"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON OCTOBER 9, 1997, AS INSTRUMENT NUMBER 97-135015".

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4408-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE TRUINFO SANITATION DISTRICT THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER PARCELS "E", "F", "G" AND "H" AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, AN ACCESS EASEMENT OVER PARCELS "E", "F", "G" AND "H" TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THE MAP AND THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCEL "E", "F", "G" AND "H" ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE AND WATER PIPELINE PURPOSES AND ALL USES INCIDENT THERETO OVER PARCELS "E", "F", "G" AND "H" AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON LOTS 34, 63, 64 AND 77, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, ALL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES OF LOTS 29, 30, 34, 35, 36 AND 48 ALL ABUTTING EAST POTRERO ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID EAST POTRERO ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

L.S.R. LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, OWNER
BY: LAKE SHERWOOD RANCH, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: David H. Murdock
DAVID H. MURDOCK
CHIEF EXECUTIVE OFFICER

PROFESSIONAL LAND SURVEYOR — ROBERT L. CHACON — No. 5572 — Exp. 9/30/97 — STATE OF CALIFORNIA

STATE OF CALIFORNIA)
COUNTY OF VENTURA) S.S

ON May 31, 1996, BEFORE ME J. Duff A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David H. Murdock PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NAME: J. Duff
NOTARY PUBLIC

COUNTY: Ventura

COMMISSION EXPIRATION DATE: 7/17/98

J. DUFF
COMM. # 1032408
Notary Public — California
VENTURA COUNTY
My Comm. Expires JUL 17, 1998

THE CHASE MANHATTAN BANK, AS BENEFICIARY
UNDER DEEDS OF TRUST RECORDED OCTOBER 16, 1996 AS
DOCUMENT NO. 96-140696 OF
OFFICIAL RECORDS.

BY: Paul M. Zipp 2ND VICE PRESIDENT AND Teresa Y. Isler ASSISTANT/TREASURER

STATE OF NEW YORK) S.S.
COUNTY OF NEW YORK)

ON June 5, 1996 BEFORE ME, DERRICK A. LOVETT A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PAUL M. ZIPP AND TERESA Y. ISLER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

NAME: DERRICK A. LOVETT
NOTARY PUBLIC

COUNTY: Kings

COMMISSION EXPIRATION DATE: 1/27/97

DERRICK A. LOVETT
Notary Public, State of New York
No. 24-4946162
Qualified in Kings County
Commission Expires Jan. 27 1997

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

I, ROBERT S. HAALAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER BY DIRECTION IN JANUARY 1996 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.

DATE JUNE 6, 1996 Robert S. Haaland
EXPIRES 3/3/97

REGISTERED PROFESSIONAL ENGINEER — ROBERT S. HAALAND — NO. 15,231 — Exp. 3/31/97 — CIVIL — STATE OF CALIFORNIA

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4408-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 24 February 1997

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA

BY
CHIEF DEPUTY COUNTY SURVEYOR

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: March 27, 1997

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY Cynthia M. Simmons
DEPUTY COUNTY TAX COLLECTOR

97-039532

RECORDED AT THE REQUEST OF THE OWNER, ON APRIL 1, 1997, 1997, AT 9:26 A.M. IN BOOK 131 OF MISCELLANEOUS RECORDS (MAPS) ON PAGES 1-6, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY Patricia D. Mendoza
DEPUTY COUNTY RECORDER

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATING TO TRACT NO. 4408 HAS/HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER REG. NO.
2/25/92	REVIEW OF PROPOSED GRADING, TRACT 4408 LAKE SHERWOOD RANCH	GEOLABS WESTLAKE VILLAGE	RONALD Z. SHMERLING, C.E.G. 1047 R.C.E. 35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA CO. PUBLIC WORKS AGENCY.

THE TRIUNFO SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS AS OFFERED.

DATE: 12/16/96
TRIUNFO SANITATION DISTRICT

ATTEST:

Frank Silveira
CLERK OF THE BOARD

Ronald Stern
CHAIR OF THE BOARD

THIS MAP, ENTITLED TRACT NO. 4408-2 IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 25TH DAY OF FEBRUARY, 1997, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP, AND ALSO ACCEPTS AN ACCESS EASEMENT OVER PARCELS "E", "F", "G" AND "H" TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS INGRESS AND EGRESS RIGHTS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 29, 30, 34, 35, 36, AND 48, ALL ABUTTING EAST POTRERO ROAD SHOWN ON THIS MAP AS OFFERED, IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD.

TO BE AFFIXED HERETO THIS 25th DAY OF February, 19 97

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

COUNTY OF VENTURA CALIFORNIA

Richard D. Dean
CLERK OF SAID BOARD

John K. Flynn
CHAIR OF SAID BOARD

THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS FOR THE EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THE MAP AND THE RIGHT-OF-WAY FOR THOSE PRIVATE STREETS SHOWN AS PARCELS "E", "F", "G" AND "H" ON THIS MAP; AND ALSO HEREBY ACCEPTS EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICE AND WATER PIPELINE PURPOSES AND ALL USES INCIDENT THERETO OVER PARCELS "E", "F", "G" AND "H" AS SHOWN ON THIS MAP; AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON LOTS 34, 63, 64 AND 77.

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

Arthur E. Goulet
GENERAL MANAGER, ARTHUR E. GOULET

DATE: 25 February 1997

SIGNATURE OMISSIONS:

THE SIGNATURES OF

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT PRESENT OWNER OF AN EASEMENT FOR PUBLIC SERVICE AS PER THE MAP OF TRACT 4908-1 RECORDED IN BOOK 128, PAGE 48 OF MAPS.

