"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON FEBRUARY 28, 1997, AS INSTRUMENT NUMBER 97-025117".

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4858, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR STORM DRAINAGE, WASTEWATER PIPELINE AND PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY AND EASTERLY LINES OF PARCEL A, ABUTTING CAMINO DOS RIOS AND LAWRENCE DRIVE IN ORDER THAT THE OWNER OF SAID PARCEL SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID CAMINO DOS RIOS AND LAWRENCE DRIVE, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION (OWNER)

NATHAN SHAPELL, C PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON JUNE 6, 1996, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: MARY ANN MAYER
LOS ANGELES COUNTY
LICENSE EXPIRES: MAR. 13, 1998

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1995, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 5-23, 1996

JOEL C. SILVERMAN, RCE 16844
REGISTRATION EXPIRES JUNE 30, 1997

REGISTERED PROFESSIONAL ENGINEER — JOEL C. SILVERMAN — NO. 16844 EXP. 6/30/97 — CIVIL — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: DECEMBER 12, 1996 BY: DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4858, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED VESTING TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: Nov. 14, 1996

G.R. PABLEO R.C.E. 27221
REGISTRATION EXPIRES: 3-31-97
CITY ENGINEER, CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — G. R. PABLEO — No. 27221 Exp. 3-31-97 — CIVIL — STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURES OF:

THE CITY OF THOUSAND OAKS, PRESENT OWNER OF EASEMENTS FOR ACCESS, WASTE-WATER, STORM DRAINAGE AND RIGHT-OF-WAY PER TRACT NO. 4366-1, RECORDED IN BOOK 121 PAGES 70 THROUGH 76 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS),

SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES, PER DEED RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-063255, OF OFFICIAL RECORDS

GTE CALIFORNIA INCORPORATED, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES, PER DEED RECORDED MAY 15, 1991 AS INSTRUMENT NO. 91-066618, OF OFFICIAL RECORDS

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES PER DEEDS RECORDED JUNE 7, 1991 AS INSTRUMENT NO. 91-079258, AND SEPTEMBER 16, 1991 AS INSTRUMENT NO. 91-137117, BOTH OF OFFICIAL RECORDS,

ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF J A N S S AND J A N S S, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG, OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 OF OFFICIAL RECORDS AND RECORDED IN BOOK 1712, PAGE 32, OF OFFICIAL RECORDS, AND A D O L P H I. F R I E D R I C H, J R. ET A L., PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER AND UPON SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREFOR, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT.

CITY CLERK CERTIFICATE

I, N A N C Y A. D I L L O N, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4858 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: Sept 24, 1996

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 10th DAY OF September 1996, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, WASTEWATER PIPELINE, INGRESS AND EGRESS RIGHTS OVER PARCEL A AND STORM DRAINAGE PURPOSES, AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS AS OFFERED HEREON.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: Sept 24, 1996

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 4858, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
JANUARY 5, 1996	GEOTECH. GRADING PLAN REVIEW AND UPDATE EVALUATION	GORIAN & ASSOC. INC.	JEROME J. BLUNCK	GE 151

Jerome Blunck GE 660 for
JEROME J. BLUNCK, G.E. 151

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE VESTING TENTATIVE MAP TRACT NO. 4858. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 60-92.

COUNTY RECORDER'S CERTIFICATE 96-175381

DOCUMENT NO. 96-175381

RECORDED AT THE REQUEST OF THE OWNER, S H A P E L L INDUSTRIES INC., ON DEC. 24, 1996, AT 12:00 P. M. IN BOOK 130 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 46-48, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Leticia R. Mendoza
DEPUTY COUNTY RECORDER

TRACT NO. 4858

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, AND PORTIONS OF LOT 23 AND PARCEL G OF TRACT NO. 4366-1, PER MAP RECORDED IN BOOK 121 PAGES 70 THROUGH 76 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1995

TOTAL GROSS AREA : 8.09 ACRES

JSA

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON FEBRUARY 28, 1997, AS INSTRUMENT NUMBER 97-025117".

