THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4408-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE TRIUNFO SANITATION DISTRICT THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER PARCELS "B", "C", AND "D" AND AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, AN ACCESS EASEMENT OVER PARCELS "B", "C" AND "D" TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THE MAP AND THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "B", "C", AND "D" ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE AND WATERLINE PURPOSES AND ALL USES INCIDENT THERETO OVER PARCELS "B", "C", AND "D" AND AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE PARCEL "A" IN FEE TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 1 THROUGH 5 INCLUSIVE, THE SOUTHERLY LINE OF PARCEL "A", ALL ABUTTING EAST POTRERO ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID EAST POTRERO ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

L. S. R. LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, OWNER
BY: LAKE SHERWOOD RANCH, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: _____
EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) S. S.

ON Feb. 2 1996, BEFORE ME, J. Duff, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Scott S. Peters SCOTT S. PETERS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NAME: J. Duff
COUNTY: Ventura
COMMISSION EXPIRATION DATE: 7/17/98

J. Duff
NOTARY PUBLIC

J. DUFF
COMM. # 1032408
Notary Public — California
VENTURA COUNTY
My Comm. Expires JUL 17, 1998

THE CHASE MANHATTAN BANK, AS BENFFICIARY

UNDER DEEDS OF TRUST RECORDED JANUARY 8, 1988 AS DOCUMENT NO. 88-002411 AND JUNE 29, 1990 AS DOCUMENT NO. 90-097552, BOTH OF OFFICIAL RECORDS.

BY: _____ 2ND VICE PRESIDENT AND _____ ASSISTANT/TREASURER

STATE OF NEW YORK)
COUNTY OF NEW YORK)

ON JANUARY 31, 1996 BEFORE ME, LOUELLA JOHNSON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PAUL M. ZIPAY AND JOSEPH N. CUCINOTTA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

NAME: Louella Johnson
COUNTY: NEW YORK
COMMISSION EXPIRATION DATE: 4/6/97

NOTARY PUBLIC

LOUELLA JOHNSON
Notary Public, State of New York
No. 01-4924995
Qualified in Kings County
Commission Expires April 6, 1997

I, ROBERT S. HAALAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE 1991, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE COUNTY ROAD SYSTEM.

DATE: JAN 29, 1996

Robert S. Haaland
Expires 3/31/97
RCE 15231

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4408-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: FEBRUARY 15, 1996

PROFESSIONAL LAND SURVEYOR
ROBERT L. CHACON
No. 5572
Exp. 9-30-97
STATE OF CALIFORNIA

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA
BY: _____
CHIEF DEPUTY COUNTY SURVEYOR

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: January 12, 1996

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: _____
DEPUTY COUNTY TAX COLLECTOR

#96-023881
RECORDED AT THE REQUEST OF THE OWNER, ON February 28, 1996, AT 2:00 P. M IN BOOK 128 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 48-51, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA,
BY: _____
DEPUTY COUNTY RECORDER

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATING TO TRACT NO. 4408 HAS/HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
2/25/92	REVIEW OF PROPOSED GRADING, TRACT 4408 LAKE SHERWOOD RANCH	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C. E. G. 1047 R. C. E. 35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA CO. PUBLIC WORKS AGENCY

THE TRIUNFO SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS OFFERED.

DATE: 2-8-96
TRIUNFO SANITATION DISTRICT

ATTEST:

Frances Silveira
CLERK OF THE BOARD

Ronald Stark
CHAIR OF THE BOARD

THIS MAP, ENTITLED TRACT NO. 4408-1 IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 27th DAY OF February, 1996, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP, AND ALSO ACCEPTS ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS OVER PARCELS "B", "C", AND "D" AND AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS INGRESS AND EGRESS RIGHTS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 1 THROUGH 5 INCLUSIVE AND THE SOUTHERLY LINE OF PARCEL "A", ALL ABUTTING EAST POTRERO ROAD SHOWN ON THIS MAP. IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD.

TO BE AFFIXED HERETO THIS 27th DAY OF February, 1996

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Richard D. Dean
CLERK OF SAID BOARD

Frank Schultz
CHAIR OF SAID BOARD

COUNTY OF VENTURA CALIFORNIA

THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "B", "C", AND "D" ON THIS MAP SUBJECT TO THE RESTRICTIONS INDICATED IN THE OFFER OF DEDICATION SET FORTH ON THIS MAP AND ALSO ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE AND WATERLINE PURPOSES OVER PARCELS "B", "C", AND "D" AND AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS PARCEL "A" IN FEE, AND ALSO HEREBY ACCEPTS THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP.

