OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4862-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO.

OWNERS:

ALBERT COHAN — ALBERT COHAN, ADMIN. OF ESTATE OF MAURICE COHAN

NEDJATOLLAH S. KOHAN — LIDA KOHAN KHASHUNAIM

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

ON AUGUST 20, 1996 BEFORE ME CYNTHIA A CHAPMAN
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NEDJATOLLAH S. KOHAN AND LIDA KOHAN KHASHUNAIM
PERSONALLY KNOWN TO ME [OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE] TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Cynthia A. Chapman
PRINT NAME: CYNTHIA A CHAPMAN
PRINCIPAL PLACE OF BUSINESS: COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES: 6-23-97

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

ON AUGUST 20, 1996 BEFORE ME CYNTHIA A CHAPMAN
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALBERT COHAN AND ALBERT COHAN, ADMINISTRATOR
PERSONALLY KNOWN TO ME [OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE] TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Cynthia A. Chapman
PRINT NAME: CYNTHIA A CHAPMAN
PRINCIPAL PLACE OF BUSINESS: COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES: 6-23-97

ALBERT COHAN AS ADMINISTRATOR OF THE ESTATE OF MAURICE COHAN, DECEASED, AND ALBERT COHAN, BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 21, 1986 AS INSTRUMENT NO. 86-113161 OF OFFICIAL RECORDS

BY: _____ AND _____
ALBERT COHAN — ALBERT COHAN, ADMINISTRATOR OF THE ESTATE OF MAURICE COHAN

DRISSON CORP., BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 21, 1986 AS INSTRUMENT NO. 86-113162 OF OFFICIAL RECORDS.

BY: _____ AND _____
ALBERT COHAN, PRES. — DAVID COHAN, V.P. / SEC.

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

ON AUGUST 22 '96 BEFORE ME MARK MAGNUS THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALBERT COHAN, ALBERT COHAN-ADMINISTRATOR AND DAVID COHAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL
SIGNATURE _____ PRINCIPAL PLACE OF BUSINESS COUNTY OF LOS ANGELES
PRINT NAME MARK B. MAGNUS MY COMMISSION EXPIRES 8-2-99

ENGINEER'S CERTIFICATE

I, ROBERT S. HAALAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN JUNE 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF YHE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 8/20/, 1996. _____
ROBERT S. HAALAND R.C.E. 15231
EXPIRES: 3/31/97

REGISTERED PROFESSIONAL ENGINEER — ROBERT S. HAALAND — NO.15,231 Exp. 3/31/97 — CIVIL — STATE OF CALIFORNIA

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 22 DAY OF Oct., 1996 APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS AHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP.

BY: Nancy A. Dillon DATE: 10-23-96
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4862-1 HAVE BEEN COMPLIED WITH.

BY: Nancy A. Dillon DATE: 10-23-96
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP, PLEASE REFER TO THE CITY OF THOUSAND OAKS ADMINISTRATIVE ACTION AA-96-546 DATED: OCTOBER 7, 1996.

SOILS REPORTS

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 4862 AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT: JANUARY 25, 1990
TITLE OF REPORT: INVESTGATION UPDATE
FIRM NAME: GORIAN AND ASSOCIATES, INC.
ENGINEER: RUDY M. PACAL
REG. NO.: G.E. 660

Rudy M Pacal — 9-19-96
RUDY M. PACAL — G.E. 660 — DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED TRACT NO. 4862-1, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP; IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 10-23-, 1996.

G.R. PABLEO
G.R. PABLEO, RCE 27221
CITY ENGINEER
CITY OF THOUSAND OAKS
EXP. DATE: 3-31-97

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No. 27221 Exp. 3-31-97 — CIVIL — STATE OF CALIFORNIA

COUNTY TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFIY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: October 25, 1996 BY: Cynthia M. Sannon
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE 96-148672

RECORDED AT THE REQUEST OF THE OWNERS, ALBERT COHAN, NEDJATOLLAH S. KOHAN AND LIDA KOHAN KHASHUNAIM ON THIS 1st DAY OF NOV., 1996 AT 8:00 A.M. IN BOOK 130 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 14 THROUGH 17, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Leticia R. Mendoza
ASSISTANT COUNTY RECORDER

