OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4601, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND *THE RESTRICTED USE AND SLOPE EASEMENT* ADJACENT TO ERBES ROAD, AS SHOWN ON THE MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENT FOR WATER PIPELINE PURPOSES, *AS SHOWN.*
THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, A PUBLIC SERVICE EASEMENT, AS SHOWN ON THE MAP. THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINES AT LOTS 1, 12, AND 13, ABUTTING ERBES ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL, WHICH BELONGS TO THE WHOLE PUBLIC. *THEY ALSO HEREBY OFFER TO DEDICATE TO CONEJO RECREATION AND PARK DISTRICT, AN EQUESTRIAN TRAIL EASEMENT, AS SHOWN.*

ERBES ROAD GROUP, LLC.,
A CALIFORNIA LIMITED LIABILITY COMPANY

R. William Rheinschild
R. WILLIAM RHEINSCHILD
MANAGING MEMBER

Greg L. Rawlings
GREG L. RAWLINGS
MANAGING MEMBER

SAMPRO, INC., BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 28, 1995 AS DOCUMENT NO. 95-117470 AND AN AMENDED AND RESTATED DEED OF TRUST RECORDED OCTOBER 4, 1995 AS DOCUMENT NO. 95-119395.

JANG JO YOON
PRESIDENT

Yon W. Chung
YON W. CHUNG
VICE PRESIDENT

HAWTHORNE SAVINGS, *F.S.B.*, BENEFICIARY UNDER DEED OF TRUST RECORDED *1/23/96* AS DOCUMENT NO. *96-007355, O.R.*

Susan Martin O'Neil
SUSAN MARTIN O'NEIL
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON *5/14/96*, 1996 BEFORE ME, *Kathy Anderson*, PERSONALLY APPEARED R. WILLIAM RHEINSCHILD AND GREG L. RAWLINGS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Kathy Anderson
SIGNATURE - NOTARY PUBLIC

5/7/99
MY COMMISSION EXPIRES

Kathy Anderson
PRINT NAME - NOTARY PUBLIC

L.A.
PRINCIPAL PLACE OF BUSINESS - COUNTY

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON *THIS 23RD* DAY OF *JUNE*, 1996, BEFORE ME *Charlotte R. Holt*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *YON W. CHUNG AND JANG JO YOON*, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES *ARE* SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT *THEY* EXECUTED THE SAME IN *THEIR* AUTHORIZED CAPACITIES, *AND* THAT *BY THEIR* SIGNATURES *ON* THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS *ACTED*, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Charlotte R. Holt*
NAME OF NOTARY *Charlotte R Holt*
COMMISSION EXPIRES *11-29-96*
PLACE OF *BUSINESS WESTLAKE, CA.*

CHARLOTTE R. HOLT
Comm. # 979457
NOTARY PUBLIC - CALIFORNIA
Ventura County
My Comm. Expires Nov. 29, 1996

STATE OF CALIFORNIA)
COUNTY OF *ORANGE*) SS

ON *THIS 23RD* DAY OF *MAY*, 1996, BEFORE ME *Michelle Brann*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *Susan Martin O'Neil* KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT *SHE* EXECUTED THE SAME IN *HER* AUTHORIZED CAPACITY, AND THAT BY *HER* SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Michelle Brann*
NAME OF NOTARY *Michelle Brann*
COMMISSION EXPIRES *6-9-97*
PLACE OF *BUSINESS Irvine, CA*
ORANGE COUNTY

MICHELLE BRANN
COMM. #996869
Notary Public - California
ORANGE COUNTY
My Comm. Exp. June 9, 1997

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH *HAVE BEEN* OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. *BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, OWNER OF AN EASEMENT PER DOCUMENT RECORDED SEPTEMBER 7,* 1926 IN BOOK 120, PAGE 346 OF OFFICIAL RECORDS FOR POLE LINE, UTILITIES AND INCIDENTAL PURPOSES.

2. *BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, OWNER OF AN EASEMENT PER* DOCUMENT RECORDED JANUARY 29, 1927 IN BOOK 141, PAGE 126 OF OFFICIAL RECORDS FOR POLE LINES, UTILITIES AND INCIDENTAL PURPOSES.

3. SOUTHERN CALIFORNIA EDISON COMPANY, *OWNER OF AN EASEMENT PER* DOCUMENT RECORDED AUGUST 16, 1955 IN BOOK 1315, PAGE 19 OF OFFICIAL RECORDS FOR ELECTRIC LINE AND INCIDENTAL PURPOSES.

4. THE CITY OF THOUSAND OAKS, *OWNER OF AN EASEMENT PER DO*CUMENT RECORDED IN BOOK 3670, PAGE 391 OF OFFICIAL RECORDS FOR STREET SLOPE AND INCIDENTAL PURPOSES.

CITY CLERK CERTIFICATE:

I, NANCY DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4601, HAVE BEEN COMPLIED WITH.

