SUBDIVIDER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4604, AS SHOWN ON THIS MAP, CONSISTING OF EIGHT SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE. AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT WE ALSO DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WATERPIPELINES, WASTEWATER, PUBLIC SERVICE AND PUBLIC UTILITY PURPOSES AND THAT WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES LOTS 6 THROUGH 12 INCLUSIVE, LOTS 15 THROUGH 18 INCLUSIVE, AND OVER AND ACROSS THE NORTHERLY LINE OF PARCEL A AND THE SOUTHERLY LINE OF PARCEL C, ALL ABUTTING SUNSET HILLS BOULEVARD, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID SUNSET HILLS BOULEVARD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THEY ALSO HEREBY OFFER TO GRANT TO THE CITY OF THOUSAND OAKS IN FEE ~~SIMPLE~~ LOT 67 FOR OPEN SPACE PURPOSES; AND THEY ALSO OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT FOR SLOPE CONSTRUCTION AND MAINTENANCE PUPOSES OVER ALL OF PARCELS A, B AND C, WITH AN ACCESS EASEMENT OVER PARCEL B IN FAVOR OF LOT 67.

SUNSET RIDGE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: R. William Rheinschild
R. WILLIAM RHEINSCHILD
MANAGING MEMBER

BY: _____
GREG L. RAWLINGS
MANAGING MEMBER

NOTARY ACKNOWLEDGEMENT

STATE OF Calif)
COUNTY OF Los Angeles)SS

ON March 11, 1997 BEFORE ME, Kathy Anderson
PERSONALLY APPEARED R. William Rheinschild ; Greg L Rawlings
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITIES, AND THAT BY ~~HIS/HER~~/THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Kathy Anderson
NOTARY PUBLIC IN AND FOR SAID STATE

Kathy Anderson
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES May 7, 1999
COMMISSION NO. 1058329
VENDOR NO. GRS2

CONDITIONAL APPROVAL NOTE

"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS CITY COUNCIL RESOLUTION NO. 91-112."

SURVEYOR'S STATEMENT

I, JON E. SOLLIE, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY, 1993. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 3/10/97

JON E. SOLLIE, L.S. 5749
EXPIRATION DATE: 12/31/99

PROFESSIONAL LAND SURVEYOR — JON E. SOLLIE — No. 5749 Exp. 12/31/99 — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: July 30, 1997

BY: Cynthia M. Seamon
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 97-101021
RECORDED THIS 11th DAY OF AUGUST, 1997, AT 9:00 A.M.
IN BOOK 131 OF MISCELLANEOUS RECORDS(MAPS) AT PAGES 64-71 AT THE REQUEST OF THE OWNER.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

REGISTERED PROFESSIONAL ENGINEER — WILLIAM A. CIRIDON — No. GE 217 Exp. 3/31/00 — GEOTECHNICAL — STATE OF CALIFORNIA

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT AND/OR GEOLOGIC REPORT RELATING TO TRACT NO. 4604 HAS BEEN PREPARED:

PA AND ASSOC.

DATE OF REPORT: MARCH 7, 1994
TITLE OF REPORT: SUPPLEMENTARY GEOTECHNICAL INVESTIGATION FOR TRACT 4604
FIRM NAME: GEO SOILS, 6634 VALJEAN AVE, VAN NUYS, CA.
ENGINEER (OR GEOLOGIST): WILLIAM A. CIRIDON, G.E. 217
REGISTRATION NO.
ENGINEERING GEOLOGIST JOSEPH A COTA CEG 1490
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY ENGINEERS OFFICE OF THE CITY OF THOUSAND OAKS.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4604 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

G.R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — G.R. PABLEO — No. 27221 Exp. 3-31-01 — CIVIL — STATE OF CALIFORNIA

DATE: 7-24-97
R.C.E. NO. 27221
EXPIRATION DATE: 3/31/01

G.R. Pableo

CITY CLERK CERTIFICATE

I, NANCY A. DILLION, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4604 HAVE BEEN COMPLIED WITH.