TRACT NO. 4862-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. 86-110 RECORDED AS DOCUMENT NO. 86-187624 OF OFFICIAL RECORDS BEING A PORTION OF C.E. HUSE TRACT NO. 5 AND C. GARET TRACT NO. 6, BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF LOT 380 OF TRACT NO. 1478-4, 45 MR 82-88 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER
JUNE 1996

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554

LEGEND & MONUMENT NOTES

FD = FOUND
M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
RAD. = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
M.R. = MISCELLANEOUS RECORDS
O.R. = OFFICIAL RECORDS
I.P. = IRON PIPE
L&T = LEAD & TAG
R.C.E. = REGISTERED CIVIL ENGINEER
N.R. = NO RECORD
AC. = ACRES
FD. = FOUND
NF. = SEARCHED FOR NOTHING FOUND

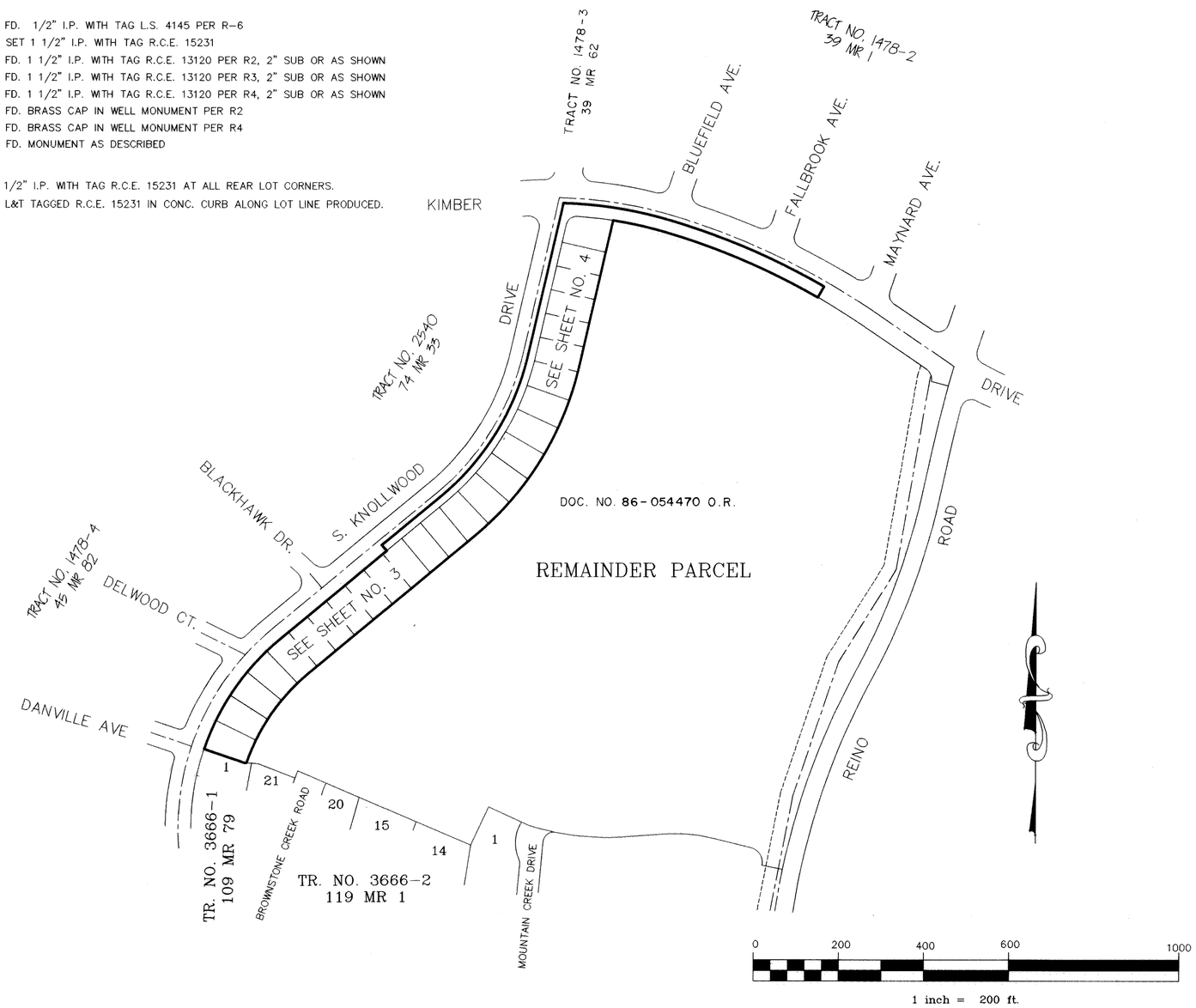
R-1 = TRACT NO. 1928-1, 49 M.R. 29
R-2 = TRACT NO. 1478-4, 45 M.R. 82-88
R-3 = TRACT NO. 1478-3, 39 M.R. 62-66
R-4 = TRACT NO. 1478-2, 39 M.R. 1-4
R-5 = TRACT NO. 2540, 74 M.R. 32-33
R-6 = LOT LINE ADJUSTMENT NO. 86-110 (DOC. 86-187624 O.R.)