NO.	RADIUS	DELTA	ARC	TANGENT	
C21	920.00	5°14'08"	84.07	42.06	
C22	60.00	19°41'47"	20.63	10.42	
C23	920.00	4°43'17"	75.81	37.93	
C24	45.00	24°24'18"	19.17	9.73	
C25	60.00	34°27'18"	36.08	18.60	
C26	45.00	50°55'46"	40.00	21.43	
C27	45.00	52°12'10"	41.00	22.05	
C28	45.00	59°32'29"	46.76	25.74	
C29	85.00	25°39'36"	38.07	19.36	
C30	85.00	26°57'45"	40.00	20.38	
C31	85.00	33°46'30"	50.11	25.80	
C32	35.00	17°44'10"	10.83	5.46	
C33	85.00	21°10'24"	31.41	15.89	
C34	870.00	3°42'25"	56.29	28.15	
C35	870.00	3°50'47"	58.40	29.21	
C50	59.59	69°10'09"	71.94	41.08	
C52	45.00	36°22'42"	28.57	14.79	R1&M
C53	45.00	47°04'21"	36.97	19.60	
C55	870.00	0°10'38"	2.69	1.35	
C56	85.00	20°13'00"	29.99	15.15	
C59	50.00	8°10'44"	7.14	3.57	R1& M
C60	25.00	85°41'33"	37.39	23.19	R1& M
C66	60.00	18°44'29"	19.63	9.90	
C67	60.00	108°53'17"	114.03	83.94	
C68	60.00	16°26'30"	17.22	8.67	
C69	114.79	36°03'55"	72.26	37.37	
C70	25.00	26°42'17"	11.65	5.93	R1& M
C71	758.00	2°21'28"	31.19	15.60	R1& M
C77	30.00	76°10'17"	39.88	23.51	
C78	60.00	54°09'05"	56.71	30.67	
C79	37.00	16°07'46"	10.42	5.24	
C83	920.00	9°57'25"	159.88	80.14	
C84	45.00	234°09'05"	183.90		
C85	85.00	107°34'15"	159.58	116.08	
C87	825.00	2°52'31"	41.40	20.70	R1& M
C88	800.00	1°34'52"	22.08	11.04	R1& M

NOTE:
PARCELS "A", "C" AND "D" ARE FOR LANDSCAPE PURPOSES

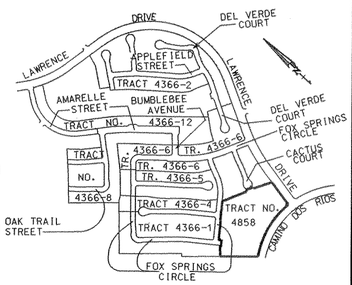
BASIS OF BEARINGS

THE BEARING N 10°59'47" E OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON TRACT NO. 4366-1, RECORDED IN BOOK 121, PAGES 70 THROUGH 76 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

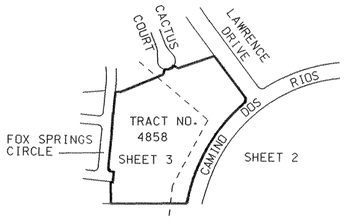
LEGEND

R1 = TRACT NO. 4366- 1, 121 M.R. 70-76
R2 = LLA 92-225, RECORDED FEBRUARY 24, 1993, AS INSTRUMENT NO. 93-032866
R3 = LLA 91-221, RECORDED JANUARY 27, 1992, AS INSTRUMENT NO. 92-012925.
R4 = 50 R.S. 11
M = MEASURED
CF = CALCULATED FROM
MON. = MONUMENT
LLA = LOT LINE ADJUSTMENT
RAD = RADIAL
FD. = FOUND
I.P. = IRON PIPE

