OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4213-4 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF S I M I V A L L E Y, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF S I M I V A L L E Y, THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF S I M I V A L L E Y, THE EASEMENTS FOR LANDSCAPE PURPOSES OVER ALL OF PARCELS "B", "C", AND "D" AS SHOWN ON THIS MAP

R E E S E L. M I L N E R II, J O H N L. M I L N E R AND H E L E N V I R G I N I A M I L N E R, SUCCESSOR CO-TRUSTEES UNDER A TRUST AGREEMENT, DATED NOVEMBER 2, 1973, KNOWN AS THE M I L N E R TRUST (OWNER)

BY: Reese L. Milner II
REESE L. MILNER II

BY: John L. Milner
JOHN L. MILNER

BY: Helen V. Mil
HELEN VIRGINIA MILNER

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

ON THIS 2ND DAY OF MARCH, IN THE YEAR 1994, BEFORE ME STEVEN J FELDERMAN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R E E S E L. M I L N E R II, J O H N L. M I L N E R AND H E L E N V I R G I N I A M I L N E R, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT AS SUCCESSOR CO-TRUSTEES.

Steven J Felderman
STEVEN J. FELDERMAN NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES: 01-27-98

ENGINEER'S CERTIFICATE

I, JOEL C. SILVERMAN DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1991, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: April 12, 1994

Joel C. Silverman
JOEL C. SILVERMAN R.C.E. 16844
LICENSE EXPIRES JUNE 30, 1997

REGISTERED PROFESSIONAL ENGINEER JOEL CASPER SILVERMAN No. 16844 EXP 6/30/97 CIVIL STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: June 9, 1994

BY: [signature]
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4213-4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: JUNE 6, 1994

George T. Berg
GEORGE T. BERG, R.C.E. 16804
REGISTRATION EXPIRES: 6-30-97
CITY ENG. CITY OF SIMI VALLEY

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 EXP. 6-30-97 CIVIL STATE OF CALIFORNIA

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 4213-4, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 6TH DAY OF June, 1994, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE AND STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP AND THE EASEMENT FOR LANDSCAPE PURPOSES OVER ALL OF PARCELS "B", "C" AND "D" AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 7TH DAY OF June, 1994

ATTEST:

Alicia K. Redondo
CITY CLERK OF THE CITY OF SIMI VALLEY

[signature]
MAYOR OF THE CITY OF SIMI VALLEY

SOILS REPORT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 4213-4 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 05, 1990	REV. OF MAJOR MODIF. NO. 2	GORIAN & ASSOC.	JEROME J. BLUNCK	GE 151

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY PUBLIC WORKS DEPARTMENT

94-106886

RECORDED AT THE REQUEST OF THE OWNER MILNER DEVELOPMENT CORPORATION, ON JUNE 23RD 1994, ~~199~~, AT 8:00 A.M. IN BOOK 126 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 15 & 16, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E Park
DEPUTY COUNTY RECORDER

TRACT NO. 4213-4

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF
TRACT "H", OF RANCHO SIMI, PER MAP RECORDED
IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