LAKE SHERWOOD HOMEOWNERS ASSOCIATION PRESENT OWNER OF EASEMENTS FOR LANDSCAPE MAINTENANCE, SLOPES, DRAINAGE, LANDSCAPING AND BRUSH CLEARANCE AS PER DOCUMENTS RECORDED FEBRUARY 28, 1996 AS DOCUMENT NO. 96-23883 AND 96-23884, OFFICIAL RECORDS

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT, PRESENT OWNER OF AN EASEMENT FOR STORM DRAINAGE, AS PER DOCUMENT RECORDED FEBRUARY 28, 1996 AS DOCUMENT NO. 96-23885, OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES, AS PER DOCUMENT RECORDED AUGUST 9, 1996 AS DOCUMENT NO. 96-109315, OFFICIAL RECORDS.

GTE CALIFORNIA INC., PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES, AS PER DOCUMENT RECORDED JANUARY 6, 1997 AS DOCUMENT NO. 97-1748, OFFICIAL RECORDS.

HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

TOTAL GROSS AREA = 29.04 ACRES

TRACT NO. 4408-2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

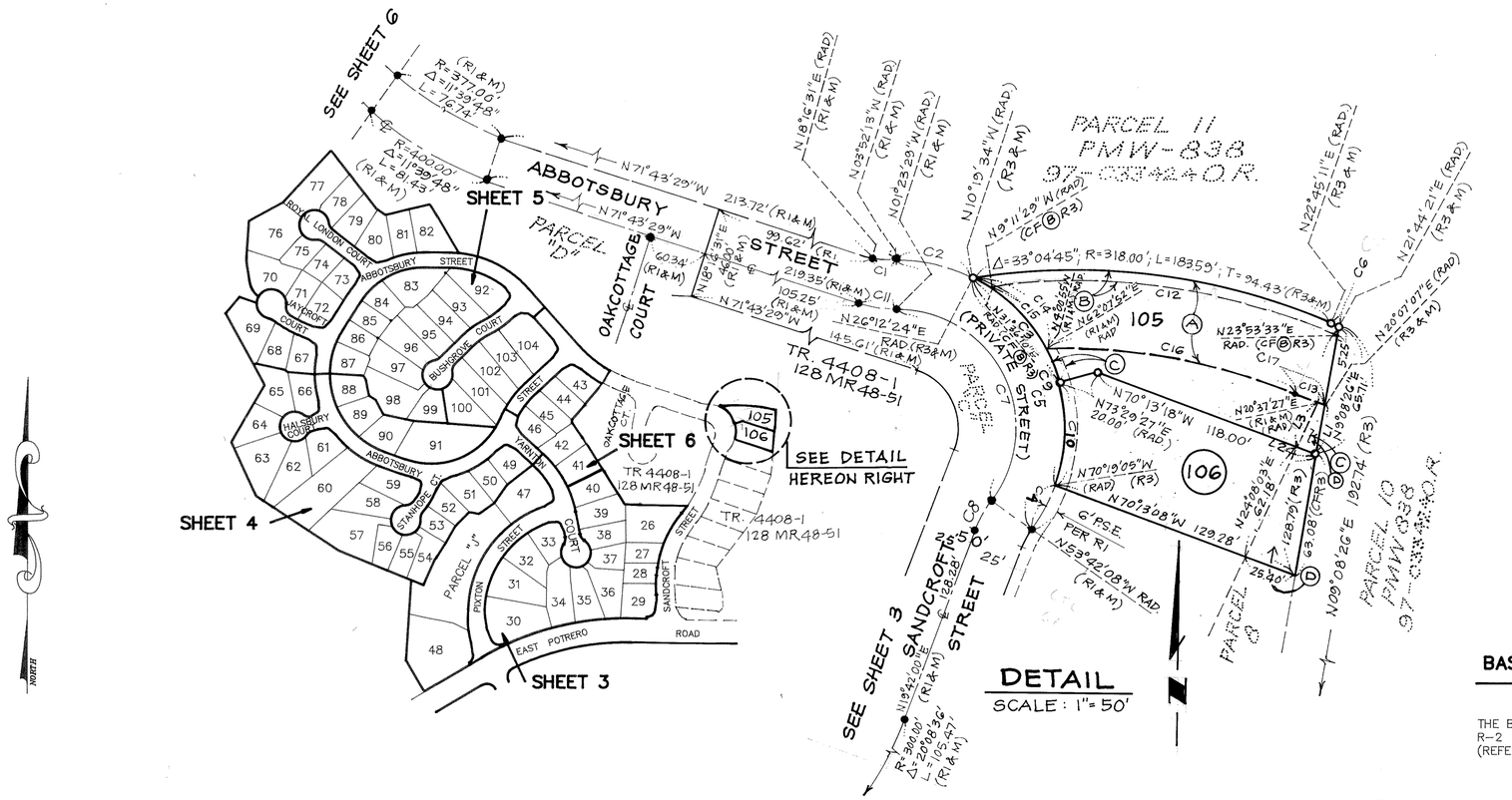
A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF UPSON TRACT AS RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS { MAPS } AND ALL OF PARCEL 9 PER PARCEL MAP WAIVER NO. 838 PER DOCUMENT NO. 97-033424 O.R. AND A PORTION OF LOT 21 AND 22 OF TRACT NO. 4408-1 AS RECORDED IN BOOK 128, PAGE 48 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

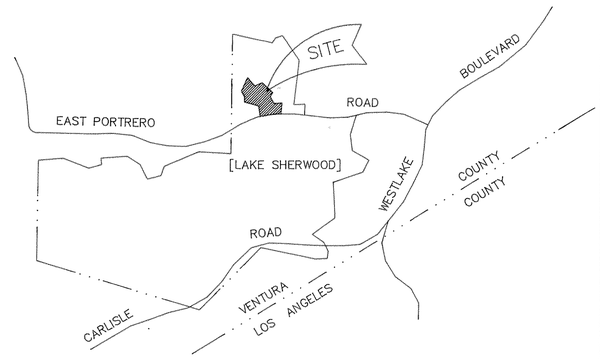
JANUARY 1996

SHEET 1 OF 6 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON OCTOBER 9, 1997, AS INSTRUMENT NUMBER 97-135015".

