"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26, 1996, AS INSTRUMENT NO. 96-087406".

124 MR 52

OWNERS' STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARY OF THE SUBDIVISION ENTITLED TRACT NO. 4412-3 AS SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER AND WATER LINES, PUBLIC SERVICE, STORM DRAIN PURPOSES, AND STORM DRAIN INGRESS AND EGRESS ACROSS LOT 191, AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY ALSO DO HEREBY OFFER TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOTS 158, 159, 178 AND 179, ABUTTING SANDHURST AVENUE, THE EASTERLY LINE OF LOT 236 ABUTTING SANDHURST AVENUE, THE SOUTHERLY LINE OF LOTS 197 AND 209 ABUTTING RUTLAND PLACE, THE NORTHERLY LINE OF LOT 204 ABUTTING FUTURE SUNSET HILLS BOULEVARD, SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO SAID STREETS, EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THEY DO ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT FOR SLOPE CONSTRUCTION AND MAINTENANCE PURPOSES AS SHOWN ON THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RIGHT TO PROHIBIT CONSTRUCTION WITHIN THE AREAS LABELED " RESTRICTED USE EASEMENT AREA".

THE LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)

BY: THE HOUSING GROUP, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER

BY: Harold Beral
HAROLD BERAL, PRESIDENT

STATE OF Caligornia)
COUNTY OF Orange) S.S.

ON THIS 14 DAY OF September, IN THE YEAR 1992, BEFORE ME Robin Taylor, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HAROLD BERAL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE HOUSING GROUP, THE CORPORATION THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

SIGNATURE: Robin Taylor
NAME: ROBIN TAYLOR
NOTARY PUBLIC
MY COMMISSION EXPIRES: Jan. 8, 1994

MY PLACE OF BUSINESS IS: Orange COUNTY

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (A)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE OF THE ESTATE OF MICHAEL B. LANG AND JACQUELYN LANG EATON AND GENE LANG CONGDON, OWNERS OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES, AS RESERVED IN DEEDS RECORDED JUNE 12, 1967 AS DOCUMENT NO. 24950, IN BOOK 3154, PAGE 294 AND ON JUNE 12, 1967 AS DOCUMENT NO. 24951, IN BOOK 3154, PAGE 302 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(A)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

THE CITY OF THOUSAND OAKS, CALIFORNIA, A MUNICIPAL CORPORATION, OWNER OF EASEMENTS FOR WASTEWATER AND WATER PIPELINES PER DOCUMENTS RECORDED MARCH 24, 1987 AS INSTRUMENT NO. 87-043114 ALL OF OFFICIAL RECORDS OF THE COUNTY OF VENTURA.

C.C. & R. INC.
ENGINEERING - SURVEYING
200 N. WESTLAKE BLVD., STE. 203
WESTLAKE VILLAGE, CA. 91362

SURVEYOR'S STATEMENT

I, JAMES C. ROACH, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1990, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED 9-21-92

James C. Roach
JAMES C. ROACH, L.S. 4145
(EXPIRES 6-30-96)

LICENSED LAND SURVEYOR
JAMES CHRISTOPHER ROACH
No. 4145
Exp. 6-30-96
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4412-3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 12-17-92

G.R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER
G.R. PABLEO
No. 27221
Exp. 3-31-93
CIVIL
STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE 1/07/93

BY ~~DEPUTY~~ COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 93-019632
RECORDED THIS 2 DAY OF Feb., 1993, AT 12:35 P.M.
IN BOOK 124 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE(S) 52-56 AT THE REQUEST OF THE LANG RANCH COMPANY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY Francisca Ramirez
~~ASSISTANT~~ COUNTY RECORDER
Deputy

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) HAVE BEEN PREPARED FOR TRACT NO. 4412-3, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER:

DATE OF REPORT: AUGUST 28, 1989
TITLE OF REPORT: GRADING PLAN REVIEW TENTATIVE TRACT 4412

FIRM NAME: GEOLABS - WESTLAKE VILLAGE
ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING
REGISTRATION NO.: C.E.G. 1047

