OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4366-13, SHOWN ON THIS MAP. THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PIPELINES AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PIPELINES AND STORM DRAINAGE PURPOSES OVER PARCELS "VVV" AND "WWW" AS SHOW ON THIS MAP, AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OFTHOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY OVER PARCELS "RRR", "SSS", "TTT" AND "UUU" SHOWN ON THE MAP.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION (OWNER)

NATHAN SHAPELL, PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON July 23 1996, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: MARY ANN MAYER
LOS ANGELES COUNTY
LICENSE EXPIRES: MAR 15, 1998

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1993, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: July 31, 1996

JOEL C. SILVERMAN, RCE 16844
REGISTRATION EXPIRES JUNE 30, 1997

REGISTERED PROFESSIONAL ENGINEER — JOEL C. SILVERMAN — NO. 16844 EXP. 6/30/97 — CIVIL — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: December 12, 1996 BY: Cynthia M. Seaman
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-13, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 11-27-, 1996

G.R. PABLEO R.C.E. 27221
REGISTRATION EXPIRES: 3-31-97
CITY ENGINEER, CITY OF
THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No. 27221 Exp. 3-31-97 — CIVIL — STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURES OF J A N S S AND J A N S S, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 AND RECORDED IN BOOK 1712, PAGE 32, BOTH OF OFFICIAL RECORDS.

THE SIGNATURE OF ADOLPH I. FRIEDRICH, J R. ET AL., PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON A PORTION OF SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS;

ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

CITY CLERK CERTIFICATE

I, N A N C Y A. D I L L O N, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-13 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: 11/14/96, 1996

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 11th DAY OF November, 1996, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES, AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE EASEMENT OVER PARCELS "VVV" AND "WWW" FOR WASTEWATER PIPELINES AND STORM DRAINAGE PURPOSES, AND THE EASEMENTS FOR WASTEWATER PIPELINES AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS, AS OFFERED HEREON, HOWEVER THE OFFER OF PARCELS "RRR", "SSS", "TTT" AND "UUU" (RIGHT-OF-WAY FOR PUBLIC STREETS) ARE HEREBY REJECTED.

DATE: 11/14/96, 1996

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 4366-13, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
NOV. 3 1993	FINAL ROUGH GRADING COMP. TEST REPORT LOTS 328 THROUGH 539 AND ADJ. STREETS, TRACT 4366-8, 9, 10 & 11, MGM RANCH	GORIAN AND ASSOCIATES, INC	JEROME J. BLUNCK	GE 151
AUG 9, 1996	SITE UPDATE LOTS 529 THRU 564 & ADJACENT STREETS, TR. NO. 4366-13	GEOTECHNICAL ASSOC. INC	JEROME J. BLUNCK, G.E. 151	

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE VESTING TENTATIVE MAP OF TRACT NO. 4366. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NOS. 15-89, 16-89, 17-89, 88-2, 89-94, 89-95, AND 89-96.

COUNTY RECORDER'S CERTIFICATE 96-173404

DOCUMENT NO. 96-173404

RECORDED AT THE REQUEST OF THE OWNER, S H A P E L L INDUSTRIES INC., ON DECEMBER 20, 1996, AT 8:00 A. M. IN BOOK 130 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 25-29, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Leticia R. Mendoza
DEPUTY COUNTY RECORDER