DATE: February 15, 1996

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

Arthur E. Goulet
GENERAL MANAGER, ARTHUR E. GOULET

THE SIGNATURE OF BARBARA J. CANTERBURY, PRESENT OWNER OF THE INTEREST IN SAID LAND RESERVED BY J. R. CANTERBURY AND ELSIE L. CANTERBURY, HUSBAND AND WIFE IN DEED RECORDED JUNE 27, 1958 AS DOCUMENT NO. 26679, IN BOOK 1630, PAGE 125 OF OFFICIAL RECORDS AS FOLLOWS:

"RESERVING UNTO THE GRANTOR FROM SAID PROPERTY ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED THEREFROM, WITHOUT THE RIGHT THEREOF FOR ANY PURPOSES, BUT WITH THE RIGHT TO ENTER THE SUBSURFACE THEREOF BY DIRECTIONAL DRILLING AT A DEPTH OF NOT LESS THAN 1500 FEET BELOW THE SURFACE THEREOF FOR THE PURPOSE OF EXTRACTING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE LYING BENEATH SUCH LAND, SUBJECT TO GRANTEES RIGHTS IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE SO EXTRACTED. THIS RESERVATION SHALL EXPIRE AND TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT UNLESS OIL, GAS OR OTHER HYDROCARBON SUBSTANCES IN PAYING QUANTITIES HAVE BEEN DISCOVERED BENEATH SAID LAND AND ACTUALLY PRODUCED THEREFROM WITHIN FIVE (5) YEARS FROM APRIL 24, 1958 AND IF SUCH OIL, GAS OR OTHER HYDROCARBON SUBSTANCES HAVE NOT BEEN DISCOVERED AND PRODUCED IN PAYING QUANTITIES PRIOR TO THE EXPIRATION OF FIVE (5) YEARS FROM APRIL 24, 1958 GRANTORS FOR THEMSELVES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, UNDERTAKE, COVENANT AND AGREE TO EXECUTE AND DELIVER TO GRANTEES, THEIR HEIRS SUCCESSORS AND ASSIGNS, A GOOD AND SUFFICIENT QUITCLAIM DEED TO SAID LAND EVIDENCING THE EXPIRATION OF SAID (5) YEAR PERIOD WITHOUT THE DISCOVERY OR PRODUCTION OF OIL, GAS OR OTHER HYDROCARBON SUBSTANCES FROM BENEATH SAID LAND PRIOR TO THE EXPIRATION OF SAID FIVE (5) YEAR PERIOD, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT."

TRACT NO. 4408-1

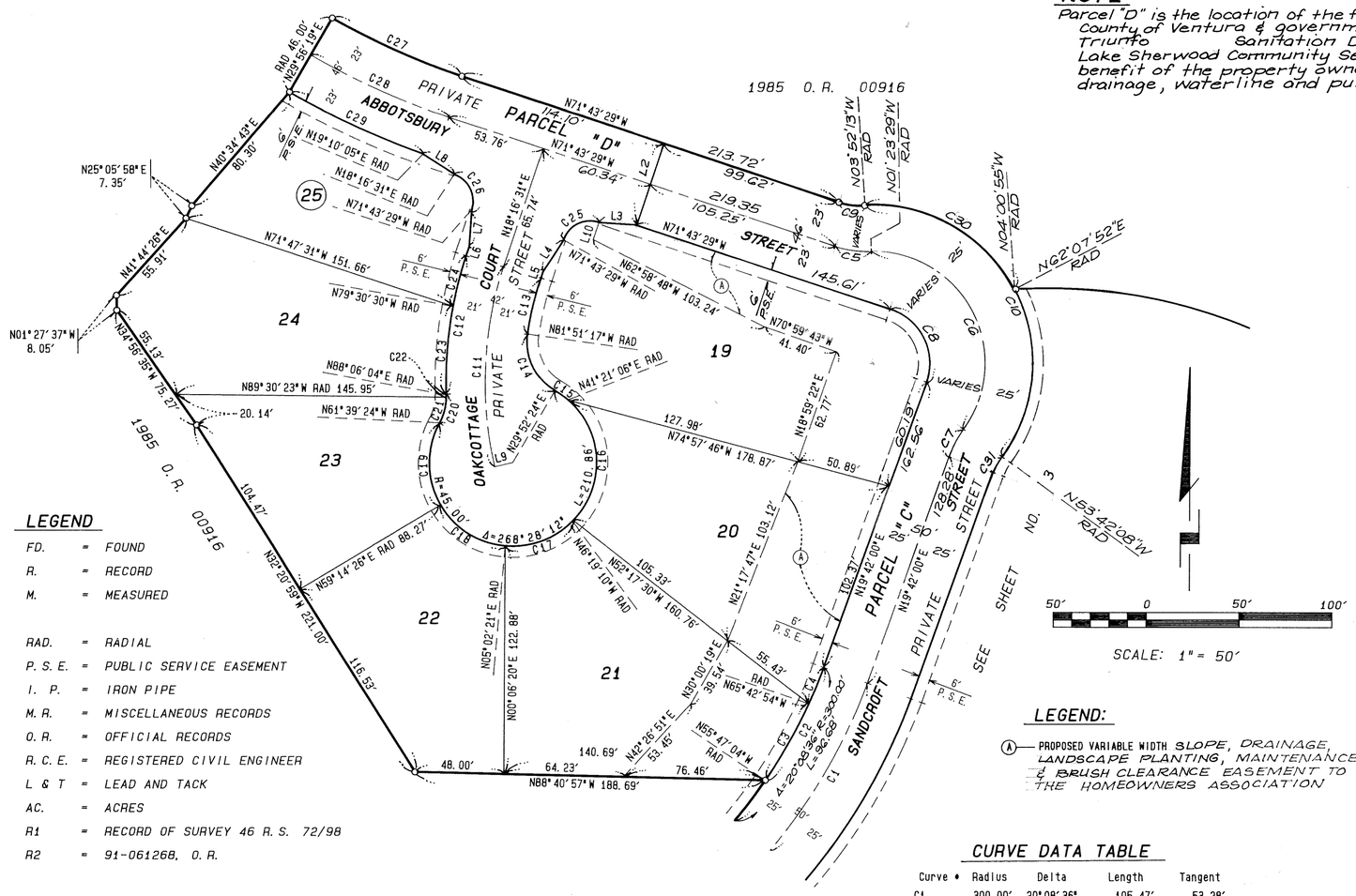
IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF THE UPSON TRACT PER MAP RECORDED IN BOOK 11 PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AUGUST 1995

PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, STE. 200
THOUSAND OAKS, CA. 91361

NOTE:
Parcel "D" is the location of the following easements:
County of Ventura & governmental agencies - for emergency access purposes
Triunfo Sanitation District - for sanitary sewer purposes
Lake Sherwood Community Services District - the right of way for the benefit of the property owners and residents and easements for storm drainage, waterline and public service purposes.



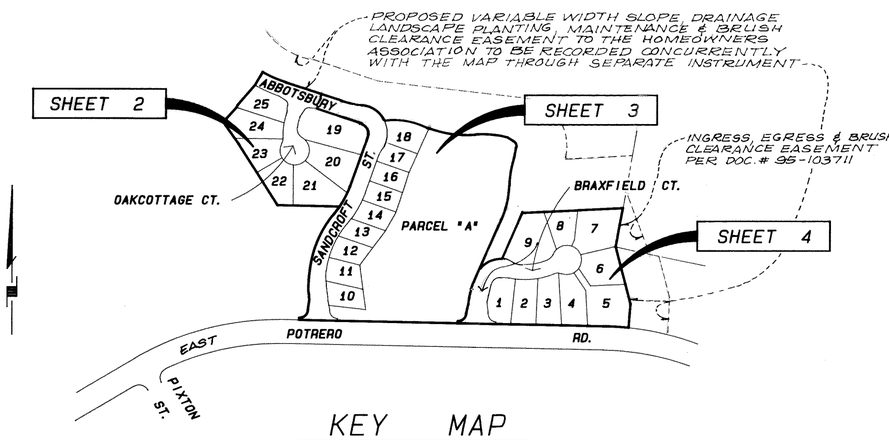
LEGEND

FD.	=	FOUND
R.	=	RECORD
M.	=	MEASURED
RAD.	=	RADIAL
P. S. E.	=	PUBLIC SERVICE EASEMENT
I. P.	=	IRON PIPE
M. R.	=	MISCELLANEOUS RECORDS
O. R.	=	OFFICIAL RECORDS
R. C. E.	=	REGISTERED CIVIL ENGINEER
L & T	=	LEAD AND TACK
AC.	=	ACRES
R1	=	RECORD OF SURVEY 46 R. S. 72/98
R2	=	91-061268, O. R.
R4	=	TRACT 4411, 124 M. R. 42/48

LEGEND:

(A) — PROPOSED VARIABLE WIDTH SLOPE, DRAINAGE, LANDSCAPE PLANTING, MAINTENANCE, & BRUSH CLEARANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION

SEE SHEET NO. 3



KEY MAP

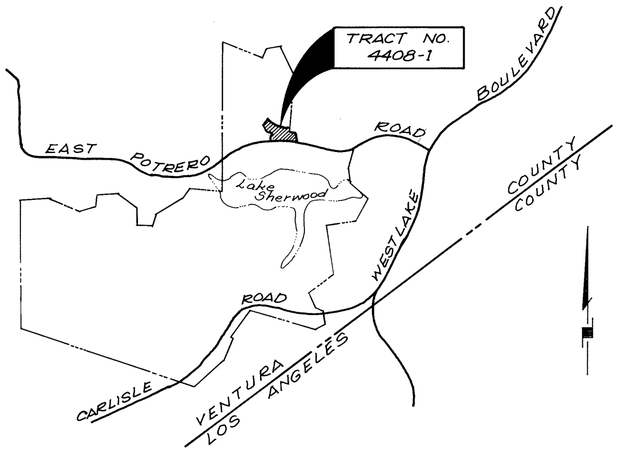
SCALE: 1" = 300'