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 15th DAY OF December '92 APPROVED THE ATTACHED MAP, SAID CITY COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP. THE EASEMENTS FOR WASTEWATER AND WATER LINES, PUBLIC SERVICE, STORM DRAIN PURPOSES, AND STORM DRAIN INGRESS AND EGRESS ACROSS LOT 191, AS SHOWN ON THIS MAP, ARE ALSO HEREBY ACCEPTED. THE OFFER OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOTS 158, 159, 178 AND 179, ABUTTING SANDHURST AVENUE, THE EASTERLY LINE OF LOT 236 ABUTTING SANDHURST AVENUE, THE SOUTHERLY LINE OF LOTS 197 AND 209 ABUTTING RUTLAND PLACE, THE NORTHERLY LINE OF LOT 204 ABUTTING FUTURE SUNSET HILLS BOULEVARD, AND THE OFFER OF AN EASEMENT FOR SLOPE CONSTRUCTION AND MAINTENANCE PURPOSES AS SHOWN ON THIS MAP ARE ALSO HEREBY ACCEPTED; AND ALSO HEREBY ACCEPTS THE OFFER OF THE RIGHT TO PROHIBIT CONSTRUCTION WITHIN AREAS LABELED "RESTRICTED USE EASEMENT AREA".

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED Dec 17, 1992

BY Nancy A. Dillon

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4412-3 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED Dec. 17, 1992

BY Nancy A. Dillon

CONDITIONAL APPROVAL NOTE

"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING RESOLUTION NO. 187-89"

TOTAL ACREAGE = 20.14

TRACT No. 4412-3

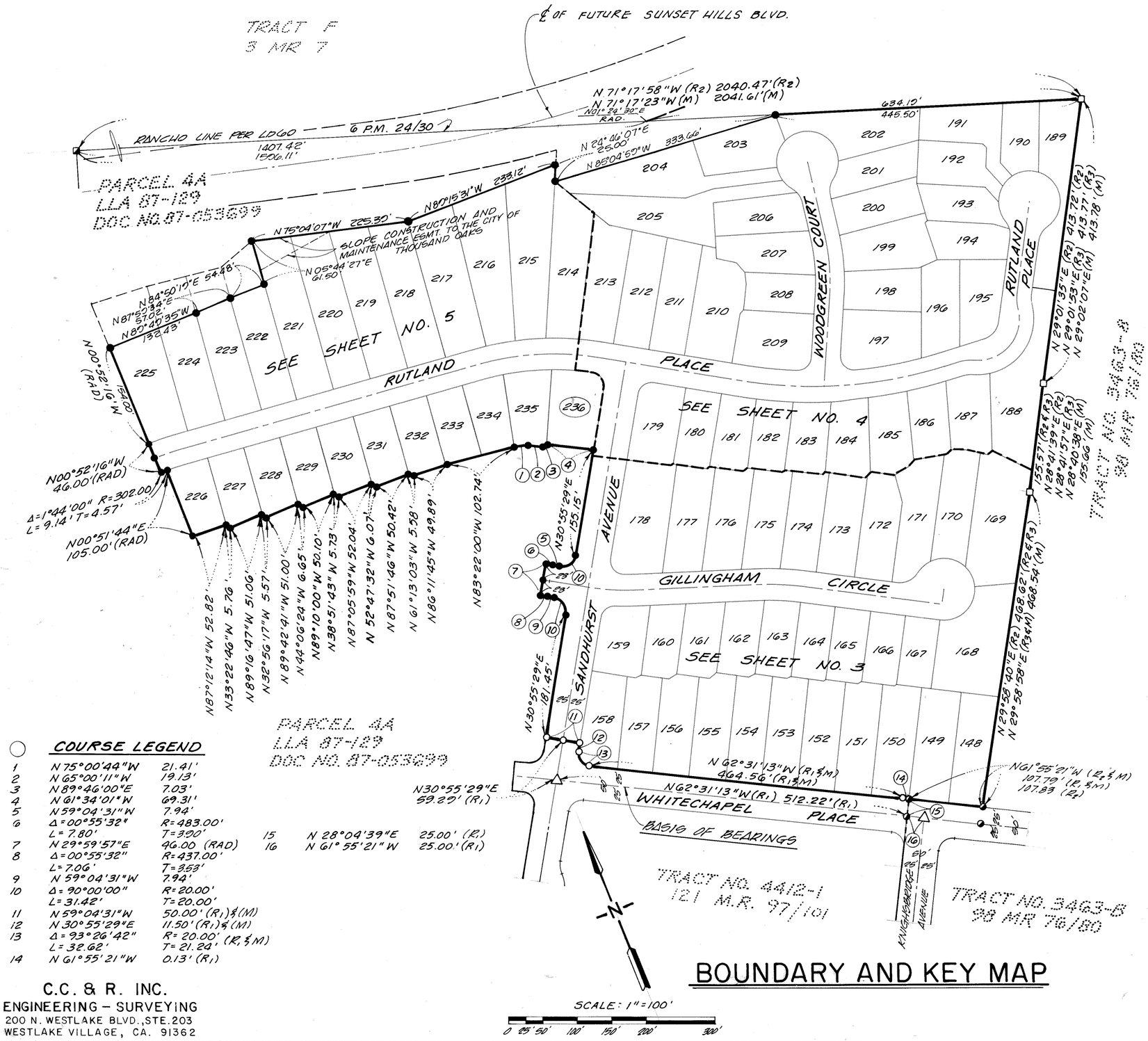
IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