DATE *July 24, 1996*

NANCY DILLON
CITY CLERK
CITY OF THOUSAND OAKS
BY: *Nancy A. Dillon*

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE *23* DAY OF *July*, 1996, APPROVED THE ATTACHED MAP AND *HEREBY ACCEPTS FOR PUBLIC* USE ALL STREETS AND EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THE MAP AND USES INCIDENTAL THERETO. THE OFFER OF *THE WATER PIPELINE* EASEMENT AS SHOWN ON THE MAP WAS ACCEPTED AND THE OFFER OF INGRESS AND EGRESS RIGHTS ALONG ERBES ROAD WAS ACCEPTED AS OFFERED. *THE OFFER OF RESTRICTED USE AND SLOPE EASEMENT* OVER PORTIONS OF LOTS 1, 12, AND 13 WAS ACCEPTED AS OFFERED.

DATE *July 24, 1996*

NANCY DILLON
CITY CLERK
CITY OF THOUSAND OAKS
BY: *Nancy A. Dillon*

ENGINEER'S STATEMENT:

I, LEONARD I. LISTON, DO HEREBY *STATE* THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER *RECORDATION*) OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. *THE* NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY *STREET* SYSTEM.

REGISTERED PROFESSIONAL ENGINEER
LEONARD I. LISTON
No. 31902
MAY 28 1996
Exp. Dec. 96
CIVIL
STATE OF CALIFORNIA

DATE *6/28/96*

Leonard Liston
LEONARD I. LISTON, R.C.E. 31902
REG. EXPIRES 12-96

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED BY THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE *August 5, 1996*

HAROLD S. PITTMAN
TREASURER-TAX COLLECTOR
COUNTY OF VENTURA
BY *Cynthia M. Lemmon*
DEPUTY COUNTY TAX COLLECTOR

REGISTERED PROFESSIONAL ENGINEER
G. R. PABLEO
No. 27221
Exp. 3-31-97
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT:

I *HEREBY STATE THAT I HAVE* EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4601, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE *APPROVED TENTATIVE MAP* AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF *THE SUBDIVISION MAP ACT* OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE *8-1-96*

G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS
MY REGISTRATION EXPIRES: 3-31-97
BY *G.R. Pableo*

COUNTY RECORDER'S CERTIFICATE:

DOCUMENT NO. *96-115511*

RECORDED THIS *22nd* DAY OF *August*, 1996, AT *8:00* A.M. IN BOOK *129* OF MISCELLANEOUS RECORDS (MAPS), AT PAGE *86-88*, AT THE REQUEST OF ERBES ROAD GROUP, LLC.

RICHARD D. DEAN
COUNTY CLERK RECORDER
COUNTY OF VENTURA
BY: *Yolanda Vizcarra*
DEPUTY COUNTY RECORDER

TRACT NO. 4601

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT A OF TRACT 4031 IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 101, PAGES 76 THROUGH 78 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY 1996

PREPARED BY:
L. LISTON AND ASSOCIATES, INC.
31238 VIA COLINAS, SUITE E
WESTLAKE VILLAGE, CA 91362

MONUMENT NOTES

- ○ SET 1 1/2" I.P. WITH TAG "R.C.E. 31902" AT TRACT BOUNDARY CORNERS AND ANGLE POINTS, UNLESS NOTED OTHERWISE.
- ■ SET CITY OF THOUSAND OAKS STANDARD MONUMENT PER PLATE F-2.
- ● FOUND MONUMENTS AS NOTED ON MAP.

1. SET 1 1/2" I.P. WITH TAG "R.C.E. 31902" AT ALL INTERSECTIONS AND AT ALL CHANGES OF DIRECTIONS OF C/L AND AT ALL CUL-DE-SAC RADIUS POINTS, UNLESS NOTED OTHERWISE.
2. SET 1/2" I.P. WITH TAG "R.C.E. 31902" AT ALL REAR LOT CORNERS AND ANGLE POINTS.
3. SET L&T ON CURB ALONG PROLONGATIONS OF SIDE LOT LINES.
4. ENGINEER'S C/L TIES FOR MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 55-90 PC.

ABBREVIATIONS

F.O. FOUND
L&T. LEAD, TACK, & TAG RCE 31902
RAD. RADIAL
M.R. MISCELLANEOUS RECORDS
O.R. OFFICIAL RECORDS

P.M. PARCEL MAP

F.B. FIELD BOOK
SPK. SPIKE
I.P. IRON PIPE

S'LY SOUTHERLY
E'LY EASTERLY
N'LY NORTHERLY

C.F.R. CALC. FROM RECORD
M MEASURED
R.C.E. REGISTERED CIVIL ENGINEER

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED ON TRACT NO. 4601: COPIES OF WHICH ARE ON FILE IN THE CITY ENGINEER'S OFFICE:

REPORT DATE	REPORT TITLE	FIRM NAME	ENGINEER	REG. NO.
April 7, 1978	EVALUATION PRELIMINARY SOILS ENGINEERING AND ENGINEERING GEOLOGY INVESTIGATION	PACIFIC SOILS	R.A. MERRILL	RCE 15274
April 8, 1980	SUPPLEMENTAL SOIL ENGINEERING INVESTIGATION FOR PROPOSED BRIDGE	PACIFIC SOILS	R.A. MERRILL	RCE 15274
JUNE 25, 1996	GEOTECHNICAL ENGINEERING INVESTIGATION REPORT	WEST COAST GEOTECHNICAL	LEONARD LISTON	RCE 31902



VICINITY MAP

1000' 500' 0' 1000' 2000'

SCALE 1" = 1,000'

CONEJO RECREATION AND PARK DISTRICT ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CONEJO RECREATION AND PARK DISTRICT ACCEPTS THE INTEREST IN THE REAL PROPERTY CONVEYED AS THE EQUESTRIAN TRAIL EASEMENT OVER LOT 6 AS SHOWN ON THIS MAP, SUCH ACCEPTANCE IS HEREBY DONE ON BEHALF OF THE DISTRICT BOARD OF DIRECTORS PURSUANT TO AUTHORITY CONFERRED BY SAID BOARD OF DIRECTORS OF THE CONEJO RECREATION AND PARK DISTRICT.

DATE: Aug 16, 1996

J E Sorensen

TOM SORENSEN, ACTING GENERAL MANAGER
CONEJO RECREATION AND PARK DISTRICT

ABANDONMENT CERTIFICATE

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF SLOPE EASEMENT TO THE CITY OF THOUSAND OAKS PER 101 MR. 76. LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

DATE: August 15, 1996 BY: Nancy A. Dillon

CITY CLERK
CITY OF THOUSAND OAKS

TRACT NO. 4601

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT A OF TRACT 4031 IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 101, PAGES 76 THROUGH 78 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY 1996

PREPARED BY:
L. LISTON AND ASSOCIATES, INC.
31238 VIA COLINAS, SUITE E
WESTLAKE VILLAGE, CA 91362

50 25 0 50 100
GRAPHIC SCALE

SCALE: 1"=50'

BASIS OF BEARINGS:

THE BEARING OF N89°18'14"W FOR THE NORTH LINE OF LOT A OF TRACT No. 4031, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 101 PAGES 76 TO 78, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF SAID COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

BASIS OF BEARINGS

SEE SHEET 2 FOR MONUMENT NOTES AND LIST OF ABBREVIATIONS

ALL DATA HEREON IS MEASURED, UNLESS NOTED OTHERWISE.

LINE TABLE

NUMBER	BEARING	LENGTH
1	N83°06'29"W	77.49
2	N61°55'21"W	40.00
3	S77°09'07"W	52.00
4	S01°00'11"E	21.00
5	N88°59'49"E	23.42
6	NOT USED	
7	NOT USED	
8	S77°09'07"W	45.00
9	S77°09'07"W	7.00
10	S88°59'49"W	26.00
11	S88°59'49"W	64.00
12	S88°59'49"W	3.00
13	S04°23'53"E	80.00
14	S28°01'04"E	68.60
15	N17°50'30"E	112.32 (N17°25'31"E, 112.64 92MR8)
16	N17°50'30"E	121.58 (N17°25'31"E, 121.90' 92MR8)

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH	TANGENT
18	18°21'36"	205.00	65.69	33.13
19	40°55'32"	200.00	142.86	74.63
20	11°50'42"	440.00	90.96	45.64
21	68°04'43"	30.00	35.65	20.27
22	26°54'25"	181.00	85.00	43.30
23	14°01'07"	181.00	44.29	22.25
24	83°59'54"	35.00	51.31	31.51
25	88°07'00"	35.00	53.83	33.87
26	18°21'36"	181.00	58.00	29.25
27	11°50'42"	416.00	86.00	43.15
28	22°15'12"	224.00	87.00	44.06
29	18°40'20"	224.00	73.00	36.83
30	24°01'25"	45.00	18.87	9.57
31	61°55'12"	45.00	48.63	27.00
32	83°23'50"	45.00	65.50	40.09
33	25°41'38"	45.00	20.18	10.26
34	53°02'38"	45.00	41.66	22.46
35	19°30'34"	224.00	76.27	38.51
36	17°42'55"	670.80	207.41	104.54
37	17°42'55"	640.80	198.13	99.86 (Δ=17°44'53" R=640.80 L=198.50 T=100.05, 101 MR 78)
38	25°32'49"	50.93	22.71	11.55 (Δ=25°43'29" R=50.73' L=22.87, 92 MR 8 10 & 101 MR 76)
39	02°26'25"	682.80	29.08	14.54

TOTAL GROSS AREA = 8.24 Ac

TRACT NO. 4601

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT A OF TRACT NO. 4031 AS PER MAP RECORDED IN BOOK 101 PAGES 76 TO 78 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF SAID COUNTY.

FEBRUARY 1996

PREPARED BY:
LEONARD LISTON & ASSOC. INC.
31238 VIA COLINAS # E
WESTLAKE VILLAGE, CALIFORNIA
(818) 991-7148 91362

SHEET 3 OF 3 SHEETS.