MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.

124 MR 42

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4411, SHOWN ON THIS MAP; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC ROAD PURPOSES LAKE SHERWOOD DRIVE AS SHOWN ON THIS MAP ; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE TRIUNFO COUNTY SANITATION DISTRICT THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER PARCELS "F", "G", "H" AND "I" AND AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER PARCELS "F" "G" "H" AND "I" AND AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT, THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "F", "G", "H" AND "I" ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE, AND WATER LINE PURPOSES OVER PARCELS "F", "G", "H", AND "I" AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT THE EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE, WATER LINE, INGRESS & EGRESS, LANDSCAPE & SLOPE MAINTENANCE, AND WILDLIFE CORRIDOR PURPOSES AND ALL USES INCIDENT THERETO AS SHOWN ON THIS MAP.

LSR LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP
BY: LAKE SHERWOOD RANCH, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

STATE OF CALIFORNIA } SS.
COUNTY OF VENTURA }

BY: _____
EXECUTIVE VICE PRESIDENT

ON Sept. 3, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WM. STEVEN SEEMANN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE EXECUTIVE VICE PRESIDENT OF LAKE SHERWOOD RANCH, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF LSR LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

NAME: Linda Marie Bird
COUNTY: Ventura
COMMISSION EXPIRATION DATE: 1-25-93

Linda Marie Bird
NOTARY PUBLIC

OFFICIAL SEAL
LINDA MARIE BIRD
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
MY COMM. EXP. JAN. 25, 1993

THE CHASE MANHATTAN BANK, BENEFICIARY UNDER DEEDS OF TRUST RECORDED JANUARY 8, 1988 AS INSTRUMENT NO 88-002411 AND JUNE 29, 1990 AS INSTRUMENT NO. 90-097552, BOTH OF OFFICIAL RECORDS.

BY: _____ 2ND VICE PRESIDENT AND _____ ASSISTANT ~~SECRETARY~~ TREASURER

STATE OF NEW YORK } SS.
COUNTY OF NEW YORK }

ON THIS 5th DAY OF September, IN THE YEAR 1991, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Colin Thomas AND Sylvia Spielberg, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT TREASURER, RESPECTIVELY, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

NAME: RALPH PERCELL VAUGHAN
COUNTY: Queens
COMMISSION EXPIRATION DATE: 10-31-91

Ralph Percell Vaughan
NOTARY PUBLIC

THE SIGNATURE OF BARBARA J. CANTERBURY, PRESENT OWNER OF THAT INTEREST DESCRIBED AS FOLLOWS: "RESERVING UNTO THE GRANTOR FROM SAID PROPERTY ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED THEREFROM, WITHOUT THE RIGHT THEREOF FOR ANY PURPOSES, BUT WITH THE RIGHT TO ENTER THE SUBSURFACE THEREOF BY DIRECTIONAL DRILLING AT A DEPTH OF NOT LESS THAN 1500 FEET BELOW THE SURFACE THEREOF FOR THE PURPOSE OF EXTRACTING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE LYING BENEATH SUCH LAND, SUBJECT TO GRANTEES RIGHTS IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE SO EXTRACTED. THIS RESERVATION SHALL EXPIRE AND TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT UNLESS, OIL, GAS OR OTHER HYDROCARBON SUBSTANCES IN PAYING QUANTITIES HAVE BEEN DISCOVERED BENEATH SAID LAND AND ACTUALLY PRODUCED THEREFROM WITHIN FIVE (5) YEARS FROM APRIL 24, 1958 AND IF SUCH OIL, GAS OR OTHER HYDROCARBON SUBSTANCES HAVE NOT BEEN DISCOVERED AND PRODUCED IN PAYING QUANTITIES PRIOR TO THE EXPIRATION OF FIVE (5) YEARS FROM APRIL 24, 1958, GRANTORS FOR THEMSELVES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, UNDERTAKE, COVENANT AND AGREE TO EXECUTE AND DELIVER TO GRANTEES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, A GOOD AND SUFFICIENT QUITCLAIM DEED TO SAID LAND EVIDENCING THE EXPIRATION OF SAID (5) YEAR PERIOD WITHOUT THE DISCOVERY OR PRODUCTION OF OIL, GAS OR OTHER HYDROCARBON SUBSTANCES FROM BENEATH SAID LAND PRIOR TO THE EXPIRATION OF SAID FIVE (5) YEAR PERIOD". AS RESERVED BY J. A. CANTERBURY AND ELSIE L. CANTERBURY, HUSBAND AND WIFE, IN DEED RECORDED JUNE 27, 1958 AS DOCUMENT NO. 26679, IN BOOK 1630, PAGE 125 OF OFFICIAL RECORDS AND IN DEED RECORDED AUGUST 14, 1959 AS DOCUMENT NO. 31738, IN BOOK 1769, PAGE 30 OF OFFICIAL RECORDS HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

I, ROBERT S. HAALAND, do hereby state that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in JUNE 1991, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: AUG 29, 1991. Robert S. Haaland

REGISTERED PROFESSIONAL ENGINEER ROBERT S. HAALAND No. 15,231 Exp. 3/31/93 CIVIL STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. _____, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Nov. 23, 1992