TRACT NO. 4366-13

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1996

TOTAL GROSS AREA : 7.74 ACRES

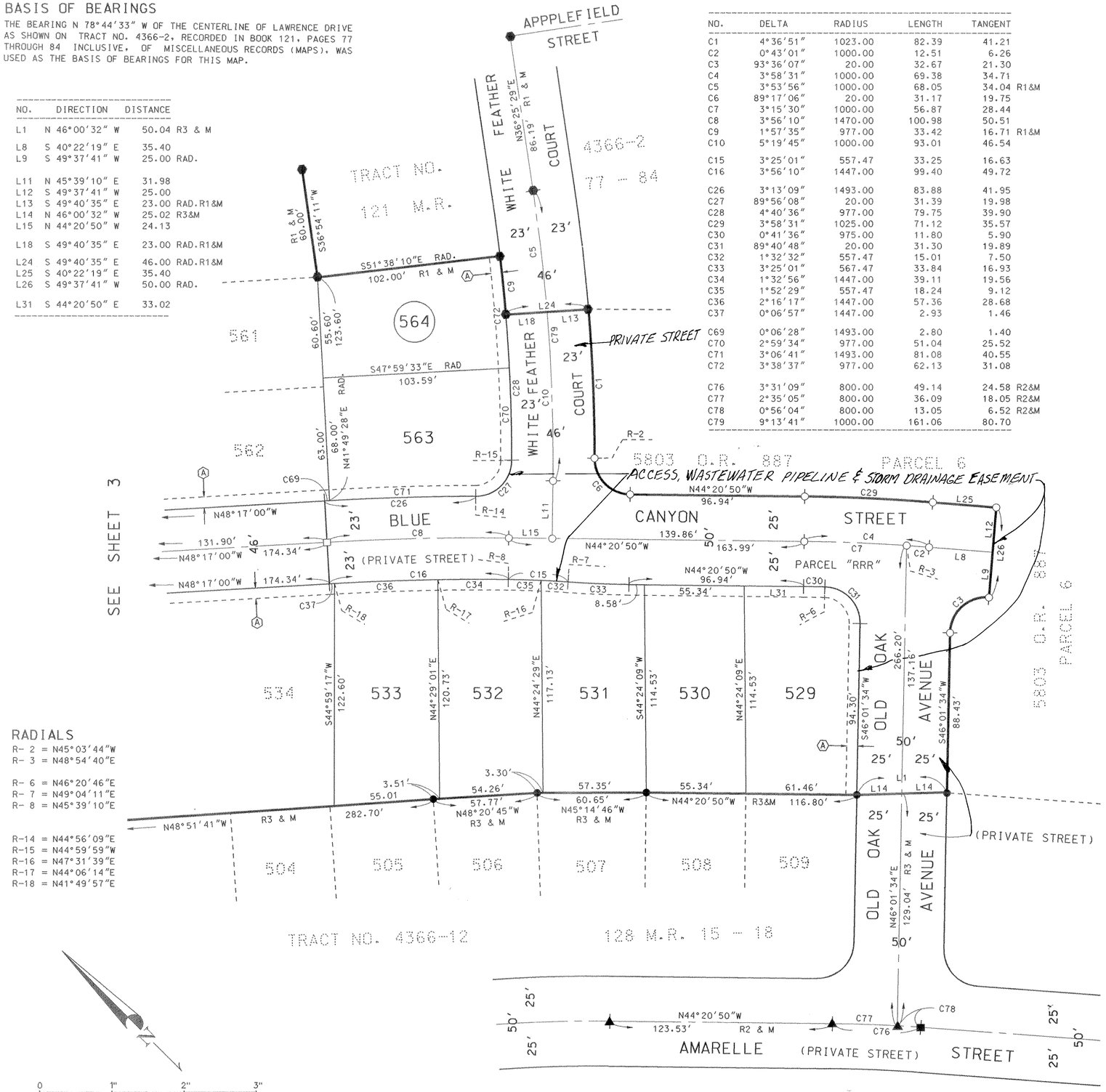
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

BASIS OF BEARINGS

THE BEARING N 78°44'33" W OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON TRACT NO. 4366-2, RECORDED IN BOOK 121, PAGES 77 THROUGH 84 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NO.	DIRECTION	DISTANCE	
L1	N 46°00'32" W	50.04	R3 & M
L8	S 40°22'19" E	35.40	
L9	S 49°37'41" W	25.00	RAD.
L11	N 45°39'10" E	31.98	
L12	S 49°37'41" W	25.00	
L13	S 49°40'35" E	23.00	RAD.R1&M
L14	N 46°00'32" W	25.02	R3&M
L15	N 44°20'50" W	24.13	
L18	S 49°40'35" E	23.00	RAD.R1&M
L24	S 49°40'35" E	46.00	RAD.R1&M
L25	S 40°22'19" E	35.40	
L26	S 49°37'41" W	50.00	RAD.
L31	S 44°20'50" E	33.02	