131 MR 2





VICINITY MAP

SCALE 1" = 4000'

KEY MAP

SCALE 1" = 300'

BASIS OF BEARINGS

THE BEARING OF N88°51'00"W ALONG THE CENTERLINE OF EAST POTRERO ROAD PER R-2 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. (REFERENCE LINE IDENTIFIED ON SHEET 3)

CURVE DATA TABLE:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	22°08'44"	37.00'	14.30'	7.24' (R1&M)
C2	30°04'36"	85.00'	44.62'	22.84'
C3	47°17'03"	85.00'	70.15'	37.21'
C4	16°36'57"	85.00'	24.65'	12.41' (R3)
C5	130°10'05"	85.00'	193.11'	182.98' (R1&M)
C6	01°00'50"	282.00'	4.99'	2.50' (R3&M)
C7	127°41'21"	60.00'	133.72'	122.18' (R1&M)
C8	16°35'52"	60.00'	17.38'	8.75' (R1&M)
C9	83°28'31"	85.00	123.84'	75.83' (R3)
C10	36°11'28"	85.00'	53.69'	27.78' (CFR3)
C11	19°40'00"	60.00'	20.59'	10.40' (R1&M)
C12	33°05'02"	313.00'	180.73'	92.96' (CF(B)R3)
C13	0°30'20"	323.60'	2.85'	1.42' (CFR3&R1)
C14	35°55'28"	85.00'	53.29'	27.56' (CFR1&R3)
C15	5°23'46"	85.00'	8.01'	4.01' (CF(B)R3)
C16	26°46'06"	277.00'	129.41'	65.91' (R1&M)
C17	2°38'04"	323.00'	14.85'	7.43' (CFR3)

LINE DATA:

L1:	N 9°08'26"E	23.83'
L2:	N 70°13'08"W	9.03'
L3:	N 24°08'03"E	23.52'

LEGEND & MONUMENT NOTES

M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
RAD. = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
M.R. = MISCELLANEOUS RECORDS
O.R. = OFFICIAL RECORDS
I.P. = IRON PIPE
L&T = LEAD & TAG
R.C.E. = REGISTERED CIVIL ENGINEER
N.R. = NO RECORD
AC. = ACRES
FD. = FOUND
R-1 = TRACT NO. 4408-1, 128 M.R. 48/51
R-2 = TRACT NO. 4411, 124 M.R. 42/48
R-3 = PARCEL MAP WAIVER NO. PMW-838 (97-033424 O.R.)

□ = SET BRASS CAP IN VENTURA COUNTY WELL MONUMENT TAGGED OR STAMPED R.C.E. 15231
○ = SET 1 1/2" I.P. WITH TAG R.C.E. 15231
● = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R1
◉ = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R2

1. SET 1 1/2" I.P. WITH TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS.
2. SET 1/2" I.P. WITH TAG R.C.E. 15231 AT ALL REAR LOT CORNERS.
3. SET L&T TAGGED R.C.E. 15231 IN CONC. CURB, 0.25' DISTANT FROM TRUE CORNER, ALONG LOT LINE PRODUCED & CENTERLINE TIE REFRENCE POINTS.
4. ENGINEERS CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE COUNTY SURVEYOR. ALL OFFSET DISTANCES FOR L&T SHALL BE SHOWN ON ENGINEERING TIE SHEET.

NOTE:

(A) SLOPE, DRAINAGE, LANDSCAPE AND BRUSH CLEARANCE EASEMENT TO LAKE SHERWOOD HOMEOWNERS ASSOCIATION PER 96-023884 O.R.
(B) STORM DRAINAGE EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT PER 96-023885 O.R.
(C) PUBLIC SERVICE, UTILITIES, ACCESS AND MAINTENANCE EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT PER 128 MR 48 TO SOUTHERN CALIFORNIA GAS COMPANY PER 96-109315 O.R. AND TO GTE CALIFORNIA INCORPORATED PER 97-001748 O.R.
(D) LANDSCAPE MAINTENANCE, SLOPES, DRAINAGE, LANDSCAPING AND BRUSH CLEARANCE EASEMENT TO LAKE SHERWOOD HOMEOWNERS ASSOCIATION PER 96-023883 O.R.

TRACT NO. 4408-2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF UPSON TRACT AS RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS) AND ALL OF PARCEL 9 PER PARCEL MAP WAIVER NO. 838 PER DOCUMENT NO. 97-033424 O.R. AND A PORTION OF LOT 21 AND 22 OF TRACT NO. 4408-1 AS RECORDED IN BOOK 128, PAGE 48 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 1996

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON OCTOBER 9, 1997, AS INSTRUMENT NUMBER 97-135015".

NOTE:

PARCEL "E" IS THE LOCATION OF THE FOLLOWING EASEMENTS:
ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE
TRIUNFO SANITATION DISTRICT – FOR SANITARY SEWER PURPOSES
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE RIGHT-OF-WAY, STORM DRAINAGE, PUBLIC SERVICE, WATER PIPELINE PURPOSES AND ALL INCIDENT THERETO

SEE SHEET NO. 2 FOR BASIS OF BEARINGS STATEMENT, LEGEND AND MONUMENT NOTES.

LINE	BEARING	DISTANCE
L1	N78°42'17"W	29.70'
L2	N86°36'21"E	20.00'
L3	N25°41'08"W	20.00'
L4	N58°09'02"E	20.00'
L5	N11°27'40"W	20.00'
L6	N11°12'29"W	16.28'
L7	N01°09'00"E	36.00'
L8	N01°09'00"E	35.23'
L9	N17°48'40"E	21.03'
L10	N46°29'49"W	23.49'
L11	N18°13'59"W	57.00'
L12	N69°16'43"W	28.52'
L13	N50°41'06"W	27.85' RAD
L14	N50°41'06"W	18.09'
L15	N30°32'34"W	1.39' RAD
L16	N25°35'08"W	2.50' RAD
L17	N76°08'18"E	48.25'
L18	N15°12'55"W	14.08'
L19	N34°43'24"E	21.83'
L20	N02°36'35"E	25.43'

NOTE:
(A) PROPOSED VARIABLE WIDTH SLOPE, DRAINAGE, LANDSCAPE PLANTING, MAINTENANCE & BRUSH CLEARANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION.

