OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4366-10, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF T H O U S A N D O A K S, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF T H O U S A N D O A K S, THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY OVER PARCELS "HHH", "III", "KKK" AND "LLL" SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION (O W N E R)

NATHAN SHAPELL, PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 10TH DAY OF AUGUST, IN THE YEAR 1994, BEFORE ME MARY ANN MAYER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED N A T H A N S H A P E L L A N D M A R G A R E T L E O N G PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

MARY ANN MAYER, NOTARY PUBLIC
MY COMMISSION EXPIRES: MAR. 13, 1998
PRINCIPAL PLACE OF BUSINESS:
COUNTY OF LOS ANGELES

NOTE:

FINAL MAP BEING RECORDED PURSUANT TO THE APPROVED VESTING TENTATIVE MAP 4366V APPROVED BY THE CITY OF THOUSAND OAKS, PURSUANT TO THOUSAND OAKS MUNICIPAL CODE ARTICLE 8, SECTION 9-3.801, ET. AL.

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1993, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: AUGUST 2, 1994

JOEL C. SILVERMAN, RCE 16844
LICENSE EXPIRES JUNE 30, 1997

REGISTERED PROFESSIONAL ENGINEER JOEL KASPER SILVERMAN No. 16844 EXP 6-30-97 CIVIL STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: 9/26, 1994 BY: DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-10, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 9-20-, 1994

G.R. PABLEO R.C.E. 27221
REGISTRATION EXPIRES: 3-31-97
CITY ENGINEER, CITY OF
THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER G. R. PABLEO No. 27221 Exp. 3-31-97 CIVIL STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURE OF THE CITY OF T H O U S A N D O A K S, PRESENT OWNER OF AN EASEMENT FOR WATER AND WASTEWATER PIPELINES AS DISCLOSED BY DEED RECORDED MARCH 25, 1991 AS INSTRUMENT No. 91-036785 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISION OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF J A N S S AND J A N S S, A PARTNERSHIP WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG, OR MINE THROUGH THE SURFACE OF THE LAND THEREFORE, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 OF OFFICIAL RECORDS AND RECORDED IN BOOK 1712, PAGE 32, OF OFFICIAL RECORDS, AND A D O L P H I. F R I E D R I C H, J R. E T A L., PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFORE, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISION OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

CITY CLERK CERTIFICATE

I, N A N C Y A. D I L L O N, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-10 HAVE BEEN COMPLIED WITH.

N A N C Y A. D I L L O N
CITY CLERK, CITY OF THOUSAND OAKS

DATE: Sept 16, 1994

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 18th DAY OF September 1994, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE, WASTEWATER AND STORM DRAINAGE PURPOSES, AS OFFERED HEREON. HOWEVER THE OFFER OF THE RIGHT-OF-WAY OVER PARCELS "HHH", "III", "KKK" AND "LLL" IS HEREBY REJECTED.

N A N C Y A. D I L L O N
CITY CLERK, CITY OF THOUSAND OAKS

DATE: Sept 16, 1994

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 4366-10, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 14 1988	PREL. GEOTECH. INVESTIGATION	GORIAN & ASSOC., INC.	WILLIAM F. CAVAN, JR.	EG 1161

WILLIAM F. CAVAN, JR. EG 1161

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTIONS NO. 15-89, 16-89, 17-89, 89-94, 89-95 AND 89-96.

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 94-160355

RECORDED AT THE REQUEST OF THE OWNER S H A P E L L INDUSTRIES INC., ON OCTOBER 5, 1994 AT 8:00 A M. IN BOOK 126 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 53-56 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: DEPUTY COUNTY RECORDER

TRACT NO. 4366-10

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JULY 1993

TOTAL GROSS AREA : 9.39 ACRES

JSA

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

MONUMENT NOTES

- ✖ FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R1. UNLESS OTHERWISE NOTED.
- ▲ FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R2. UNLESS OTHERWISE NOTED.
- ■ FOUND 1½" IRON PIPE TAGGED RCE 16844 PER R3. UNLESS OTHERWISE NOTED.
- ● FOUND 1½" IRON PIPE TAGGED RCE 16844 PER R4. UNLESS OTHERWISE NOTED.
- ○ SET 1½" IRON PIPE TAGGED RCE 16844 SET ¾" IRON PIPE TAGGED RCE 16844 AT ALL LOT CORNERS AND ANGLE POINTS
- □ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT PER PLATE F-2.- BRASS CAP TAGGED "RCE 16844"