NO.	DELTA	RADIUS	LENGTH	TANGENT	
C1	4°36'51"	1023.00	82.39	41.21	
C2	0°43'01"	1000.00	12.51	6.26	
C3	93°36'07"	20.00	32.67	21.30	
C4	3°58'31"	1000.00	69.38	34.71	
C5	3°53'56"	1000.00	68.05	34.04	R1&M
C6	89°17'06"	20.00	31.17	19.75	
C7	3°15'30"	1000.00	56.87	28.44	
C8	3°56'10"	1470.00	100.98	50.51	
C9	1°57'35"	977.00	33.42	16.71	R1&M
C10	5°19'45"	1000.00	93.01	46.54	
C15	3°25'01"	557.47	33.25	16.63	
C16	3°56'10"	1447.00	99.40	49.72	
C26	3°13'09"	1493.00	83.88	41.95	
C27	89°56'08"	20.00	31.39	19.98	
C28	4°40'36"	977.00	79.75	39.90	
C29	3°58'31"	1025.00	71.12	35.57	
C30	0°41'36"	975.00	11.80	5.90	
C31	89°40'48"	20.00	31.30	19.89	
C32	1°32'32"	557.47	15.01	7.50	
C33	3°25'01"	567.47	33.84	16.93	
C34	1°32'56"	1447.00	39.11	19.56	
C35	1°52'29"	557.47	18.24	9.12	
C36	2°16'17"	1447.00	57.36	28.68	
C37	0°06'57"	1447.00	2.93	1.46	
C69	0°06'28"	1493.00	2.80	1.40	
C70	2°59'34"	977.00	51.04	25.52	
C71	3°06'41"	1493.00	81.08	40.55	
C72	3°38'37"	977.00	62.13	31.08	
C76	3°31'09"	800.00	49.14	24.58	R2&M
C77	2°35'05"	800.00	36.09	18.05	R2&M
C78	0°56'04"	800.00	13.05	6.52	R2&M
C79	9°13'41"	1000.00	161.06	80.70	



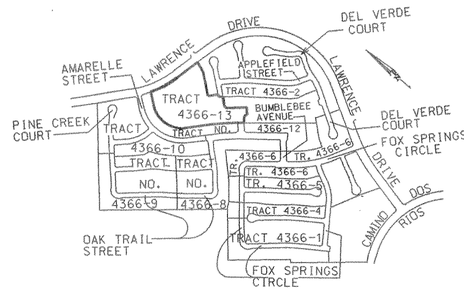
RADIALS

R- 2 = N45°03'44"W
R- 3 = N48°54'40"E

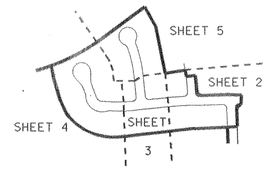
R- 6 = N46°20'46"E
R- 7 = N49°04'11"E
R- 8 = N45°39'10"E

R-14 = N44°56'09"E
R-15 = N44°59'59"W
R-16 = N47°31'39"E
R-17 = N44°06'14"E
R-18 = N41°49'57"E

0 1" 2" 3"
0 40' 80' 120'
GRAPHIC SCALE
SCALE: 1" = 40'



VICINITY MAP
SCALE: 1" = 1000'



KEY MAP
SCALE: 1" = 500'

Ⓐ 6'WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

LEGEND

R1 = TRACT NO. 4366- 2, 121 M.R. 77-84
R2 = TRACT NO. 4366- 8, 126 M.R. 45-49
R3 = TRACT NO. 4366-12, 128 M.R. 15-18
M = MEASURED
RAD = RADIAL
FD. = FOUND
I.P. = IRON PIPE

MONUMENT NOTES

- ● FOUND 1½" I.P. TAGGED L.S. 3794, PER R1
- ● FOUND 1½" I.P. TAGGED RCE 16844, PER R3
- ▲ FOUND 1½" I.P. TAGGED RCE 16844, PER R2
- ■ FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT - BRASS CAP STAMPED RCE 16844, PER R2
- ○ SET 1½" I.P. TAGGED RCE 16844

  SET ¾" I.P. TAGGED RCE 16844 AT ALL LOT CORNERS AND ANGLE POINTS EXCEPT AS NOTED.
- □ SET CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT - BRASS CAP STAMPED RCE 16844.

