"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED NOVEMBER 5, 1992 AS INSTRUMENT NUMBER 92-199761."

124 MR 1

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4213-1 SHOWN ON THIS MAP; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE SIMI VALLEY COUNTY SANITATION DISTRICT, THE EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8, THE EASEMENT FOR WATER PIPELINE PURPOSES SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENT FOR LANDSCAPE PURPOSES OVER ALL OF PARCEL "A" SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

REESE L. MILNER II, JOHN L. MILNER AND HELEN VIRGINIA MILNER,
SUCCESSOR CO-TRUSTEES UNDER A TRUST AGREEMENT, DATED NOVEMBER 2,1973, KNOWN AS THE MILNER TRUST (OWNER)

BY: Reese L. Milner II — REESE L. MILNER II

BY: John L. Milner — JOHN L. MILNER

BY: Helen V. Mil — HELEN VIRGINIA MILNER

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES)

ON THIS 24th DAY OF MAY, IN THE YEAR 1992, BEFORE ME STEVEN J FELDERMAN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED REESE L. MILNER II, JOHN L. MILNER AND HELEN VIRGINIA MILNER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT

Steven J Felderman
NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES: 12-28-93

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 — EXP. 6-30-93 — CIVIL — STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

I, LOUIS E. RUTLEDGE, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1991, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MAY 7, 1992

Louis E. Rutledge
LOUIS E. RUTLEDGE, L.S. 3794
LICENSE EXPIRES JUNE 30, 1992

LICENSED LAND SURVEYOR — Louis E. Rutledge — No. 3794 — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: 10/2, 1992

BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4213-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: SEPT 4, 1992

George T. Berg
GEORGE T. BERG, R.C.E. 16804
REGISTRATION EXPIRES: 6-30-93
CITY ENG. CITY OF SIMI VALLEY

ACCEPTANCE STATEMENT (SIMI VALLEY COUNTY SANITATION DISTRICT)

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATE: Sept. 14, 1992

Michael Kleinbrodt
DISTRICT ENGINEER, SIMI VALLEY
COUNTY SANITATION DISTRICT

REGISTERED PROFESSIONAL ENGINEER — MICHAEL KLEINBRODT — No. 20293 — EXP. 9-30-93 — CIVIL — STATE OF CALIFORNIA

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO.4213-1,CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY,CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 14 DAY OF SEPTEMBER 1992, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES, AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS THE EASEMENT FOR LANDSCAPE PURPOSES OVER ALL OF PARCEL "A" AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 14th DAY OF September, 1992.

ATTEST:

Myrna Kates
CITY CLERK OF THE CITY OF SIMI VALLEY

Greg Stratton
MAYOR OF THE CITY OF SIMI VALLEY

SOILS REPORT

THE FOLLOWING SOILS REPORT RELATING TO TR. NO. 4213-1 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 05, 1990	REV. OF MAJOR MODIF. NO. 2	GORIAN & ASSOC.	JEROME J. BLUNCK	GE 151

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY PUBLIC WORKS DEPARTMENT

ACCEPTANCE STATEMENT (WATERWORKS DISTRICT NO. 8)

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATE: Sept. 14, 1992

Michael Kleinbrodt
DISTRICT ENGINEER, VENTURA COUNTY
WATERWORKS DISTRICT NO.8
MICHAEL KLEINBRODT

#92-187147

RECORDED AT THE REQUEST OF THE OWNER MILNER DEVELOPMENT CORPORATION, ON October 22, 1992 AT 8:00 A. M. IN BOOK 124 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-4, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe Garcia
DEPUTY COUNTY RECORDER

TRACT NO. 4213-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H", OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