CURVE DATA TABLE

Curve #	Radius	Delta	Length	Tangent
C1	300.00'	20°08'36"	105.47'	53.28'
C2	275.00'	14°30'56"	69.67'	35.02'
C3	275.00'	9°55'50"	47.66'	23.89'
C4	275.00'	4°35'06"	22.01'	11.01'
C5	60.00'	19°40'00"	20.59'	10.40'
C6	60.00'	127°41'21"	133.72'	122.18'
C7	60.00'	16°35'52"	17.38'	8.75'
C8	30.00'	91°25'29"	47.87'	30.76'
C9	37.00'	22°08'44"	14.30'	7.24'
C10	85.00'	130°10'05"	193.11'	182.98'
C11	200.00'	31°38'30"	110.45'	56.67'
C12	221.00'	20°10'27"	77.82'	39.31'
C13	179.00'	10°07'48"	31.65'	15.87'
C14	30.00'	68°16'19"	35.75'	20.34'
C15	45.00'	11°28'42"	9.02'	4.52'
C16	45.00'	92°19'44"	72.51'	46.87'
C17	45.00'	51°21'31"	40.34'	21.64'
C18	45.00'	54°12'05"	42.57'	23.03'
C19	45.00'	59°06'10"	46.42'	25.51'
C20	30.00'	30°14'32"	15.83'	8.11'
C21	30.00'	27°50'59"	14.58'	7.44'
C22	30.00'	2°23'33"	1.25'	.63'
C23	221.00'	12°23'26"	47.79'	23.99'
C24	221.00'	7°47'01"	30.02'	15.03'
C25	15.00'	90°00'00"	23.56'	15.00'
C26	15.00'	90°00'00"	23.56'	15.00'
C27	377.00'	11°39'48"	76.74'	38.50'
C28	400.00'	11°39'48"	81.43'	40.85'
C29	423.00'	10°46'14"	79.52'	39.88'
C30	85.00'	6°00'05"	97.92'	55.20'
C31	35.00'	16°35'52"	10.14'	5.11'

LINE DATA TABLE

LINE #	BEARING	LENGTH
L2	N18°16'31"E	46.00'
L3	N86°12'08"W	20.00'
L4	N32°45'10"E	20.00'
L5	N18°16'31"E	3.38'
L6	N18°16'31"E	3.38'
L7	N03°47'52"E	20.00'
L8	N57°05'43"W	20.00'
L9	N76°38'01"E	10.00'
L10	N18°16'31"E RAD	9.80'



VICINITY MAP

SCALE: 1" = 4000'

BASIS OF BEARINGS

THE BEARING OF N88°51'00"W ALONG THE CENTERLINE OF EAST POTRERO ROAD, 72 FEET WIDE, AS SHOWN ON TRACT NO. 4411, RECORDED IN BOOK 124, PAGE 42 OF MISCELLANEOUS RECORDS (MAPS) WAS USED AS A BASIS OF BEARINGS FOR THIS MAP (REFERENCED LINE IDENTIFIED ON SHEET NO. 3)

MONUMENT NOTES

○ SET 1 1/2" I. P. TAGGED R. C. E. 15231 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP.

● FOUND MONUMENT AS NOTED

1. SET 1 1/2" I. P. TAGGED R. C. E. 15231 AT ALL CENTERLINE INTERSECTION AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS.
2. SET 1/2" I. P. TAGGED R. C. E. 15231 AT ALL REAR LOT CORNERS.
3. SET L & T TAGGED R. C. E. 15231 IN CONC. CURB, 4.75' DISTANT FROM TRUE CORNER, ALONG LOT LINE PRODUCED & CENTERLINE TIE REFERENCE POINTS.
4. ENGINEER CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE COUNTY SURVEYOR.

TOTAL GROSS AREA = 12.64 AC.