TRACT NO. 4366-13

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

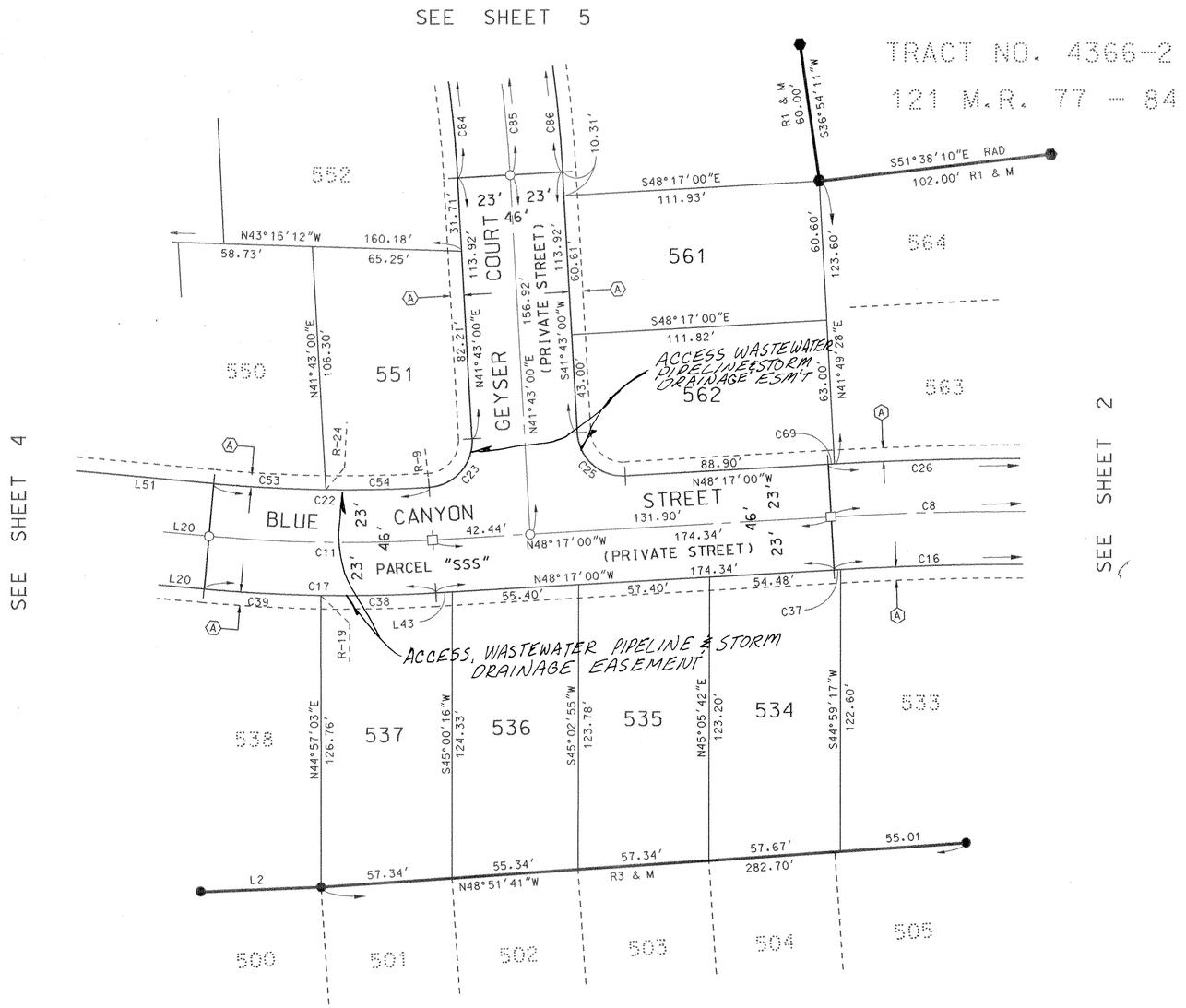
JANUARY 1996

TOTAL GROSS AREA : 7.74 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES, SEE SHEET 2

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.