SCALE 1" = 50'
0 50' 75' 100' 150'

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

(C) PROP. 12' WIDE & VAR. WIDTH STORM DRAINAGE EASEMENT TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	94°44'29"	15.00'	24.80'	16.30'
C2	98°08'29"	15.00'	25.69'	17.30'
C3	02°39'40"	323.00'	15.00'	7.50'
C4	45°02'16"	30.00'	23.58'	12.44'
C5	02°23'45"	861.00'	36.00'	18.00'
C6	01°31'05"	325.00'	8.61'	4.31'
C7	06°37'18"	234.71'	27.13'	13.58'
C8	07°56'09"	234.71'	32.51'	16.28'
C9	04°57'26"	861.00'	74.49'	37.27'
C12	79°51'00"	30.00'	41.81'	25.11'
C13	99°19'04"	30.00'	52.00'	35.32'
C14	07°10'13"	288.83'	36.15'	18.10'
C15	10°51'02"	124.03'	23.49'	11.78'
C17	00°46'46"	825.00'	11.22'	5.61'
C18	02°39'40"	300.00'	13.93'	6.97'
C19	18°19'50"	45.00'	14.40'	7.26'
C20	02°26'53"	275.00'	11.75'	5.88'
C21	12°04'03"	275.00'	58.92'	29.06'

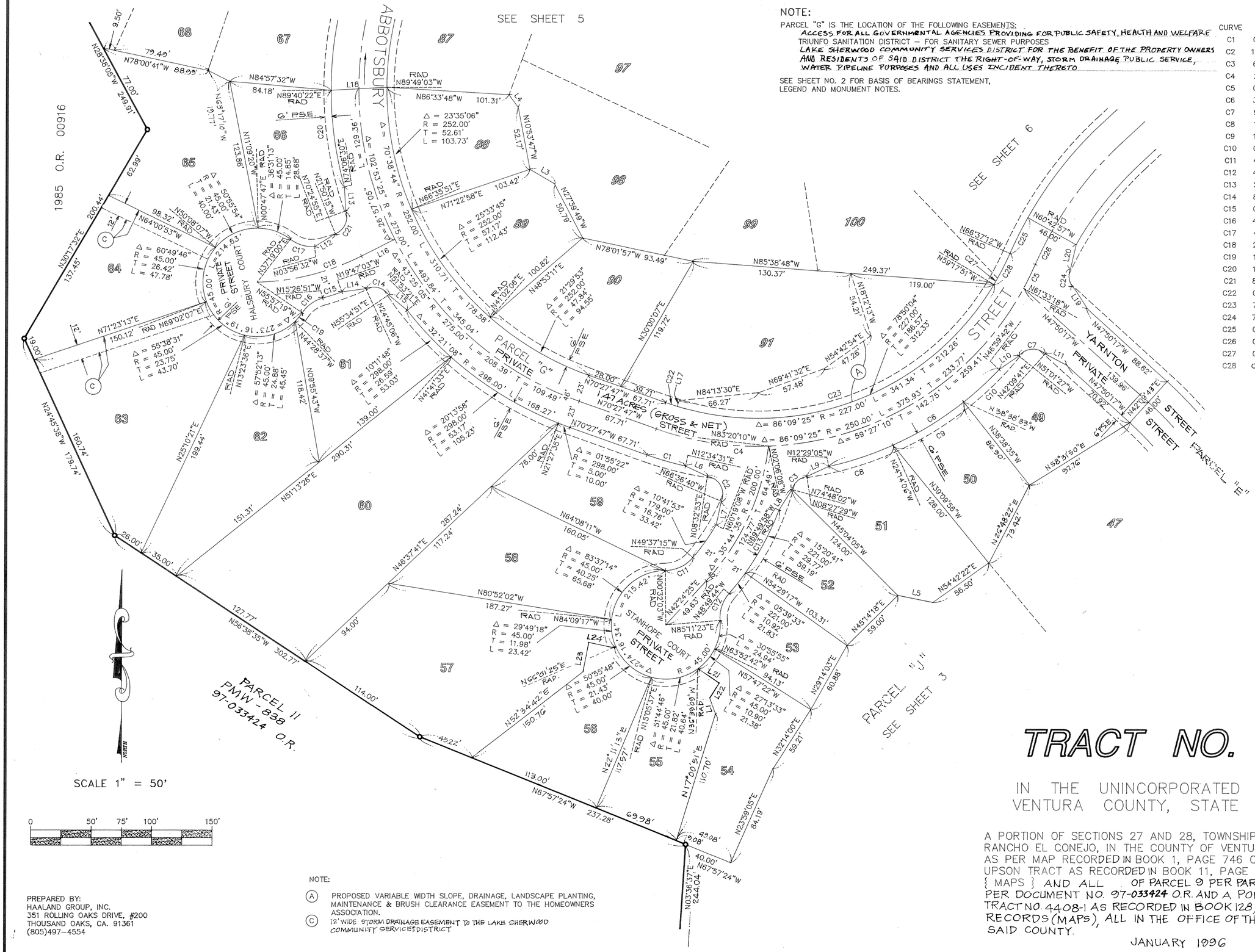
TRACT NO. 4408-2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF UPSON TRACT AS RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS { MAPS } AND ALL OF PARCEL 9 PER PARCEL MAP WAIVER NO. 838 PER DOCUMENT NO. 97-033424 O.R. AND A PORTION OF LOT 21 AND 22 OF TRACT NO. 4408-1 AS RECORDED IN BOOK 128, PAGE 48 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 1996

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON OCTOBER 9, 1997, AS INSTRUMENT NUMBER 97-135015".