LEGEND

R1 = TRACT NO. 4366-2, 121 M.R. 77 - 84

R2 = TRACT NO. 4366-3, 121 M.R. 85 - 94

R3 = TRACT NO. 4366-8, 126 M.R. 45 - 49

R4 = TRACT NO. 4366-9, 126 M.R. 50 - 52

M = MEASURED

RAD = RADIAL

FD. = FOUND

I.P. = IRON PIPE

C/L = CENTERLINE

BASIS OF BEARINGS

THE BEARING N 51°33'12" W OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON TRACT NO. 4366-2, RECORDED IN BOOK 121, PAGES 77 THROUGH 84, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

(B) C/L OF A 15' WIDE EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATER AND WASTEWATER PIPELINES PER DEED RECORDED MARCH 25, 1991, AS INSTRUMENT NO. 91-036785, OF OFFICIAL RECORDS.

NOTE: PARCELS "JJJ" AND "MMM" ARE PROPOSED EASEMENTS TO THE HOME OWNER'S ASSOCIATION FOR LANDSCAPE PURPOSES. RESERVING THE RIGHT OF INGRESS, EGRESS AND INCIDENTAL PURPOSES OVER PARCEL "JJJ" FOR THE OWNERS OF LOTS 461 THROUGH 465 INCLUSIVE, AND OVER PARCEL "MMM" FOR THE OWNERS OF LOTS 474 THROUGH 483 INCLUSIVE.