NO.	DELTA	RADIUS	LENGTH	TANGENT
C8	3°56'10"	1470.00	100.98	50.51
C11	8°31'12"	660.00	98.14	49.16
C16	3°56'10"	1447.00	99.40	49.72
C17	8°31'12"	683.00	101.56	50.88
C22	8°28'07"	637.00	94.15	47.16
C23	90°03'05"	20.00	31.43	20.02
C25	90°00'00"	20.00	31.42	20.00
C26	3°13'09"	1493.00	83.88	41.95
C37	0°06'57"	1447.00	2.93	1.46
C38	4°13'10"	683.00	50.30	25.16
C39	4°18'02"	683.00	51.26	25.64
C53	4°25'09"	637.00	49.13	24.58
C54	4°02'58"	637.00	45.02	22.52
C69	0°06'28"	1493.00	2.80	1.40
C84	14°10'20"	557.00	137.77	69.24
C85	15°54'19"	580.00	161.01	81.02
C86	14°25'17"	603.00	151.78	76.29

NO.	DIRECTION	DISTANCE	
L2	N 47°16'23" W	52.75	R3 & M
L20	N 39°45'48" W	20.07	
L43	N 48°17'00" W	7.06	
L51	N 39°45'48" W	60.46	

RADIALS

R-9 = N 41°46'05" E

R-19 = N 45°56'10" E

R-24 = N 45°49'03" E

GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4366-13

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

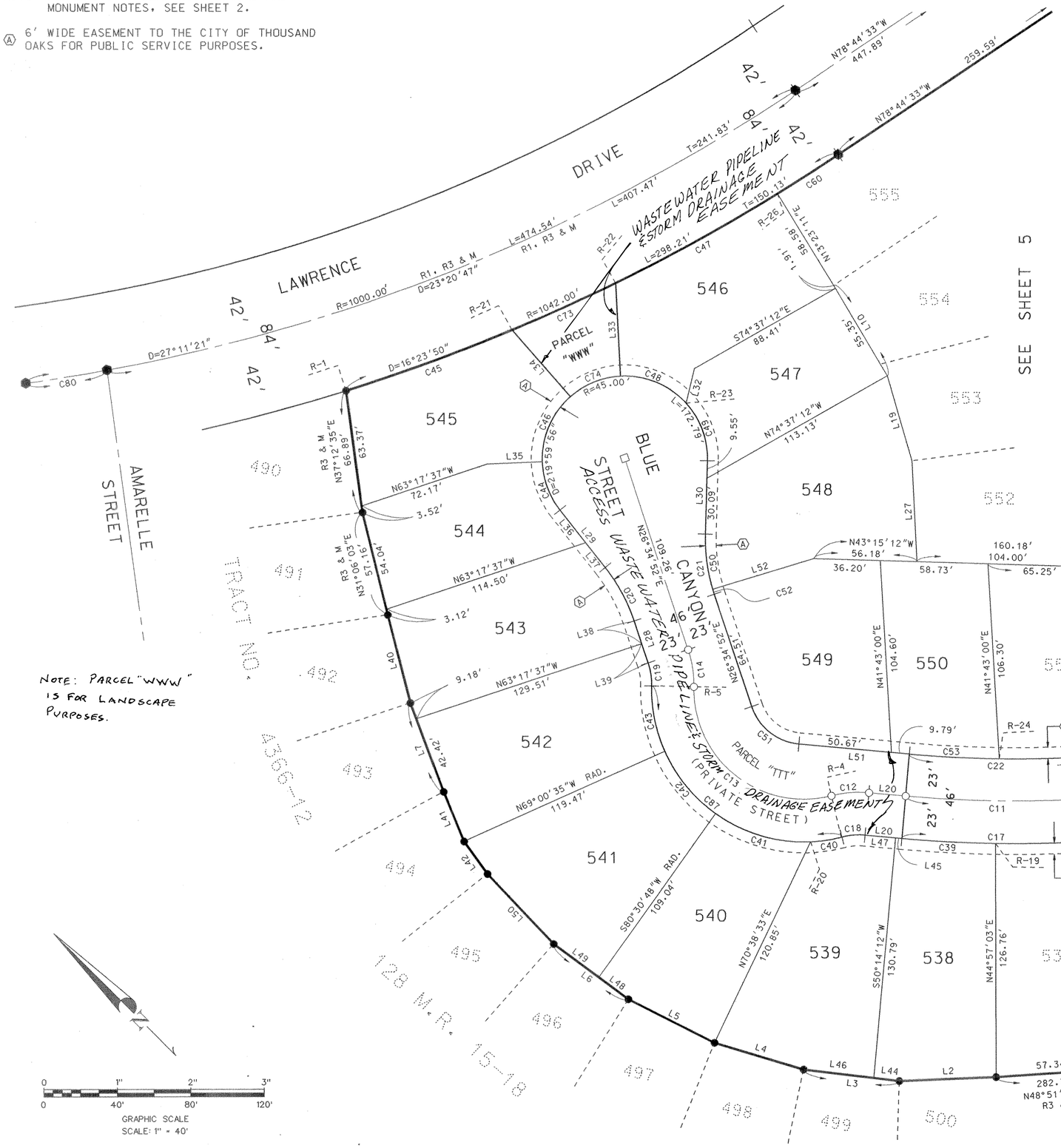
JANUARY 1996

TOTAL GROSS AREA : 7.74 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES, SEE SHEET 2.