NOTE:

PARCEL "G" IS THE LOCATION OF THE FOLLOWING EASEMENTS:
ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE
TRIUNFO SANITATION DISTRICT – FOR SANITARY SEWER PURPOSES
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE RIGHT-OF-WAY, STORM DRAINAGE, PUBLIC SERVICE, WATER PIPELINE PURPOSES AND ALL USES INCIDENT THERETO

SEE SHEET NO. 2 FOR BASIS OF BEARINGS STATEMENT, LEGEND AND MONUMENT NOTES.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	06°57'42"	273.00'	33.17'	16.61'
C2	104°50'27"	15.00'	27.45'	19.49'
C3	66°20'33"	15.00'	17.37'	9.80'
C4	21°38'21"	250.00'	94.42'	47.78'
C5	05°03'54"	250.00'	22.10'	11.06'
C6	34°30'39"	273.00'	164.44'	84.80'
C7	93°11'08"	15.00'	24.40'	15.86'
C8	11°45'01"	273.00'	55.99'	28.09'
C9	14°24'27"	273.00'	68.65'	34.51'
C10	08°21'09"	273.00'	39.80'	19.93'
C11	49°05'12"	30.00'	25.70'	13.70'
C12	45°58'53"	30.00'	24.08'	12.73'
C13	21°00'14"	221.00'	81.02'	40.97'
C14	80°19'57"	15.00'	21.03'	12.66'
C15	04°20'12"	221.00'	16.73'	8.37'
C16	40°30'28"	30.00'	21.21'	11.07'
C17	41°15'32"	30.00'	21.60'	11.29'
C18	25°41'44"	200.00'	89.69'	45.61'
C19	11°28'42"	45.00'	9.02'	4.52'
C20	15°33'53"	298.00'	80.95'	40.73'
C21	87°44'50"	15.00'	22.97'	14.42'
C22	02°31'27"	227.00'	10.00'	5.00'
C23	76°18'37"	227.00'	302.33'	178.34'
C24	73°04'42"	15.00'	19.13'	11.12'
C25	05°54'15"	323.00'	33.28'	16.66'
C26	05°54'14"	300.00'	30.91'	15.47'
C27	01°30'52"	227.00'	6.00'	3.00'
C28	07°19'21"	227.00'	29.01'	14.53'

LINE	BEARING	DISTANCE
L1	N 21°18'03"W	13.22'
L2	N44°34'03"W	9.12'
L3	N59°51'26"W	23.36'
L4	N36°14'40"W	13.11'
L5	N78°42'17"W	29.70'
L6	N64°58'12"W	20.00'
L7	N12°04'51"E	20.00'
L8	N32°08'54"E	20.00'
L9	N65°03'40"E	20.00'
L10	N55°27'44"E	20.00'
L11	N62°18'59"W	20.00'
L12	N58°02'02"E	20.00'
L13	N03°16'06"W	20.00'
L14	N82°11'51"E	20.00'
L15	N50°44'02"W	20.00'
L16	N62°57'18"E	30.72' RAD
L17	N17°00'46"E	5.00'
L18	N86°53'07"E	46.06'
L19	N33°21'40"W	20.00'
L20	N12°47'38"E	20.00'
L21	N57°47'22"W	20.97'
L22	N32°12'38"E	15.51'
L23	N09°07'58"E	23.73'
L24	N80°52'02"W	22.48'

TRACT NO. 4408-2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF UPSON TRACT AS RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS { MAPS } AND ALL OF PARCEL 9 PER PARCEL MAP WAIVER NO. 838 PER DOCUMENT NO. 97-033424 O.R. AND A PORTION OF LOT 21 AND 22 OF TRACT NO. 4408-1 AS RECORDED IN BOOK 128, PAGE 48 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 1996

NOTE:

(A) PROPOSED VARIABLE WIDTH SLOPE, DRAINAGE, LANDSCAPE PLANTING, MAINTENANCE & BRUSH CLEARANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION.

(C) 12' WIDE STORM DRAINAGE EASEMENT TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