for NANCY A. DILLION
CITY CLERK
CITY OF THOUSAND OAKS

DATE: 7/24/97

BY: Linda Lawrence

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 15th DAY OF July, 1997 APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND DOES ALSO HEREBY ACCEPT THE EASEMENTS FOR WATERPIPELINE, WASTEWATER, PUBLIC SERVICE AND PUBLIC UTILITY PURPOSES. THE OFFER OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES OF LOTS 6 THROUGH 12 INCLUSIVE, LOTS 15 THROUGH 18 INCLUSIVE, AND OVER AND ACROSS THE NORTHERLY LINE OF PARCEL A AND THE SOUTHERLY LINE OF PARCEL C, ALL ABUTTING SUNSET HILLS BOULEVARD ARE ALSO HEREBY ACCEPTED; AND THE OFFER IN FEE ~~SIMPLE~~, OF LOT 67 FOR OPEN SPACE PURPOSES, AND THE OFFER OF AN EASEMENT FOR SLOPE CONSTRUCTION AND MAINTENANCE PURPOSES OVER ALL OF PARCELS A, B AND C WITH AN ACCESS EASEMENT OVER PARCEL B IN FAVOR OF LOT 67 ARE REJECTED.

for NANCY A. DILLION
CITY CLERK
CITY OF THOUSAND OAKS

DATE: 7/24/97

BY: Linda Lawrence

TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 1993
TOTAL GROSS ACRES = 39.54 ACRES

PREPARED BY:

Hall & Foreman, Inc.
Civil Engineering • Planning • Surveying • Public Works
13821 Newport Ave., Suite 200 • Tustin, CA 92680-7803 • 714/544-3404

G:\4428\F480401.DWG
3/10/97

BANKERS TRUST COMPANY, AS TRUSTEE FOR THE GTE SERVICE CORPORATION PLAN FOR EMPLOYEES PENSIONS, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 5, 1997 AS DOCUMENT NO. 97-027268, OFFICIAL RECORDS.

Bankers Trust Company, as Trustee for the GTE Service Corporation Plan for Employees' Pensions

BY: WESTMARK REALTY ADVISORS, L.L.C.
A DELAWARE LIMITED LIABILITY COMPANY
AS ATTORNEY-IN-FACT

BY: W H Paine

BY: Will K Branch

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles)SS

ON MARCH 27, 1997 BEFORE ME, Vera B. LaVars
Notary Public PERSONALLY APPEARED William H PAINE AND
William K. Branch
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/~~ THEY EXECUTED THE SAME IN ~~HIS/HER/~~ THEIR AUTHORIZED CAPACITIES, AND THAT BY ~~HIS/HER/~~ THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Vera B. LaVars
NOTARY PUBLIC IN AND FOR SAID STATE

VERA B. LA VARS
COMM. # 1050045
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires JAN 19, 1999

Vera B. LaVars
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES 1-19-1999

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A., BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 30, 1997 AS DOCUMENT No. 97-081023 OF OFFICIAL RECORDS.

BY: F. D. Hatridge
VICE PRESIDENT

BY: Ed Luther
VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON July 3, 1997 BEFORE ME, MARIANNE KUSMIER
PERSONALLY APPEARED FRANK D. HATRIDGE AND ED LUTHER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Marianne Kusmier
NOTARY PUBLIC IN AND FOR SAID STATE

MARIANNE KUSMIER
Commission # 1060773
Notary Public — California
Orange County
My Comm. Expires Sep 27, 1999

MARIANNE KUSMIER
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 9/27/99

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH MAY BE OMMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY LOCAL AGENCY.

THE CITY OF THOUSAND OAKS AS PRESENT OWNER OF AN EASEMENT FOR THE RIGHT TO DISPOSE OF STORM WATER AS DISCLOSED BY AN INSTRUMENT RECORDED JULY 23, 1965 IN BOOK 2832, PAGE 54 OF OFFICIAL RECORDS. (BLANKET)

THE CITY OF THOUSAND OAKS AS PRESENT OWNER OF AN EASEMENT FOR WATERLINE PURPOSES AS DISCLOSED BY AN INSTRUMENT RECORDED MARCH 29, 1979 IN BOOK 5401, PAGE 359 OF OFFICIAL RECORDS.

LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP, AS PRESENT OWNER OF AN EASEMENT FOR INGRESS, EGRESS, STORM DRAIN, GRADING, CONSTRUCTION, MAINTENANCE AND USE, AS DISCLOSED BY AN INSTRUMENT RECORDED JANUARY 10, 1990 AS INSTRUMENT NO. 90-004243 OF OFFICIAL RECORDS.

TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

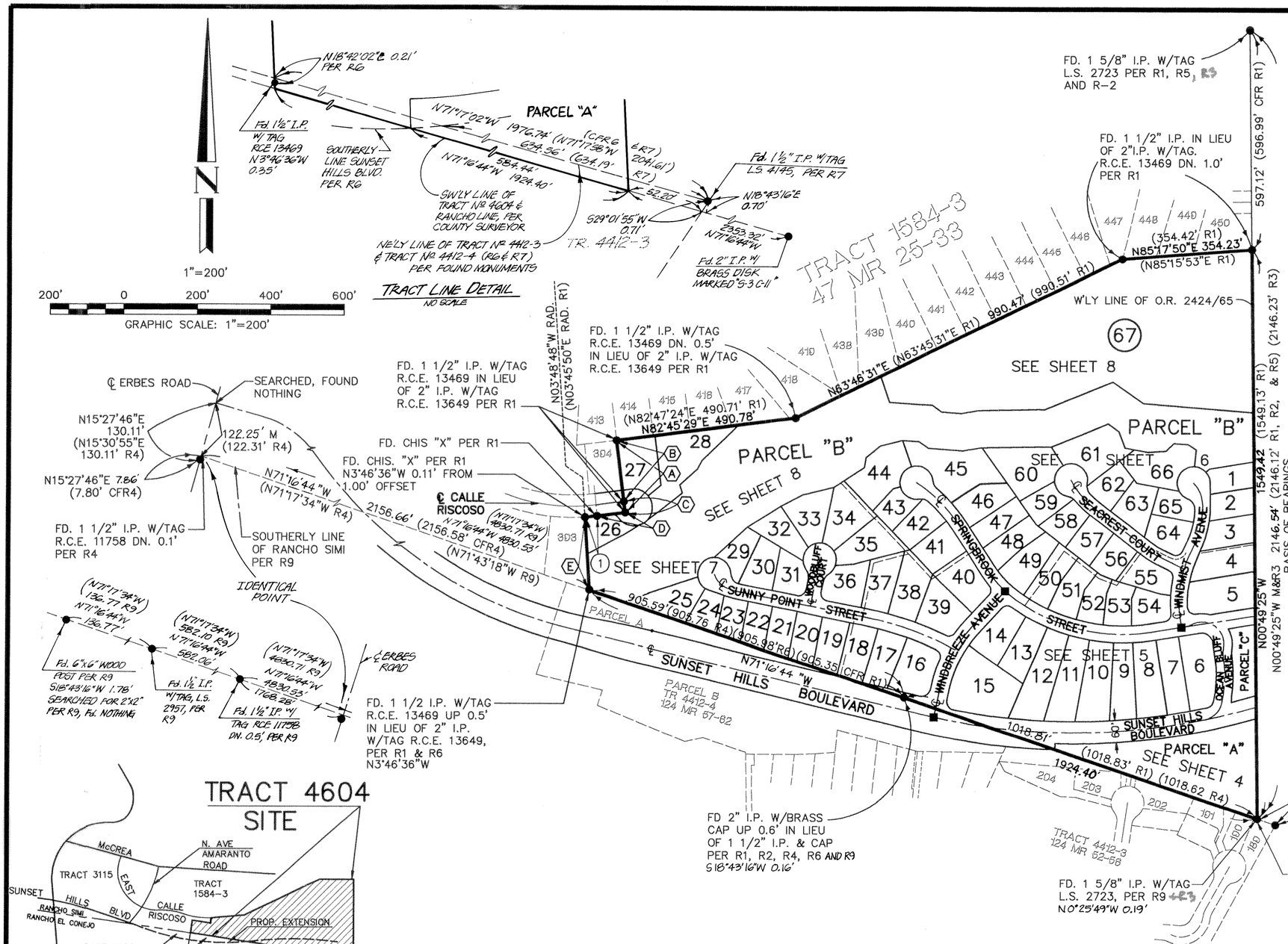
BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 1993

PREPARED BY:

Hall & Foreman, Inc.
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3/26/97



MONUMENT NOTES

- ● INDICATES FOUND MONUMENT AS NOTED
- ○ SET 1 1/2" X 18" I.P. TAGGED L.S. 5479 AT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.