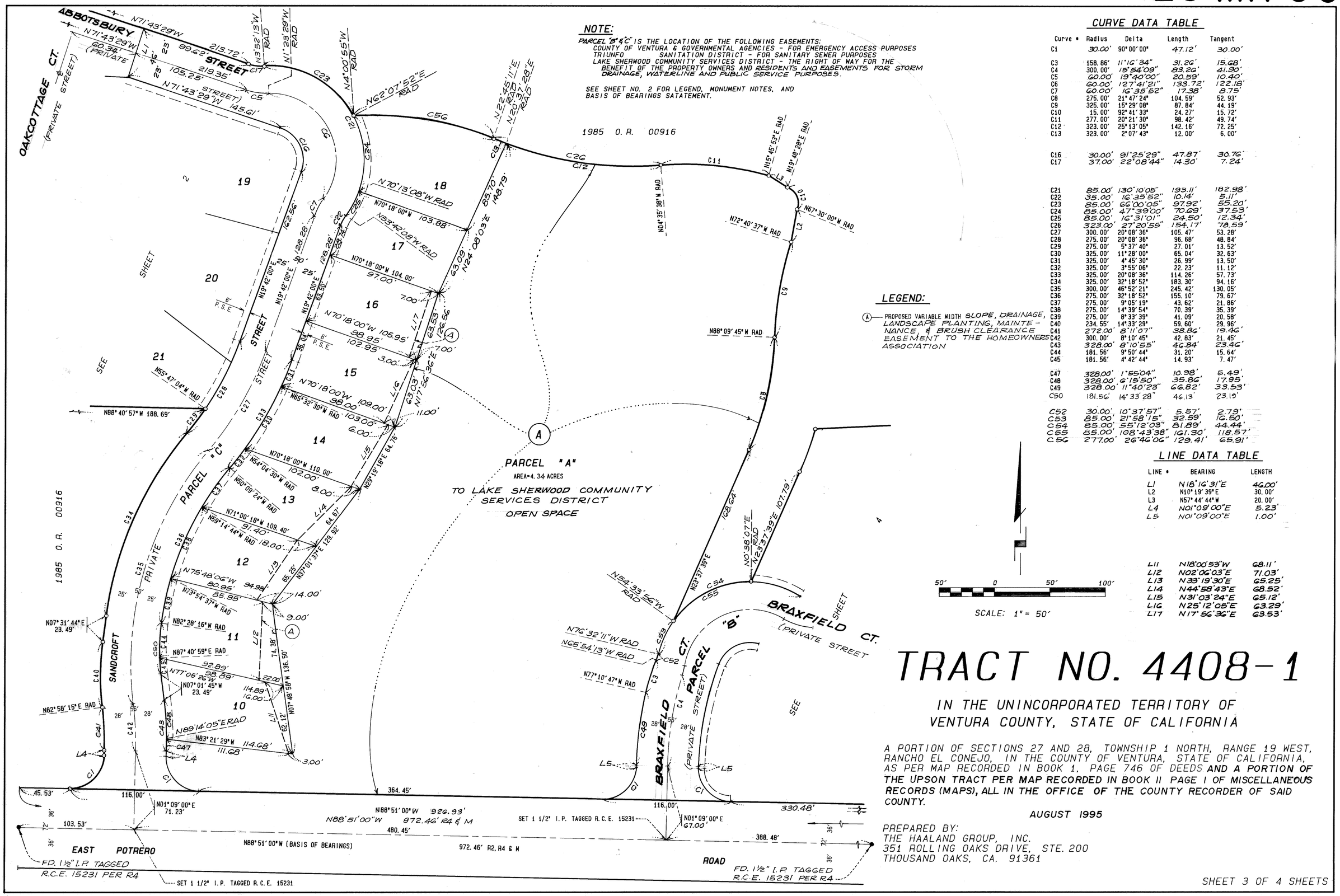
TRACT NO. 4408-1

IN THE UNINCORPORATED TERRITORY OF
VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF THE UPSON TRACT PER MAP RECORDED IN BOOK 11 PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AUGUST 1995

PREPARED BY:
HAALAND AND ASSOCIATES, INC.
351 ROLLING OAKS DRIVE, STE. 200
THOUSAND OAKS, CA. 91361



NOTE:

PARCEL "B" & "C" IS THE LOCATION OF THE FOLLOWING EASEMENTS:
COUNTY OF VENTURA & GOVERNMENTAL AGENCIES - FOR EMERGENCY ACCESS PURPOSES
TRIUNFO SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT OF WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS AND EASEMENTS FOR STORM DRAINAGE, WATERLINE AND PUBLIC SERVICE PURPOSES.

SEE SHEET NO. 2 FOR LEGEND, MONUMENT NOTES, AND BASIS OF BEARINGS SATATEMENT.