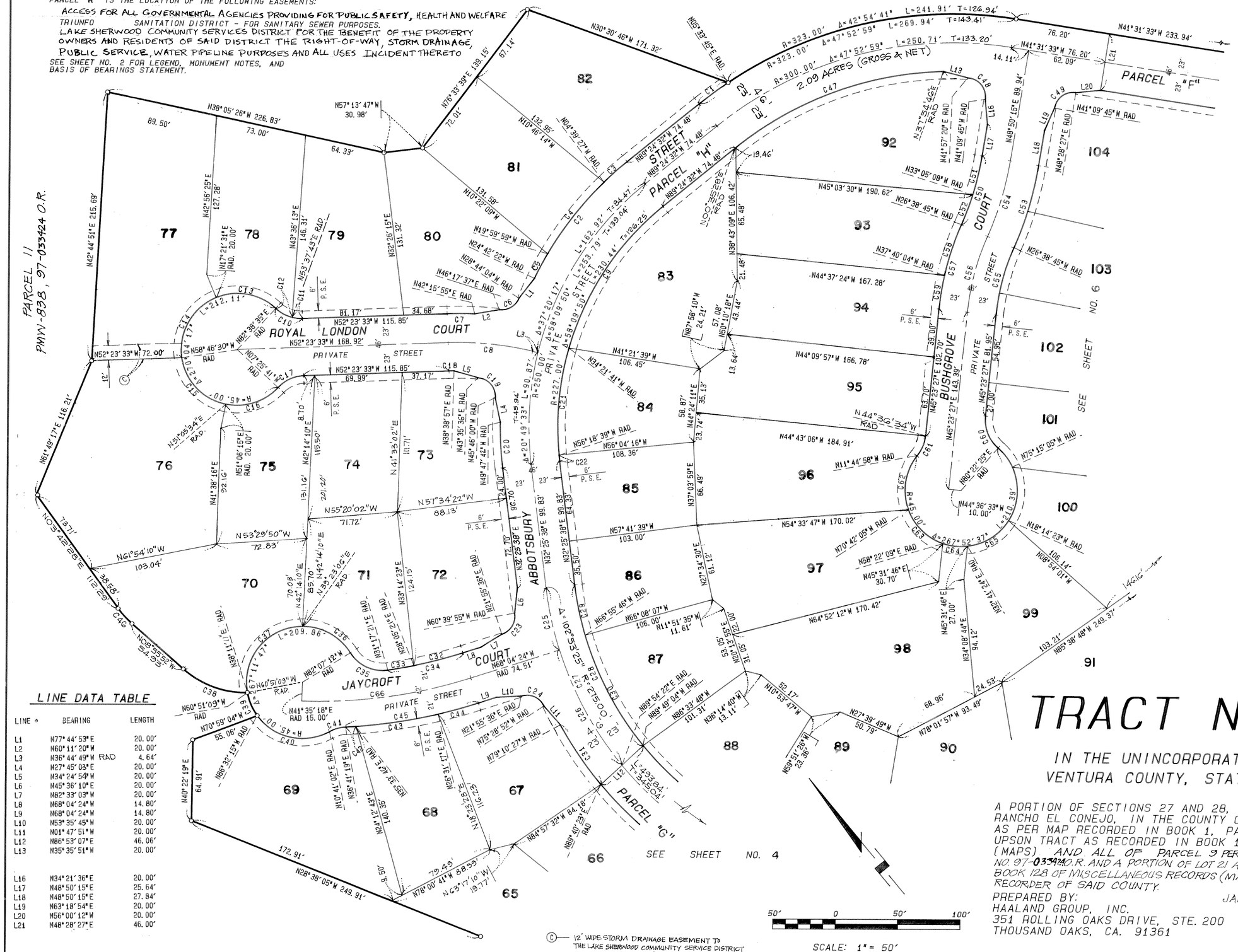
PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON OCTOBER 9, 1997, AS INSTRUMENT NUMBER 97-135015".

NOTE:

PARCEL "H" IS THE LOCATION OF THE FOLLOWING EASEMENTS:
ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE
TRIUNFO SANITATION DISTRICT - FOR SANITARY SEWER PURPOSES.
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE RIGHT-OF-WAY, STORM DRAINAGE, PUBLIC SERVICE, WATER PIPELINE PURPOSES AND ALL USES INCIDENT THERETO
SEE SHEET NO. 2 FOR LEGEND, MONUMENT NOTES, AND BASIS OF BEARINGS STATEMENT.

PARCEL II, PMW-838, 97-033424 O.R.