  SET 1" I.P. TAGGED L.S. 5479 AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS, UNLESS OTHERWISE NOTED.

  SET LEAD & TAG L.S. 5749 IN CURB ON FRONT LOT LINES PRODUCED.
- ■ SET STANDARD STREET WELL MONUMENT WITH 2-INCH DISK STAMPED L.S. 5749.

  SET 1½" x 18" I.P. TAGGED L.S. 5749 AT ALL STREET CENTERLINE INTERSECTIONS, BCR'S, ECR'S, ANGLE POINTS AND CUL-DE-SAC RADIUS POINTS, UNLESS OTHERWISE NOTED.

  CENTERLINE TIES TO MONUMENTS SET WITHIN STREETS WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER OF THE CITY OF THOUSAND OAKS.

  NOTE: ALL BEARINGS AND DISTANCES ARE MEASURED, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS

THE BEARING OF N0°49'25"W AS SHOWN ALONG THE EASTERLY BOUNDARY LINE PER RECORD OF SURVEY AS FILED IN BOOK 39, PAGE 51 OF RECORD OF SURVEYS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

R1	TR. No. 1584-3, 47 M.R. 25-33
R2	30 R.S. 2
R3	39 R.S. 51
R4	TR. No. 2669, 82 M.R. 1-9
R5	2424 O.R. 65
R6	TR. No. 4412-4 124 M.R. 57-62
R7	TR. No. 4412-3 124 M.R. 52-56
R8	5401 O.R. 359
R9	47 RS 56
FD	FOUND
M&R	MEASURED & RECORD
(RAD)	RADIAL
M.R.	MISCELLANEOUS RECORDS, (MAPS)
P.S.E	PUBLIC SERVICE EASEMENT
I.P.	IRON PIPE
CFR	CALCULATED FROM RECORD
DN	DOWN

TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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Number	Delta	Radius	Length	Tangent
3	19°36'47"	37.00	12.67	6.40
23	40°51'21"	83.00	59.18	30.91
27	129°20'01"	60.00	135.44	126.74
28	19°36'47"	60.00	20.54	10.37
29	21°08'39"	350.00	129.16	65.32
31	19°40'00"	60.00	20.59	10.40
34	9°10'03"	37.00	5.92	2.97
38	7°20'58"	90.00	11.54	5.78
39	2°15'34"	1770.00	69.79	34.90

1"=50'

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

EASEMENT NOTES

(A) INDICATES LANG RANCH COMPANY HOLDERS OF AN EASEMENT FOR INGRESS AND EGRESS, STORM DRAIN, GRADING, CONSTRUCTION, MAINTENANCE AND USE PER DOCUMENT RECORDED JANUARY 10, 1990 AS INSTRUMENT NO. 90-004243, OF OFFICIAL RECORDS.

(E) INDICATES AN EASEMENT TO THE CITY OF THOUSAND FOR WASTE WATER AND WATER PIPELINE PURPOSES AS DEDICATED HEREON.