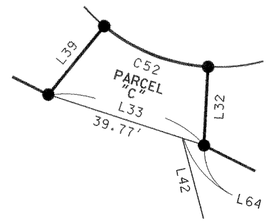
NO.	DIRECTION	DISTANCE	
L21	N 7°28'18" E	24.61	
L22	N 12°44'39" E	15.34	
L23	N 12°44'39" E	1.58	
L27	S 63°56'36" E	6.39	
L29	N 42°35'31" W	27.12	
L32	S 2°44'19" W	19.76	RAD R1&M
L33	N 72°19'51" W	41.27	
L34	S 57°03'34" W	28.00	
L39	N 39°07'01" E	22.23	RAD R1&M
L42	N 15°03'03" W	36.87	
L51	N 10°54'10" E	15.33	
L52	N 14°11'55" E	55.97	
L53	N 89°51'32" E	58.18	
L54	N 88°36'27" E	72.40	
L55	N 82°32'52" E	49.41	
L56	N 81°24'44" E	51.07	
L57	N 76°54'46" E	49.32	
L58	N 76°12'12" E	51.06	
L59	N 68°06'36" E	50.11	
L60	N 68°22'24" E	57.35	
L61	N 70°25'45" E	64.44	
L62	N 62°39'56" E	61.70	
L64	N 72°19'51" W	1.50	
L68	N 2°44'19" E	45.00	
L70	N 11°02'29" W	50.00	RAD.



VICINITY MAP
SCALE: 1" = 1000'



KEY MAP
SCALE: 1" = 500'



DETAIL "A"
NOT TO SCALE

RADIALS

R-1	= N 82°28'14" E	R1& M
R-2	= N 74°17'30" E	R1& M
R-3	= N 13°52'18" E	R1& M
R-4	= N 07°26'05" W	
R-5	= N 6°41'20" E	R1& M
R-6	= N 30°26'58" W	R1& M
R-7	= N 28°05'30" W	R1& M
R-8	= N 13°40'23" W	
R-9	= N 3°33'02" W	
R-10	= N 15°11'27" E	
R-11	= N 86°18'10" E	
R-12	= N 77°15'20" W	
R-13	= N 66°40'45" E	
R-14	= N 11°02'29" W	
R-15	= N 5°48'21" W	
R-16	= N 1°05'04" W	
R-17	= N 77°15'21" W	
R-18	= N 77°15'21" W	
R-19	= N 83°02'52" E	
R-20	= N 48°35'34" E	
R-21	= N 72°59'52" E	
R-22	= N 56°04'22" W	
R-24	= N 3°52'11" W	
R-25	= N 43°12'10" E	
R-26	= N 86°36'53" E	
R-27	= N 67°43'31" W	
R-28	= N 40°45'46" W	
R-29	= N 20°32'46" W	
R-30	= N 06°59'16" W	
R-31	= N 14°11'08" E	
R-32	= N 3°43'40" W	

MONUMENT NOTES:

- ● FOUND 1½" I.P. TAGGED L.S. 3794 PER R1
- ■ FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MON.- BRASS CAP IN MON. WELL STAMPED L.S. 3794 PER R1
- ⬢ FOUND 1½" I.P. TAGGED RCE 16844, PER R2
- ⊗ FOUND 1½" I.P. TAGGED RCE 16844 PER R4
- ○ SET 1½" I.P. TAGGED RCE 16844
  SET ¾" I.P. TAGGED RCE 16844 AT ALL LOT CORNERS AND ANGLE POINTS EXCEPT AS NOTED.
- □ SET CITY OF THOUSAND OAKS STANDARD SURVEY MON.- BRASS CAP STAMPED RCE 16844 IN MON. WELL

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

Ⓑ 20' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR STORM DRAIN AND WASTEWATER PIPELINE PURPOSES

N

0 1" 2" 3"
0 50' 100' 150'
GRAPHIC SCALE
SCALE: 1" = 50'

TRACT NO. 4858

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, AND PORTIONS OF LOT 23 AND PARCEL G OF TRACT NO. 4366-1, PER MAP RECORDED IN BOOK 121 PAGES 70 THROUGH 76 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1995

TOTAL GROSS AREA : 8.09 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON FEBRUARY 28, 1997, AS INSTRUMENT NUMBER 97-025117".

130 MR 48

RADIALS

R-7 = N 28°05'30" W R1&M
R-8 = N 13°40'23" W
R-9 = N 3°33'02" W

R-14 = N 11°02'29" W
R-15 = N 5°48'21" W

R-33 = N 39°09'10" W *
R-34 = N 45°18'02" E
R-35 = N 60°39'28" E
R-36 = N 38°38'46" W
R-37 = N 22°02'32" W
R-38 = N 16°02'47" W
R-39 = N 71°43'02" E
R-40 = N 38°06'09" W
R-41 = N 37°39'33" W
R-42 = N 45°24'39" W
R-43 = N 71°37'30" E
R-44 = N 35°14'56" E
R-45 = N 76°08'10" E
R-46 = N 15°40'51" W
R-47 = N 18°47'16" W
R-48 = N 28°37'02" W
R-49 = N 52°16'16" E
R-50 = N 47°43'08" E
R-51 = N 15°00'45" W
R-52 = N 11°16'52" W
R-53 = N 7°26'05" W

