The undersigned hereby state that they are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 4524 shown on this map, that they are the only person(s) whose consent is nessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line and that they do hereby offer to dedicate to the County of Ventura, the easement for public services purposes shown on this map and all uses incident thereto.

ALPER/OAK PARK HOMES, INC., a California Corporation, Owner

DENNIS A. HARRIS

DOUGLAS M. FORD

State of California)
County of Los Angeles) ss

On July 1, 1996 before me, JOAN E. Chubb, a Notary Public

personally appeared DENNIS A. HARRIS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand:

Joan E Chubb

Notary Public in and for said state

JOAN E. CHUBB

Print name

My principal place of business is in Los Angeles County
My Commision expires May 2, 1998

State of California)
County of Los Angeles) ss

On July 1, 1996 before me, JOAN E. Chubb a Notary Public

personally appeared Douglas M. Ford

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand:

Joan E Chubb

Notary Public in and for said state

JOAN E. CHUBB

Print name

My principal place of business is in Los Angeles County
My Commision expires May 2, 1998

FILE: 120.00\120FM_01

I, ROGER GOODING, do hereby state that I am a Licensed Land Surveyor, that this map correctly represents a survey made under my direction in January, 1996, that the survey is true and complete as shown. That the monuments are of the character and occupy the position indicated. (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: JUNE 26, 1996.

LICENSED LAND SURVEYOR ROGER K. GOODING Exp. 6/30/96 #5781 STATE OF CALIFORNIA

ROGER GOODING, L.S. 5781
LICENSE EXPIRES: 6-30-96

I hereby state that I have examined the final map entitled TRACT NO. 4524 that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof. That all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisified that the map is technically correct.

Date: SEPT. 23, 1996 .

PROFESSIONAL LAND SURVEYOR ROBERT L. CHACON No. 5572 Exp. 9-30-97 STATE OF CALIFORNIA

ARTHUR E. GOULET
County Surveyor
County of Ventura
By

Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: October 8, 1996.

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By

Deputy County Tax Collector

#96-141796
Recorded at the request of the owner, on October 17th, 1996, at 8:00 A. M. in book 130 of Miscellaneous Records (Maps) at pages 3-5, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By

Deputy County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4524 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. NO.
June 20, 1994	Geotechnical Report, Tentative Tract 4524 (Subdivision of Lot 5, Tr. 3803), Oak Park, County of Ventura, California	Geo labs Westlake Village	Ronald Schmerling	RCE 35444
August 1, 1994	Supplemental Geotechnical Report and Response to Review, Tentative Tract 4524 (Subdivision of Lot 5, Tr. 3803) Oak Park, County of Ventura, California	Geo Labs Westlake Village	Ronald Schmerling	RCE 35444
August 22, 1994	Response to Second Geologic Review Tentative Tract 4524 (Subdivision of Lot 5, Tr. 3803 Oak Park, County of Ventura California	Geo Labs Westlake Village	Ronald Schmerling	RCE 35444

Location where on file for public inspection: County of Ventura Department of Public Works.

This map, entitled TRACT NO. 4524, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board on the 24th day of September, 1996 , for approval; Said Board hereby approves said map.

And also hereby accepts the easement for public service purposes as offered hereon.

In witness whereof, said Board has caused this certificate to be signed by its Chair and attested to by its Clerk and the official Seal of said Board to be affixed hereto this 24th day of September 1996.

ATTEST:

Katharine M. Oller
Clerk of said Board

Deputy

Board of Supervisors
County of Ventura
State of California

Frank Schillo
Chair of said Board

COUNTY OF VENTURA CALIFORNIA

Abandonment Certificate

This is to certify that pursuant to Section 66499.20 1/2 of the Subdivision Map Act, the filing of this Tract Map constitutes abandonment of those portions of Churchwood Drive and the 6.5 feet wide Public Service Easement which were dedicated to the County of Ventura per Tract No. 3803 recorded in Book 108, pages 59 through 67, inclusive, of Miscellaneous Records (Maps) lying within the exterior boundary of this subdivision not shown on this map.

Date: Oct. 10, 1996

County Clerk
County of Ventura
By

Richard Allen

The signatures of the County of Ventura, easement holder as shown on Tract Map No. 3803 recorded in Book 108, pages 59 to 67 of Miscellaneous Records (Maps) for Public Road and Public Service purposes have been omitted under the provisions of Section 66436, (a) (3) (A) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and such signatures are not required by the governing body.