1985 O. R. 00916

LEGEND:

(A) — PROPOSED VARIABLE WIDTH SLOPE, DRAINAGE, LANDSCAPE PLANTING, MAINTENANCE, & BRUSH CLEARANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION

CURVE DATA TABLE

Curve #	Radius	Delta	Length	Tangent
C1	30.00'	90°00'00"	47.12'	30.00'
C3	158.86'	11°16'34"	31.26'	15.68'
C4	300.00'	15°54'09"	83.29'	41.90'
C5	60.00'	19°40'00"	20.59'	10.40'
C6	60.00'	127°41'21"	133.72'	122.18'
C7	60.00'	16°35'52"	17.38'	8.75'
C8	275.00'	21°47'24"	104.59'	52.93'
C9	325.00'	15°29'08"	87.84'	44.19'
C10	15.00'	92°41'33"	24.27'	15.72'
C11	277.00'	20°21'30"	98.42'	49.74'
C12	323.00'	25°13'05"	142.16'	72.25'
C13	323.00'	2°07'43"	12.00'	6.00'
C16	30.00'	91°25'29"	47.87'	30.76'
C17	37.00'	22°08'44"	14.30'	7.24'
C21	85.00'	130°10'05"	193.11'	182.98'
C22	35.00'	16°35'52"	10.14'	5.11'
C23	85.00'	66°00'05"	97.92'	55.20'
C24	85.00'	47°39'00"	70.69'	37.53'
C25	85.00'	16°31'01"	24.50'	12.34'
C26	323.00'	27°20'55"	154.17'	78.59'
C27	300.00'	20°08'36"	105.47'	53.28'
C28	275.00'	20°08'36"	96.68'	48.84'
C29	275.00'	5°37'40"	27.01'	13.52'
C30	325.00'	11°28'00"	65.04'	32.63'
C31	325.00'	4°45'30"	26.99'	13.50'
C32	325.00'	3°55'06"	22.23'	11.12'
C33	325.00'	20°08'36"	114.26'	57.73'
C34	325.00'	32°18'52"	183.30'	94.16'
C35	300.00'	46°52'21"	245.42'	130.05'
C36	275.00'	32°18'52"	155.10'	79.67'
C37	275.00'	9°05'19"	43.62'	21.86'
C38	275.00'	14°39'54"	70.39'	35.39'
C39	275.00'	8°33'39"	41.09'	20.58'
C40	234.55'	14°33'29"	59.60'	29.96'
C41	272.00'	8°11'07"	38.86'	19.46'
C42	300.00'	8°10'45"	42.83'	21.45'
C43	328.00'	8°10'55"	46.84'	23.46'
C44	181.56'	9°50'44"	31.20'	15.64'
C45	181.56'	4°42'44"	14.93'	7.47'
C47	328.00'	1°55'04"	10.98'	5.49'
C48	328.00'	6°15'50"	35.86'	17.95'
C49	328.00'	11°40'23"	66.82'	33.53'
C50	181.56'	14°33'28"	46.13'	23.19'
C52	30.00'	10°37'57"	5.57'	2.79'
C53	85.00'	21°58'15"	32.59'	16.50'
C54	85.00'	55°12'03"	81.89'	44.44'
C55	85.00'	108°43'38"	161.30'	118.57'
C56	277.00'	26°46'06"	129.41'	65.91'

LINE DATA TABLE

LINE #	BEARING	LENGTH
L1	N18°16'31"E	46.00'
L2	N10°19'39"E	30.00'
L3	N57°44'44"W	20.00'
L4	N01°09'00"E	5.23'
L5	N01°09'00"E	1.00'
L11	N18°00'53"W	68.11'
L12	N02°06'03"E	71.03'
L13	N33°19'30"E	65.25'
L14	N44°58'43"E	68.52'
L15	N31°03'24"E	65.12'
L16	N25°12'05"E	63.29'
L17	N17°56'36"E	63.53'

50' 0 50' 100'

SCALE: 1" = 50'

TRACT NO. 4408-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS **AND A PORTION OF THE UPSON TRACT PER MAP RECORDED IN BOOK 11 PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

