"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 9, 1997, AS INSTRUMENT NUMBER 97-058236".

OWNER'S STATEMENT

THE UNDERSIGNED, HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4213-3 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, IN FEE PARCELS "L", "M", "O", "P" AND "Q" FOR LANDSCAPE PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, IN FEE PARCEL "N" FOR LANDSCAPE AND STORM DRAINAGE PURPOSES.

REESE L. MILNER II, JOHN L. MILNER AND HELEN VIRGINIA MILNER

SUCCESSOR CO-TRUSTEES UNDER A TRUST AGREEMENT DATED NOVEMBER 2, 1973, KNOWN AS THE MILNER TRUST. (OWNER)

Reese L Milner II
REESE L. MILNER II

John Milner by Reese L Milner II
JOHN L. MILNER
ATTY IN FACT

Helen V. Milner by Reese L Milner II
HELEN VIRGINIA MILNER
ATTY IN FACT

GREYSTONE HOMES, INC.,

A DELAWARE CORPORATION, OPTIONEE UNDER A MEMORANDUM OF OPTION RECORDED DECEMBER 8,1994, AS INSTRUMENT NO. 94-195369, OF OFFICIAL RECORDS.

Charles J. Dragicevich
CHARLES J. DRAGICEVICH
DIVISION PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 29, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED REESE L. MILNER II, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS SUCCESSOR CO-TRUSTEES.

Helen Nelson
NOTARY PUBLIC: HELEN NELSON
LOS ANGELES COUNTY
COMMISSION EXPIRES: 12-11-98 1046995

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRSENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1991, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 9-13, 1995

REGISTERED PROFESSIONAL ENGINEER JOEL C. SILVERMAN NO. 16844 EXP. 6/30/97 CIVIL STATE OF CALIFORNIA

JOEL C. SILVERMAN, R.C.E. 16844
REGISTRATION EXPIRES: 6-30-97.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: 12/14/95, 1995 BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I, HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4213-3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 12-4, 1995 BY: _____
CITY ENGINEER
CITY OF SIMI VALLEY
RONALD C. COONS
RCE 23789
EXP. 12/31/97

REGISTERED PROFESSIONAL ENGINEER RONALD C. COONS No. 23789 CIVIL STATE OF CALIFORNIA

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 29, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHARLES J. DRAGICEVICH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS OPTIONEE.

Sandra K. Mantik
NOTARY PUBLIC: Sandra K. Mantik
LOS ANGELES COUNTY
COMMISSION EXPIRES: 4.28.97

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 4213-3, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 4th DAY OF December 1995, FOR APPROVAL: SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALSO ACCEPTS PARCELS "L", "M", "O", "P" AND "Q" IN FEE FOR LANDSCAPE PURPOSES, AND ALSO ACCEPTS PARCEL "N" IN FEE FOR LANDSCAPE AND STORM DRAINAGE PURPOSES.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 4th DAY OF December, 1995.

ATTEST

Myrna Katsel
CITY CLERK OF THE CITY OF SIMI VALLEY

Greg Stratton
MAYOR OF THE CITY OF SIMI VALLEY

SOILS REPORT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 4213-3 HAS BEEN PREPARED

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 5, 1990	REV. OF MAJOR MOD. NO. 2	GORIAN & ASSOC.	JEROME J. BLUNCK	GE 151

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY PUBLIC WORKS DEPARTMENT

9/13/95 DATE

William F. Cavan Jr.
WILLIAM F. CAVAN JR., E.G. 1161

Jerome Blunck
JEROME J. BLUNCK, GE 151

#95-159600

RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER ON DECEMBER 27, 1995, AT 8:00 A.M. IN BOOK 128 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 23 TO 25, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

TRACT NO. 4213-3

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H", OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

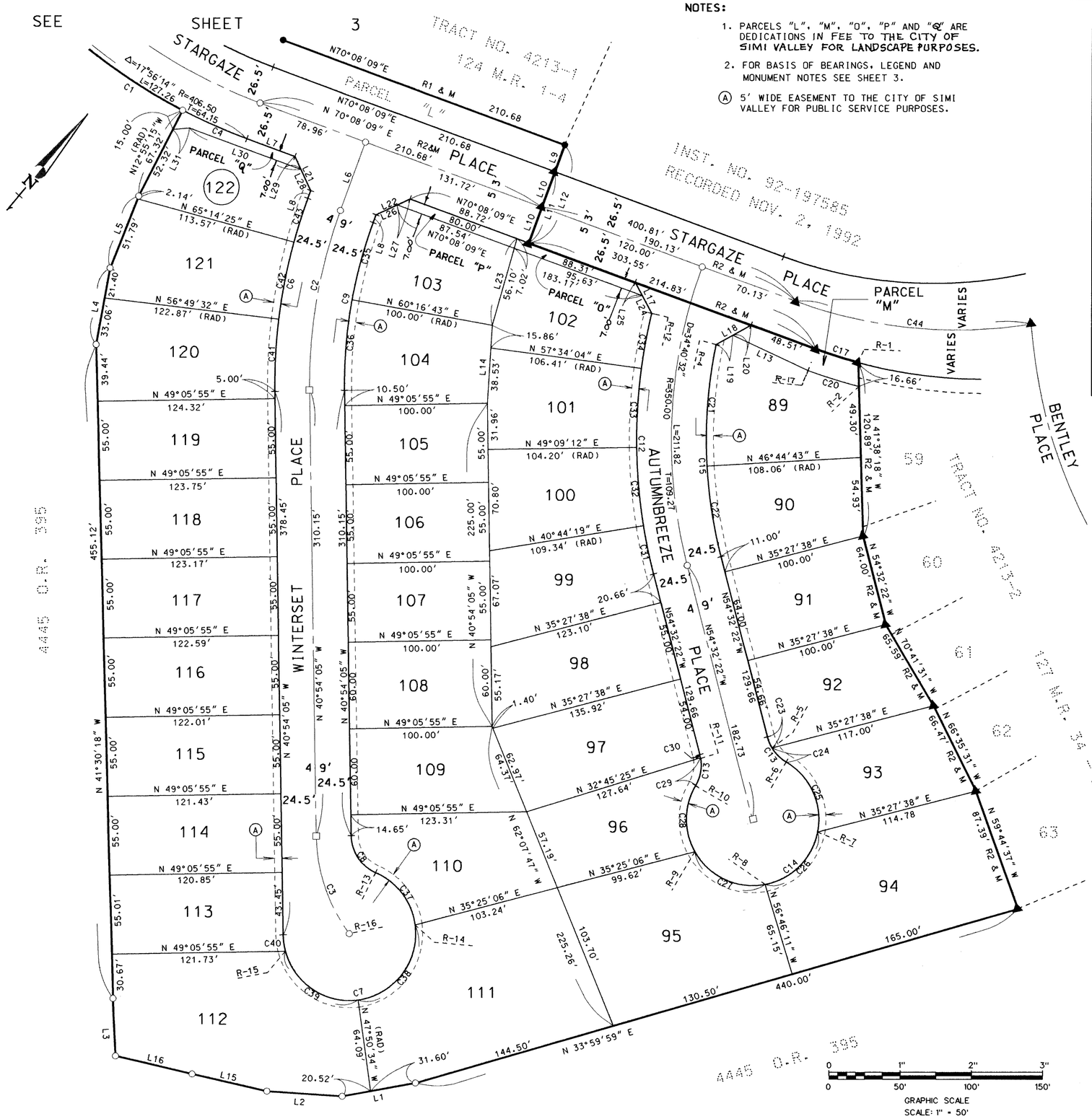
MARCH 1995

TOTAL GROSS AREA: 9.96 ACRES

JSA

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 9, 1997, AS INSTRUMENT NUMBER 97-058236".


SEE SHEET 3
TRACT NO. 4213-1
124 M.R. 1-4
INST. NO. 92-197585
RECORDED NOV. 2, 1992
STARGAZE PLACE
PARCEL "L"
PARCEL "Q"
PARCEL "P"
PARCEL "O"
PARCEL "M"
VARIES
BENTLEY PLACE
AUTUMNBREEZE PLACE
WINTERSET PLACE
TRACT NO. 4213-2
127 M.R. 36-37
4445 O.R. 395
122
121
120
119
118
117
116
115
114
113
112
103
104
105
106
107
108
109
102
101
100
99
98
97
96
110
111
95
94
89
90
91
92
93
59
60
61
62
63
N70°08'09"E
R1 & M
210.68
78.96'
N 70°08'09" E
R2&M
210.68'
131.72'
400.81'
190.13'
120.00'
303.55'
214.83'
70.13'
48.51'
183.17'
95.63'
88.31'
80.00'
87.54'
88.72'
N70°08'09"E
N 65°14'25" E
113.57' (RAD)
N 56°49'32" E
122.87' (RAD)
N 60°16'43" E
100.00' (RAD)
N 57°34'04" E
106.41' (RAD)
N 49°09'12" E
104.20' (RAD)
N 40°44'19" E
109.34' (RAD)
N 46°44'43" E
108.06' (RAD)
N 35°27'38" E
100.00'
N 49°05'55" E
124.32'
123.75'
123.17'
122.59'
122.01'
121.43'
120.85'
121.73'
100.00'
N 35°27'38" E
123.10'
N 35°27'38" E
135.92'
N 32°45'25" E
127.64'
N 35°25'06" E
103.24'
N 35°25'06" E
99.62'
N 35°27'38" E
114.78'
N 35°27'38" E
117.00'
N 35°27'38" E
100.00'
N 35°27'38" E
123.10'
N 49°05'55" E
123.31'
N 49°05'55" E
100.00'
N 49°05'55" E
121.73'
N 40°54'05" W
N 41°38'18" W
120.89' R2 & M
N 70°41'31" W
65.59' R2 & M
N 66°55'31" W
66.41' R2 & M
N 59°44'37" W
87.39' R2 & M
N 54°32'22" W
64.00' R2 & M
N 54°32'22" W
129.66'
N 54°32'22" W
129.66'
N 56°46'11" W
65.15'
N 47°50'34" W
64.09' (RAD)
N 33°59'59" E
440.00'
165.00'
144.50'
130.50'
31.60'
20.52'
30.67'
182.73'
103.70'
225.26'
57.19'
62.97'
64.31'
56.10'
7.02'
15.86'
16.66'
R=550.00
L=211.82
T=109.27
D=4°06'32"
R=12.
R=1.
R=2.
R=4.
R=7.
R=10.
R=11.
R=13.
R=16.
R=14.
R=15.
R=8.
R=9.
R=5.
R=6.
R=1.
VARIES
24.5'
26.5'
5'
4'
9'
7.00'
15.00'
Δ=17°56'14" R=406.50 L=127.26 T=64.15
N12°55'15"W (RAD) 67.32'
2.14'
51.79'
21.40'
33.06'
39.44'
5.00'
10.50'
15.86'
14.65'
11.00'
455.12'
378.45'
310.15'
225.00'
70.80'
67.07'
60.00'
55.17'
54.00'
43.45'
55.01'
55.00'
55.00'
55.00

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON MAY 9, 1997, AS INSTRUMENT NUMBER 97-058236".

128 MR 25

THE CITY OF SIMI VALLEY SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY PARCELS "L", "M", "N", "O", "P" AND "Q" TO THE SUBDIVIDER NAMED BELOW IF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCELS WERE DEDICATED NO LONGER EXISTS OR THAT SAID PARCELS OR ANY PORTION THEREOF IS NOT NEEDED FOR THE PUBLIC USE, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE, OR FOR PUBLIC UTILITIES.

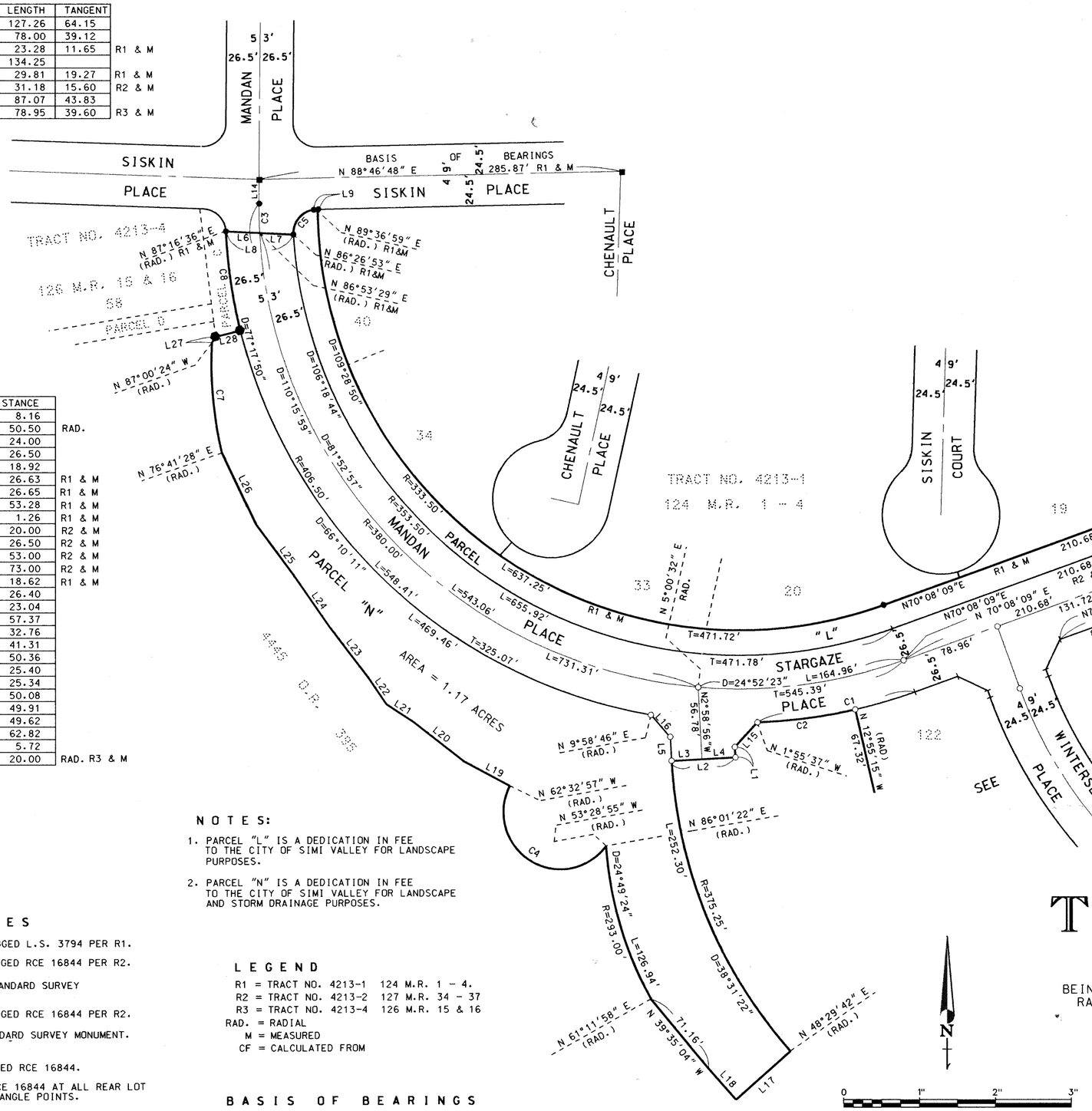
SUBDIVIDER: THE MILNER TRUST
439 N. BEDFORD DR.
BEVERLY HILLS, CA. 90210

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH	TANGENT	
C1	406.50	17°56'14"	127.26	64.15	
C2	406.50	10°59'38"	78.00	39.12	
C3	380.00	3°30'39"	23.28	11.65	R1 & M
C4	45.00	170°55'58"	134.25		
C5	18.50	92°19'56"	29.81	19.27	R1 & M
C6	340.00	5°15'16"	31.18	15.60	R2 & M
C7	306.00	16°18'08"	87.07	43.83	
C8	406.50	11°07'39"	78.95	39.60	R3 & M

SHORT COURSE TABLE

NO.	DIRECTION	DISTANCE	
L1	N 2°58'56" W	8.16	
L2	N 87°01'04" E	50.50	RAD.
L3	N 87°01'04" E	24.00	
L4	N 87°01'04" E	26.50	
L5	N 2°58'56" W	18.92	
L6	N 87°12'59" W	26.63	R1 & M
L7	N 87°12'59" W	26.65	R1 & M
L8	N 87°12'59" W	53.28	R1 & M
L9	N 88°46'48" E	1.26	R1 & M
L10	N 19°51'51" W	20.00	R2 & M
L11	N 19°51'51" W	26.50	R2 & M
L12	N 19°51'51" W	53.00	R2 & M
L13	N 19°51'51" W	73.00	R2 & M
L14	N 0°24'08" E	18.62	R1 & M
L15	N 42°32'44" E	26.40	
L16	N 41°30'05" W	23.04	
L17	N 48°25'03" E	57.37	
L18	N 41°34'57" W	32.76	
L19	N 61°56'29" W	41.31	
L20	N 52°00'15" W	50.36	
L21	N 56°45'25" W	25.40	
L22	N 34°22'07" W	25.34	
L23	N 37°21'16" W	50.08	
L24	N 34°56'46" W	49.91	
L25	N 36°41'27" W	49.62	
L26	N 25°16'07" W	62.82	
L27	N 31°06'00" E	5.72	
L28	N 76°08'57" E	20.00	RAD. R3 & M



NOTES:

1. PARCEL "L" IS A DEDICATION IN FEE TO THE CITY OF SIMI VALLEY FOR LANDSCAPE PURPOSES.
2. PARCEL "N" IS A DEDICATION IN FEE TO THE CITY OF SIMI VALLEY FOR LANDSCAPE AND STORM DRAINAGE PURPOSES.

MONUMENT NOTES

- ● FOUND 1½" IRON PIPE TAGGED L.S. 3794 PER R1.
- ▲ FOUND 1½" IRON PIPE TAGGED RCE 16844 PER R2.
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1.
- ⬢ FOUND 1½" IRON PIPE TAGGED RCE 16844 PER R2.
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT. STAMPED RCE 16844.
- ○ SET 1½" IRON PIPE TAGGED RCE 16844.

SET ¾" IRON PIPE TAGGED RCE 16844 AT ALL REAR LOT AND PARCEL CORNERS AND ALL ANGLE POINTS.

SET LEAD AND TAG RCE 16844 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' FROM FRONT CORNER.

LEGEND

R1 = TRACT NO. 4213-1 124 M.R. 1 - 4.
R2 = TRACT NO. 4213-2 127 M.R. 34 - 37
R3 = TRACT NO. 4213-4 126 M.R. 15 & 16
RAD. = RADIAL
M = MEASURED
CF = CALCULATED FROM

BASIS OF BEARINGS

THE BEARING N88°46'48"E OF THE CENTERLINE OF SISKIN PLACE, AS SHOWN ON TRACT NO. 4213-1, RECORDED IN BOOK 124 PAGES 1 THROUGH 4 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

GRAPHIC SCALE
SCALE: 1" = 60'

TRACT NO. 4213-3

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H", OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

MARCH 1995

TOTAL GROSS AREA: 9.96 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302