The signatures of the Alberston Company, a corporation, owner of one-half interest in all oil, gas and mineral rights upon and under all of said land, with no right of surface entry in connection therewith as reserved in deed, recorded April 8, 1954 in Book 1194, page 551 of Official Records, and owner of an undivided 10 percent of 100 percent in all oil, gas and minerals rights upon and under all said land as granted by deed recorded September 2, 1959 in Book 1774, page 440 of Official Records, have been omitted under the provisions of Section 66436 (a) (3) (C) of the Subdivision Map Act.

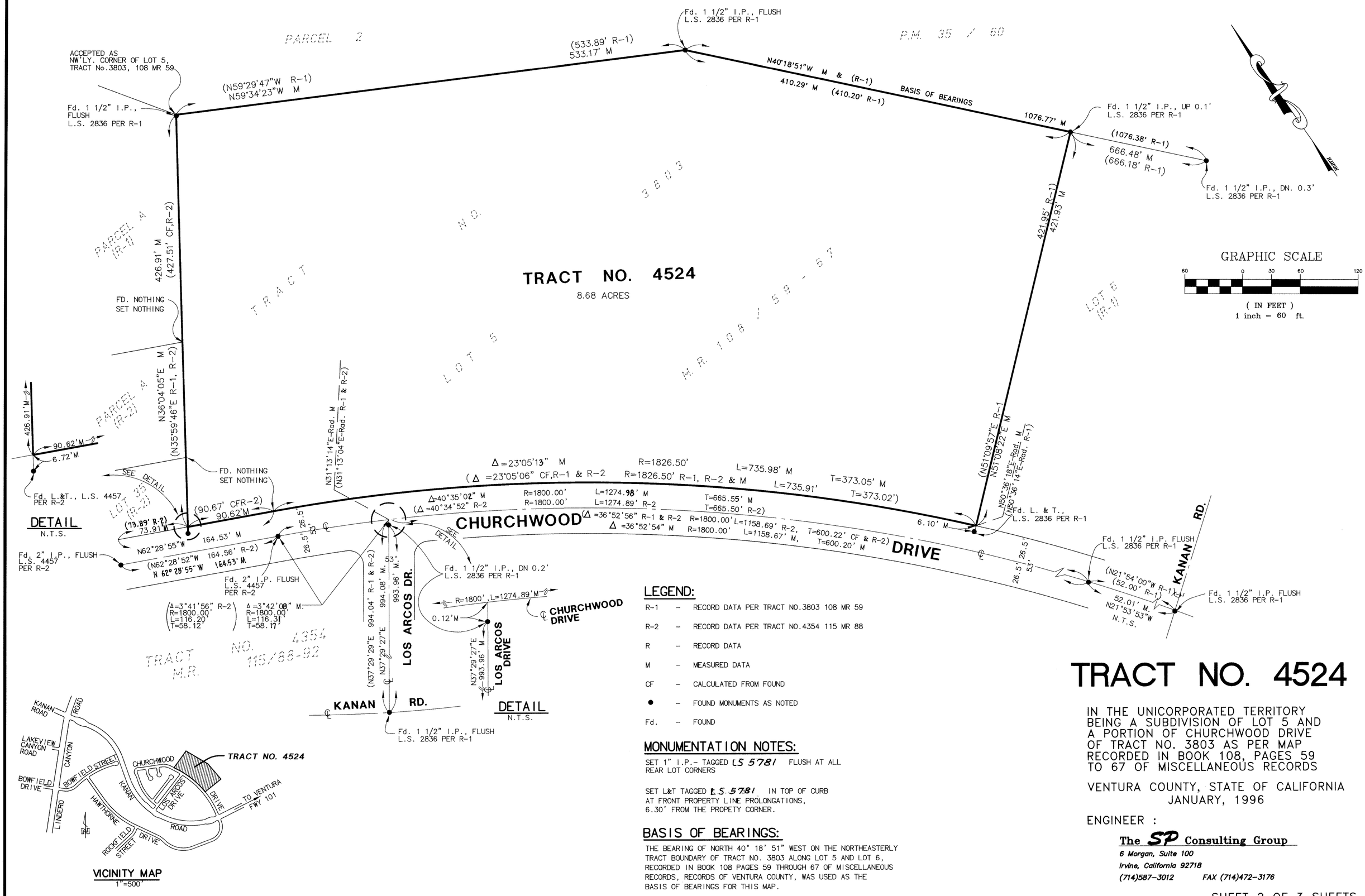
TRACT NO. 4524

IN THE UNICORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 5 AND
A PORTION OF CHURCHWOOD DRIVE
OF TRACT NO. 3803 AS PER MAP
RECORDED IN BOOK 108, PAGES 59
TO 67 OF MISCELLANEOUS RECORDS

VENTURA COUNTY, STATE OF CALIFORNIA
