"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON FEBRUARY 7, 1996, AS INSTRUMENT NUMBER 96-014243".

128 MR 13

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4366-11, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION (OWNER)

NATHAN SHAPELL, PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON OCTOBER 11, 1995, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: MARY ANN MAYER
LOS ANGELES COUNTY
LICENSE EXPIRES: MAR. 13, 1998

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1993, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 10/17, 1995

JOEL C. SILVERMAN, RCE 16844
REGISTRATION EXPIRES JUNE 30, 1997

REGISTERED PROFESSIONAL ENGINEER — JOEL C. SILVERMAN — NO. 16844 EXP. 6/30/97 — CIVIL — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: 11/28, 1995 BY: DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-11, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 11-27-, 1995

G.R. PABLEO R.C.E. 27221
REGISTRATION EXPIRES: 3-31-97
CITY ENGINEER, CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No. 27221 Exp. 3-31-97 — Civil — STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURES OF J A N S S AND J A N S S, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 AND RECORDED IN BOOK 1712, PAGE 32, OF OFFICIAL RECORDS, AND

THE SIGNATURE OF ADOLPH I. FRIEDRICH, J R. ET AL., PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON A PORTION OF SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS.

ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

CITY CLERK CERTIFICATE

I, N A N C Y A. D I L L O N, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-11 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: November 27, 1995

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 21st DAY OF November 1995, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, WASTEWATER AND STORM DRAINAGE PURPOSES, AS OFFERED HEREON.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: Nov 27, 1995

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 4366-11, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
SEPT. 13, 1995	PREL. GEOTECH. INVESTIGATION UPDATE	GEOTECHNICAL ASSOCIATES, INC.	WILLIAM F. CAVAN, JR.	EG 1161

WILLIAM F. CAVAN, JR. E.G. 1161

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE VESTING TENTATIVE MAP OF TRACT NO. 4366. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NOS. 15-89, 16-89, 17-89, 88-2, 89-94, 89-95, AND 89-96.

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 95-152083

RECORDED AT THE REQUEST OF THE OWNER, S H A P E L L INDUSTRIES INC., ON December 11, 1995, AT 08:00 A.M. IN BOOK 128 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 13-14, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: DEPUTY COUNTY RECORDER

TRACT NO. 4366-11

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

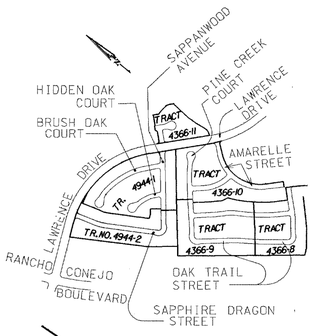
JUNE 1995

TOTAL GROSS AREA : 3.04 ACRES

JSA

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON FEBRUARY 7, 1996, AS INSTRUMENT NUMBER 96-014243".



VICINITY MAP
SCALE: 1"=1000'

5803 O.R. 887
PARCEL 6

NO.	DIRECTION	DISTANCE
L1	N 87°14'51" W	31.35
L2	N 87°14'51" W	62.47
L3	N 87°14'51" W	31.12
L4	N 68°44'28" W	35.30
L5	N 71°33'02" W	33.80
L6	N 31°33'02" W	24.06
L7	N 31°33'02" W	9.75
L8	N 31°33'02" W	33.81
L9	N 38°26'48" E	60.00

#	DELTA	RADIUS	LENGTH	TANGENT
#1	15°53'06"	95.00	26.34	13.25
#2	26°50'28"	45.00	21.08	10.74
#3	4°06'44"	95.00	6.82	3.41
#4	54°12'05"	45.00	42.57	23.03
#5	34°15'13"	45.00	26.90	13.87
#6	41°48'37"	30.00	21.89	11.46
#7	88°58'44"	20.00	31.06	19.65
#8	21°01'26"	95.00	34.86	17.63
#9	48°11'23"	30.00	25.23	13.42
#10	104°42'14"	45.00	82.24	58.33
#11	90°00'00"	30.00	47.12	30.00
#12	90°00'00"	20.00	31.42	20.00
#13	19°59'50"	95.00	33.16	16.75

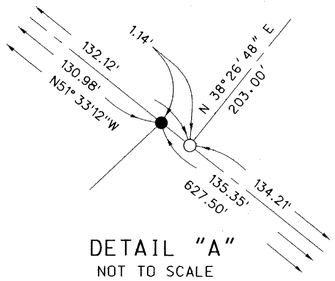
NOTE: ALL BEARINGS, DISTANCES AND CURVE DATA SHOWN ON THIS MAP ARE MEASURED, UNLESS OTHERWISE NOTED.

PARCEL S IS FOR RECREATION PURPOSES.

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

MONUMENT NOTES

- ▲ FD. 1-1/2" I.P. & TAG, L.S. 3794, PER R1
- ■ FD. 1-1/2" I.P. & TAG, R.C.E. 16844, PER R2
- ● FD. 1-1/2" I.P. & TAG, R.C.E. 16844, PER R3
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT, STAMPED RCE 16844
- ○ SET 1-1/2" I.P. & TAG, R.C.E. 16844
  SET 3/4" I.P. & TAG, R.C.E. 16844, AT ALL OTHER LOT CORNERS



DETAIL "A"
NOT TO SCALE

PARCEL S
1.55 ACRES

LEGEND

R1 = TRACT NO. 4366- 2, 121 M.R. 77 - 84
R2 = TRACT NO. 4366-10, 126 M.R. 53 - 56
R3 = TRACT NO. 4944- 1, 127 M.R. 42 - 45
M = MEASURED
CF = CALCULATED FROM
FD. = FOUND
I.P. = IRON PIPE
RAD. = RADIAL

BASIS OF BEARINGS

THE BEARING N.51°33'12"W. OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON MAP OF TRACT NO. 4366-2, RECORDED IN BOOK 121 PAGES 77 THROUGH 84 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4366-11

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JUNE 1995

TOTAL GROSS AREA : 3.04 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302