APRIL 1991

TOTAL GROSS AREA : 7.48 ACRES

JSA

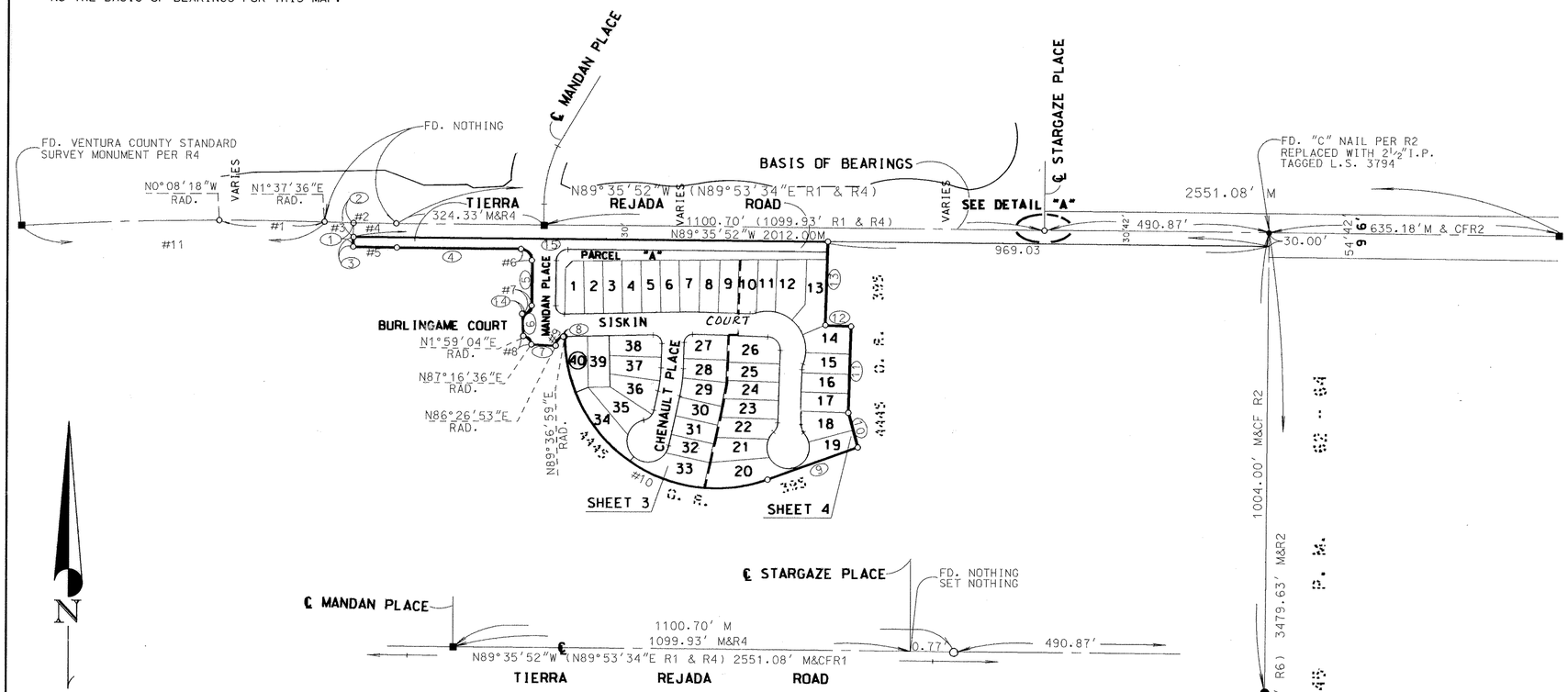
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

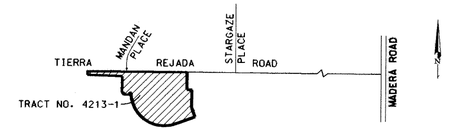
SHEET 1 OF 4 SHEETS

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED NOVEMBER 5, 1992 AS INSTRUMENT NUMBER 92-199781."

BASIS OF BEARINGS

THE BEARING N 89°35'52" W OF THE CENTERLINE OF TIERRA REJADA ROAD AS SHOWN ON PARCEL MAP LDS-346 RECORDED IN BOOK 45, PAGES 62 THROUGH 64 INCLUSIVE OF PARCEL MAPS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.