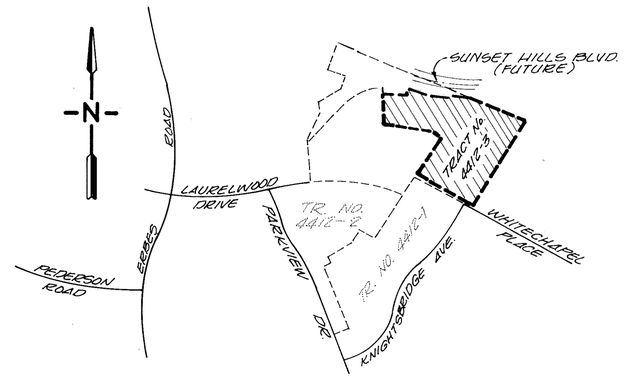
BEING A SUBDIVISION OF A PORTION OF PARCEL 4A OF L.L.A. No. 87-129 PER DOC. RECORDED APRIL 10, 1987 AS INSTRUMENT No. 87-053699 OF OFFICIAL RECORDS, BEING A PORTION OF PARCEL 4 OF PARCEL MAP L.D. 60, AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOV., 1992

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26, 1996, AS INSTRUMENT NO. 96-087406".

124 MR 53





VICINITY MAP

SCALE: 1" = 1000'

BASIS OF BEARINGS

THE BEARING OF N 62°31'13"W AS SHOWN ALONG THE CENTERLINE OF WHITECHAPEL PLACE PER TRACT No. 4412-1 AS RECORDED IN BOOK 121, PAGES 97 THRU 101, OF MAPS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

R_1	121 M.R. 97/101, TRACT No. 4412-1
R_2	L.L.A. 87-129, DOC. No. 87-053699
R_3	98 M.R. 76/80, TRACT No. 3463-8
R_4	98 M.R. 67/72, TRACT No. 3463-6
FD	FOUND
R	RECORD
CFR	CALCULATED FROM RECORD
M	MEASURED
M.R.	MISCELLANEOUS RECORDS
(RAD)	RADIAL
P.S.E.	PUBLIC SERVICE EASEMENT
I.P.	IRON PIPE

MONUMENT NOTES

- ◪ FD. 1½" I.P. W/TAG R.C.E. 11758 PER R_2
- ○ FD. 1½" I.P. W/TAG L.S. 4145 PER R_1
- ◕ FD. 1½" I.P. W/TAG L.S. 4145 PER CERTIFICATE OF CORRECTION, DOCUMENT No. 89-005289
- □ FD. 1½" I.P. W/TAG L.S. 4145 PER CERTIFICATE OF CORRECTION, DOCUMENT No. 89-005287
- △ FD. CITY OF THOUSAND OAKS STANDARD CENTERLINE MONUMENT PER R_2 & R_4
- ● SET 1½" I.P. W/TAG L.S. 4145
- ▲ SET CITY OF THOUSAND OAKS STANDARD CENTERLINE MONUMENT PER PLATE F-2
- 1 SET ½" I.P. W/TAG L.S. 4145 AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS UNLESS OTHERWISE INDICATED.
- 2 SET LEAD & TAG L.S. 4145 IN CURB ON LOT LINE PRODUCED

CENTERLINE TIES TO MONUMENTS SET WITHIN STREETS WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.