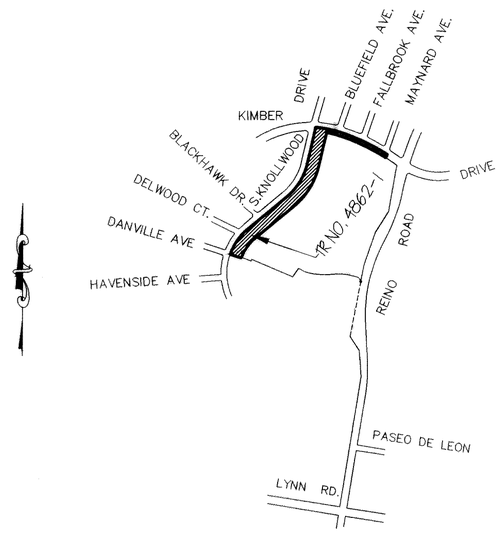
● = FD. 1/2" I.P. WITH TAG L.S. 4145 PER R-6
○ = SET 1 1/2" I.P. WITH TAG R.C.E. 15231
◉ = FD. 1 1/2" I.P. WITH TAG R.C.E. 13120 PER R2, 2" SUB OR AS SHOWN
△ = FD. 1 1/2" I.P. WITH TAG R.C.E. 13120 PER R3, 2" SUB OR AS SHOWN
◆ = FD. 1 1/2" I.P. WITH TAG R.C.E. 13120 PER R4, 2" SUB OR AS SHOWN
□ = FD. BRASS CAP IN WELL MONUMENT PER R2
◪ = FD. BRASS CAP IN WELL MONUMENT PER R4
◎ = FD. MONUMENT AS DESCRIBED

1. SET 1/2" I.P. WITH TAG R.C.E. 15231 AT ALL REAR LOT CORNERS.
2. SET L&T TAGGED R.C.E. 15231 IN CONC. CURB ALONG LOT LINE PRODUCED.

BASIS OF BEARINGS:

THE BEARING OF N50°09'58"E ALONG THE CENTERLINE OF S. KNOLLWOOD DRIVE PER R-2 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.





VICINITY MAP

SCALE 1" = 1000'