PARCEL II
PMW-838, 97-033424 O.R.
PARCEL "H"
2.09 ACRES (GROSS & NET)
STREET
ROYAL LONDON COURT
PRIVATE STREET
JAYCROFT COURT
ABBOTSBURY
BUSHGROVE
PRIVATE STREET
PARCEL "F"
PARCEL "G"
SEE SHEET NO. 6
SEE SHEET NO. 4
82
81
77
78
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98
99
100
101
102
103
104
76
75
74
73
72
71
70
69
68
67
66
65
N30°30'46"W 171.32'
N38°05'26"W 226.83'
N42°44'51"E 215.69'
N61°49'17"E 116.21'
N03°42'26"E 112.29'
N28°38'05"W 249.91'
172.91'
N63°17'10"W 19.17'
N78°00'41"W 88.39'
N84°57'32"W 84.18'
N89°10'29"E
N53°29'50"W 72.83'
N61°54'10"W 103.04'
N55°20'02"W 71.72'
N57°34'22"W 88.13'
N57°13'47"W 30.98'
N76°33'39"E 139.15'
N10°46'14"W 132.85'
N02°39'27"W RAD.
N05°33'45"E RAD.
N89°24'32"W 74.48'
N89°24'32"W 74.48'
N89°24'32"W 74.48'
N89°24'32"W 74.48'
N00°35'28"E RAD. 2500.00'
R=323.00' Δ=42°54'41" L=241.91' T=126.94'
R=323.00' Δ=47°52'59" L=269.94' T=143.41'
R=300.00' Δ=47°52'59" L=250.71' T=133.20'
N41°31'33"W 233.94'
N41°31'33"W 76.20'
76.20'
62.09'
14.11'
N37°54'46"E RAD.
N41°57'20"E RAD.
N41°09'45"W RAD.
N48°50'15"E 89.94'
N41°09'45"W RAD.
N48°28'27"E RAD.
N33°05'08"W RAD.
N45°03'30"W 190.62'
N26°38'45"W RAD.
N37°40'04"W RAD.
N44°37'24"W 167.28'
N26°38'45"W RAD.
N44°09'57"W 166.78'
N44°43'06"W 184.91'
N44°36'33"W 10.00'
N80°22'25"E RAD.
N75°15'05"W RAD.
N48°14'23"W RAD.
N08°54'01"W 106.14'
N64°52'12"W 170.42'
N54°33'47"W 170.02'
N57°41'39"W 103.00'
N70°42'05"W RAD.
N58°22'09"E RAD.
N45°31'46"E 30.70'
N66°55'48"W RAD.
N66°08'07"W 106.00'
N11°51'35"W 11.61'
N89°54'22"E RAD.
N89°49'04"W RAD.
N86°33'48"W 101.31'
N36°14'40"W 13.11'
N10°55'47"W 52.17'
N27°39'49"W 50.79'
N78°01'57"W 93.49'
N85°38'48"W 249.37'
N59°51'28"W 23.36'
N34°08'44"E 94.12'
N45°31'46"E 27.00'
N52°23'27"E 81.95'
N52°23'27"E 102.70'
N45°23'27"E 143.39'
N52°23'27"E 34.95'
N45°23'27"E 27.00'
N52°23'33"W 72.00'
N52°23'33"W 168.92'
N52°23'33"W 115.85'
N52°23'33"W 115.85'
N58°46'30"W RAD.
N82°38'35"E RAD.
N07°25'41"W RAD.
N51°09'34"E RAD.
N51°06'15"E RAD. 20.00'
N41°38'16"E 92.16'
N42°14'10"E 115.50'
N41°35'02"E 111.71'
N43°36'13"E 146.31'
N53°37'43"E RAD.
N17°21'31"E RAD. 20.00'
N42°56'25"E 127.28'
N32°26'15"E 131.32'
N19°59'59"W RAD.
N24°42'22"W RAD.
N28°44'04"W RAD.
N46°17'37"E RAD.
N42°15'55"E RAD.
N87°58'10"W 24.21'
N00°10'18"E 43.44'
N38°43'09"E 106.42'
N41°21'39"W 106.45'
N34°21'41"W RAD.
N56°18'39"W RAD.
N56°04'16"W 108.36'
N44°24'11"E 35.13'
N44°30'34"W RAD.
N11°44'58"W RAD.
N37°03'59"E 66.49'
N32°25'38"E 99.83'
N27°34'30"E 21.19'
N32°25'38"E 99.83'
N22°25'38"E 77.70'
N21°55'38"E RAD.
N60°39'55"W RAD.
N38°38'57"E RAD.
N43°35'36"E RAD.
N45°46'00"W RAD.
N49°47'42"W RAD.
N38°38'57"E RAD.
N43°35'36"E RAD.
N45°46'00"W RAD.
N49°47'42"W RAD.
N41°14'10"E
N39°23'06"E RAD.
N42°14'10"E
N33°14'23"E 124.15'
N33°14'23"E RAD.
N56°50'38"W RAD.
N33°12'11"E RAD.
N33°17'11"E RAD.
N82°07'12"W RAD.
N68°04'24"W RAD 74.51'
N40°51'09"W RAD.
N70°59'04"W RAD.
N86°32'15"W RAD.
N40°22'19"E 64.91'
N41°35'18"E RAD 15.00'
N21°55'38"E RAD.
N75°28'52"W RAD.
N79°10'27"W RAD.
N10°41'02"E RAD.
N35°41'19"E RAD.
N24°44'43"E 140.04'
N26°31'17"E RAD.
N26°21'28"E 116.29'
N89°10'29"E RAD.
N32°25'38"E 99.83'
N37°03'59"E 66.49'
N44°24'11"E 23.74'
N56°18'39"W RAD.
N34°21'39"W 106.45'
N87°58'10"W 24.21'
N00°10'18"E 43.44'
N38°43'09"E 106.42'
N37°40'04"W RAD.
N33°05'08"W RAD.
N45°03'30"W 190.62'
N26°38'45"W RAD.
N41°09'45"W RAD.
N41°57'20"E RAD.
N37°54'46"E RAD.
N48°50'15"E 89.94'
N48°28'27"E RAD.
N41°09'45"W RAD.
N41°31'33"W 76.20'
N41°31'33"W 233.94'
N75°15'05"W RAD.
N80°22'25"E RAD.
N44°36'33"W 10.00'
N18°14'23"W RAD.
N08°54'01"W 106.14'
N85°38'48"W 249.37'
N59°51'28"W 23.36'
N34°08'44"E 94.12'
N45°31'46"E 27.00'
N27°39'49"W 50.79'
N78°01'57"W 93.49'
N10°55'47"W 52.17'
N36°14'40"W 13.11'
N86°33'48"W 101.31'
N89°49'04"W RAD.
N89°54'22"E RAD.
N66°08'07"W 106.00'
N66°55'48"W RAD.
N11°51'35"W 11.61'
N64°52'12"W 170.42'
N54°33'47"W 170.02'
N57°41'39"W 103.00'
N70°42'05"W RAD.
N58°22'09"E RAD.
N45°31'46"E 30.70'
N44°36'33"W 10.00'
N80°22'25"E RAD.
N75°15'05"W RAD.
N48

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON OCTOBER 9, 1997, AS INSTRUMENT NUMBER 97-135015".

NOTE:
PARCEL "F" IS THE LOCATION OF THE FOLLOWING EASEMENTS:
ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE
TRIUNFO SANITATION DISTRICT – FOR SANITARY SEWER PURPOSES
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT FOR THE BENEFIT OF THE PROPERTY OWNERS AND RESIDENTS OF SAID DISTRICT THE RIGHT-OF-WAY, STORM DRAINAGE, PUBLIC SERVICE, WATER PIPELINE PURPOSES AND ALL USES INCIDENT THERETO

SEE SHEET NO. 2 FOR BASIS OF BEARINGS STATEMENT
LEGEND AND MONUMENT NOTES.