NOTE: ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE.

COURSE LEGEND

1	N 75°00'44"W	21.41'	15	N 28°04'39"E	25.00' (R1)
2	N 65°00'11"W	19.13'	16	N 61°55'21"W	25.00'(R1)
3	N 89°46'00"E	7.03'			
4	N 61°34'01"W	69.31'			
5	N 59°04'31"W	7.94'			
6	Δ=00°55'32"	R=483.00'			
	L=7.80'	T=3.90'			
7	N 29°59'57"E	46.00 (RAD)			
8	Δ=00°55'32"	R=437.00'			
	L=7.06'	T=3.53'			
9	N 59°04'31"W	7.94'			
10	Δ=90°00'00"	R=20.00'			
	L=31.42'	T=20.00'			
11	N 59°04'31"W	50.00'(R1)&(M)			
12	N 30°55'29"E	11.50'(R1)&(M)			
13	Δ=93°26'42"	R=20.00' (R1&M)			
	L=32.62'	T=21.24'			
14	N 61°55'21"W	0.13' (R1)			

BOUNDARY AND KEY MAP

C.C. & R. INC.
ENGINEERING – SURVEYING
200 N. WESTLAKE BLVD., STE. 203
WESTLAKE VILLAGE, CA. 91362

TRACT No. 4412-3

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4A OF L.L.A. No. 87-129 PER DOC. RECORDED APRIL 10, 1987 AS INSTRUMENT No. 87-053699 OF OFFICIAL RECORDS, BEING A PORTION OF PARCEL 4 OF PARCEL MAP L.D. 60, AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOV., 1992

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26, 1996, AS INSTRUMENT NO. 96-087406".

124 MR 54

SEE SHEET NO. 4

SEE SHEET NO. 5

PARCEL 4A L.L.A. 87-129 DOC. NO. 87-053698

AVENUE

SANDHURST

GILLINGHAM CIRCLE

WHITECHAPEL PLACE

KNIGHTSBRIDGE AVE.

TRACT NO. 3463-3 98 MR 76/80

TRACT NO. 4412-1 121 M.R. 97/101

E'LY. BOUNDARY TR. NO. 4412-1

BASIS OF BEARINGS

SEE DETAIL "A" HEREON

DETAIL "A" N.T.S.

COURSE LEGEND

1	N.79°20'16"E.	3.69'
2	N.60°35'58"W.	4.93'
3	N.65°17'53"E.	3.46'
4	N.61°05'05"W.	8.73'
5	N.70°07'24"E.	7.64'
6	N.61°20'58"W.	9.85'
7	N 83°50'30"E	5.30'
8	N 62°20'10" W	12.29'
9	N 68°37'54"E	5.15'
10	N 60°13'38"W	5.92'
11	N 63°43'12" E	11.84'
12	N 63°43'12" E	6.16'
13	N 63°43'12" E	5.68'
14	N 77°38'59"W	3.34'
15	N 65°33'53" E	9.79'
16	N 68°04'08" W	21.98'
17	N 55°44'16" W	20.74'
18	N 72°36'35" E	8.38'
19	N 55°44'16" W	11.02'
20	Δ = 32°15'19"	R = 45.00
	L = 25.33'	T = 13.01'
21	Δ = 65°35'08"	R = 30.00'
	L = 34.34'	T = 19.33'
22	Δ = 08°21'24"	R = 360.00'
	L = 52.51'	T = 26.30'
23	Δ = 01°31'40"	R = 360.00'
	L = 9.60'	T = 4.80'
24	Δ = 05°05'42"	R = 360.00'
	L = 32.01'	T = 16.02'
25	Δ = 03°05'29"	R = 314.00'
	L = 16.94'	T = 8.47'
26	Δ = 98°48'16"	R = 20.00'
	L = 34.49'	T = 23.34'
27	Δ = 83°11'56"	R = 20.00'
	L = 29.04'	T = 17.76'
28	Δ = 00°55'32"	R = 460.00'
	L = 7.43'	T = 3.72'
29	Δ = 93°26'42"	R = 20.00'
	L = 32.62'	T = 21.24' (R,$,M)
30	Δ = 90°00'00"	R = 20.00'
	L = 31.42'	T = 20.00'
31	N 59°04'31"W	7.94'
32	Δ = 00°55'32"	R = 437.00'
	L = 7.06'	T = 3.53'
33	Δ = 00°55'32"	R = 483.00'
	L = 7.80'	T = 3.90'
34	N 55°44'16"W	31.76'