VICINITY MAP
SCALE: 1"=1000'

DETAIL "A"
NO SCALE

SHORT COURSE TABLE

⬭	BEARING	DISTANCE
1	N 1°07'59" E	53.00 RAD.
2	N 1°07'59" E	30.61
3	N 1°07'59" E	22.39 RAD.
4	N 89°35'52" W	272.83
5	N 0°24'08" E	99.27
6	N 2°40'46" W	49.16
7	N 87°12'59" W	53.28
8	N 88°46'48" E	1.26
9	N 70°08'09" E	210.68
10	N 15°30'01" W	78.32
11	N 1°42'35" E	189.36
12	N 88°17'25" W	57.65
13	N 1°42'35" E	184.12
14	N 88°00'56" W	0.99
15	N 89°35'52" W	1042.97

CURVE TABLE

#	RADIUS	DELTA	ARC	TANGENT
1	7500.00	1°45'54"	231.04	115.53
*2	7500.00	1°13'28"	160.28	80.14
3	7500.00	0°29'37"	64.61	32.31
4	7500.00	0°43'51"	95.67	47.83
5	7553.00	0°43'51"	96.34	48.17
6	25.00	90°00'00"	39.27	25.00
7	18.50	91°34'56"	29.57	19.02
8	18.50	85°17'32"	27.54	17.04
9	18.50	92°19'55"	29.81	19.27
10	333.50	109°28'50"	637.25	471.72
*11	7500.00	4°18'58"	564.99	282.63

*M & R4

MONUMENT NOTES

- ● FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R2. FLUSH, UNLESS OTHERWISE NOTED.
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R2 UNLESS OTHERWISE NOTED.
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT.
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794

SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT AND PARCEL CORNERS & ALL ANGLE POINTS.

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB 1.00' FROM FRONT CORNER ALONG LOT LINE PRODUCED.

LEGEND

R1= TRACT NO. 3535-1 95 M.R. 77 - 81
R2= PARCEL MAP LDS-346 45 P.M. 62 - 64
R3= RECORD OF SURVEY 23 R.S. 6
R4= TRACT NO. 3535-7 101 M.R. 71 - 75
R5= RECORD OF SURVEY 32R.S. 71
R6= 4445 O.R. 395
S.V.C.S.D= SIMI VALLEY COUNTY SANITATION DISTRIST
FD = FOUND
I.P. = IRON PIPE
CF = CALCULATED FROM
M = MEASURED
RAD. = RADIAL