*(R3,R4 & M)

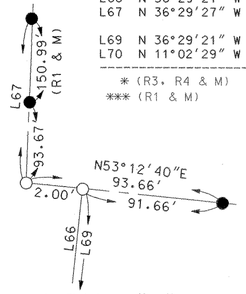


NO.	DIRECTION	DISTANCE	
L1	N 53°12'40" E	42.03	
L2	N 53°12'40" E	25.98	
L3	N 53°12'40" E	32.11	
L4	N 42°35'31" W	25.37	
L5	N 36°29'23" W	22.79	
L6	N 53°12'40" E	42.15	
L7	N 42°35'31" W	38.31	
L8	S 40°29'41" E	10.67	
L9	S 36°41'25" E	24.62	
L10	S 21°11'03" E	42.32	RAD.
L11	N 46°11'09" W	23.36	
L12	S 10°55'46" E	37.37	
L13	S 43°40'00" E	35.95	
L14	N 38°49'52" W	7.19	
L15	S 43°40'00" E	6.32	
L16	S 75°57'43" W	20.73	
L17	N 67°42'30" E	15.00	
L18	N 51°21'26" E	40.00	
L19	N 10°55'46" W	13.73	
L20	N 10°55'46" W	33.04	
L21	N 7°28'18" E	24.61	
L24	N 67°57'27" E	26.57	
L25	S 42°35'31" E	13.86	
L26	S 36°29'27" E	11.56	
L28	N 30°31'16" W	24.07	
L29	N 42°35'31" W	27.12	
L30	S 10°44'57" E	20.46	
L31	N 63°34'20" W	21.12	RAD.
L37	S 36°29'27" E	40.68	*
L38	S 36°47'20" E	18.52	*
L40	S 36°29'21" E	22.79	
L41	N 67°57'27" E	26.57	
L43	N 53°30'32" E	50.00	RAD *
L44	N 36°29'27" W	22.79	
L45	S 36°29'27" E	63.47	
L46	N 38°49'52" W	57.62	
L47	N 40°46'14" W	43.32	
L48	N 43°40'00" W	42.27	
L49	S 3°49'18" E	37.44	
L50	S 10°55'46" E	46.77	
L55	N 82°32'52" E	49.41	
L56	N 81°24'44" E	51.07	
L57	N 76°54'46" E	49.32	
L58	N 76°12'12" E	51.06	
L59	N 68°06'36" E	50.11	
L60	N 68°22'24" E	57.35	
L61	N 70°25'45" E	64.44	
L62	N 62°39'56" E	61.70	
L63	N 10°55'46" W	92.79	
L65	N 51°20'19" E	13.06	
L66	N 36°29'21" W	46.77	
L67	N 36°29'27" W	244.66	***
L69	N 36°29'21" W	69.56	
L70	N 11°02'29" W	50.00	RAD.

* (R3, R4 & M)
*** (R1 & M)