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.



NOTE: PARCEL "WWW" IS FOR LANDSCAPE PURPOSES.

SEE SHEET 5

SEE SHEET 3

NO.	DIRECTION	DISTANCE	
L2	N 47°16'23" W	52.75	R3&M
L3	N 38°07'06" W	52.48	R3&M
L4	N 28°10'39" W	50.63	R3&M
L5	N 18°14'12" W	52.48	R3&M
L6	N 8°17'45" W	50.63	R3&M
L7	N 24°37'30" E	51.60	R3&M
L10	N 14°14'27" E	57.26	
L19	N 28°45'02" E	48.38	
L20	N 39°45'48" W	20.07	
L27	N 42°12'29" E	54.65	
L28	N 26°34'52" E	24.13	
L29	N 6°34'54" E	39.64	
L30	S 46°34'50" W	39.64	
L32	N 58°35'59" E	19.32	
L33	N 41°54'12" E	50.80	RAD.
L34	N 3°42'22" E	48.35	RAD
L35	S 47°13'24" E	30.00	RAD
L36	N 6°34'54" E	22.47	
L37	N 6°34'54" E	17.17	
L38	N 26°34'52" E	13.10	
L39	N 26°34'52" E	11.03	
L40	N 30°36'11" E	49.54	R3&M
L41	N 21°32'58" E	29.14	R3&M
L42	N 8°47'13" E	21.61	R3&M
L44	N 38°07'06" W	14.01	
L45	S 39°45'48" E	3.41	
L46	N 38°07'06" W	38.47	
L47	S 39°45'48" E	16.66	
L48	N 8°17'45" W	19.94	
L49	N 8°17'45" W	30.69	
L50	N 1°38'42" E	52.48	R3&M
L51	N 39°45'48" W	60.46	
L52	N 61°41'02" W	57.69	RAD.