AUGUST 1995

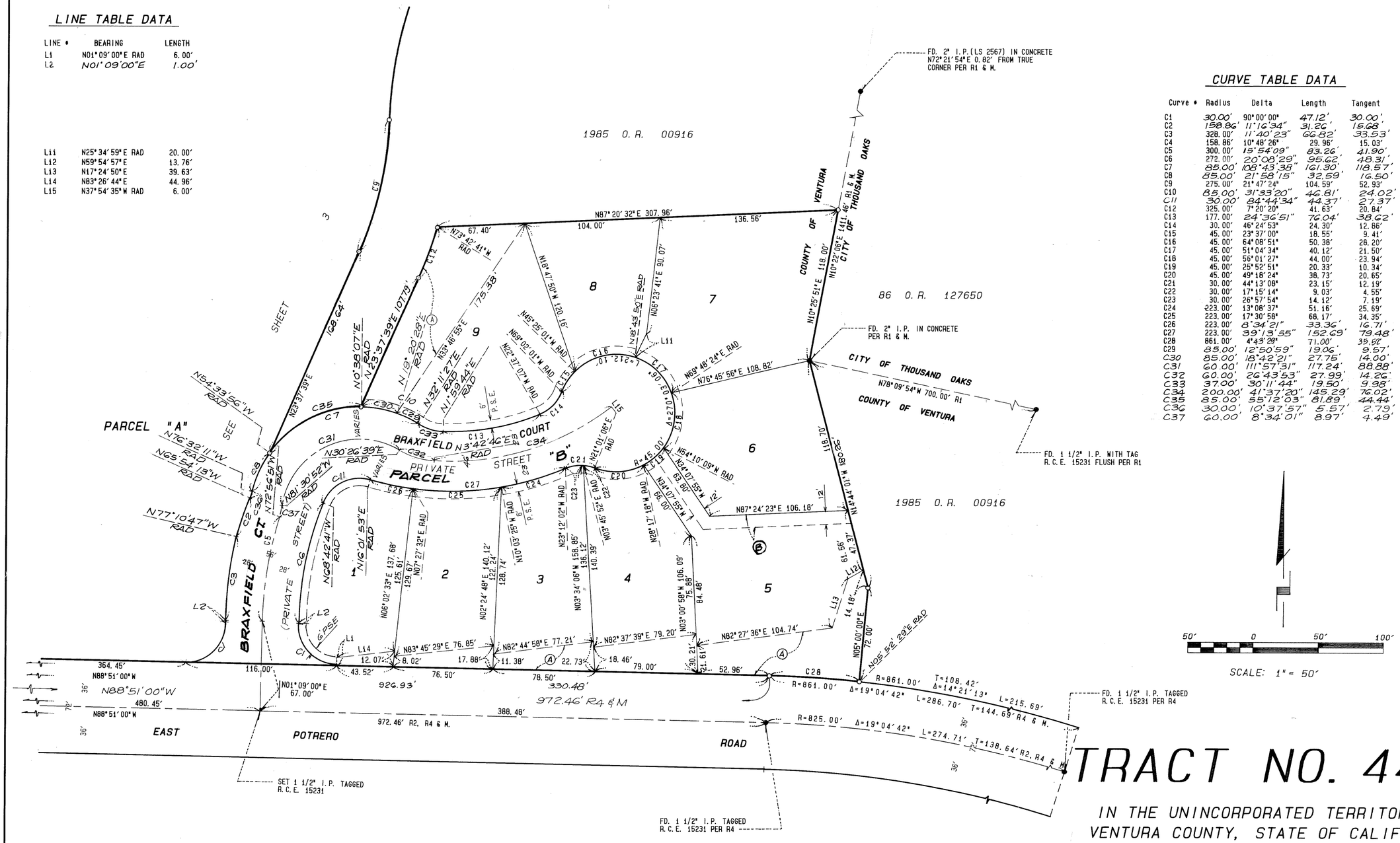
PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, STE. 200
THOUSAND OAKS, CA. 91361

LINE TABLE DATA

LINE #	BEARING	LENGTH
L1	N01°09'00"E RAD	6.00'
L2	N01°09'00"E	1.00'
L11	N25°34'59"E RAD	20.00'
L12	N59°54'57"E	13.76'
L13	N17°24'50"E	39.63'
L14	N83°26'44"E	44.96'
L15	N37°54'35"W RAD	6.00'

CURVE TABLE DATA

Curve #	Radius	Delta	Length	Tangent
C1	30.00'	90°00'00"	47.12'	30.00'
C2	158.86'	11°16'34"	31.26'	15.68'
C3	328.00'	11°40'23"	66.82'	33.53'
C4	158.86'	10°48'26"	29.96'	15.03'
C5	300.00'	15°54'09"	83.26'	41.90'
C6	272.00'	20°08'29"	95.62'	48.31'
C7	85.00'	108°43'38"	161.30'	118.57'
C8	85.00'	21°58'15"	32.59'	16.50'
C9	275.00'	21°47'24"	104.59'	52.93'
C10	85.00'	31°33'20"	46.81'	24.02'
C11	30.00'	84°44'34"	44.37'	27.37'
C12	325.00'	7°20'20"	41.63'	20.84'
C13	177.00'	24°36'51"	76.04'	38.62'
C14	30.00'	46°24'53"	24.30'	12.86'
C15	45.00'	23°37'00"	18.55'	9.41'
C16	45.00'	64°08'51"	50.38'	28.20'
C17	45.00'	51°04'34"	40.12'	21.50'
C18	45.00'	56°01'27"	44.00'	23.94'
C19	45.00'	25°52'51"	20.33'	10.34'
C20	45.00'	49°18'24"	38.73'	20.65'
C21	30.00'	44°13'08"	23.15'	12.19'
C22	30.00'	17°15'14"	9.03'	4.55'
C23	30.00'	26°57'54"	14.12'	7.19'
C24	223.00'	13°08'37"	51.16'	25.69'
C25	223.00'	17°30'58"	68.17'	34.35'
C26	223.00'	8°34'21"	33.36'	16.71'
C27	223.00'	39°13'55"	152.69'	79.48'
C28	861.00'	4°43'29"	71.00'	35.52'
C29	85.00'	12°50'59"	19.06'	9.57'
C30	85.00'	18°42'21"	27.75'	14.00'
C31	60.00'	111°57'31"	117.24'	88.88'
C32	60.00'	26°43'53"	27.99'	14.26'
C33	37.00'	30°11'44"	19.50'	9.98'
C34	200.00'	41°37'20"	145.29'	76.02'
C35	85.00'	55°12'03"	81.89'	44.44'
C36	30.00'	10°37'57"	5.57'	2.79'
C37	60.00'	8°34'01"	8.97'	4.49'