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Deputy County Surveyor

REGISTERED PROFESSIONAL ENGINEER ARTHUR E. GOULET No. 5 Expires 3-31-94 STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: 1/14, 1993

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By _____
~~Deputy~~ County Tax Collector

93-017314
Recorded at the request of the owner, on January 29, 1993, at 8:00 A.M. in Book 124 of Miscellaneous Records (Maps) at Pages 42 to 48, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____
Deputy County Recorder

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

RAYMOND LAAKSO AND MARY LAAKSO, ET AL., PRESENT OWNERS OF AN EASEMENT FOR ROAD PURPOSES AND PUBLIC UTILITIES AS DISCLOSED BY DEED RECORDED JULY 27, 1929 IN BOOK 278, PAGE 59 OF OFFICIAL RECORDS.

SECURITY PACIFIC NATIONAL BANK, ET AL., PRESENT OWNER OF EASEMENTS FOR PRIVATE ROADWAYS, LANES, POLE LINES, CONDUITS, SEWERS AND INCIDENTAL PURPOSES AS DISCLOSED BY DEED RECORDED MAY 6, 1920 IN BOOK 260, PAGE 465 OF OFFICIAL RECORDS. BLANKET IN NATURE.

COUNTY OF VENTURA, PRESENT OWNER OF EASEMENTS FOR PUBLIC ROAD PURPOSES AS DISCLOSED BY DEEDS RECORDED JANUARY 21, 1931 IN BOOK 319, PAGES 137, 153, AND 155, AND IN DEED RECORDED MAY 7, 1991 AS DOCUMENT NO. 91-061268, ALL OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF EASEMENTS FOR POLE LINES, CONDUITS, ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AFFECTING LOTS 145 TO 188 INCLUSIVE, 191 TO 199 INCLUSIVE AND 214 TO 231 INCLUSIVE OF UPSON TRACT ADDITION NO. 1 AS PER BOOK 11, PAGE 3, MISCELLANEOUS RECORDS AS DISCLOSED BY DEEDS RECORDED DECEMBER 12, 1941 IN BOOK 650, PAGE 280, AUGUST 3, 1956 IN BOOK 1431, PAGE 295 AND DECEMBER 2, 1983 AS DOCUMENT NO. 136972, ALL OF OFFICIAL RECORDS.

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT, PRESENT OWNER OF A TEMPORARY EASEMENT FOR PUBLIC SERVICE, WATER LINE AND OTHER UTILITY PURPOSES, AS DISCLOSED BY DEED RECORDED FEBRUARY 28, 1990 AS DOCUMENT NO. 90-030202 OF OFFICIAL RECORDS. SAID EASEMENT IS BLANKET IN NATURE.

TRIUNFO COUNTY SANITATION DISTRICT, PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWER LINES AS DISCLOSED BY DEEDS RECORDED AS DOCUMENT NOS. 92-164656 AND 90-031333, BOTH OF OFFICIAL RECORDS.

THIS MAP, ENTITLED TRACT NO. 4411, IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 24th DAY OF November, 1992, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP, AND ALSO ACCEPTS ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS OVER PARCELS "F", "G", "H" AND "I" AND AS SHOWN ON THIS MAP; AND ALSO ACCEPTS FOR PUBLIC ROAD PURPOSES LAKE SHERWOOD DRIVE AS SHOWN ON THIS MAP.
IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 24th DAY OF November, 1992.

ATTEST:
Richard Odlum
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
John K. Flynn
CHAIR OF SAID BOARD

THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "F", "G", "H" AND "I" ON THIS MAP; AND ALSO ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE, AND WATER LINE PURPOSES OVER PARCELS "F", "G", "H", AND "I" AS SHOWN ON THIS MAP; AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE, WATER LINE, INGRESS & EGRESS, LANDSCAPE & SLOPE MAINTENANCE, AND WILDLIFE CORRIDOR PURPOSES AS SHOWN ON THIS MAP.

DATE: 9/10/92
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

ACTING GENERAL MANAGER, JOHN C. CROWLEY

THE TRIUNFO COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS OFFERED.

DATE: August 31, 1992
TRIUNFO COUNTY SANITATION DISTRICT

ATTEST:
Sherrill Smith
CLERK OF THE BOARD

Ronald S. Sloan
CHAIRMAN OF THE BOARD

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS RELATING TO TRACT NO. 4411 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
AUGUST 14, 1991	REVIEW OF PREVIOUS AND PROPOSED GRADING, TRACT 4411 NORTH SHORE	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C.E.G. 1047

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS AGENCY

TRACT NO. 4411

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS; AND A PORTION OF UPSON TRACT ADDITION NO. 1, RECORDED IN BOOK 11, PAGE 3 OF MISCELLANEOUS RECORDS (MAPS), ALL RECORDS OF SAID COUNTY.