NO.	DELTA	RADIUS	LENGTH	TANGENT	
C11	8°31'12"	660.00	98.14	49.16	
C12	19°40'00"	60.00	20.59	10.40	
C13	105°40'40"	60.00	110.67	79.16	
C14	19°40'00"	60.00	20.59	10.40	
C17	8°31'12"	683.00	101.56	50.88	
C18	19°40'00"	37.00	12.70	6.41	
C19	19°40'00"	37.00	12.70	6.41	
C20	19°59'58"	95.00	33.16	16.75	
C21	19°59'58"	95.00	33.16	16.75	
C22	8°28'07"	637.00	94.15	47.16	
C39	4°18'02"	683.00	51.26	25.64	
C40	11°57'13"	83.00	17.32	8.69	
C41	37°59'23"	83.00	55.03	28.57	
C42	30°28'37"	83.00	44.15	22.61	
C43	25°15'27"	83.00	36.59	18.60	
C44	36°11'42"	45.00	28.43	14.71	
C45	5°17'41"	1042.00	96.29	48.18	
C46	50°55'46"	45.00	40.00	21.43	
C47	5°32'27"	1042.00	100.77	50.42	
C48	50°55'46"	45.00	40.00	21.43	
C49	43°44'52"	45.00	34.36	18.07	
C50	18°15'52"	95.00	30.28	15.27	
C51	66°20'40"	30.00	34.74	19.61	
C52	1°44'06"	95.00	2.88	1.44	
C53	4°25'09"	637.00	49.13	24.58	
C60	2°09'21"	1042.00	39.21	19.61	
C73	3°24'21"	1042.00	61.94	30.98	
C74	38°11'50"	45.00	30.00	15.58	
C80	3°50'34"	1000.00	67.07	33.55	R1, R3 & M
C87	105°40'40"	83.00	153.09	109.50	

RADIALS

R-1 = N 27°39'17" E

R-4 = N 30°34'12" E
R-5 = N 43°45'08" W

R-19 = N 45°56'10" E
R-20 = N 42°31'25" E
R-21 = N 22°21'36" E
R-22 = N 18°57'15" E
R-23 = N 87°10'02" W
R-24 = N 45°49'03" E