SCALE: 1" = 40'

TRACT No. 4412-3

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4A OF L.L.A. No. 87-129 PER DOC. RECORDED APRIL 10, 1987 AS INSTRUMENT No. 87-053699 OF OFFICIAL RECORDS, BEING A PORTION OF PARCEL 4 OF PARCEL MAP L.D. 60, AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

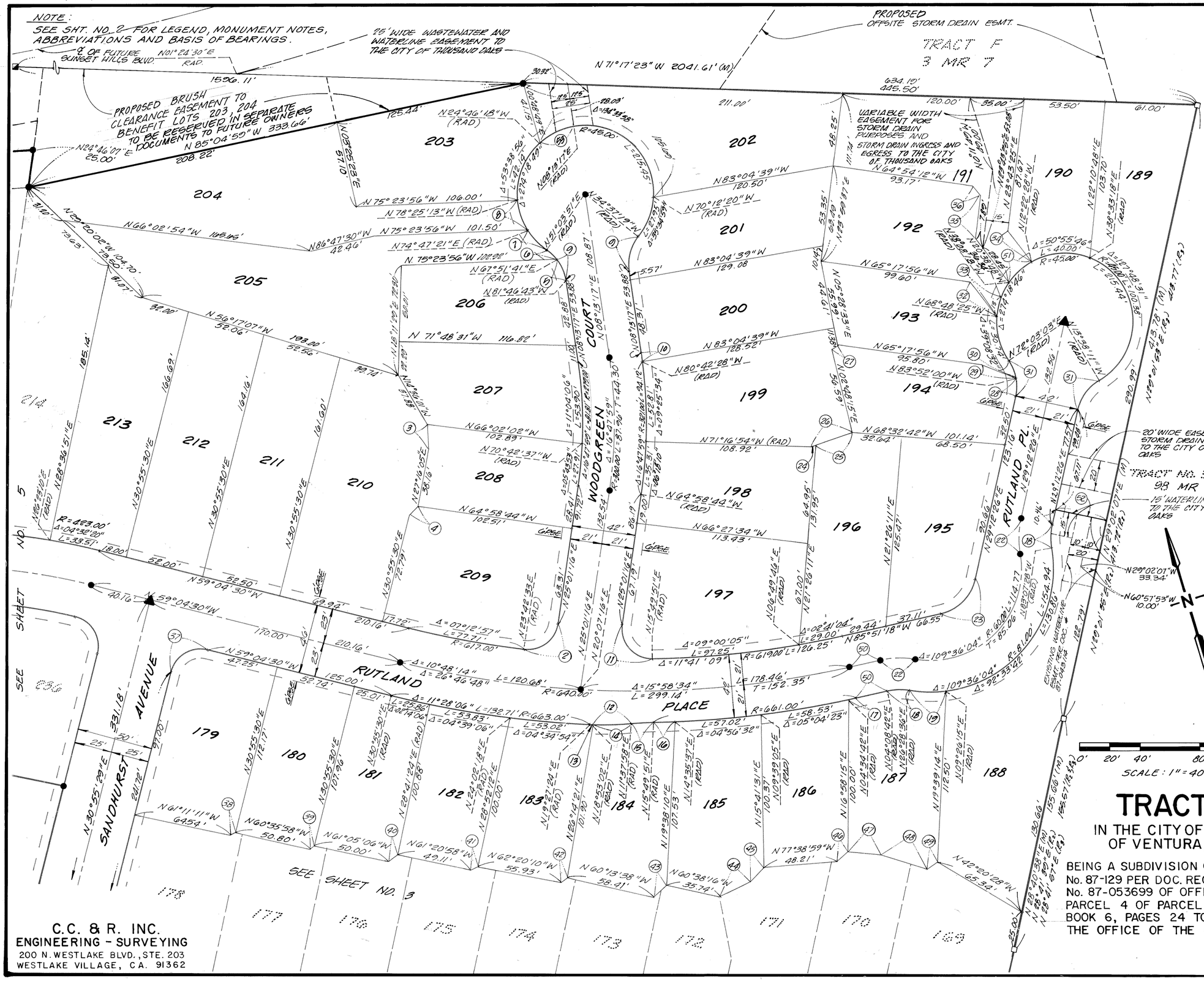