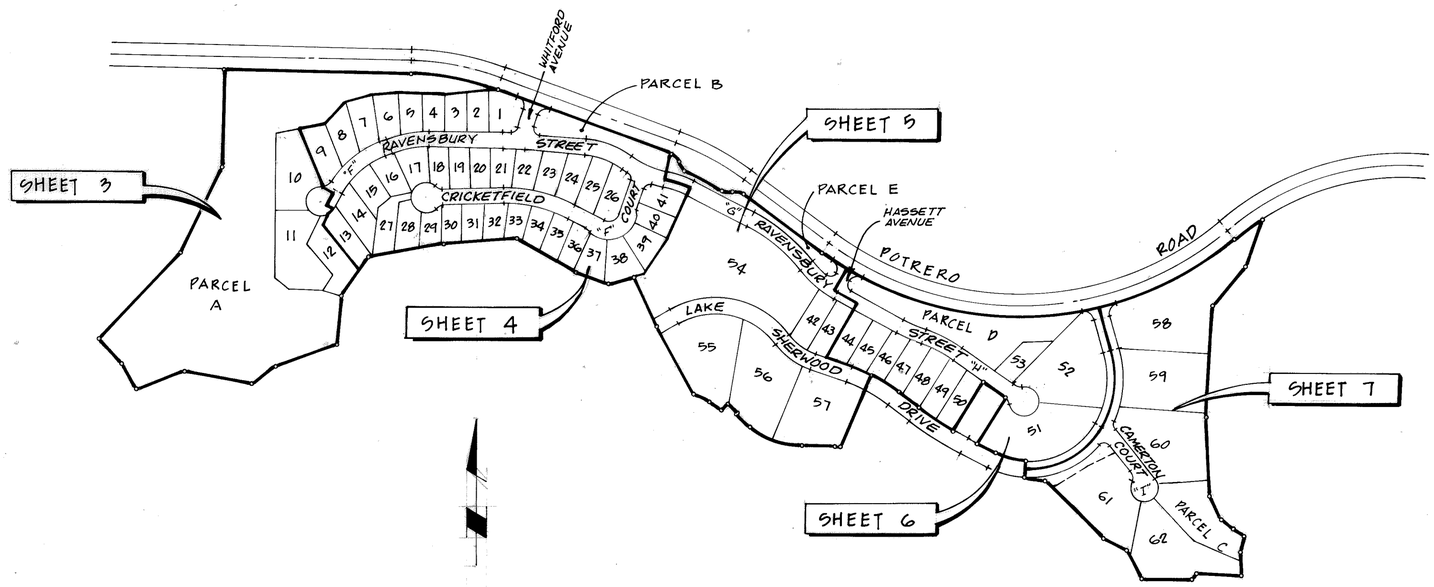
TOTAL GROSS AREA= 43.38 ACRES

JUNE 1991

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

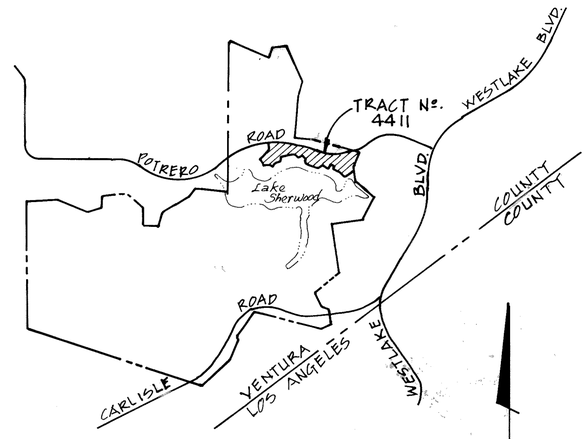
SHEET 1 OF 7 SHEETS

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.



KEY MAP

SCALE: 1" = 300'



VICINITY MAP

SCALE: 1" = 4000'

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 ½ OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF AN EASEMENT AND RIGHT OF WAY FOR PUBLIC ROAD AND RELATED PURPOSES TO THE COUNTY OF VENTURA DESCRIBED AS TRACT 115,800.17E OF THAT CERTAIN DEED RECORDED MAY 7, 1991 AS DOCUMENT NO. 91-061268 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP, AND THE ABANDONMENT OF THOSE PORTIONS OF THAT EASEMENT FOR PUBLIC ROAD PURPOSES DESCRIBED IN DEEDS RECORDED JANUARY 21, 1931 IN BOOK 319, PAGES 137, 153, AND 155 LYING WITHIN THE BOUNDARY OF THIS SUBDIVISION AND NOT SHOWN ON THIS MAP.

ARTHUR E. GOULET
COUNTY SURVEYOR

DATE: Nov. 23, 1992 BY: William S. Carey
DEPUTY COUNTY SURVEYOR

BASIS OF BEARINGS

THE BEARING OF NORTH 03°14'38" EAST ALONG THE EASTERLY LINE OF THE LAND DESCRIBED IN THE DEED RECORDED IN BOOK 464, PAGE 311 OF OFFICIAL RECORDS, AS SHOWN ON 46 R.S. 72 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

- ● FOUND MONUMENT AS NOTED.
- o SET 1½" I.P. TAGGED R.C.E. 15231 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP.
- △ SET VENTURA COUNTY STANDARD SURVEY MONUMENT IN WELL PER STANDARD DESIGN 90-3
- ◉ SET 1½" I.P. TAGGED R.C.E. 15231 IN POTRERO ROAD AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AS NOTED ON MAP.