SEE SHEET 3 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

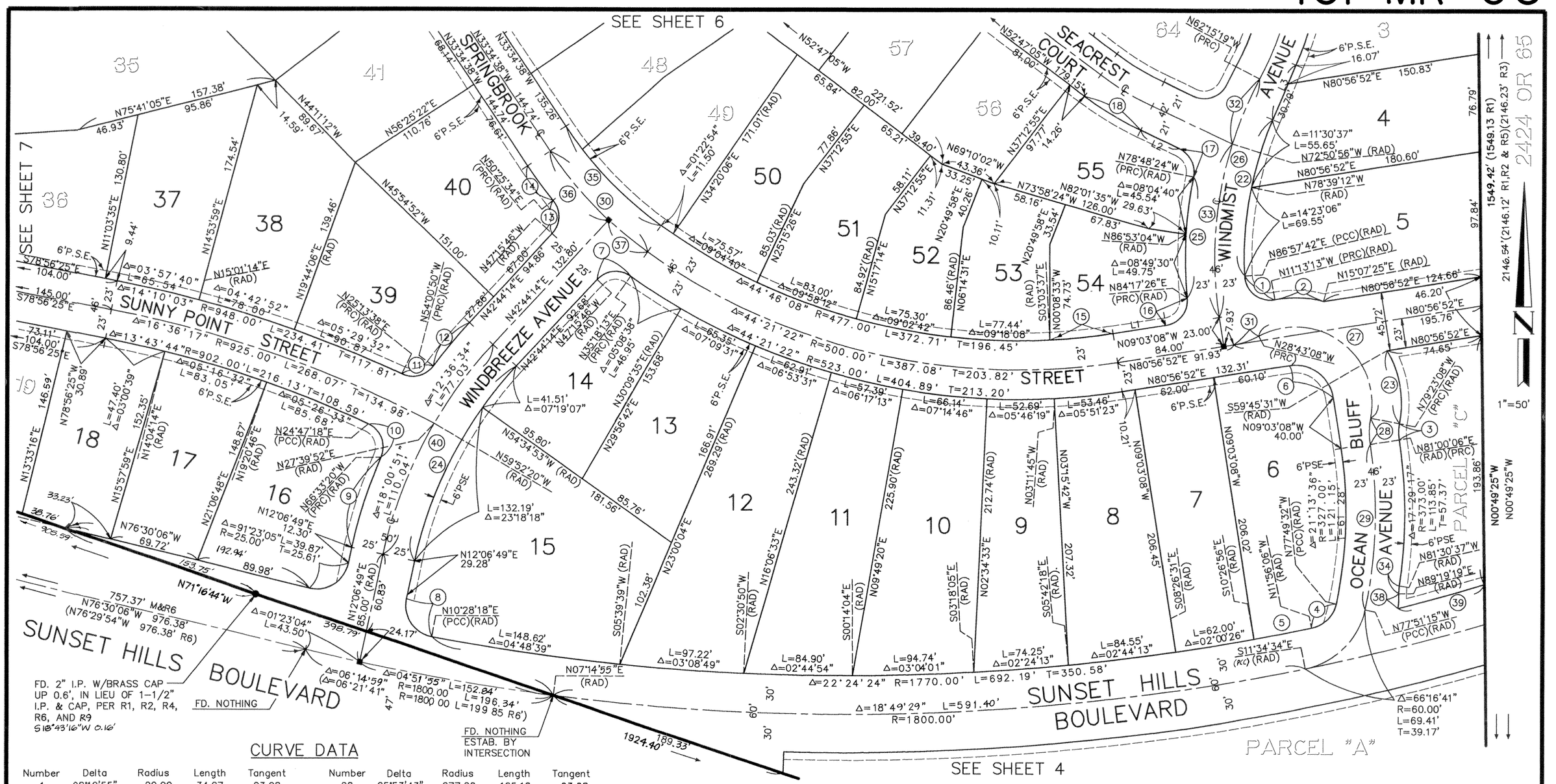
TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 1993

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CURVE DATA

Number	Delta	Radius	Length	Tangent
1	98°10'55"	20.00	34.27	23.08
2	26°20'38"	83.00	38.16	19.42
3	19°36'47"	37.00	12.67	6.40
4	65°53'26"	25.00	28.75	16.20
5	01°29'10"	1770.00	45.91	22.95
6	90°00'00"	30.00	47.12	30.00
7	82°33'59"	20.00	28.82	17.56
8	91°38'31"	25.00	39.99	25.73
9	11°19'51"	375.00	74.16	37.20
10	88°39'22"	20.00	30.95	19.54
11	79°14'28"	20.00	27.66	16.56
12	06°45'04"	375.00	44.19	22.12
13	82°18'40"	20.00	28.73	17.48
14	05°59'47"	321.00	33.60	16.81
15	05°59'33"	477.00	49.89	24.97
16	86°39'26"	20.00	30.25	18.87
17	76°00'49"	20.00	26.53	15.63
18	12°02'08"	246.00	51.68	25.93
22	25°53'43"	277.00	125.19	63.68
23	40°51'21"	83.00	59.18	30.91
24	30°37'25"	325.00	173.71	88.98
25	16°54'10"	323.00	95.29	47.99
26	36°47'49"	300.00	192.67	99.79
27	129°20'01"	60.00	135.44	126.74
28	19°36'47"	60.00	20.54	10.37
29	21°08'39"	350.00	129.16	65.32
30	21°07'08"	300.00	110.58	55.92
31	19°40'00"	60.00	20.59	10.40
32	10°35'37"	300.00	55.47	27.81
33	26°12'12"	300.00	137.20	69.82
34	9°10'03"	37.00	5.92	2.97
35	20°42'22"	300.00	108.42	54.81
36	13°33'58"	300.00	71.03	35.68
37	07°33'10"	300.00	39.55	19.80
38	7°20'58"	90.00	11.54	5.78
39	2°15'34"	1770.00	69.76	34.90
40	30°37'25"	350.00	187.07	95.83