NO.	RADIUS	DELTA	ARC	TANGENT
C1	1150.00	1°18'49"	26.37	13.18
C2	1200.00	1°29'37"	31.28	15.64
C3	1150.00	1°03'01"	21.08	10.54
C4	1200.00	0°52'13"	18.23	9.11
C5	355.00	6°06'04"	37.80	18.92
C6	20.00	89°42'08"	31.31	19.90**
C7	355.00	1°59'50"	12.38	6.19
C8	920.00	0°51'29"	13.78	6.89
C9	30.00	65°51'35"	34.48	19.43
C10	355.00	1°35'48"	9.89	4.95
C11	95.00	7°26'44"	12.34	6.18
C12	20.00	84°52'59"	29.63	18.29
C13	920.00	5°08'16"	82.50	41.28
C14	95.00	25°17'30"	41.94	21.31
C15	45.00	70°05'40"	55.05	31.56
C16	45.00	50°55'47"	40.00	21.43
C17	45.00	50°55'46"	40.00	21.43
C18	95.00	10°02'32"	16.65	8.35
C19	246.00	7°21'12"	31.57	15.81
C20	95.00	4°25'08"	7.33	3.67
C21	920.00	5°14'08"	84.07	42.06
C23	920.00	4°43'17"	75.81	37.93
C34	870.00	3°42'25"	56.29	28.15
C35	870.00	3°50'47"	58.40	29.21
C36	870.00	3°43'53"	56.66	28.34
C37	870.00	3°46'31"	57.33	28.67
C38	870.00	3°15'17"	49.42	24.72
C39	85.00	10°01'44"	14.88	7.44
C40	35.00	16°36'13"	10.14	5.11
C42	85.00	26°57'46"	40.00	20.38
C43	85.00	26°57'46"	40.00	20.38
C44	85.00	26°57'46"	40.00	20.38
C45	405.00	2°06'27"	14.90	7.45
C46	35.00	15°21'26"	9.38	4.72
C47	85.00	8°23'12"	12.44	6.23
C48	405.00	0°18'39"	2.20	1.10
C49	405.00	5°47'25"	40.93	20.48
C51	45.00	47°53'29"	37.62	19.98
C57	1200.00	2°21'50"	49.51	24.76 *
C58	1150.00	2°21'50"	47.45	23.73 *
C61	380.00	6°06'04"	40.46	20.25
C62	380.00	2°06'27"	13.98	6.99
C63	60.00	15°21'26"	16.08	8.09
C64	60.00	99°18'14"	103.99	70.63
C65	60.00	16°36'13"	17.39	8.75
C71	758.00	2°21'28"	31.19	15.60***
C72	355.00	3°35'38"	22.27	11.14
C73	920.00	5°59'45"	96.28	48.18
C74	95.00	32°44'14"	54.28	27.90
C75	95.00	14°27'40"	23.98	12.05
C76	20.00	90°06'43"	31.46	20.04
C80	405.00	6°06'04"	43.13	21.58
C81	225.00	19°35'30"	76.94	38.75
C82	45.00	219°50'42"	172.67	
C83	920.00	9°57'25"	159.88	80.14
C86	85.00	99°18'14"	147.32	100.06
C88	800.00	1°34'52"	22.08	11.04***
C89	20.00	23°49'00"	8.31	4.22
C90	83.00	25°34'33"	37.05	18.84

*(R3,R4 & M) **(R4 & CFR3 & M) ***(R1 & M)



DETAIL "B"
NOT TO SCALE

DETAIL "C"
NOT TO SCALE

DETAIL "D"
NOT TO SCALE

FD. LEAD & TAG LS 3794 IN CONC. CURB ON LOT LINE PRODUCED PER R3&R4

NOTE:
PARCEL "B" IS FOR LANDSCAPE PURPOSES

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

(D) EASEMENT OF THE CITY OF THOUSAND OAKS FOR ACCESS, WASTEWATER, STORM DRAINAGE AND RIGHT-OF-WAY PURPOSES, PER R1

(E) EASEMENT OF SOUTHERN CALIFORNIA GAS CO. FOR PUBLIC UTILITIES, PER DEED RECORDED MAY 9, 1991, AS INSTRUMENT NO. 91-063255, O.R.

(F) EASEMENT OF GTE CALIFORNIA INCORPORATED, FOR PUBLIC UTILITIES, PER DEED RECORDED MAY 15, 1991, AS INSTRUMENT NO. 91-066618, O.R.

(G) EASEMENT OF SOUTHERN CALIFORNIA EDISON CO., FOR PUBLIC UTILITIES, PER DEEDS RECORDED JUNE 7, 1991 AS INSTRUMENT NO. 91-079258, O.R. AND SEPTEMBER 16, 1991, AS INSTRUMENT NO. 91-137117, O.R.

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES AND LEGEND

0 1" 2" 3"
0 50' 100' 150'
GRAPHIC SCALE
SCALE: 1" = 50'

TRACT NO. 4858

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS, AND PORTIONS OF LOT 23 AND PARCEL G OF TRACT NO. 4366-1, PER MAP RECORDED IN BOOK 121 PAGES 70 THROUGH 76 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1995

TOTAL GROSS AREA : 8.09 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302