NOV., 1992

NOTE:
SEE SHT. NO. 2 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

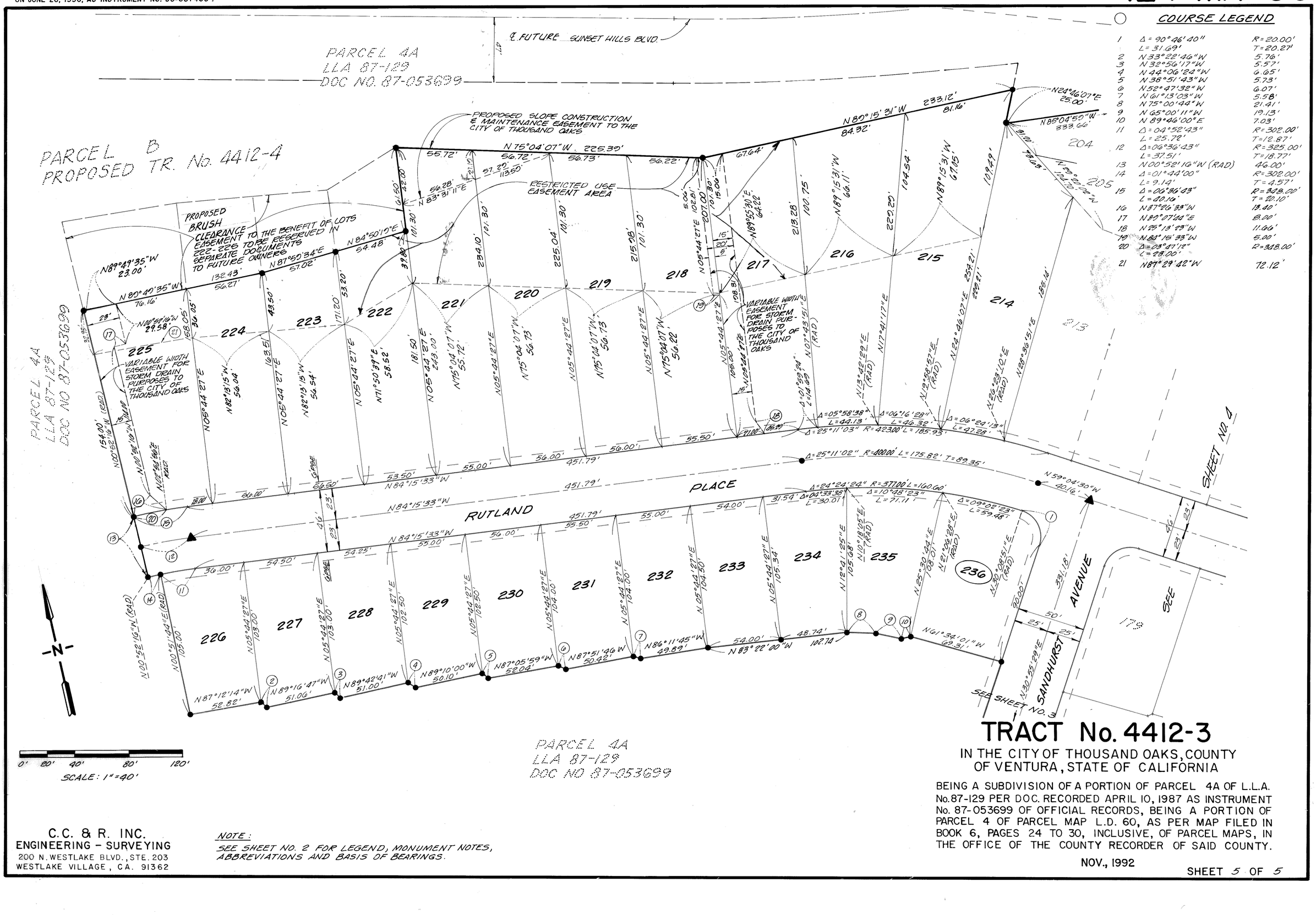
C.C. & R. INC.
ENGINEERING - SURVEYING
200 N. WESTLAKE BLVD., STE. 203
WESTLAKE VILLAGE, CA. 91362

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26, 1996, AS INSTRUMENT NO. 96-087406".