1. SET 1½" I.P. TAGGED R.C.E. 15231 AT ALL CENTERLINE INTERSECTION AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS.
2. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL REAR LOT CORNERS.
3. SET L. & T. TAGGED R.C.E. 15231 ON CURB ON PROLONGATION OF SIDE LOT LINES AT 3.25' FROM TRUE CORNER ON ROLLED TYPE CURB AND AT 3.75' FROM TRUE CORNER ON STANDARD TYPE CURB.
4. ENGINEER CENTERLINE TIES TO MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE COUNTY SURVEYOR.

LEGEND

AC.	=	ACRES
L.T.	=	LEAD & TACK
RAD.	=	RADIAL
P.S.E.	=	PUBLIC SERVICE EASEMENT
M.	=	MEASURED
R	=	RECORD
C.F.R.	=	CALCULATED FROM RECORD
I.P.	=	IRON PIPE
M.R.	=	MISCELLANEOUS RECORDS
R.C.E.	=	REGISTERED CIVIL ENGINEER
FD.	=	FOUND
O.R.	=	OFFICIAL RECORDS
R_1	=	RECORD OF SURVEY 46 R.S 72/98
R_2	=	91-061268, O.R., PAR'S A&B
R_3	=	90-104436, O.R.
R_4	=	537 O.R. 99

TRACT NO. 4411

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS; AND A PORTION OF UPSON TRACT, ADDITION NO. 1, RECORDED IN BOOK 11, PAGE 3 OF MISCELLANEOUS RECORDS (MAPS), ALL RECORDS OF SAID COUNTY.

JUNE 1991

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.

1985-00916 O.R.

IDENTICAL POINT

EASEMENT AND RIGHT-OF-WAY FOR PUBLIC ROAD AND RELATED PURPOSES PER 91-061268, O.R.

N88°51'00"W 972.46'

N88°51'00"W 972.46' (R2&M) POTRERO

N88°51'00"W (C.F.R2&M) 569.00' M 972.46'

72' 36'

36'

N01°09'00"E 293.00'

N01°09'00"E (RAD.)

Δ=19°04'42" R=861.00' T=144.69' L=286.70'

Δ=19°04'42" R=825.00' T=138.64' (R2&M) L=274.71'

Δ=19°04'42" R=789.00' M L=262.72' T=132.54 (C.F.R2&M)

N69°46'18"W

N69°46'18"W ROAD 563.16'

N69°46'18"W (R2&M) 563.16'

N69°46'18"W (C.F.R2&M) 563.16'

72' 36'

N20°13'42"E (RAD.)

N74°10'53"E 82.92'

N85°12'52"E 70.39'

N88°03'38"W 74.24'

N88°48'18"W 69.05'

N04°06'06"E 160.70'

COURSE DATA

①	Δ= 19°06'17" R= 30.00' L= 10.00' T= 5.03'
②	Δ= 129°27'37" R= 45.00' L= 101.68' T= 95.33'
③	Δ= 33°14'38" R= 45.00' L= 26.11' T= 13.43'
④	N 22°00'08"W 70.14'
⑤	N 13°12'55"E 20.81'
⑥	Δ= 52°46'32" R= 45.00' L= 41.45' T= 22.33'
⑦	Δ= 26°45'29" R= 45.00' L= 21.02' T= 10.70'
⑧	N 32°19'47"E 56.88'
⑨	N 24°56'30"E 156.14'
⑩	N 40°24'46"W 28.39'
⑪	N 75°37'49"W 20.81'
⑫	N 40°24'46"W 70.74'

85-00916 O.R.

N85°38'10"E 286.03'

PARCEL A OPEN SPACE 8.40 Ac.

N79°08'16"E (150.54)

70.32'

N45°16'57"E 88.77'

RAVENSBURY STREET

PARCEL "F" PRIVATE STREET

N79°08'16"E 150.54'

N80.22'

N22°00'08"W 140.73'

N46°06'26"W (RAD.)

N22°00'08"W (RAD.)

232.81' 100'

Δ=63°01'54" R=30.00' L=33.00 T=18.40'

N29°03'03"E 51.55'

N29°03'03"E 51.55'

Δ=30°36'33" L=24.04'

Δ=245°56'48" R=45.00' L=193.17 T=69.36'

S30°02'24"E (RAD.)

N24°56'30"E 38.00'

S88°46'52"W (RAD.)

N60°56'31"W 22.00'

S29°30'51"E (RAD.)

N60°56'31"W

437.50'

N90°00'00"W 99.29'

S55°32'16"W (RAD.)

S28°46'45"W (RAD.)

N0°00'00"W 204.69'

N24°56'30"E 91.53'

N39°17'14"W 173.91'

Δ=33°06'06" R=45.00' L=26.00' T=13.43'

N40°24'46"W 121.92'

SEE SHEET No. 4

SEE DETAIL 'A' HEREON

VARIABLE WIOTH PRIVATE EASEMENT FOR LANDSCAPE & MAINTENANCE PURPOSES TO THE HOMEOWNERS ASSOCIATION.

(PARCEL C PER DOCUMENT 93-017311 O.R.)