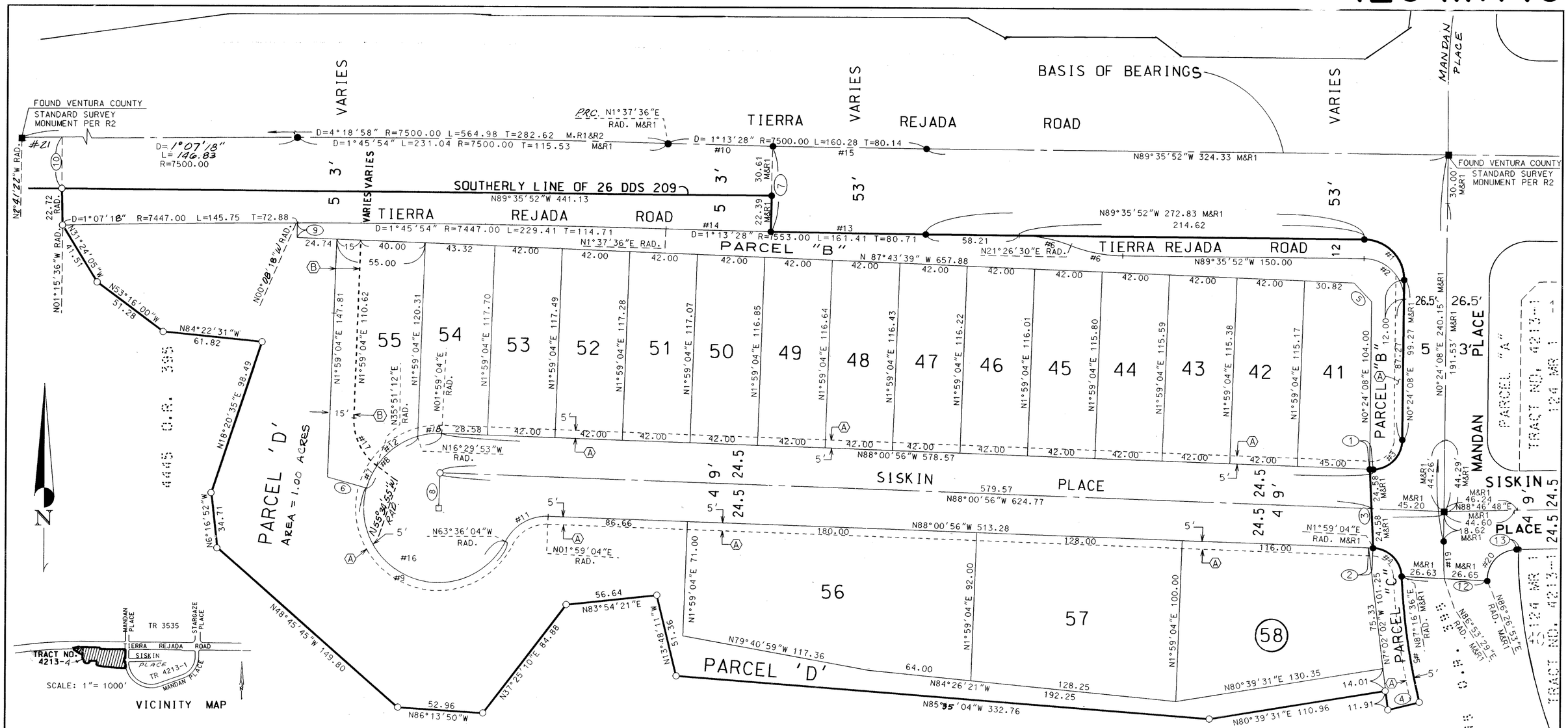
NOVEMBER 1993

TOTAL GROSS AREA : 4.97 ACRES

JSA

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

126 MR 16



Ⓐ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES.

Ⓑ 15' WIDE AND VARIABLE WIDTH EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAIN PURPOSES.

THE BEARING N89°35'52"W OF THE CENTERLINE OF TIERRA REJADA ROAD, AS SHOWN ON TRACT NO. 4213-1, RECORDED IN BOOK 124 PAGES 1 THROUGH 4 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

LEGEND

R1= TRACT NO. 4213-1, 124 M.R. 1- 4
R2= TRACT NO. 3535-7 101 M.R. 71 - 75
RAD. = RADIAL
M = MEASURED

NOTES:

1. PARCELS "B", "C", AND "D" CONTAIN EASEMENTS FOR LANDSCAPE PURPOSES TO THE CITY OF SIMI VALLEY.

MONUMENT NOTES

- ● FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R1.
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1 UNLESS NOTED.
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT TAGGED RCE 16844
- ○ SET 1½" IRON PIPE TAGGED RCE 16844.

SET ¾" IRON PIPE TAGGED RCE 16844 AT ALL REAR LOT AND PARCEL CORNERS AND ALL ANGLE POINTS.

SET LEAD AND TAG RCE 16844 ALONG LOT LINE PRODUCED 6.20' FROM FRONT CORNER.

CURVE TABLE

	#	RADIUS	DELTA	ARC	TANGENT
*	1	25.00	90°00'00"	39.27	25.00
	2	25.00	90°00'00"	39.27	25.00
*	3	18.50	91°34'56"	29.57	19.02
*	4	18.50	85°17'32"	27.54	17.04
	5	406.50	11°07'39"	78.95	39.60
	6	90.00	21°02'22"	33.05	16.71
	7	46.50	18°49'41"	15.28	7.71
	8	46.50	57°54'43"	47.00	25.73
	9	46.50	169°11'28"	137.31	491.51
*	10	7500.00	0°29'37"	64.61	32.31
	11	28.50	65°35'08"	32.62	18.36
	12	46.50	39°05'02"	31.72	16.50
*	13	7553.00	0°43'51"	96.34	48.17
	14	7553.00	0°29'37"	65.07	32.54
*	15	7500.00	0°43'51"	95.67	47.83
	16	46.50	245°35'08"	199.31	------
	17	35.00	56°07'52"	34.29	18.66
	18	46.50	18°28'57"	15.00	7.57
*	19	380.00	3°30'39"	23.28	11.65
*	20	18.50	92°19'55"	29.81	19.27
	21	7500.00	1°25'46"	187.11	93.56

* M&R1

SHORT COURSE TABLE

		BEARING	DISTANCE
*	1	N 88°00'56" W	0.99
	2	N 88°00'56" E	2.62
*	3	N 02°40'46" W	49.16
	4	N 76°08'57" E	RAD 20.00
	5	N 43°39'46" W	15.81
	6	N 74°24'36" W	RAD 25.25
*	7	N 01°07'59" E	RAD 53.00
	8	N 01°59'04" E	22.00
	9	N 00°08'18" W	RAD 9.00
	10	N 01°15'36" W	RAD 30.28
*	12	N 87°12'59" W	53.28
*	13	N 88°46'48" E	1.26

* M&R1

GRAPHIC SCALE
0' 40' 80' 120'
SCALE: 1" = 40'

TRACT NO. 4213-4

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF TRACT "H", OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1993

GROSS AREA: 4.97 ACRES

JSA
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