TRACT NO. 4213-1

IN THE CITY OF SIMI VALLEY

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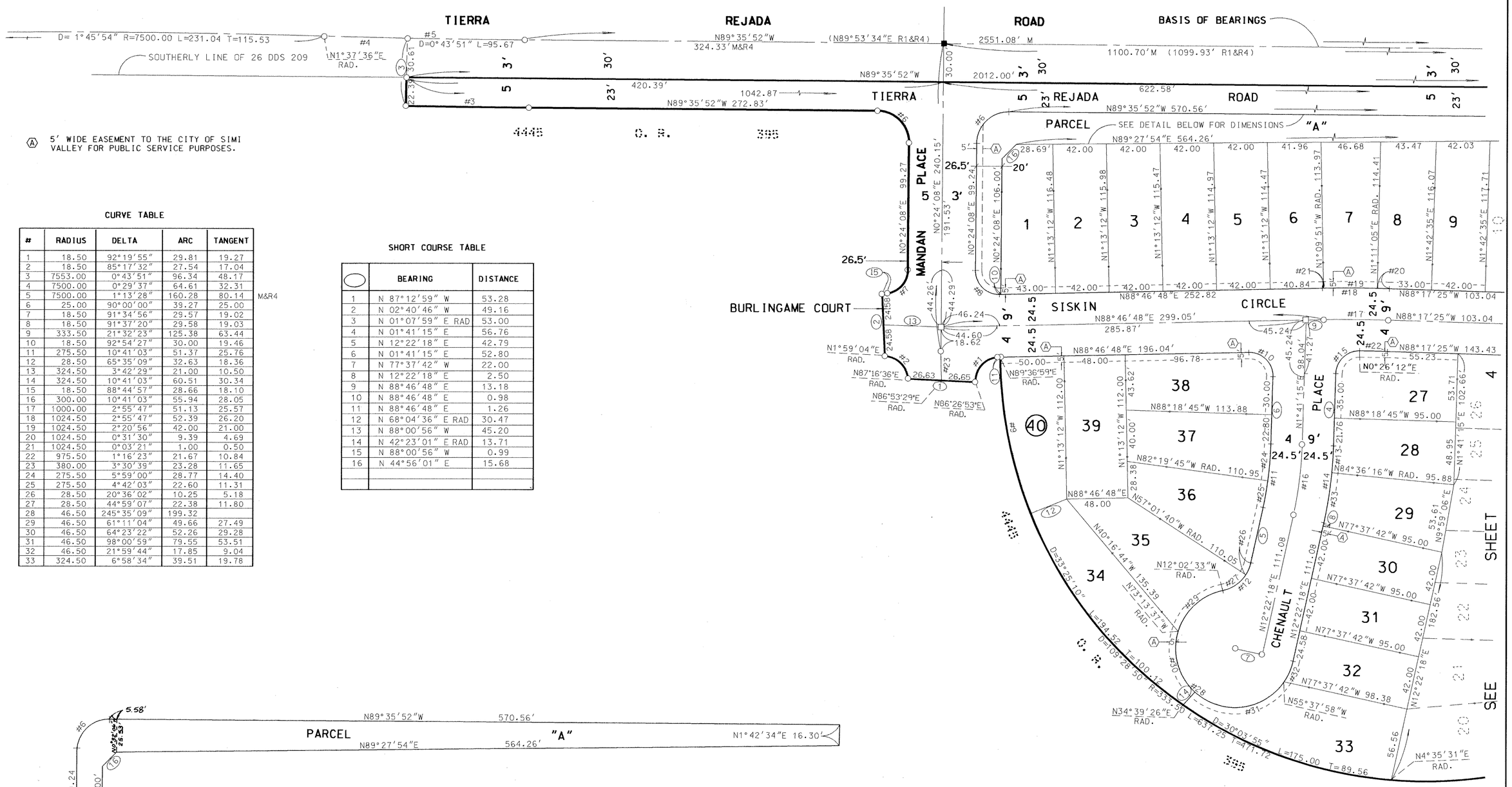
COUNTY OF VENTURA, CALIFORNIA

APRIL 1991

GRAPHIC SCALE
0' 100' 200' 400' 600'
SCALE: 1" = 200'

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED NOVEMBER 5, 1992 AS INSTRUMENT NUMBER 92-199781."