TANGENT TABLE

Number	Bearing	Distance
L1	N80°56'52"E	41.58
L2	N64°49'13"W	33.58
L3	N22°51'25"E	46.86

SEE SHEET 3 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS, AND BASIS OF BEARINGS

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

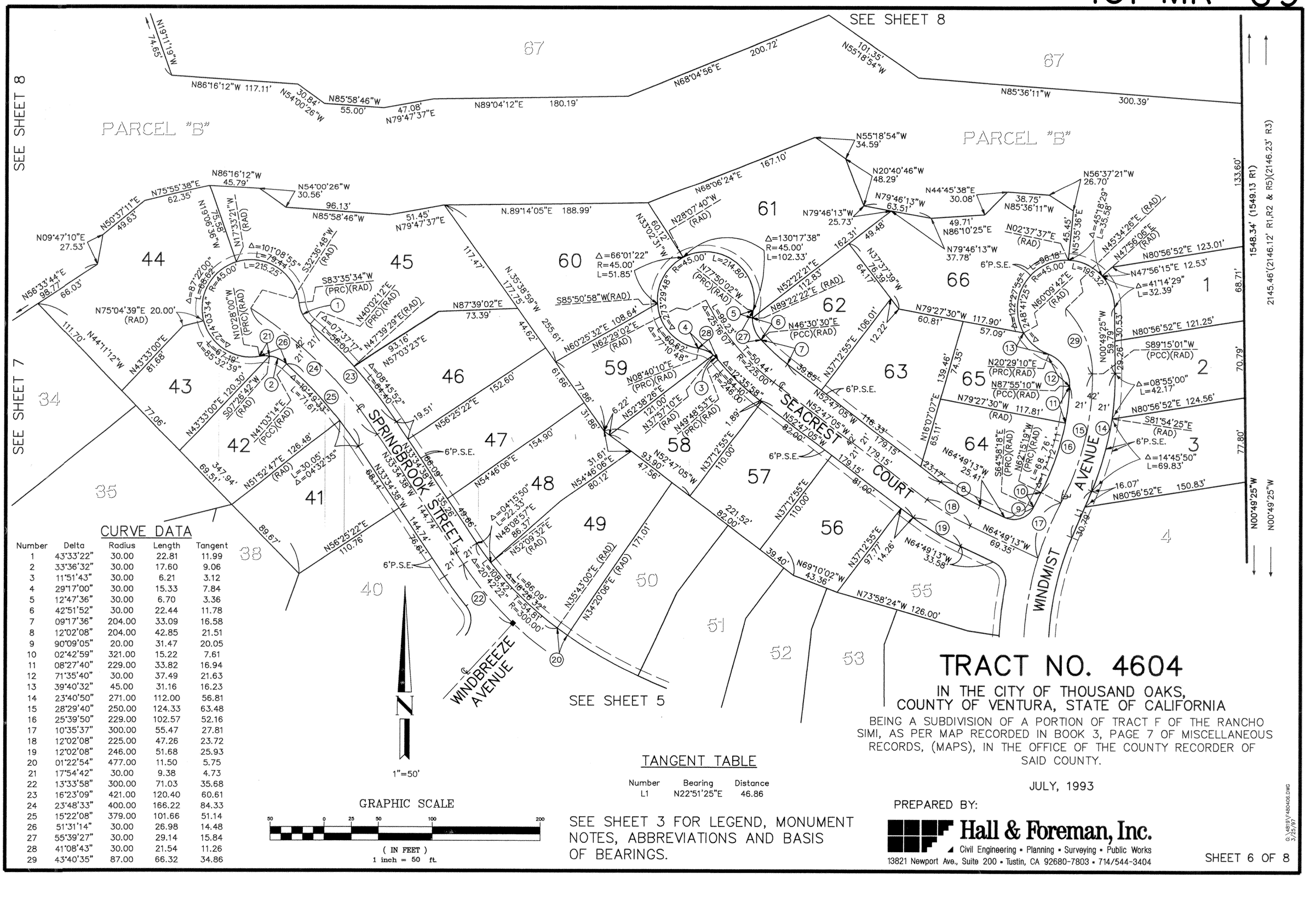
BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY 1993