5803 O.R. 887
PARCEL 6

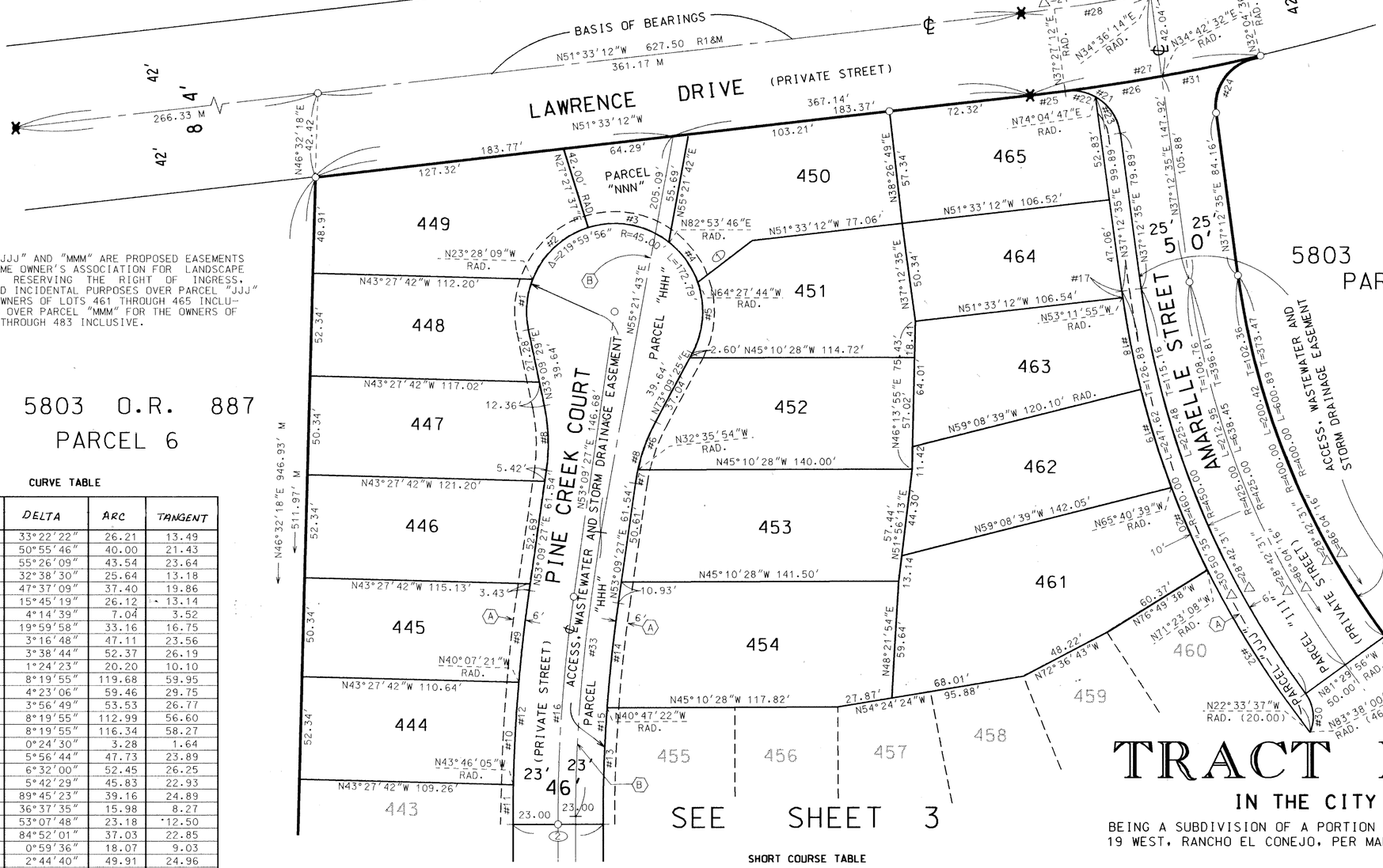
CURVE TABLE

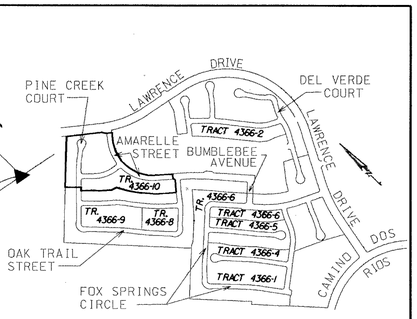
#	RADIUS	DELTA	ARC	TANGENT
1	45.00	33°22'22"	26.21	13.49
2	45.00	50°55'46"	40.00	21.43
3	45.00	55°26'09"	43.54	23.64
4	45.00	32°38'30"	25.64	13.18
5	45.00	47°37'09"	37.40	19.86
6	95.00	15°45'19"	26.12	13.14
7	95.00	4°14'39"	7.04	3.52
8	95.00	19°59'58"	33.16	16.75
9	823.00	3°16'48"	47.11	23.56
10	823.00	3°38'44"	52.37	26.19
11	823.00	1°24'23"	20.20	10.10
12	823.00	8°19'55"	119.68	59.95
13	777.00	4°23'06"	59.46	29.75
14	777.00	3°56'49"	53.53	26.77
15	777.00	8°19'55"	112.99	56.60
16	800.00	8°19'55"	116.34	58.27
17	460.00	0°24'30"	3.28	1.64
18	460.00	5°56'44"	47.73	23.89
19	460.00	6°32'00"	52.45	26.25
20	460.00	5°42'29"	45.83	22.93
21	25.00	89°45'23"	39.16	24.89
22	25.00	36°37'35"	15.98	8.27
23	25.00	53°07'48"	23.18	12.50
24	25.00	84°52'01"	37.03	22.85
25	1042.00	0°59'36"	18.07	9.03
26	1042.00	2°44'40"	49.91	24.96
27	1042.00	6°22'12"	115.85	57.98
28	1000.00	3°50'34"	67.07	33.55
29	1000.00	23°20'47"	407.47	206.60
30	20.00	58°56'19"	20.57	11.30
31	1042.00	2°37'56"	47.87	23.94
32	460.00	12°14'52"	98.33	49.35
33	791.00	10°32'11"	145.46	72.94

SHORT COURSE TABLE

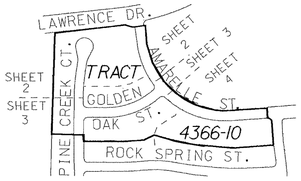
	BEARING	DISTANCE
1	N82°31'08"W	35.00
2	N45°10'28"W	46.00

RAD.