N42°55'32"E 362.16'

N52°14'03"W 55.10'

25.70'

N87°14'29"W 100.75'

N74°26'19"W 58.25'

N34°40'49"E (R1&M) 93.00'

148.13' N05°17'53"E (R1&M)

N10°08'21"E 197.92' (R1&M)

N53°26'46"E 86.03' (R1&M)

N79°44'10"W 208.40' (R1&M)

N68°24'00"E 155.90' (R1&M)

N43°14'57"W (R1&M) 106.00'M

N28°19'20"W 86.82' (R1&M)

FD. ORIGINAL 2" I.P. W/TAG R.C.E. 15231 AFFIXED PER R1

FD 1 1/2" I.P. W/TAG R.C.E. 15231 PER R1

UPSON TRACT, 11 M.R. 1, 2

UPSON TRACT, ADDITION NO. 1, 11 M.R. 3, 4

Δ=37°35'10" R=1175.00' L=770.80' R2&M T=399.84'

N67°40'35"E 282.85' R2&M

FD. CONC. NAIL PER V.C.F.B. 1700 M, PG. 25 & 26 PM 52

N67°40'35"E 611.55'M (N67°21'04"E 611.61' 26PM52)

FD. CONC. NAIL PER 26 PM 52 & V.C.F.B. 1700 M, PG. 24

100' 0 100' 200'

SCALE: 1" = 100'

FD. 2" I.P. W/BRASS CAP PER R1

N59°27'26"E 247.14' R2&M

ROAD

POTRERO

72' 36'

Δ=31°41'34" R=825.00' L=456.34' R2&M T=234.17'

499.07

N86°08'04"E 107.01 R2&M

Δ=26°40'38" R=825.00' L=384.12' R2&M T=195.61'

Δ=9°46'32" R=825.00' L=140.76' T=70.55' M (Δ=9°45'27" L=140.50' R2)

DETAIL

SCALE: 1" = 200'

Δ=56°02'39" R=825.00' L=806.08' R2&M T=431.50'

Δ=46°16'07" R=825.00' L=666.22' M T=352.48' (Δ=46°17'12" L=666.48' R2)

N30°05'25"E 201.75' R2&M

N13°38'18"W (RAD.)

881.50' R1&M

1751.21' M

EASTERLY LINE OF RANCHO EL CONEJO (1 M.R. 27)

N0°32'48"E

FD 5"x15' HIGH I.P. PER R1

PROPOSED 10' WIDE STORM DRAINAGE EASEMENT FOR THE BENEFIT OF LOTS 11-14 & 27-41

N39°17'14"W

N40°24'46"W 121.92'

10'

20.00'

N48°07'36"E 69.26'

12.00'

173.21'

55.00'

11

12

13

N32°19'47"E 56.88'

93.00'

DETAIL 'A' NOT TO SCALE

TRACT NO. 4411

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

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JUNE 1991

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

NOTE:

SEE SHEET No. 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES & LEGEND.

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.

124 MR 45

NOTE: PARCEL "F" IS THE LOCATION OF THE FOLLOWING EASEMENTS BEING DEDICATED PER THIS MAP:
- COUNTY OF VENTURA & GOVERNMENTAL AGENCIES - FOR EMERGENCY ACCESS PURPOSES
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT-OF-WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, WATERLINE AND PUBLIC SERVICE EASEMENT PURPOSES.

(1) N 20°13'42"W ; 40.00'
(2) N 70°00'47"W ; 29.20'

1985-00916 O.R.

POTRERO ROAD

EASEMENT AND RIGHT-OF-WAY FOR PUBLIC ROAD AND RELATED PURPOSES PER 91-061268, O.R.

PROPOSED VARIABLE WIDTH PRIVATE STORM DRAINAGE EASEMENT FOR THE BENEFIT OF LOTS 1-5

PARCEL A OPEN SPACE

PARCEL B LANDSCAPE AREA 0.55 AC.

PARCEL E

PARCEL "G"

WHITFORD AVE PRIVATE STREET

RAVENSBURY PRIVATE STREET

CRICKETFIELD COURT PRIVATE STREET

PARCEL "F"

TRACT NO. 4411
IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS; AND A PORTION OF UPSON TRACT, ADDITION NO. 1, RECORDED IN BOOK 11, PAGE 3 OF MISCELLANEOUS RECORDS (MAPS), ALL RECORDS OF SAID COUNTY.

JUNE 1991

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

SCALE: 1"=50'

NOTE:
SEE SHEET No. 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES & LEGEND.

SEE SHEET No. 3

SEE SHEET No. 5

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.

NOTE: PARCEL "G" IS THE LOCATION OF THE FOLLOWING EASEMENTS BEING DEDICATED PER THIS MAP:
- COUNTY OF VENTURA & GOVERNMENTAL AGENCIES - FOR EMERGENCY ACCESS PURPOSES
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT-OF-WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, WATERLINE AND PUBLIC SERVICE EASEMENT PURPOSES.

1985-00915 O.R.

POTRERO ROAD

HASSETT AVE. PRIVATE STREET

EASEMENT AND RIGHT-OF-WAY FOR PUBLIC ROAD AND RELATED PURPOSES PER 91-061268, O.R.

RAVENSBURY PARCEL "G"

PARCEL E LANDSCAPE AREA 0.37 Ac.