R-26 = N 13°24'48" E

TRACT NO. 4366-13

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

COUNTY OF VENTURA, CALIFORNIA

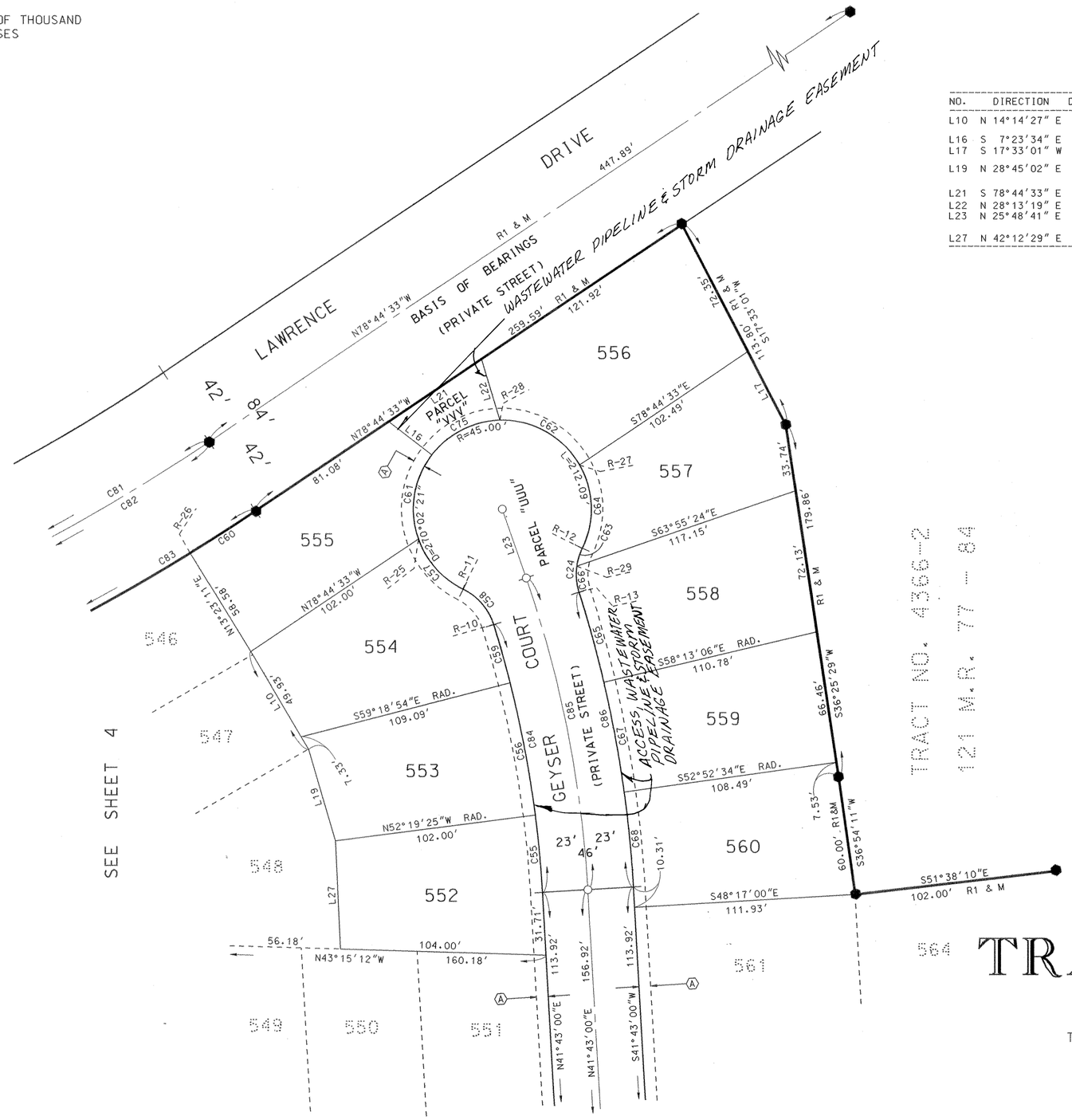
JANUARY 1996

TOTAL GROSS AREA : 7.74 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES, SEE SHEET 2

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES



NOTE: PARCEL "VVV" IS FOR LANDSCAPE PURPOSES.

NO.	DIRECTION	DISTANCE
L10	N 14°14'27" E	57.26
L16	S 7°23'34" E	27.54 RAD.
L17	S 17°33'01" W	41.45
L19	N 28°45'02" E	48.38
L21	S 78°44'33" E	56.59
L22	N 28°13'19" E	32.08
L23	N 25°48'41" E	36.88
L27	N 42°12'29" E	54.65

NO.	DELTA	RADIUS	LENGTH	TANGENT	
C24	43°46'50"	30.00	22.92	12.05	
C55	4°02'25"	557.00	39.28	19.65	
C56	6°59'29"	557.00	67.96	34.03	
C57	44°16'29"	45.00	34.77	18.31	
C58	46°30'28"	30.00	24.35	12.89	
C59	3°08'26"	557.00	30.53	15.27	
C60	2°09'21"	1042.00	39.21	19.61	
C61	57°17'45"	45.00	45.00	24.58	
C62	61°46'32"	45.00	48.52	26.92	
C63	18°20'04"	30.00	9.60	4.84	
C64	55°45'49"	45.00	43.80	23.81	
C65	4°29'11"	603.00	47.22	23.62	
C66	25°26'46"	30.00	13.32	6.77	
C67	5°20'32"	603.00	56.22	28.13	
C68	4°35'34"	603.00	48.34	24.18	
C75	50°55'46"	45.00	40.00	21.43	
C81	27°11'21"	1000.00	474.54	241.83	R1, R3 & M
C82	23°20'47"	1000.00	404.47		R1, R3 & M
C83	16°23'50"	1042.00	298.21	150.13	
C84	14°10'20"	557.00	137.77	69.24	
C85	15°54'19"	580.00	161.01	81.02	
C86	14°25'17"	603.00	151.78	76.29	

RADIALS

R-10 = N 62°27'20" W
R-11 = N 71°02'12" E
R-12 = N 18°55'27" W
R-13 = N 62°42'17" W

R-25 = N 64°41'19" W
R-26 = N 13°24'48" E
R-27 = N 74°41'16" W
R-28 = N 43°32'12" E
R-29 = N 37°15'31" W

TRACT NO. 4366-2
M.R. 77 - 84

TRACT NO. 4121
M.R. 77 - 84

0 1" 2" 3"
0 40' 80' 120'
GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4366-13

IN THE CITY OF THOUSAND OAKS

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