VICINITY MAP
SCALE: 1"=1000'



KEY MAP
SCALE: 1"=500'

GRAPHIC SCALE
0' 40' 80' 120'
SCALE: 1" = 40'

5803 O.R. 887
PARCEL 6

TRACT NO. 4366-10

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JULY 1993

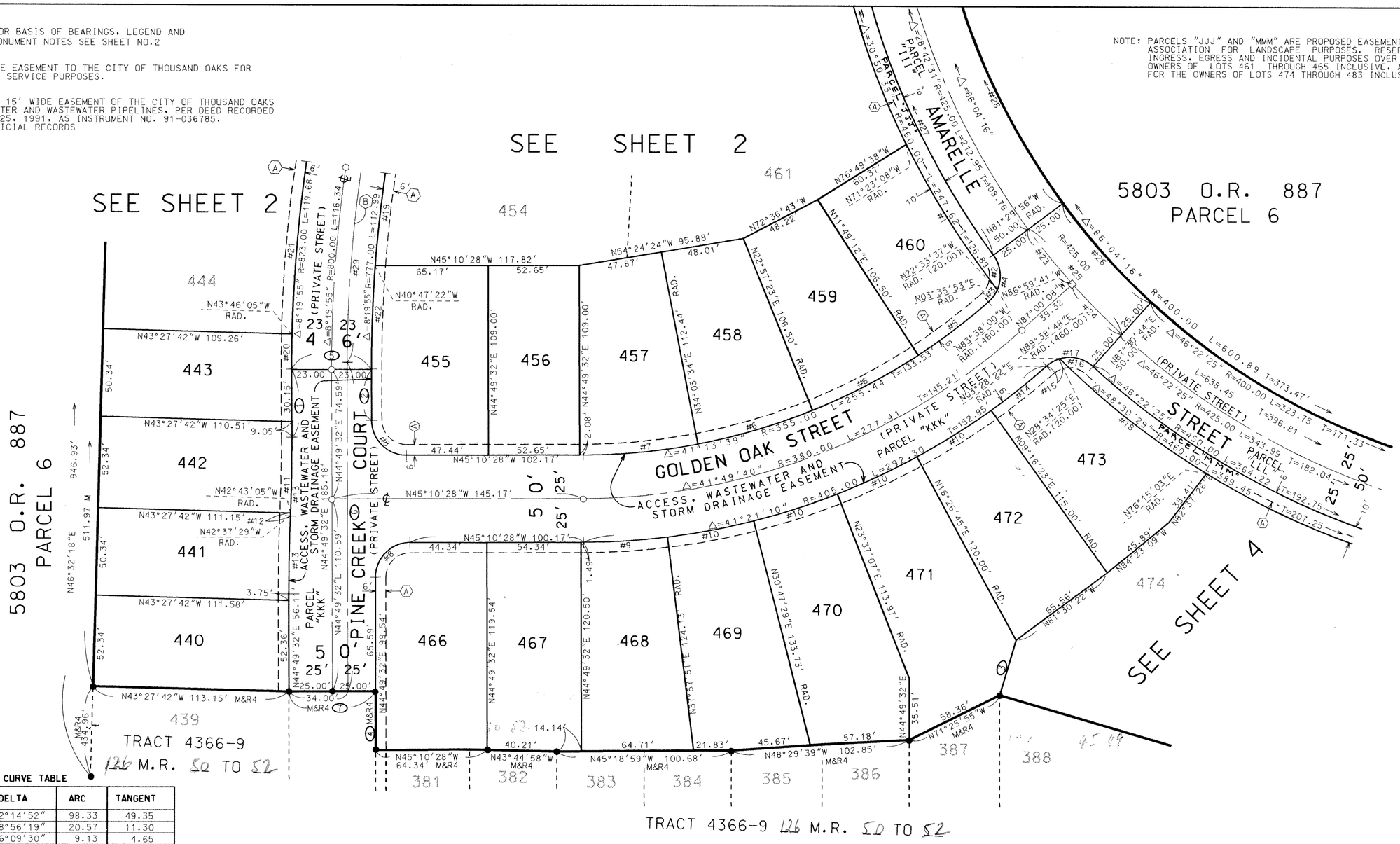
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24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO.2

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

(B) C/L OF 15' WIDE EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATER AND WASTEWATER PIPELINES, PER DEED RECORDED MARCH 25, 1991, AS INSTRUMENT NO. 91-036785, OF OFFICIAL RECORDS

NOTE: PARCELS "JJJ" AND "MMM" ARE PROPOSED EASEMENTS TO THE HOMEOWNER'S ASSOCIATION FOR LANDSCAPE PURPOSES. RESERVING THE RIGHT OF INGRESS, EGRESS AND INCIDENTAL PURPOSES OVER PARCEL "JJJ" FOR THE OWNERS OF LOTS 461 THROUGH 465 INCLUSIVE, AND OVER PARCEL "MMM" FOR THE OWNERS OF LOTS 474 THROUGH 483 INCLUSIVE.