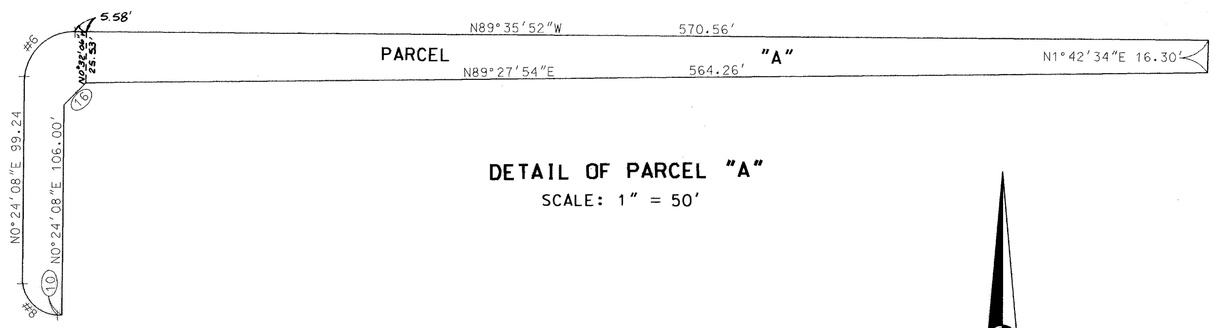


CURVE TABLE

#	RADIUS	DELTA	ARC	TANGENT	
1	18.50	92°19'55"	29.81	19.27	
2	18.50	85°17'32"	27.54	17.04	
3	7553.00	0°43'51"	96.34	48.17	
4	7500.00	0°29'37"	64.61	32.31	
5	7500.00	1°13'28"	160.28	80.14	M&R4
6	25.00	90°00'00"	39.27	25.00	
7	18.50	91°34'56"	29.57	19.02	
8	18.50	91°37'20"	29.58	19.03	
9	333.50	21°32'23"	125.38	63.44	
10	18.50	92°54'27"	30.00	19.46	
11	275.50	10°41'03"	51.37	25.76	
12	28.50	65°35'09"	32.63	18.36	
13	324.50	3°42'29"	21.00	10.50	
14	324.50	10°41'03"	60.51	30.34	
15	18.50	88°44'57"	28.66	18.10	
16	300.00	10°41'03"	55.94	28.05	
17	1000.00	2°55'47"	51.13	25.57	
18	1024.50	2°55'47"	52.39	26.20	
19	1024.50	2°20'56"	42.00	21.00	
20	1024.50	0°31'30"	9.39	4.69	
21	1024.50	0°03'21"	1.00	0.50	
22	975.50	1°16'23"	21.67	10.84	
23	380.00	3°30'39"	23.28	11.65	
24	275.50	5°59'00"	28.77	14.40	
25	275.50	4°42'03"	22.60	11.31	
26	28.50	20°36'02"	10.25	5.18	
27	28.50	44°59'07"	22.38	11.80	
28	46.50	245°35'09"	199.32		
29	46.50	61°11'04"	49.66	27.49	
30	46.50	64°23'22"	52.26	29.28	
31	46.50	98°00'59"	79.55	53.51	
32	46.50	21°59'44"	17.85	9.04	
33	324.50	6°58'34"	39.51	19.78	

SHORT COURSE TABLE

	BEARING	DISTANCE
1	N 87°12'59" W	53.28
2	N 02°40'46" W	49.16
3	N 01°07'59" E RAD	53.00
4	N 01°41'15" E	56.76
5	N 12°22'18" E	42.79
6	N 01°41'15" E	52.80
7	N 77°37'42" W	22.00
8	N 12°22'18" E	2.50
9	N 88°46'48" E	13.18
10	N 88°46'48" E	0.98
11	N 88°46'48" E	1.26
12	N 68°04'36" E RAD	30.47
13	N 88°00'56" W	45.20
14	N 42°23'01" E RAD	13.71
15	N 88°00'56" W	0.99
16	N 44°56'01" E	15.68



DETAIL OF PARCEL "A"
SCALE: 1" = 50'

NOTES:

1. PARCEL "A" IS FOR LANDSCAPE PURPOSES.
2. FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2

N

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

TRACT NO. 4213-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H", OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