TRACT NO. 4862-1

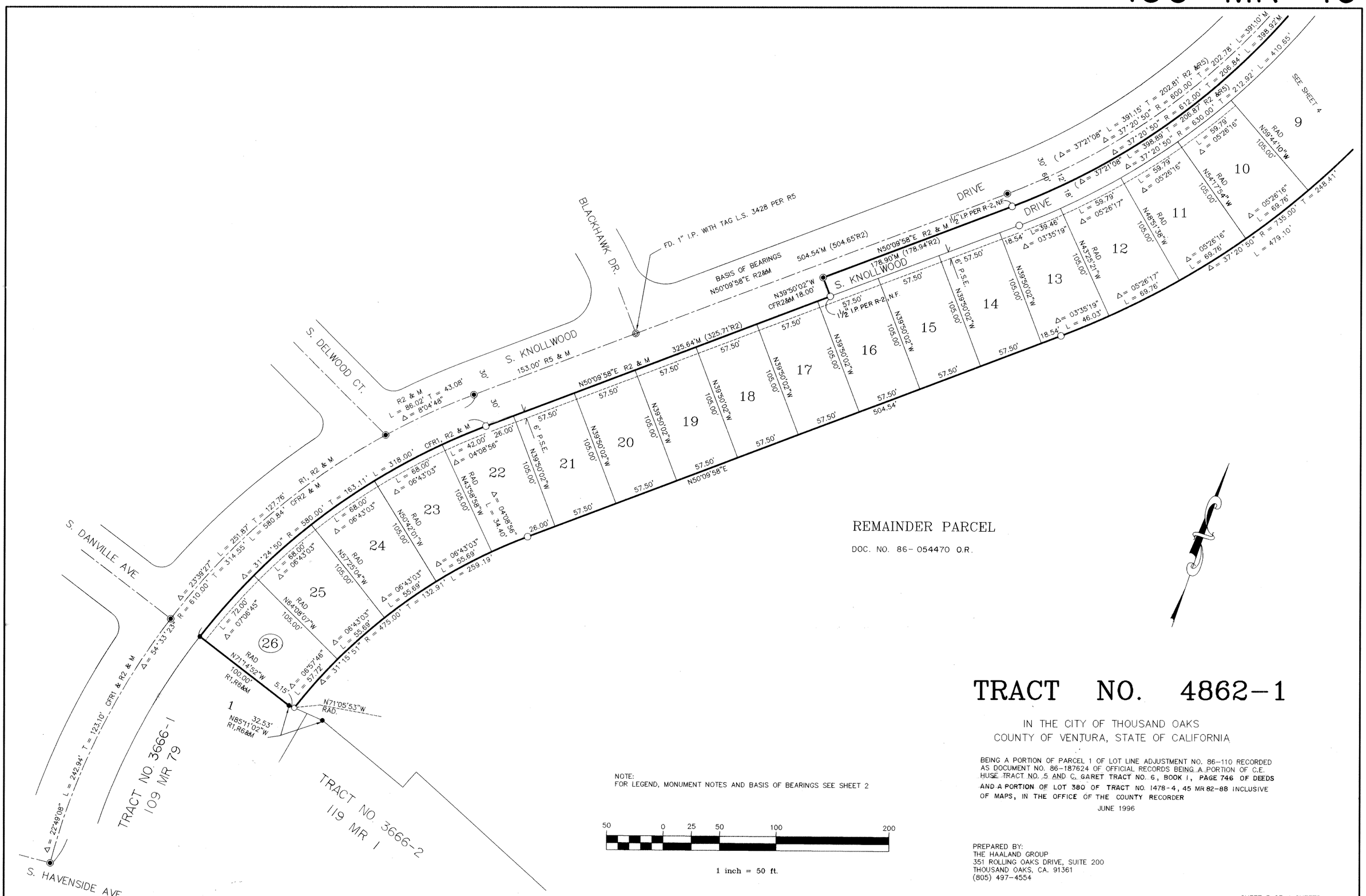
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. 86-110 RECORDED AS DOCUMENT NO. 86-187624 OF OFFICIAL RECORDS BEING A PORTION OF C.E. HUSE TRACT NO. 5 AND C. GARET TRACT NO. 6, BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF LOT 380 OF TRACT NO. 1478-4, 45 MR 82-88 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

JUNE 1996

GROSS AREA = 4.65 ac

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554



REMAINDER PARCEL

DOC. NO. 86-054470 O.R.

NOTE:
FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET 2

50 0 25 50 100 200

1 inch = 50 ft.