CURVE TABLE

#	RADIUS	DELTA	ARC	TANGENT
1	460.00	12°14'52"	98.33	49.35
2	20.00	58°56'19"	20.57	11.30
3	20.00	26°09'30"	9.13	4.65
4	20.00	85°05'49"	29.70	18.36
5	355.00	8°13'19"	50.94	25.51
6	355.00	11°08'11"	69.00	34.61
7	355.00	10°43'58"	66.50	33.35
8	20.00	90°00'00"	31.42	20.00
9	405.00	6°51'41"	48.50	24.28
10	405.00	7°10'22"	50.70	25.38
11	1010.00	2°27'23"	43.30	21.65
12	1010.00	0°05'36"	1.65	0.82
13	1010.00	2°32'59"	44.95	22.48
14	405.00	5°48'01"	41.00	20.52
15	20.00	25°06'03"	8.77	4.45
16	20.00	58°56'19"	20.57	11.30
17	20.00	84°02'22"	29.34	18.02
18	460.00	13°23'45"	107.55	54.02
19	777.00	3°56'49"	53.53	26.77
20	823.00	1°24'23"	20.20	10.10
21	823.00	6°55'32"	99.48	49.80
22	777.00	4°23'06"	59.46	29.75
23	425.00	5°29'45"	40.77	20.40
24	425.00	5°29'35"	40.74	20.39
25	425.00	10°59'20"	81.51	40.88
26	400.00	10°59'20"	76.72	38.48

CURVE TABLE

#	RADIUS	DELTA	ARC	TANGENT
27	450.00	28°42'31"	225.48	115.16
28	400.00	28°42'31"	200.42	102.36
29	791.00	10°32'11"	145.46	72.94

SHORT COURSE TABLE

○	BEARING	DISTANCE	
1	N44°49'32"E	39.20	
2	N44°49'32"E	29.59	
3	N61°30'12"E	33.00	
4	N44°49'32"E	33.95	
5	N45°10'28"W	46.00	RAD.
6	N44°49'32"E	189.27	
7	N45°10'28"W	50.00	

GRAPHIC SCALE
0' 40' 80' 120'
SCALE: 1" = 40'