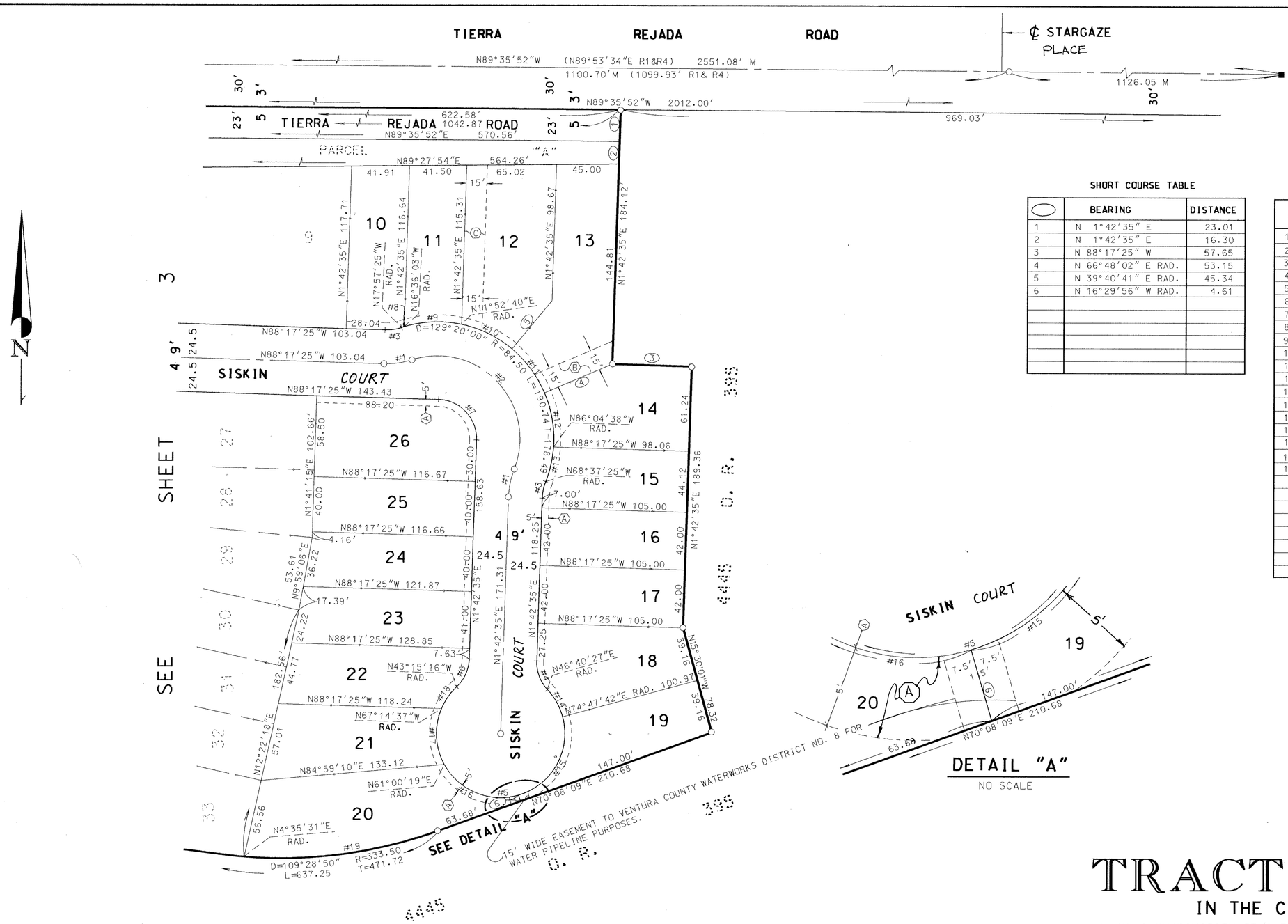
COUNTY OF VENTURA, CALIFORNIA

APRIL 1991

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED NOVEMBER 5, 1992 AS INSTRUMENT NUMBER 92-199781."

124 MR 4



DETAIL "A"
NO SCALE

SHORT COURSE TABLE

	BEARING	DISTANCE
1	N 1°42'35" E	23.01
2	N 1°42'35" E	16.30
3	N 88°17'25" W	57.65
4	N 66°48'02" E RAD.	53.15
5	N 39°40'41" E RAD.	45.34
6	N 16°29'56" W RAD.	4.61

CURVE TABLE

#	RADIUS	DELTA	ARC	TANGENT
1	60.00	19°40'00"	20.59	10.40
2	60.00	129°20'00"	135.44	126.74
3	35.50	19°40'00"	12.19	6.15
4	28.50	45°02'08"	22.40	11.82
5	46.50	270°04'17"	219.18	
6	28.50	45°02'09"	22.40	11.82
7	28.50	90°00'00"	44.77	28.50
8	84.50	1°21'22"	2.00	1.00
9	84.50	28°28'43"	42.00	21.44
10	84.50	27°48'01"	41.00	20.91
11	84.50	27°07'21"	40.00	20.38
12	84.50	27°07'20"	40.00	20.38
13	84.50	17°27'13"	25.74	12.97
14	46.50	28°07'15"	22.82	11.65
15	46.50	88°42'22"	71.99	45.46
16	46.50	77°30'15"	62.90	37.32
17	46.50	51°45'04"	42.00	22.55
18	46.50	23°59'21"	19.47	9.88
19	333.50	24°27'22"	142.35	72.28

TRACT NO. 4213-1

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H", OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

APRIL 1991

NOTES:

1. PARCEL "A" IS FOR LANDSCAPE PURPOSES.
2. FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2

Ⓐ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES.

Ⓑ 15' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE PURPOSES.

Ⓒ 15' WIDE EASEMENT TO SIMI VALLEY COUNTY SANITATION DISTRICT FOR SANITARY SEWER PURPOSES.

GRAPHIC SCALE
0' 50' 100' 150'
SCALE: 1" = 50'

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302