PRIVATE STREET

54 2.71 Ac.

55 1.04 Ac.

56 1.09 Ac.

57 1.00 Ac.

PARCEL D LANDSCAPE AREA

PARCEL H

42 43 44 45 46 47

SEE SHEET No. 4

SEE SHEET No. 6

SEE SHEET No. 3

SEE DETAIL HEREON

15' WIDE EASEMENT FOR STORM DRAINAGE PURPOSES TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT.

EXISTING 20' WIDE EASEMENT FOR SANITARY SEWER LINE PURPOSES OF TRIUNFO COUNTY SANITATION DISTRICT PER 92-164656 O.R.; PARCEL 1

EXISTING 20' WIDE EASEMENT FOR SANITARY SEWER LINE PURPOSES OF TRIUNFO COUNTY SANITATION DIST. PER 92-164656 O.R., PAR. 1

PROPOSED 10' WIDE PRIVATE STORM DRAINAGE EASEMENT FOR THE BENEFIT OF LOTS 42-50 & 54

VARIABLE WIDTH EASEMENT FOR LANDSCAPE & SLOPE MAINTENANCE PURPOSES TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT (LOTS 42-50 & 54)

PROPOSED RECIPROCAL PRIVATE DRIVEWAY EASEMENT FOR THE BENEFIT OF LOTS 55, 56, AND 57

15' WIDE & VARIABLE WIDTH EASEMENT FOR STORM DRAINAGE PURPOSES TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT.

EXISTING 20' WIDE EASEMENT FOR SANITARY SEWER LINE PURPOSES OF TRIUNFO COUNTY SANITATION DISTRICT PER 92-164656 O.R., PAR. 1

EXISTING 20' WIDE EASEMENT FOR SANITARY SEWER PURPOSES PER 92-164656 O.R., PAR. 4

EXIST. EASEMENT TO RAYMOND & MARY LAAKSO, et al., FOR ROAD PURPOSES AND PUBLIC UTILITIES PER 228 O.R. 59

DETAIL NOT TO SCALE

SCALE: 1" = 50'

UPSON TRACT ADDITION No. 1 11 M.R. 3/4

UPSON TRACT ADD. No. 1 11 M.R. 3/4

LAKE SHERWOOD DRIVE

TRACT NO. 4411

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

172

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS; AND A PORTION OF UPSON TRACT, ADDITION NO. 1, RECORDED IN BOOK 11, PAGE 3 OF MISCELLANEOUS RECORDS (MAPS), ALL RECORDS OF SAID COUNTY.