TRACT NO. 4366-10

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

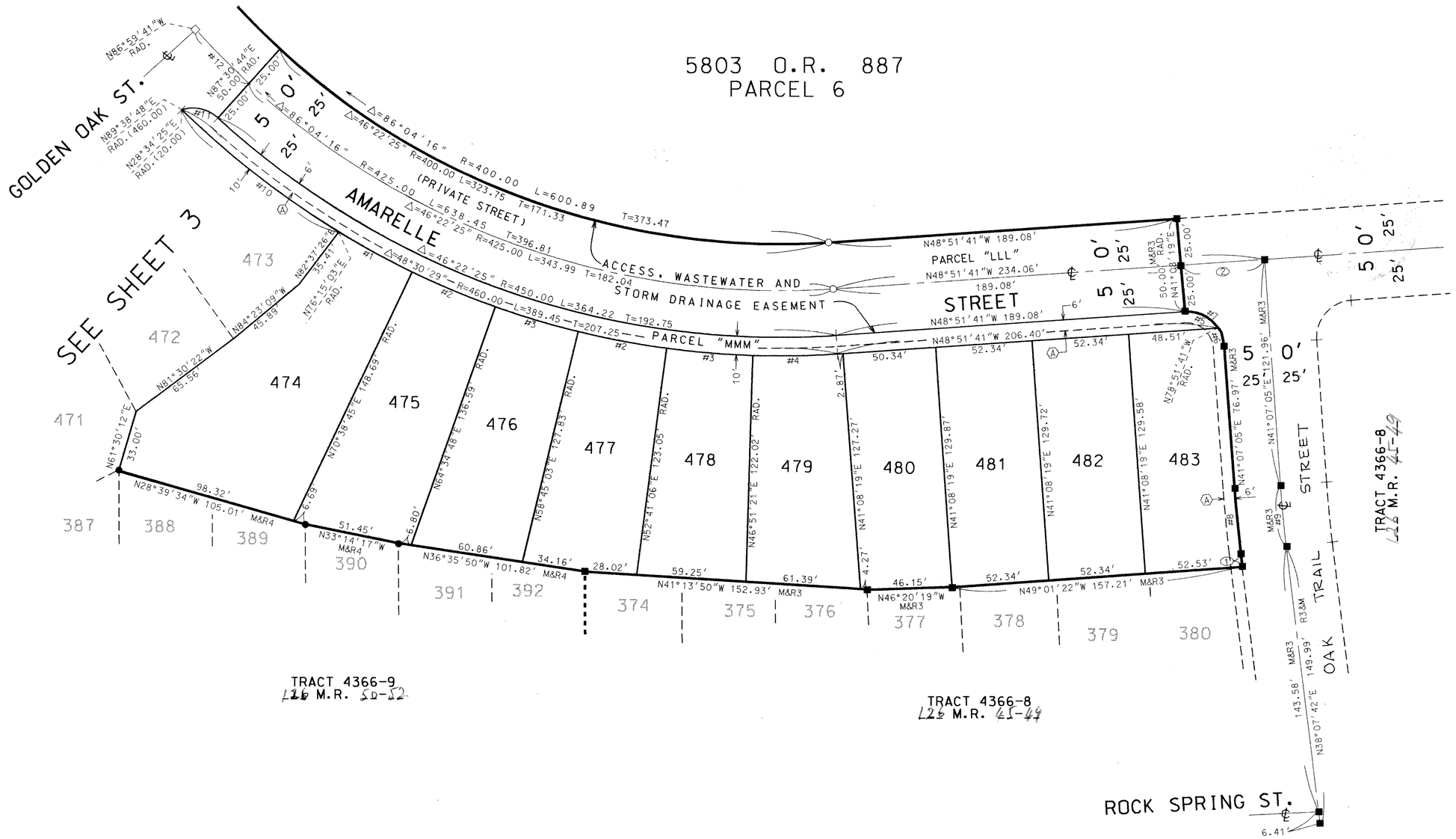
COUNTY OF VENTURA, CALIFORNIA

JULY 1993

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

NOTE: PARCELS "JJJ" AND "MMM" ARE PROPOSED EASEMENTS TO THE HOMEOWNER'S ASSOCIATION FOR LANDSCAPE PURPOSES. RESERVING THE RIGHT OF INGRESS, EGRESS AND INCIDENTAL PURPOSES OVER PARCEL "JJJ" FOR THE OWNERS OF LOTS 461 THROUGH 465 INCLUSIVE, AND OVER PARCEL "MMM" FOR THE OWNERS OF LOTS 474 THROUGH 483 INCLUSIVE.



GRAPHIC SCALE
0' 40' 80' 120'
SCALE: 1" = 40'

CURVE TABLE

#	RADIUS	DELTA	ARC	TANGENT	
1	460.00	5°36'18"	45.00	22.52	
2	460.00	6°03'57"	48.70	24.37	
3	460.00	5°49'45"	46.80	23.42	
4	460.00	5°43'02"	45.90	22.97	
5	20.00	60°00'00"	20.94	11.55	
6	20.00	29°58'46"	10.46	5.36	
7	20.00	89°58'46"	31.41	19.99	M&R3
8	675.00	2°59'23"	35.22	17.61	
9	650.00	2°59'23"	33.92	16.96	
10	460.00	13°23'45"	107.55	54.02	
11	20.00	58°56'19"	20.57	11.30	
12	425.00	5°29'35"	40.74	20.39	

SHORT COURSE TABLE

⬭	BEARING	DISTANCE	
1	N38°07'42"E	7.27	M&R3
2	N48°51'41"E	44.98	M&R3

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO.2

TRACT NO. 4366-10

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JULY 1993

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24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302