JANUARY, 1996
TOTAL GROSS AREA = 8.68 ACRES

ENGINEER :

The SP Consulting Group
6 Morgan, Suite 100
Irvine, California 92718
(714)587-3012 FAX (714)472-3176



LEGEND:

R-1	–	RECORD DATA PER TRACT NO.3803 108 MR 59
R-2	–	RECORD DATA PER TRACT NO.4354 115 MR 88
R	–	RECORD DATA
M	–	MEASURED DATA
CF	–	CALCULATED FROM FOUND
●	–	FOUND MONUMENTS AS NOTED
Fd.	–	FOUND

MONUMENTATION NOTES:

SET 1" I.P.- TAGGED LS 5781 FLUSH AT ALL REAR LOT CORNERS

SET L&T TAGGED LS 5781 IN TOP OF CURB AT FRONT PROPERTY LINE PROLONGATIONS, 6.30' FROM THE PROPETY CORNER.

BASIS OF BEARINGS:

THE BEARING OF NORTH 40° 18' 51" WEST ON THE NORTHEASTERLY TRACT BOUNDARY OF TRACT NO. 3803 ALONG LOT 5 AND LOT 6, RECORDED IN BOOK 108 PAGES 59 THROUGH 67 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4524

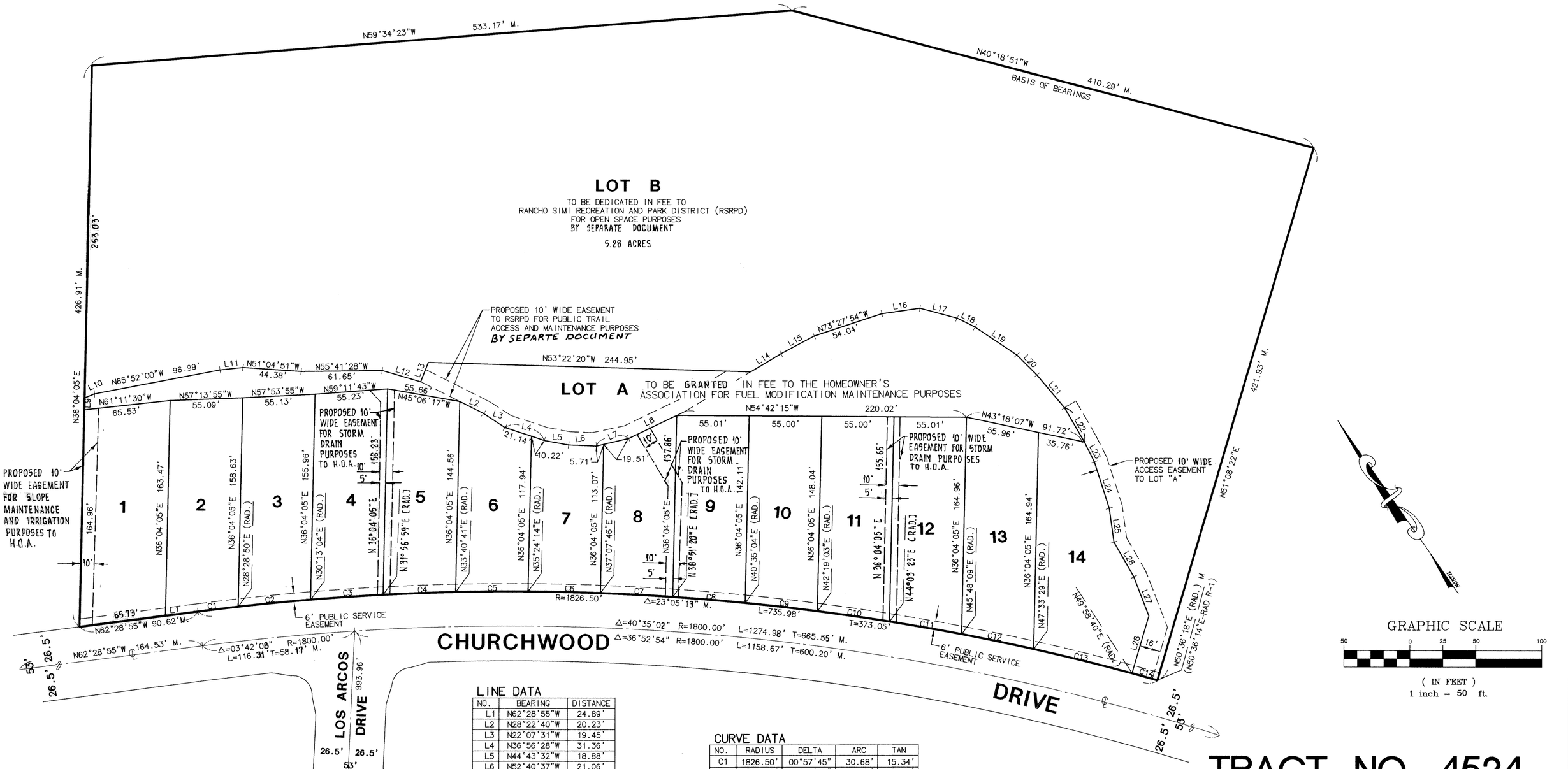
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JANUARY, 1996