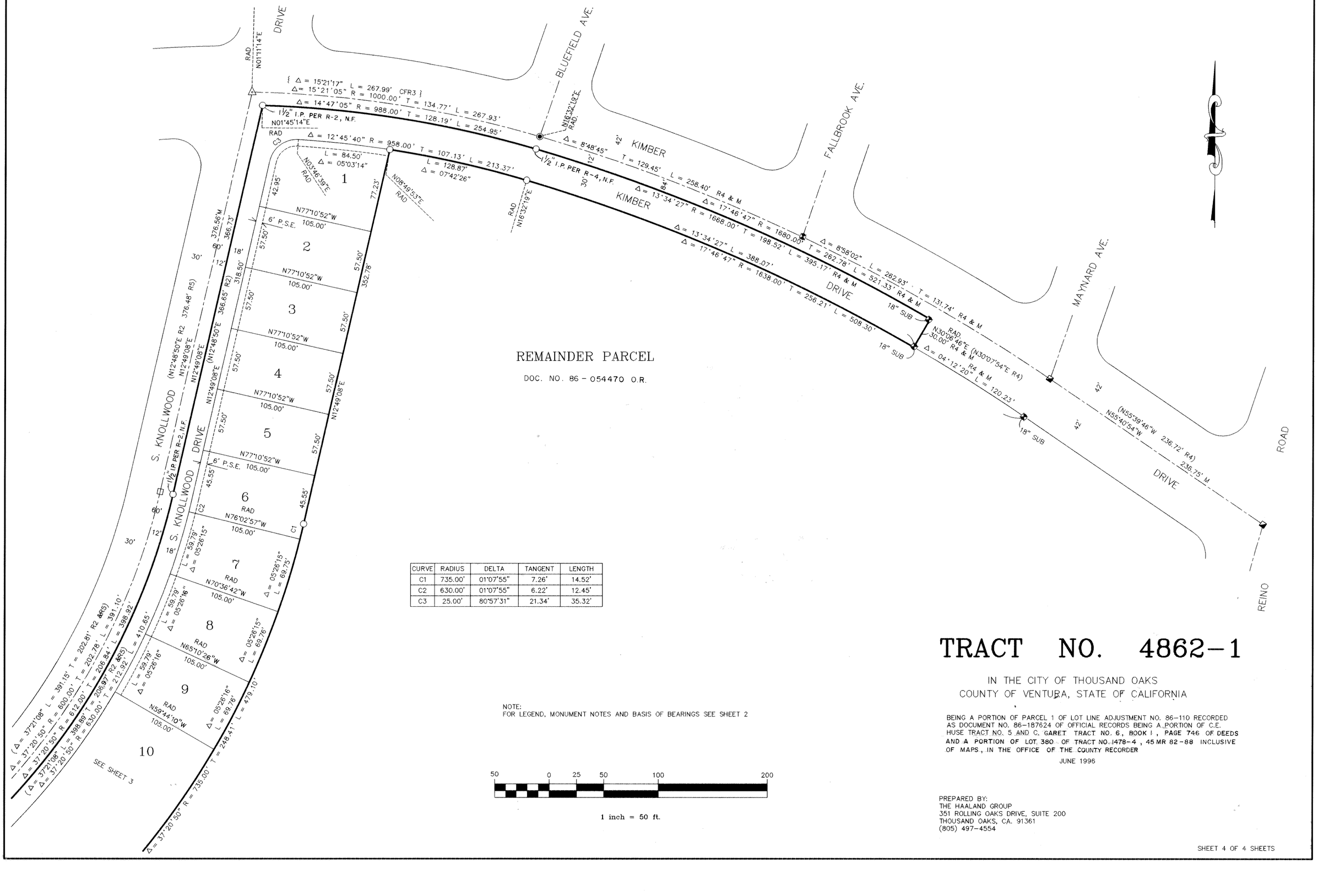
TRACT NO. 4862-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. 86-110 RECORDED AS DOCUMENT NO. 86-187624 OF OFFICIAL RECORDS BEING A PORTION OF C.E. HUSE TRACT NO. 5 AND C. GARET TRACT NO. 6, BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF LOT 380 OF TRACT NO. 1478-4, 45 MR 82-88 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER

JUNE 1996

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554



CURVE	RADIUS	DELTA	TANGENT	LENGTH
C1	735.00'	01°07'55"	7.26'	14.52'
C2	630.00'	01°07'55"	6.22'	12.45'
C3	25.00'	80°57'31"	21.34'	35.32'

REMAINDER PARCEL

DOC. NO. 86-054470 O.R.

NOTE:
FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS SEE SHEET 2

50 0 25 50 100 200

1 inch = 50 ft.

TRACT NO. 4862-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. 86-110 RECORDED AS DOCUMENT NO. 86-187624 OF OFFICIAL RECORDS BEING A PORTION OF C.E. HUSE TRACT NO. 5 AND C. GARET TRACT NO. 6, BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF LOT 380 OF TRACT NO. 1478-4, 45 MR 82-88 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER

JUNE 1996

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554