NOTE:
SEE SHT. NO. 2 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.


℄ OF FUTURE SUNSET HILLS BLVD.
N01°24'30"E RAD.
1596.11'
25' WIDE WASTEWATER AND WATERLINE EASEMENT TO THE CITY OF THOUSAND OAKS
PROPOSED OFFSITE STORM DRAIN ESMT.
TRACT F 3 MR 7
N 71°17'23" W 2041.61' (M)
PROPOSED BRUSH CLEARANCE EASEMENT TO BENEFIT LOTS 203, 204 TO BE RESERVED IN SEPARATE DOCUMENTS TO FUTURE OWNERS
N 85°04'59" W 333.66'
208.22'
N24°46'07"E 25.00'
N24°46'18"W (RAD)
125.44'
N03°22'23"E 57.10'
N 75°23'56"W 106.00'
N78°25'13"W (RAD)
N86°47'30"W 42.46'
N75°23'56"W 101.50'
N74°47'21"E (RAD)
N. 75°23'56"W 102.00'
N66°02'54"W 105.19'
N29°20'02"W 104.70'
N 56°17'07"W 52.06'
198.00'
52.56'
N 71°48'31"W 116.82'
N 71°16'54"W (RAD) 108.92'
N64°58'44"W 102.51'
N66°02'02"W 102.89'
N70°42'37"W (RAD)
N64°58'44"W (RAD)
N66°27'34"W 113.43'
N71°16'54"W (RAD) 108.92'
N68°32'42"W 101.14'
68.50'
N83°04'39"W 120.50'
N70°12'20"W (RAD)
N83°04'39"W 129.08'
N83°04'39"W 128.52'
N80°42'28"W (RAD)
N65°17'56"W 99.60'
N65°17'56"W 95.80'
N83°52'00"W (RAD)
N64°54'12"W 93.17'
N68°48'25"W (RAD)
N72°03'03"W (RAD)
N13°58'11"W (RAD)
N 51°03'51"E (RAD)
N 08°13'17"E 53.88'
N 08°13'17"E 108.87'

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON JUNE 26, 1996, AS INSTRUMENT NO. 96-087406".



COURSE LEGEND

1	Δ = 90°46'40"	R = 20.00'
	L = 31.69'	T = 20.27'
2	N 33°22'46"W	5.76'
3	N 32°56'17"W	5.57'
4	N 44°06'24"W	6.65'
5	N 38°51'43"W	5.73'
6	N 52°47'32"W	6.07'
7	N 61°13'03"W	5.58'
8	N 75°00'44"W	21.41'
9	N 65°00'11"W	19.13'
10	N 89°46'00"E	7.03'
11	Δ = 04°52'43"	R = 302.00'
	L = 25.72'	T = 12.87'
12	Δ = 06°36'43"	R = 325.00'
	L = 37.51'	T = 18.77'
13	N 00°52'16"W (RAD)	46.00'
14	Δ = 01°44'00"	R = 302.00'
	L = 9.14'	T = 4.57'
15	Δ = 06°36'43"	R = 348.00'
	L = 40.16'	T = 20.10'
16	N 37°26'39"W	13.40'
17	N 89°07'26"E	8.00'
18	N 25°13'29"W	11.06'
19	N 81°16'33"W	5.00'
20	Δ = 03°47'12"	R = 348.00'
	L = 23.00'	
21	N 87°29'42"W	72.12'

TRACT No. 4412-3

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 4A OF L.L.A. No. 87-129 PER DOC. RECORDED APRIL 10, 1987 AS INSTRUMENT No. 87-053699 OF OFFICIAL RECORDS, BEING A PORTION OF PARCEL 4 OF PARCEL MAP L.D. 60, AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOV., 1992

PARCEL 4A
LLA 87-129
DOC NO 87-053699

C.C. & R. INC.
ENGINEERING - SURVEYING
200 N. WESTLAKE BLVD., STE. 203
WESTLAKE VILLAGE, CA. 91362

NOTE:
SEE SHEET NO. 2 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.