnson Jr.
Byron B. Johnson Jr., R.C.E. 12492 (exp. 3/31/93)

REGISTERED PROFESSIONAL ENGINEER — BYRON B. JOHNSON JR. — 12492 — Exp. 3/31/93 — CIVIL — STATE OF CALIFORNIA

## SOILS AND GEOLOGIC REPORTS

The following soils and geologic reports relating to Tract No. 4521 have been prepared:

| Date of Report: | Title of Report: | Firm Name: | Engineer or Geologist: | Registration No. |
|---|---|---|---|---|
| Oct. 7, 1983 | Soils Investigation of Tract #2971 | Leighton and Associates | Frederick C.E. Gebhart | RCE 13874 |
| Oct. 14, 1988 | Updated Engineering Geologic Investigation, Tentative Tract 4521 | Mountain Geology, Inc. | Jeffrey W. Holt | CEG 1200 |
| May 8, 1989 and June 16, 1989 | Geotechnical Consultants of Record, Tract 4521 | Mountain Geology, Inc., and West Coast Soils | Jeffrey W. Holt; Leonard I. Liston | CEG 1200; RCE 31902 |

The above reports are on file for public inspection in the office of the Simi Valley City Engineer.

## CITY ENGINEER'S STATEMENT

I hereby state that I have examined the final map entitled TRACT NO. 4521, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: 1-27-92 by: George T. Berg
George T. Berg, R.C.E 16804 (exp. 6/30/93)
City Engineer, City of Simi Valley

## SIMI VALLEY COUNTY SANITATION DISTRICT ACCEPTANCE CERTIFICATE

The Simi Valley County Sanitation District hereby accepts the sanitary sewer easement as shown on this map and in witness thereof has caused this certificate to be signed by the District Engineer pursuant to authority conferred by Resolution No. SD-30 of the Board of Directors of said district.

Dated: 4/24/92 by: Michael Pollock
District Engineer
Simi Valley County Sanitation District

## CITY COUNCIL'S CERTIFICATE

This map entitled TRACT NO. 4521, consisting of 2 sheets, is presented to the City Council of the City of Simi Valley of Ventura County, California, at a regular meeting of said Council held on the 27th day of January, 1992, for approval. Said Council hereby approves said map and does hereby accept for public use the right-of way for all streets and highways as shown on this map.

In witness whereof, said City Council has caused this certificate to be signed by the Mayor and attested to by the City Clerk of said City and the corporate seal of said City of Simi Valley to be affixed hereto this 27th day of January, 1992.

Attest: Meyna Kotsch
City Clerk of the City of Simi Valley

Mayor of the City of Simi Valley

## VENTURA COUNTY FLOOD CONTROL DISTRICT ACCEPTANCE CERTIFICATE

This is to certify that PARCEL "X" offered hereon to the Ventura County Flood Control District, a governmental agency, is hereby accepted by the undersigned officer on behalf of said district pursuant to authority conferred by resolution of the Board of Supervisors of Ventura County adopted May 5, 1970.

Dated: May 3, 1990 ARTHUR E. GOULET
Director
Public Works Agency
County of Ventura
State of California

By: Paul W Griffin
Deputy Director of Public Works

## CONDITION OF DEVELOPMENT NOTE:

This map is subject to conditions, ordinances, regulations, standards, and policies which have been imposed as a condition of approval of the map. Please refer to City of Simi Valley Planning Commission Resolution No. 20-89 dated March 29, 1989.

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 — EXP. 6-30-93 — CIVIL — STATE OF CALIFORNIA

## TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Dated: 5/19/92 HAROLD S. PITTMAN
County Tax Collector
County of Ventura
State of California

By: Harold S. Pittman
~~Deputy~~ County Tax Collector

#92-92687

## COUNTY RECORDER'S CERTIFICATE

Recorded at the request of the owners, Highland-Cricketfoot, Inc., and The Sinaloa Group, Inc., on May 27, 1992, at 8:00 A.M. in Book 123 of Miscellaneous Records (Maps) at Pages 49 and 50, Records of Ventura County.

RICHARD D. DEAN
County Recorder

By: Hupe Garcia, Deputy
~~Assistant~~ County Recorder

# TRACT NO. 4521

Being a subdivision of portions of the west half of Sections 17 and east half of Section 18, T2N, R18W, Rancho Simi (3 MR 7)

in the

City of Simi Valley
County of Ventura, State of California

May 1989

SCALE: 1"=50'

# TRACT NO. 4521

Being a subdivision of portions of the west half of Section 17 and east half of Section 18, T2N, R18W, Rancho Simi (3 MR 7)

in the

City of Simi Valley
County of Ventura, State of California

May 1989

Byron B. Johnson Jr., Civil Engineer

GROSS AREA = 7.79 ACRES

BASIS OF BEARINGS:
THE BEARING OF N89°36'02"W ON THE CENTERLINE OF HIGHLAND ROAD AS SHOWN ON 39 RS 85 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

| CURVE DATA | | | | |
|---|---|---|---|---|
| NO. | Δ | R | L | T |
| 1 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| 2 | 14°42'08" | 900.00' | 230.94' | 116.11' |
| 3 | 14°42'08" | 870.00' | 223.24' | 112.24' |
| 4 | 7°09'36" | 870.00' | 108.72' | 54.43' |
| 5 | 7°32'32" | 870.00' | 114.52' | 57.34' |
| 6 | 127°17'24" | 60.00' | 133.30' | 121.11' |
| 7 | 87°57'24" | 25.00' | 38.38' | 24.12' |
| 8 | 127°17'24" | 88.00' | 195.50' | 177.62' |
| 9 | 34°18'11" | 88.00' | 52.68' | 27.16' |
| 10 | 24°04'25" | 250.00' | 105.04' | 53.31' |
| 11 | 24°04'25" | 278.00' | 116.81' | 59.28' |
| 12 | 24°04'25" | 222.00' | 93.28' | 47.34' |
| 13 | 19°13'52" | 278.00' | 93.31' | 47.10' |
| 14 | 19°40'00" | 60.00' | 20.59' | 10.40' |

## LEGEND

- o INDICATES FOUND MONUMENT AS NOTED.
- ● INDICATES SET 1 1/2" I.P. TAGGED "RCE 12492" SET 1 1/2" I.P. W/TAG "RCE 12492" AT ALL CENTERLINE INTERSECTIONS & CHANGE OF DIRECTION OF CENTERLINES. SET 1/2" I.P. W/TAG "RCE 12492" AT ALL REAR LOT CORNERS & ANGLE POINTS IN SIDE LOT LINES. SET LEAD & TACK TAGGED RCE 12492 IN TOP OF CURB ON PROLONGATION OF SIDE LOT LINES 9.75' FROM TRUE CORNER.

R. RECORD
M. MEASURED
R1 39 RS 85
R2 TRACT 2595-2 ( 89 MR 17 )
R3 BG-088485 O.R.
RAD. RADIAL
I.P. IRON PIPE
CFR CALCULATED FROM RECORD
△ INDICATES SET STD. SURVEYORS MONUMENT PER PWSD 90-2.

SEE SHEET NO. 1 FOR NOTICE.

LOCATION MAP
SCALE: 1" = 1000'

DETAIL
NO SCALE

GRAPHIC SCALE: 1"=50'