TRACT NO. 4408-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS **AND A PORTION OF THE UPSON TRACT PER MAP RECORDED IN BOOK II PAGE I OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

AUGUST 1995

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351 ROLLING OAKS DRIVE, STE. 200
THOUSAND OAKS, CA. 91361

NOTE:

PARCEL "B" IS THE LOCATION OF THE FOLLOWING EASEMENTS:
COUNTY OF VENTURA & GOVERNMENTAL AGENCIES - FOR EMERGENCY ACCESS PURPOSES
TRIUNFO SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT - THE RIGHT OF WAY FOR THE BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS AND EASEMENTS FOR STORM DRAINAGE, WATERLINE AND PUBLIC SERVICE PURPOSES

SEE SHEET NO. 2 FOR LEGEND, MONUMENT NOTES, AND BASIS OF BEARINGS SATATEMENT.

LEGEND:

(A) — PROPOSED VARIABLE WIDTH SLOPE, DRAINAGE, LANDSCAPE PLANTING, MAINTENANCE, & BRUSH CLEARANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION

(B) — PROPOSED 12' WIDE STORM DRAINAGE EASEMENT TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

Recording Requested By:
HMK ENGINEERING, INC.
1552 EIGHTEENTH STREET
SANTA MONICA, CA 90404

20130508-00083776-0 1/1
Ventura County Clerk and Recorder
MARK A. LUNN
05/08/2013 03:11:22 PM
714757 $15.00 CE

When Recorded Return To:
COUNTY SURVEYORS OFFICE
COUNTY OF VENTURA
800 SOUTH VICTORIA AVE.
VENTURA, CA 93009

CERTIFICATE OF CORRECTION

I HEREBY STATE THE FOLLOWING CORRECTIONS WERE MADE TO TRACT NO. 4408-1, IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 128 PAGES 48 THROUGH 51 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

1. *MONUMENTATION FOR TRACT NO. 4408-1 IS AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 60 PAGES 19 THROUGH 27 OF RECORDS OF SURVEY. LOT LINES AND TRACT LINES CHANGED BY THE FOLLOWING LOT LINE ADJUSTMENTS WERE MONUMENTED ALONG THE REVISED LINES RATHER THAN ALONG THE ORIGINAL LINES OF SAID TRACT:*

   PARCEL MAP WAIVER NO. 838 IN DOCUMENT NO. 97-033424, O.R.;
   PARCEL MAP WAIVER NO. 869 IN DOCUMENT NO. 98-012370, O.R.

2. *MONUMENTS SHOWN AS "SET" ON SAID RECORD OF SURVEY ARE TAGGED "LS 5440" IN LIEU OF "RCE 15231".*

3. *CENTERLINE TIES FOR TRACT NO. 4408-1 ARE SHOWN ON SAID RECORD OF SURVEY FILED IN THE OFFICE OF THE COUNTY RECORDER RATHER THAN ON TIE SHEETS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.*

THE FEE OWNER OF THE REAL PROPERTY AFFECTED BY THE CORRECTION OR OMISSION ON THE DATE OF THE FILING OF THE ORIGINAL RECORD MAP WAS L.S.R. LIMITED PARTNERSHIP.

MARK D. HARDY
LS 5440 (EXP. 9/30/14)

3rd May 2013
DATE

LICENSED LAND SURVEYOR
MARK D. HARDY
NO. 5440
EXP. SEPT. 30, 2014
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE CHANGES HEREON ARE AUTHORIZED BY SECTION 66469 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

WAYNE E. BATTLESON
DEPUTY COUNTY SURVEYOR,
COUNTY OF VENTURA
L.S. No. 6918

May 8, 2013
DATE

LICENSED LAND SURVEYOR
WAYNE EDWARD BATTLESON
No. 6918
STATE OF CALIFORNIA