JUNE 1991

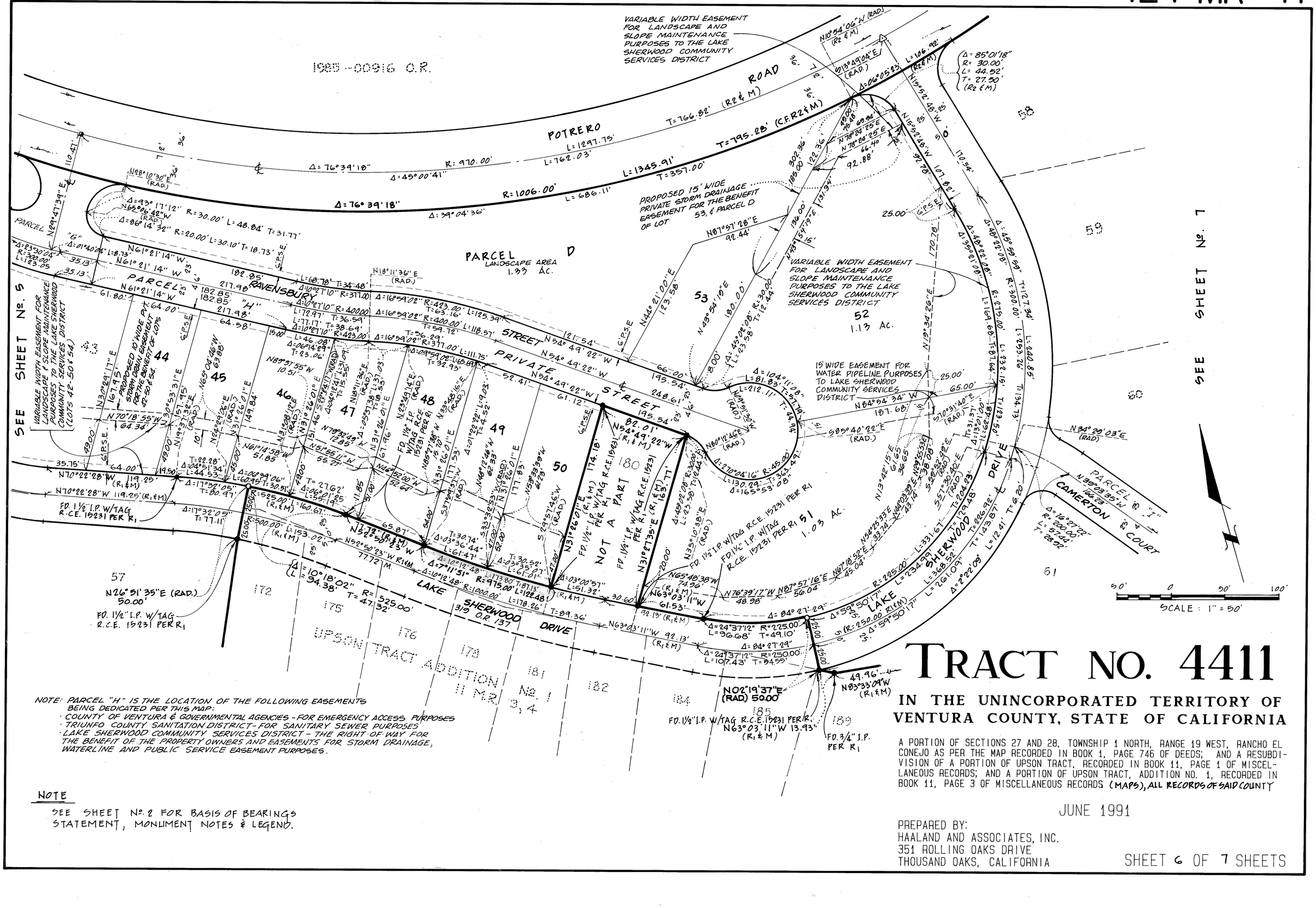
NOTE

SEE SHEET No. 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES & LEGEND.

90-04436 O.R.

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.



NOTE: PARCEL "H" IS THE LOCATION OF THE FOLLOWING EASEMENTS BEING DEDICATED PER THIS MAP:
- COUNTY OF VENTURA & GOVERNMENTAL AGENCIES - FOR EMERGENCY ACCESS PURPOSES
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT OF WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, WATERLINE AND PUBLIC SERVICE EASEMENT PURPOSES.

NOTE

SEE SHEET No. 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES & LEGEND.

TRACT NO. 4411

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS; AND A PORTION OF UPSON TRACT, ADDITION NO. 1, RECORDED IN BOOK 11, PAGE 3 OF MISCELLANEOUS RECORDS (MAPS), ALL RECORDS OF SAID COUNTY

JUNE 1991

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JANUARY 5, 1995 AS INSTRUMENT NUMBER 95-001484.

NOTE: PARCEL "I" IS THE LOCATION OF THE FOLLOWING EASEMENTS BEING DEDICATED BY THIS MAP:
- COUNTY OF VENTURA & GOVERNMENTAL AGENCIES - FOR EMERGENCY ACCESS PURPOSES
- TRIUNFO COUNTY SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES
- LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT-OF-WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND EASEMENTS FOR STORM DRAINAGE, WATERLINE AND PUBLIC SERVICE EASEMENT PURPOSES

87-143003 O.R.

SEE SHEET No. 6

POTRERO ROAD

Δ=06°05'23" R=1006.00' L=106.92' T=53.51'

Δ=7°05'06" R=1006.00' L=124.63' T=87.62'

Δ=76°39'18" R=970.00' L=762.03' T=402.41'

Δ=76°39'18" R=1006.00' L=1345.91' T=795.28' (C.F.R2&M)

L=1297.70'

Δ=26°30'31" T=241.72'

Δ=23°20'06" T=409.72'

Δ=8°53'29" R=825.00' L=128.03' T=64.14' (R2&M)

S13°49'04"E (RAD)

S32°57'58"E (RAD)

S28°04'36"E (RAD)

S40°19'35"E (RAD)

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

Δ=07°21'37" R=789.00' L=101.36' T=50.75' (C.F.R1, R2 & M)

N18°30'00"E (R1 & M) 145.28'

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N38°32'03"E (R1 & M) 162.92'

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

15' WIDE EASEMENT FOR SANITARY SEWER LINE PURPOSES TO TRIUNFO COUNTY SANITATION DISTRICT (LOTS 58, 59, 60, 62, & PARCEL C)

N16°59'29"W (RAD) Δ=88°53'19" R=30.00' L=46.54' T=29.42'

S74°07'12"W (RAD)

58 1.74 Ac.

N15°52'48"E 204.01'

N74°07'12"E (RAD)

N86°18'54"W 275.81' 127.18'

3.50'

142.00'

332.26'

N03°14'38"E (R1 & M) BASIS OF BEARINGS

180.76'

N03°04'53"W 242.60' (R1 & M)

193.80'

N00°06'10"W 264.38' 117.68' 9.90'

S74°18'05"W (RAD)

VARIABLE WIDTH EASEMENT FOR WILDLIFE CORRIDOR PURPOSES TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT (LOTS 58, 59, 60, 62, & PARCEL C)

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

CAMERTON COURT PARCEL "I" PRIVATE STREET

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N25°13'54"W 70.18' (R1 & M)

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N41°55'33"W 55.27' (R1 & M)

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N50°39'32"W 42.06' (R1 & M)

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N15°26'31"E 51.99' (R1 & M)

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N04°42'33"W 68.07' (R1 & M)

FD. 1" I.P. W/TAG R.C.E. 10276 N 84° 22' 54"E 0.62' PER R1

N35°50'49"E 25.00' (R1 & M)

FD. 1" I.P. W/TAG R.C.E. 10276 N86°05'02"E 0.67' PER R1

PARCEL C 0.73 Ac. GROSS LANDSCAPE AREA

N45°00'11"W 111.85'

N67°49'28"W 156.47'

137.72' N87°06'51"W (R1&M)

48.16'

149.38' N89°48'29"E (R1 & M)

FD. 1" I.P. W/TAG R.C.E. 10276 N87°16'23"E 0.59' PER R1

62 1.05 Ac.