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FILE: 120.00\120FM_02



LINE DATA

NO.	BEARING	DISTANCE
L1	N62°28'55"W	24.89'
L2	N28°22'40"W	20.23'
L3	N22°07'31"W	19.45'
L4	N36°56'28"W	31.36'
L5	N44°43'32"W	18.88'
L6	N52°40'37"W	21.06'
L7	N68°12'39"W	25.22'
L8	N80°36'03"W	40.39'
L9	N36°04'05"E	8.92'
L10	N78°00'24"W	8.11'
L11	N61°07'24"W	17.55'
L12	N38°39'33"W	30.31'
L13	N56°28'54"E	15.90'
L14	N86°14'30"W	26.92'
L15	N83°17'56"W	28.56'
L16	N63°13'53"W	29.25'
L17	N39°59'51"W	29.26'
L18	N28°33'17"W	15.38'
L19	N21°13'56"W	38.07'
L20	N10°08'47"W	21.83'
L21	N05°18'33"W	32.55'
L22	N04°30'25"E	30.03'
L23	N08°13'35"E	16.91'
L24	N16°56'29"E	37.04'
L25	N27°05'07"E	26.08'
L26	N04°55'18"E	30.47'
L27	N13°45'56"E	31.85'
L28	N51°08'22"E	45.61'

CURVE DATA

NO.	RADIUS	DELTA	ARC	TAN
C1	1826.50'	00°57'45"	30.68'	15.34'
C2	1826.50'	01°44'14"	55.38'	27.69'
C3	1826.50'	01°43'55"	55.21'	27.61'
C4	1826.50'	01°43'42"	55.10'	27.55'
C5	1826.50'	01°43'33"	55.02'	27.51'
C6	1826.50'	01°43'32"	55.01'	27.50'
C7	1826.50'	01°43'34"	55.03'	27.51'
C8	1826.50'	01°43'44"	55.11'	27.56'
C9	1826.50'	01°43'59"	55.25'	27.62'
C10	1826.50'	01°44'20"	55.43'	27.72'
C11	1826.50'	01°44'46"	55.66'	27.84'
C12	1826.50'	01°45'20"	55.96'	27.98'
C13	1826.50'	02°25'11"	77.14'	38.57'
C14	1826.50'	00°37'39"	20.00'	10.00'

SEE SHEET 2 FOR LEGEND, MONUMENTATION NOTES, ABBREVIATIONS, AND BASIS OF BEARINGS.

NOTE: H.O.A. INDICATES HOME OWNER ASSOCIATION

TRACT NO. 4524

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FILE: 120.00\120FM_03