LINE	BEARING	DISTANCE
L1	N24°42'44"E	7.00'
L2	N01°27'37"W	8.05' RI & M
L3	N25°05'58"E	7.35' RI & M
L4	N61°32'23"E	20.00'
L5	N62°28'17"W	20.00'
L6	N32°35'07"E	20.00'
L7	N27°02'48"W	20.00'
L8	N63°18'52"E	20.00'
L9	N56°00'09"W	20.00'
L10	N34°21'30"E	20.00'
L11	N35°35'50"W	20.00'
L12	N55°27'44"E	20.00'
L13	N62°18'59"W	20.00'
L14	N33°21'40"W	20.00'
L15	N12°47'38"E	20.00'
L16	N58°09'02"E	20.00'
L17	N11°27'40"W	20.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	86°14'33"	15.00'	22.58'	14.05'
C2	88°35'20"	15.00'	23.19'	14.64'
C3	10°45'31"	423.00'	79.43'	39.83'
C4	18°32'08"	400.00'	129.40'	65.27'
C5	18°32'06"	377.00'	121.96'	61.52'
C6	55°01'02"	30.00'	28.81'	15.62'
C7	32°51'36"	30.00'	17.21'	8.85'
C8	17°57'48"	200.00'	62.70'	31.61'
C9	14°31'00"	250.00'	63.34'	31.84'
C10	14°31'00"	227.00'	57.51'	28.91'
C11	14°31'00"	273.00'	69.17'	34.77'
C12	17°57'48"	177.00'	55.49'	27.98'
C13	17°57'48"	223.00'	69.91'	35.25'
C14	89°38'15"	15.00'	23.47'	14.91'
C15	96°52'52"	15.00'	25.36'	16.92'
C16	17°46'44"	277.00'	85.95'	43.33'
C17	23°40'59"	300.00'	124.00'	62.90'
C18	23°40'59"	323.00'	133.51'	67.72'
C19	05°54'14"	300.00'	30.91'	15.47'
C20	17°46'45"	300.00'	93.09'	46.92'
C21	05°54'14"	323.00'	33.28'	16.66'
C22	17°46'44"	323.00'	100.23'	50.52'
C23	01°30'52"	227.00'	6.00'	3.00'
C24	05°48'29"	227.00'	23.01'	11.51'
C25	08°10'52"	323.00'	46.12'	23.10'
C26	10°28'49"	323.00'	59.08'	29.62'
C27	05°01'18"	323.00'	28.31'	14.16'
C28	07°56'28"	277.00'	38.39'	19.23'
C29	09°50'16"	277.00'	47.56'	23.84'
C30	09°05'11"	323.00'	51.22'	25.66'
C31	12°37'12"	323.00'	71.14'	35.72'
C32	73°04'42"	15.00'	19.13'	11.12'
C33	93°11'09"	15.00'	24.40'	15.86'
C34	98°08'29"	15.00'	25.69'	17.30'
C35	24°22'30"	45.00'	19.14'	9.72'
C36	57°00'42"	45.00'	44.78'	24.44'
C37	05°40'07"	177.00'	17.51'	8.76'
C38	12°17'41"	177.00'	37.98'	19.06'
C39	06°32'09"	273.00'	31.14'	15.59'
C40	07°58'51"	273.00'	38.03'	19.04'

NOTE:
(A) PROPOSED VARIABLE WIDTH SLOPE, DRAINAGE, LANDSCAPE PLANTING, MAINTENANCE & BRUSH CLEARANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION.

TRACT NO. 4408-2

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS AND A PORTION OF UPSON TRACT AS RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS { MAPS } AND ALL OF PARCEL 9 PER PARCEL MAP WAIVER NO. 838 PER DOCUMENT NO. 97-033424 O.R. AND A PORTION OF LOT 21 AND 22 OF TRACT NO. 4408-1 AS RECORDED IN BOOK 128, PAGE 48 OF MISCELLANEOUS RECORDS (MAPS), ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 1996

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

Recording Requested By:
HMK ENGINEERING, INC.
1552 EIGHTEENTH STREET
SANTA MONICA, CA 90404

20130508-00083775-0 1/1
Ventura County Clerk and Recorder
MARK A. LUNN
05/08/2013 03:11:22 PM
714757 $15.00 CE

When Recorded Return To:
COUNTY SURVEYORS OFFICE
COUNTY OF VENTURA
800 SOUTH VICTORIA AVE.
VENTURA, CA 93009

CERTIFICATE OF CORRECTION

I HEREBY STATE THE FOLLOWING CORRECTIONS WERE MADE TO TRACT NO. 4408-2, IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 131 PAGES 1 THROUGH 6 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

1. *MONUMENTATION FOR TRACT NO. 4408-2 IS AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 60 PAGES 19 THROUGH 27 OF RECORDS OF SURVEY. LOT LINES AND TRACT LINES CHANGED BY THE FOLLOWING LOT LINE ADJUSTMENTS WERE MONUMENTED ALONG THE REVISED LINES RATHER THAN ALONG THE ORIGINAL LINES OF SAID TRACT:*
   PARCEL MAP WAIVER NO. 867 IN DOCUMENT NO. 97-158997, O.R.;
   PARCEL MAP WAIVER NO. 952 IN DOCUMENT NO. 1999-0191975, O.R.;
   PARCEL MAP WAIVER NO. 953 IN DOCUMENT NO. 1999-0191979, O.R.;
   PARCEL MAP WAIVER NO. 954 IN DOCUMENT NO. 1999-0191984, O.R.
2. *MONUMENTS SHOWN AS "SET" ON SAID RECORD OF SURVEY ARE TAGGED "LS 5440" IN LIEU OF "RCE 15231".*
3. *CENTERLINE TIES FOR TRACT NO. 4408-2 ARE SHOWN ON SAID RECORD OF SURVEY FILED IN THE OFFICE OF THE COUNTY RECORDER RATHER THAN ON TIE SHEETS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.*

THE FEE OWNER OF THE REAL PROPERTY AFFECTED BY THE CORRECTION OR OMISSION ON THE DATE OF THE FILING OF THE ORIGINAL RECORD MAP WAS L.S.R. LIMITED PARTNERSHIP.

LICENSED LAND SURVEYOR
MARK D. HARDY
NO. 5440
EXP. SEPT. 30, 2014
STATE OF CALIFORNIA

MARK D. HARDY
LS 5440 (EXP. 9/30/14)

3rd May 2013
DATE

I HEREBY CERTIFY THAT THE CHANGES HEREON ARE AUTHORIZED BY SECTION 66469 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

Wayne Battleson

WAYNE E. BATTLESON
DEPUTY COUNTY SURVEYOR,
COUNTY OF VENTURA
L.S. No. 6918

May 8, 2013
DATE

LICENSED LAND SURVEYOR
WAYNE EDWARD BATTLESON
No. 6918
STATE OF CALIFORNIA