N35°01'38"E 167.62'

S12°25'20"W (RAD)

S85°30'02"E (RAD)

100.00'

N27°47'09"W 100.00' (R1&M)

FD. 1" I.P. W/TAG R.C.E. 10276 N80°51'38"E 0.09' PER R1

FD. 1" I.P. W/TAG R.C.E. 10276 S81°34'11"E 0.08' PER R1

10' WIDE EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR INGRESS & EGRESS PURPOSES AND TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH, AND WELFARE FOR EMERGENCY ACCESS PURPOSES

20' WIDE EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR STORM DRAINAGE PURPOSES AND TO TRIUNFO COUNTY SANITATION DISTRICT FOR EMERGENCY ACCESS PURPOSES.

RAVENSBURY STREET

PARCEL "H"

Δ=8°26'24" L=47.87' T=23.98'

S59°52'42"E (RAD) S57°30'40"E (RAD)

SEE DETAIL AT RIGHT HEREON

51 Δ=07°30'30" L=36.04' T=18.04'

N02°19'37"E (RAD) 50.00'

VARIABLE WIDTH EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR INGRESS & EGRESS PURPOSES AND TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH, AND WELFARE FOR EMERGENCY ACCESS PURPOSES.

LAKE SHERWOOD DRIVE

Δ=84°27'29" R=275.00' L=405.37' T=251.16'

Δ=52°19'41" R=275.00' L=251.16' T=135.17'

Δ=84°27'29" R=225.00' L=331.67' T=204.23'

Δ=59°50'17" L=234.99' T=129.48'

Δ=84°27'29" R=325.00' L=479.09' T=293.61'

Δ=2°22'00" L=14.38' T=7.19'

Δ=2°22'00" L=12.41' T=6.20'

Δ=16°27'22" R=200.00' L=57.44' T=28.92'

Δ=24°37'12" R=225.00' L=96.68' T=49.10'

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N63°03'11"W 61.55' (R1&M)

FD. 3/4" I.P. PER R1

N63°03'11"W 13.93' (R1&M)

N63°33'09"W 49.96' (R1&M)

N49°51'49"W (R1&M) 250.01'

FD. 3/4" I.P. PER R1

N61°58'30"W 76.00' (R1&M)

UPSON TRACT ADDITION NO. 1 11 M.R. 3

Δ=104°05'53" R=20.00' L=36.34' T=25.24'

Δ=65°35'08" R=30.00' L=34.34' T=19.33'

N33°28'27"W (RAD)

11.15 Ac.

N53°14'06"E 153.34'

N59°25'55"E 55.00'

N59°25'55"E 47.00'

Δ=100°56'35" R=20.00' L=35.24' T=24.22'

N39°03'35"W 166.23'

CAMERTON COURT PRIVATE STREET

N39°03'35"W 146.23'

Δ=100°56'35" R=20.00' L=35.24' T=24.22'

N39°03'35"W 97.23'

Δ=16°27'22" R=200.00' L=57.44' T=28.92'

S50°00'10"E (RAD)

61

Δ=13°01'00" L=62.48' T=31.37'

S59°52'49"E (RAD)

S57°30'40"E (RAD)

Δ=48°22'08" R=275.00' L=232.15' T=123.15'

Δ=48°22'08" R=300.00' L=253.26' T=134.73'

Δ=48°22'08" R=325.00' L=274.36' T=145.95'

Δ=08°21'01" L=47.37' T=23.72'

Δ=70°03'04" R=20.00' L=24.45' T=14.02'

Δ=06°56'33" R=223.00' L=27.02' T=13.53'

Δ=08°26'24" L=47.87' T=23.98'

N34°20'03"E (RAD)

N39°03'35"W 166.23'

60

DETAIL
NOT TO SCALE

100' 0 100' 200'

SCALE: 1" = 100'

COURSE DATA

(1)	Δ=26°24'16" R=45.00' L=20.74' T=10.56'
(2)	Δ=64°09'13" R=45.00' L=50.38' T=28.20'
(3)	Δ=50°55'46" R=45.00' L=40.00' T=21.43'
(4)	Δ=65°35'08" R=30.00' L=34.34' T=19.33'
(5)	N 50°56'25"E; 22.00' RADIAL
(6)	Δ=16°27'22" R=200.00' L=57.44' T=28.92'

NOTES

SEE SHEET No. 2 FOR BASIS OF BEARINGS STATEMENT, MONUMENT NOTES & LEGEND.

TRACT NO. 4411

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A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS; AND A PORTION OF UPSON TRACT, ADDITION NO. 1, RECORDED IN BOOK 11, PAGE 3 OF MISCELLANEOUS RECORDS (MAPS), ALL RECORDS OF SAID COUNTY.

JUNE 1991

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA