SUBDIVIDER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT No. 4892, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND , THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR STORM DRAINAGE, SANITARY SEWER AND WATER PIPELINE PURPOSES OVER THOSE PRIVATE STREETS SHOWN HEREON

AND THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT FOR ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE OVER ALL PRIVATE STREETS SHOWN ON SAID MAP

AND THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

AND THEY DO ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL DEVELOPMENT RIGHTS INCLUDING THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL STRUCTURES AND OTHER PHYSICAL IMPROVEMENTS WHITHIN THE AREA LABELED " RESTRICTED USE EASEMENT"

KAUFMAN AND BROAD, COASTAL VALLEYS, INC., A CALIFORNIA CORPORATION,

BY:

MARK BEISSWANGER PRESIDENT

STEVE SHORT SECRETARY

NOTARY CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON SEPT. 13, 1995 BEFORE ME, SUE FORNASIER,
PERSONALLY APPEARED MARK BEISSWANGER AND STEVE SHORT,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEGDED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Sue Fornasier — 7-23-99
SIGNATURE - NOTARY PUBLIC — MY COMMISSION EXPIRES

SUE FORNASIER — KAUFMAN AND BROAD — L.A.
PRINT NAME - NOTARY PUBLIC — PRINCIPAL PLACE OF BUSINESS — COUNTY

SIGNATURES OMISSION NOTES

THE SIGNATURES OF PARTIES NAMED HEREINAFTER AS OWNERS OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C)OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE ARE NOT REQUIRED BY THE GOVERNING BODY.

1. WILLIAM W. HAYS AND FLORENCE H. HAYS, OWNERS OF ONE-HALF INTEREST IN THE OILS AND MINERALS AS RESERVED IN DEED RECORDED IN BOOK 179, PAGE 341 OF DEEDS

2. FLOYD E. JEFFRIES AND REBA HAYS JEFFRIES, OWNERS OF ONE-HALF OF REMAINING ONE-HALF INTEREST IN THE OILS AND MINERALS AS RESERVED IN DEED RECORDED IN BOOK 1642, PAGE 142 OF OFFICIAL RECORDS.

CITY ENGINEER'S STATEMENT:

I, HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4892,

THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 12-18-95 BY: G R Pableo

G. R. PABLEO R.C.E. 27221
CITY ENGINEER
CITY OF THOUSAND OAKS
MY REGISTRATION EXPIRES: 3-31-97

CITY CLERK CERTIFICATE:

I, Linda Lawrence (Deputy), CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO 4892 HAVE BEEN COMPLIED WITH.

DATE: 12/5/95 for Linda Lawrence

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION, DULY PASSED ON THE 25th DAY OF July 1995, APPROVED THE ATTACHED MAP

AND HEREBY ACCEPTS THE ACCESS EASEMENTS OVER THOSE PRIVATE STREETS AS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND ALSO HEREBY ACCEPTS ALL DEVELOPMENT RIGHTS INCLUDING THE RIGHT TO PROHIBIT CONSTRUCTION OF ADDITIONAL STRUCTURES AND OTHER PHYSICAL IMPROVEMENTS WHITHIN THE AREA LABELED " RESTRICRED USE EASEMENT"

AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, SANITARY SEWER AND WATER PIPELINE PURPOSES OVER THOSE PRIVATE STREETS SHOWN HEREON

AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

DATE: 12/5/95 for Linda Lawrence

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED BY THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 12/19/95

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE:

DOCUMENT NO. 96-002681

RECORDED AT THE REQUEST OF THE OWNER, ON January 9, 1996, AT 08:03 A.M. IN BOOK 128 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 30-34, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Yolanda Vizcarra
DEPUTY COUNTY RECORDER

SURVEYOR'S STATEMENT:

I, WILLIAM S. KISH, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1995 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 9/25/95 William S. Kish

WILLIAM S. KISH L.S. 5000
MY REGISTRATION EXPIRES: 12/31/97

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No 27221 — Exp. 4-31-97 — CIVIL — STATE OF CALIFORNIA

LICENSED LAND SURVEYOR — WILLIAM S. KISH — No. 5000 — STATE OF CALIFORNIA

CONDITIONAL APPROVAL NOTE:

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 34-93PC AND / OR CITY COUNCIL RESOLUTION NO. 93-150

SOILS AND / OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4892 HAVE BEEN
PREPARED BY : GEOLABS - WESTLAKE VILLAGE
DATE OF REPORT: MAY 19, 1995
TITLE : UPDATED GEOTECHNICAL REPORT 7810-KB

FIRM NAME: GEOLABS - WESTLAKE VILLAGE
ENGINEER : RONALD Z. SHMERLING
REGISTRATION NO.: CEG 1047, RCE 35444
THE SOILS REPORTS ARE ON FILE AT THE CITY OF THOUSAND OAKS, PUBLIC WORKS DEPARTMENT, FOR PUBLIC INSPECTION.

NAME: 9-14-95 PRINCIPAL ENGINEER/ PRINCIPAL GEOLOGIST
DATE AND TITLE

AREA = 6.35 ACRES

TRACT No. 4892

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 2858 AS PER MAP FILED IN BOOK 29, PAGES 27 THROUGH 29 INCLUSIVE, OF PARCEL MAPS AND A PORTION OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 18 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 21 PAGE 41 OF RECORDS OF SURVEY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
818/779-8740/50-FAX

APRIL 1 1995

LEGEND AND MONUMENT NOTES

- ○ INDICATES 2" I.P. TO BE SET W/TAG L.S. 5000
- ● FOUND MONUMENT AS NOTED
  1/2" I/D, I.P. & TAG LS 5000 TO BE SET AT ALL LOT CORNERS, BC/EC AND ANGLE POINTS NOT ON RIGHT OF WAY LINE
  1 1/2 " I/D, I.P. & TAG LS 5000 TO BE SET AT ALL RIGHT OF WAY CENTERLINE, BC/EC AND ANGLE POINTS
  AFFIX TAG LS 5000 TO ALL MONUMENTS FOUND WITH NO TAG, *EXCEPT CHISELED CROSSES.*
- □ INDICATES STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN NO. 90-3 TO BE SET L & T & TAG L S 5000 ON TOP OF CURB ON SIDE LOT LINES PRODUCED *FROM TRUE CORNER.*

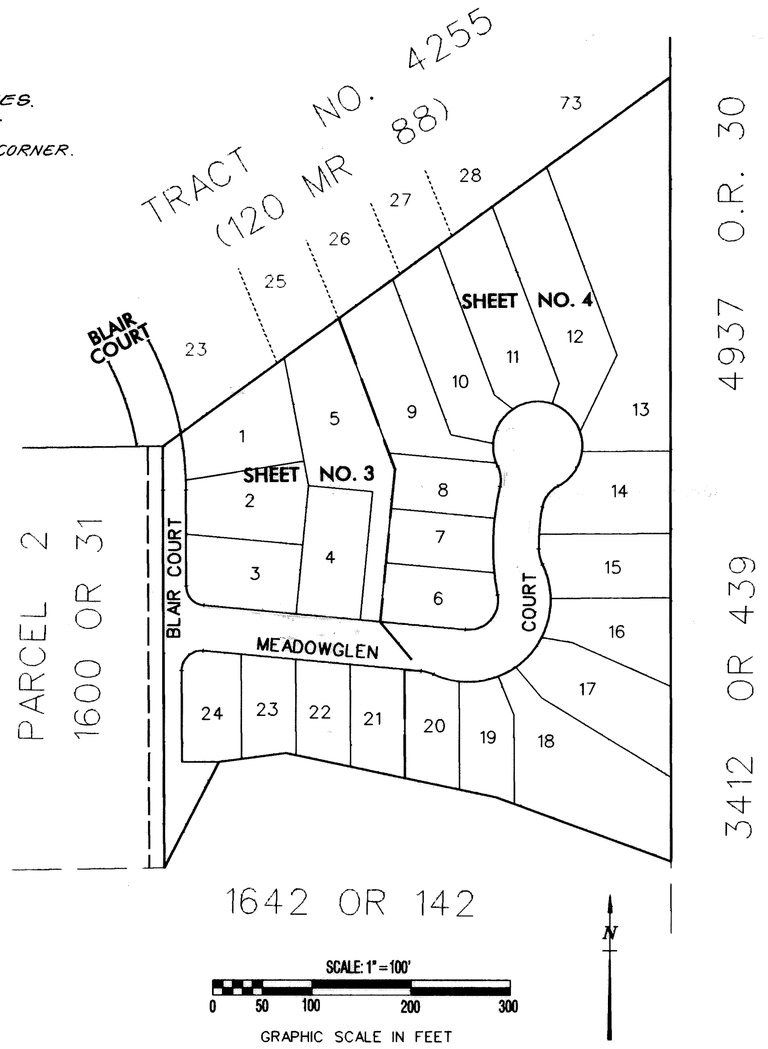
CF	= CALCULATED FROM	SF,NF	= SEARCHED FOR, NOT FOUND
M	= MEASURED	FTC	= *FROM TRUE CORNER*
FD	= FOUND	O.R.	= OFFICIAL RECORD
(RAD)	= RADIAL	PMW	= PARCEL MAP WAIVER
CN	= CONCRETE NAIL	PSE	= PUBLIC SERVICE EASEMENT
VCFB	= VENTURA COUNTY FIELD BOOK	P	= PRORATED
VCE	= VENTURA COUNTY ENGINEER'S	VCSM	= *VENTURA COUNTY SURVEY MONUMENT*
I.P.	= IRON PIPE		
B.C.M.	= BRASS CAP MONUMENT		

SIGNATURES OMISSION NOTES

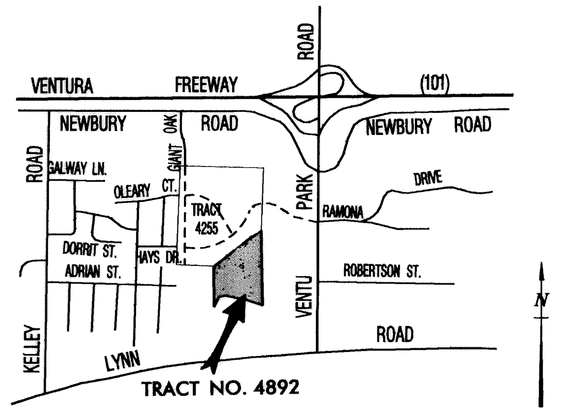
THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE EASEMENTS SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. CORWIN SHARPE AND JANET L. SHARPE, EASEMENT HOLDERS BY DOCUMENT RECORDED JANUARY 19, 1979 IN BOOK 5309 PAGE 198 AND BY DOCUMENT RECORDED JANUARY 22, 1992, AS DOCUMENT NO. 92-011079 BOTH OF OFFICIAL RECORDS, FOR ROAD AND UTILITY PURPOSES AND INCIDENTAL PURPOSES.
2. FREDERICK W. HERRMANN AND MARJORY G. HERRMANN, EASEMENT HOLDERS BY DOCUMENT RECORDED APRIL 9, 1962, IN BOOK 2132, PAGE 471 AND BY DOCUMENT RECORDED JANUARY 22, 1992, AS DOCUMENT NO. 92-011078 BOTH OF OFFICIAL RECORDS, FOR ROAD AND UTILITY PURPOSES AND INCIDENTAL PURPOSES.
3. SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER BY DOCUMENT RECORDED IN BOOK 2607, PAGE 188 OF OFFICIAL RECORDS, FOR OVERHEAD AND/OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES AND INCLUDING ABOVE GROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND INCIDENTAL PURPOSES.
4. MARK BOWEN, EASEMENT HOLDER BY DOCUMENT RECORDED MAY 3, 1989, AS DOCUMENT NO. 89-069096 AND BY DOCUMENT RECORDED JANUARY 22, 1992, AS DOCUMENT NO. 92-011080 AND NO. 92-011083. ALL OF OFFICIAL RECORDS, FOR ROAD AND UTILITY PURPOSES AND INCIDENTAL PURPOSES.
5. CORWIN D. SHARPE AND JANET L. SHARPE. EASEMENT HOLDERS BY DOCUMENT RECORDED JANUARY 22, 1992, AS DOCUMENT NO. 92-011081 OF OFFICIAL RECORDS, FOR ROAD AND UTILITY AND INCIDENTAL PURPOSES.
6. FREDERICK W. HERRMANN, EASEMENT HOLDER BY DOCUMENT RECORDED JANUARY 22, 1992 AS DOCUMENT NO. 92-011082 OF OFFICIAL RECORDS, FOR ROAD AND UTILITY AND INCIDENTAL PURPOSES.
7. MARK BOWEN, ET AL., EASEMENT HOLDER BY DOCUMENT RECORDED AUGUST 18, 1994, AS DOCUMENT NO. 94-136623 OF OFFICIAL RECORDS, FOR ROAD AND UTILITY AND INCIDENTAL PURPOSES.

KEY MAP



VICINITY MAP



1" = 1200'

BASIS OF BEARINGS:

THE BEARING NORTH 00°25'46" WEST ALONG THE CENTERLINE OF HEATHER RIDGE AVENUE AS SHOWN ON THE MAP OF TRACT NO. 2488-3, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, RECORDED IN BOOK 75, PAGES 76 THROUGH 78 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS) OF SAID COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCES:

- R1 = 120 MR 88 (TRACT NO. 4255)
- R2 = RECORD OF SURVEY 49 RS 87
- R3 = LLA NO. 95-259 95 - 063274 O.R.
- R4 = 29 PM 27 (PARCEL C)
- R5 = 1642 OR 142
- R6 = 1600 OR 31
- R7 = 21 RS 10
- R8 = 18 RS 53

TRACT No. 4892

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 2858 AS PER MAP FILED IN BOOK 29, PAGES 27 THROUGH 29 INCLUSIVE, OF PARCEL MAPS AND A PORTION OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 18 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 21 PAGE 41 OF RECORDS OF SURVEY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
818/779-8740/50-FAX

APRIL 1 1995

SURVEY DATA

4937 OR 30

3412 OR 439

N 00° 17' 46" W 1954.33' M
(N 00° 17' 46" W 1527.62' R1&R4)
793.07' PR4
(1954.43' R2) (1954.29' CFR1) (N00° 17' 00"W 1954.08' R7& R8)
(N 00° 17' 46" W 1527.53' R2)
(793.17' R4) (793.00' R1) (793.12' R2)

734.35' M
(734.34' R1) (734.45' CFR4) (734.41' R2)

357.65' M (357.63' R2) (357.59' CFR1)

327.46' M

SE COR PARCEL C 29 PM 27
BOLT SPK PER R1 & R2 SF NF
FD. 2" I.P. PER R2
TAGGED LS 4848

426.91' M 426.90' R1 & R2 (426.46' R7)
784.75' R7) 785.32' M

(N0°17'W
358.41'M (358.33' R1) (358.42' R2)
(358.29' R7)

N00° 04'04"E 116.98 M
(N00° 04'08"E 116.98 R1 & R2)
ESTAB. REC. (R1 & R2)

FD VCSM ACCEPTED AS REPLACEMENT
OF 1" I.P. PER VCFB 1561-A PG. 23
(N85° 13'14"E 78.91' R1 & R2)
N85° 13'10"E 78.91' M
C/L LYNN RD. EST AT REC. ANGLE & DIST. PER R2

FD VCSM ACCEPTED AS REPLACEMENT
OF 1" I.P. PER VCFB 1485-A PG. 15

1 1/4" I.P.
PER R1 & R2, SF,NF
NOTHING SET

566.19' R1, R2 & M

FD. 1 1/4" I.P. NO TAG
PER R1, R2, R4

2" I.P. PER R2, SF,NF
1 1/2" I.P. PER R1, SF,NF
FD. 3/4" I.P. W/WOOD PLUG & TACK
8" SUB. NO TAG
NO RECORD
S00° 18'E 0.33' FROM T.C.
ESTAB. BY PRORATION PER R4

N53°49'23"E M
(N53° 48'23"E
(N53° 48'37"E

632.47' M
632.20' R1)
632.32' R2)

FD. 5/8" IRON BAR PER R1 & R2
0.07' W'LY FTC
(77.13' R1) (77.07' R2) 77.01' M

FD. 3/4" I.P. PER R1, R2, R7 & R8
0.05' E'LY FTC
30.95' M

FD. 2" I.P. W/TAG RCE 13696
NO RECORD 0.08' E'LY

SEE DETAIL A

1642 OR 142

397.15' M
188.86' R3 & PR2
N69° 49'34"W M
216.61'
N78° 09'52"W M

FD. 2" I.P. PER R2 TAGGED
LS 4848

FD. 1 1/4" I.P. LS 2666
PER R1, R2,

120.62 M
N27° 01'21"E
139.41' M

ANG. PT S'LY BNDRY TR NO 4255 2" I.P.
PER R2 SF, N.F., FD 3/4" I.P.
NO RECORD. NO TAG (NOT ACCEPTED)
S21° 30'E 1.05' FROM TC EST AT
RECORD ANG FROM WEST & PROD
OF LINE FROM SOUTH PER R2

426.71' M (426.46' R1 & R7) (426.66' R2)

N00° 24'50"W M
(N00° 24'03"W R2)
(N00° 23'31"W R1)

NO° 24'50"W 427.45' M
(427.68' R1) (427.52' R2) (426.46' R7)

854.16' M
(854.18 R2)
(854.14' CFR1)

FD. 1 1/4" I.P. NO TAG PER R2
ACCEPTED AS I.P. PER R1, R4 & R7

510.72' R1, R2 & M
(510.73' R4, R5 & R7)
(N89° 10'40"E 1021.46' R8)
(N89° 09'29" E 1021.45' CFR1 & R2)

TRACT NO. 4255
(120 MR 88)

PARCEL 2
1600 OR 31

1345 OR 359

TRAVERSE LINE PER R2
2913.24' R2 & M
N89° 01'33"W M
(N89° 01'29"W R2)

N89° 09'25"E M 2991.89' R1 & M

510.73' R1, R2, R4, R5, R7 & M

DETAIL A

NOT TO SCALE

188.79' R3)
188.86' (R & M)
20'
20.00' PER R2, R4, R5 & M
216.61' R3 & M
397.14' R2)
397.00' R6 & R7)
397.10' R1)
397.15' M
208.21 R3)
(N69° 49'46"W
(N69° 51'20"W
(N69° 49'39"W
N69° 49'34"W M
(N69° 51'20"W
137.91'
N78° 09'52"W M
(N78° 11'38"W R3)
N02° 46'52"E 20.97' M
(N02° 43'46"E 20.97' CFR1)
(N02° 38'55"E 20.97' CFR5)
(N02° 42'44"E 20.97' R2)
N75° 19'38"E 62.71 M
(N75° 18'15"E 67.85' R3)
(N75° 16'10"E 62.62' CFR1)
(N75° 09'10"E 62.74' CFR7)
(N75° 15'14"E 62.77' R2)
N82° 20'01"E M 68.07' CFR3 & M
(N82° 18'15"E 67.85' R3)
N38° 49' 31"W 21.92' M
(N38° 50'32"W 21.91' CFR1)
(N38° 56'05"W 21.91' CFR7)
(N38° 52'02"W 21.91' R2)
(N75° 16'10"E 77.96' R1)
(N75° 09'10"E 77.99' R3, R6 & R7)
(N75° 15'14"E 78.02' R2)
(N75° 19'38"E 77.97' M)
20'
(N26° 58'40"W
N27° 01'21"E 120.73' R3)
(N26° 58'40"E 139.23' R3, R6&R7)
(N27° 02'47"E 139.41' M
(N27° 00'42"E 139.18' R1)
139.16' R2)
PER R2, R4, R5 & M
(18.50' R3)
N27° 01'21"E 18.79' M

FD. L&T & TAG RCE 12460 IN CONC IN
LIEU OF 1 1/2 IP @ & O'LEARY
CT. PER R2, R4 & 75 MR 76

(N00° 26'30"W R7 & R8)
24.51' M
(24.55' R2)
967.17' R1 & M

FD. CHISEL "+" ON WALK R2
N89° 42'15"E 120.97' M
(N89° 38'41"E 121.16' R1)

O'LEARY CT.

HAYS DR.

(N89° 10'34E 121.21' R1)
N89° 07'58E 120.90' M

N00° 25'46"W 585.53' R1 & M

HEATHER RIDGE AVENUE

BASIS OF BEARINGS

FD. CITY OF THOUSAND OAKS STD. SURVEY MON. PER R1

(N89° 10'06" E 511.44' R1)
(N89° 10'40" E 511.90' R7)
(N89° 09'48" E 511.38' R2)
N89° 09'48" E M 511.22' M

N00° 26'49"W 1821.39' M
(426.46' COR R1 & R7)
(426.46' R1 & R2)

SW COR TR NO 4255
EST AT REC (R1) DIST PER R1 & R2
1 1/2" I.P. PER R1, SF,NF
1 1/4" I.P. PER R7, SF,NF

(N00° 26'42"W 1821.39' R2)
(427.76' R1 & R2) (426.46' R7)

1 1/2" I.P. PER R2, SF,NF

3/4" I.P. PER R2 & R7
SF, NF

FD. 1 1/2" I.P. RCE 13696
PER R1, SUB 2"

1404.25' R1, R2 & M

ESTAB. REC (R1 & R2)
N00° 03'26"E 30.00' M
(N00° 03'30"E 30.00' R1 & R2)

N

SCALE: 1" = 100'

0 50 100 200 300

GRAPHIC SCALE IN FEET

TRACT No. 4892

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 2858 AS PER MAP FILED IN BOOK 29, PAGES 27 THROUGH 29 INCLUSIVE, OF PARCEL MAPS AND A PORTION OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 18 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 21 PAGE 41 OF RECORDS OF SURVEY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
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818/779-8740/50-FAX

APRIL 1 1995

NO.	RADIUS	DELTA	LENGTH
①	241.00'	08°53'40"	37.41'
②	110.00'	42°57'46"	82.48
③	20.00'	24°27'34"	8.54'

DETAIL "A"
NOT TO SCALE

SCALE: 1" = 40'
40 30 20 10 0 40 80

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS MONUMENT NOTES AND LEGEND

SEE SHEET NO. 5

SEE SHEET NO. 3

SEE SHEET NO. 3
1642 OR 142

TRACT NO. 4255
(120 MR 88)

PARCEL 2
1600 OR 31

1345 OR 359

℄ OF A 10' & 2' WIDE EASEMENTS OF THE SOUTHERN CALIFORNIA EDISON COMPANY PER 2607 OR. 188

RESTRICTED USE EASEMENT

SEE DETAIL "A"

SEE DETAIL "A" SHEET 3

ANG. PT S'LY BNDRY. TR NO. 4255 2" I.P. PER R2 S.F.N.F; FD. 3/4" I.P. NO RECORD NO TAG (NOT ACCEPTED) S21°30'E 1.05' FTC, EST. AT REC ANG FROM WEST AND PROD OF LINE FROM SOUTH PER R2

FD. 1 1/4" I.P. NO TAG PER R2 ACCEPTED AS I.P. PER R1, R4 & R7

PORTION OF EASEMENT FOR ROAD & UTILITY PURPOSES TO: HERRMANN, PER DOC. 92-011082; SHARPE, PER DOC. 92-011081; BOWEN, PER DOC. 92-011083, ALL OF OFFICIAL RECORDS.

EASEMENT FOR ROAD, UTILITY, AND INCIDENTAL PURPOSES TO BOWEN PER DOC. 92-136623 OF OFFICIAL RECORDS.

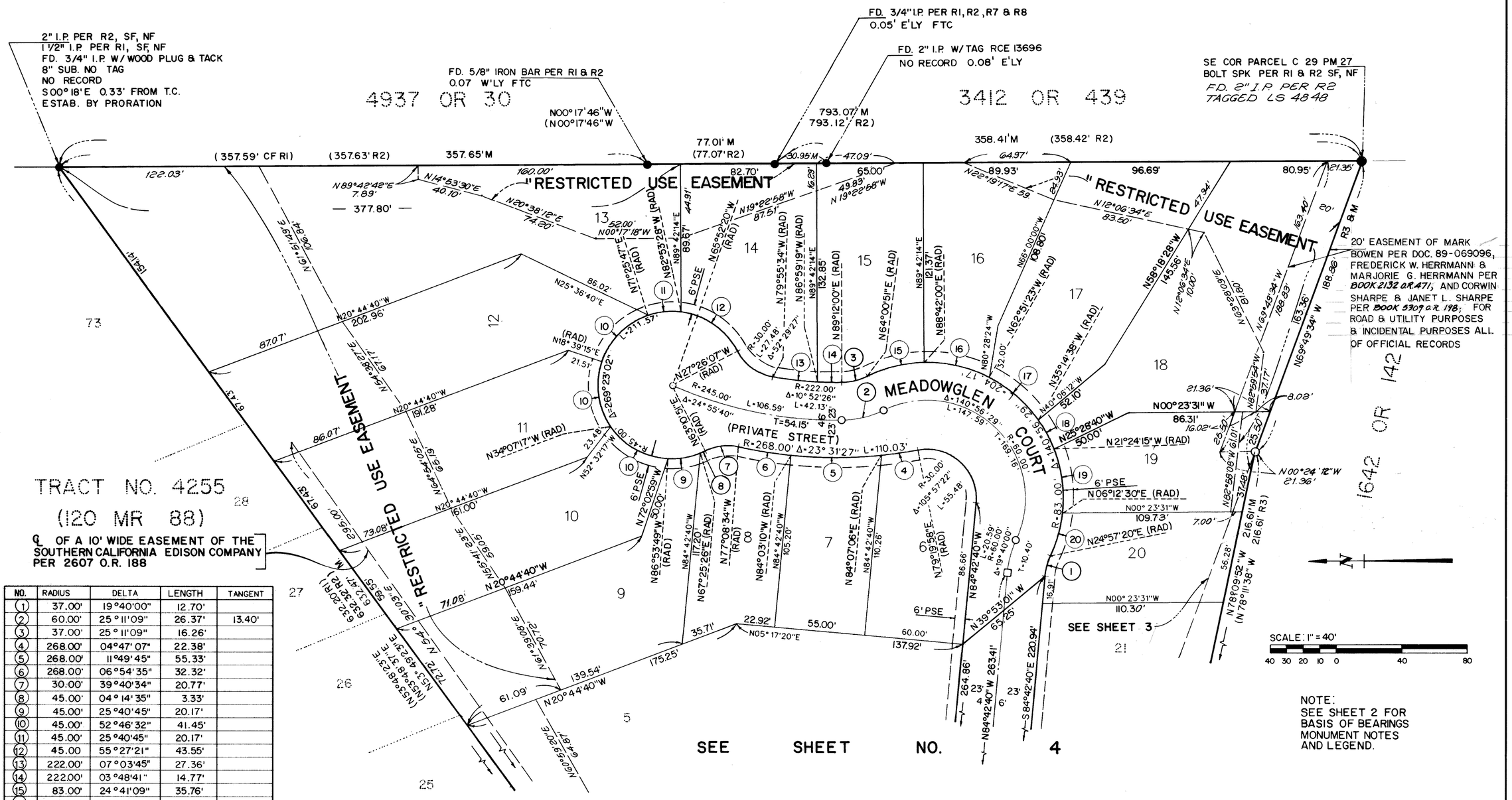
TRACT No. 4892

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 2858 AS PER MAP FILED IN BOOK 29, PAGES 27 THROUGH 29, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 18 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 21 PAGE 41 OF RECORDS OF SURVEY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
818/779-8740/50-FAX

APRIL 1 1995



NO.	RADIUS	DELTA	LENGTH	TANGENT
(1)	37.00'	19°40'00"	12.70'	
(2)	60.00'	25°11'09"	26.37'	13.40'
(3)	37.00'	25°11'09"	16.26'	
(4)	268.00'	04°47'07"	22.38'	
(5)	268.00'	11°49'45"	55.33'	
(6)	268.00'	06°54'35"	32.32'	
(7)	30.00'	39°40'34"	20.77'	
(8)	45.00'	04°14'35"	3.33'	
(9)	45.00'	25°40'45"	20.17'	
(10)	45.00'	52°46'32"	41.45'	
(11)	45.00'	25°40'45"	20.17'	
(12)	45.00	55°27'21"	43.55'	
(13)	222.00'	07°03'45"	27.36'	
(14)	222.00'	03°48'41"	14.77'	
(15)	83.00'	24°41'09"	35.76'	
(16)	83.00'	28°26'37"	41.20'	
(17)	83.00'	27°36'45"	40.00'	
(18)	83.00'	13°50'23"	20.05'	
(19)	83.00'	27°36'45"	40.00'	
(20)	83.00'	18°44'50"	27.16'	

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BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 2858 AS PER MAP FILED IN BOOK 29, PAGES 27 THROUGH 29 INCLUSIVE, OF PARCEL MAPS AND A PORTION OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 18 WEST, RANCHO EL CONEJO AS PER MAP RECORDED IN BOOK 21 PAGE 41 OF RECORDS OF SURVEY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY

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