PREPARED BY:

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5/25/97



CURVE DATA

Number	Delta	Radius	Length	Tangent
1	43°33'22"	30.00	22.81	11.99
2	33°36'32"	30.00	17.60	9.06
3	11°51'43"	30.00	6.21	3.12
4	29°17'00"	30.00	15.33	7.84
5	12°47'36"	30.00	6.70	3.36
6	42°51'52"	30.00	22.44	11.78
7	09°17'36"	204.00	33.09	16.58
8	12°02'08"	204.00	42.85	21.51
9	90°09'05"	20.00	31.47	20.05
10	02°42'59"	321.00	15.22	7.61
11	08°27'40"	229.00	33.82	16.94
12	71°35'40"	30.00	37.49	21.63
13	39°40'32"	45.00	31.16	16.23
14	23°40'50"	271.00	112.00	56.81
15	28°29'40"	250.00	124.33	63.48
16	25°39'50"	229.00	102.57	52.16
17	10°35'37"	300.00	55.47	27.81
18	12°02'08"	225.00	47.26	23.72
19	12°02'08"	246.00	51.68	25.93
20	01°22'54"	477.00	11.50	5.75
21	17°54'42"	30.00	9.38	4.73
22	13°33'58"	300.00	71.03	35.68
23	16°23'09"	421.00	120.40	60.61
24	23°48'33"	400.00	166.22	84.33
25	15°22'08"	379.00	101.66	51.14
26	51°31'14"	30.00	26.98	14.48
27	55°39'27"	30.00	29.14	15.84
28	41°08'43"	30.00	21.54	11.26
29	43°40'35"	87.00	66.32	34.86

TANGENT TABLE

Number	Bearing	Distance
L1	N22°51'25"E	46.86

SEE SHEET 3 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY, 1993

PREPARED BY:
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3/25/97

SEE SHEET 8

EASEMENT NOTES

(A) INDICATES AN EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATERLINE PURPOSES AS DISCLOSED BY AN INSTRUMENT RECORDED MARCH 29, 1979 IN BOOK 5401, PAGE 359, O.R.

(C) INDICATES AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR WATER PIPELINE PURPOSES AS DEDICATED HEREON.

(D) INDICATES AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC UTILITY PURPOSES AS DEDICATED HEREON.

CURVE DATA

Number	Delta	Radius	Length	Tangent
1	73°39'36"	30.00	38.57	22.47
2	90°00'00"	20.00	31.42	20.00
3	47°09'23"	30.00	24.69	13.09
4	31°43'32"	45.00	24.92	12.79
6	90°00'00"	20.00	31.42	20.00
7	02°11'53"	1159.00	44.46	22.23 (R6&M)
8	62°10'55"	25.00	27.13	15.08
9	3°26'45"	545.00	32.78	16.39 (M&R1)
10	71°03'35"	50.00	62.01	35.70
11	38°50'39"	50.00	33.90	17.63
12	50°23'18"	67.00	58.92	31.52
13	07°19'53"	251.00	32.12	16.08

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

SEE SHEET 6

SEE SHEET 5

SEE SHEET 3 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

TRACT NO. 4604

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: JULY, 1993

Hall & Foreman, Inc.
Civil Engineering ▪ Planning ▪ Surveying ▪ Public Works
13821 Newport Ave., Suite 200 ▪ Tustin, CA 92680-7803 ▪ 714/544-3404

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3/26/97

EASEMENT NOTES

(A) INDICATES AN EASEMENT OF THE CITY OF THOUSAND OAKS FOR WATERLINE PURPOSES AS DISCLOSED BY AN INSTRUMENT RECORDED MARCH 29, 1979 IN BOOK 5401, PAGE 359, O.R.

(C) INDICATES AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR WATER PIPELINE PURPOSES, AS DEDICATED HEREON.

(D) INDICATES AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC UTILITY PURPOSES, AS DEDICATED HEREON.

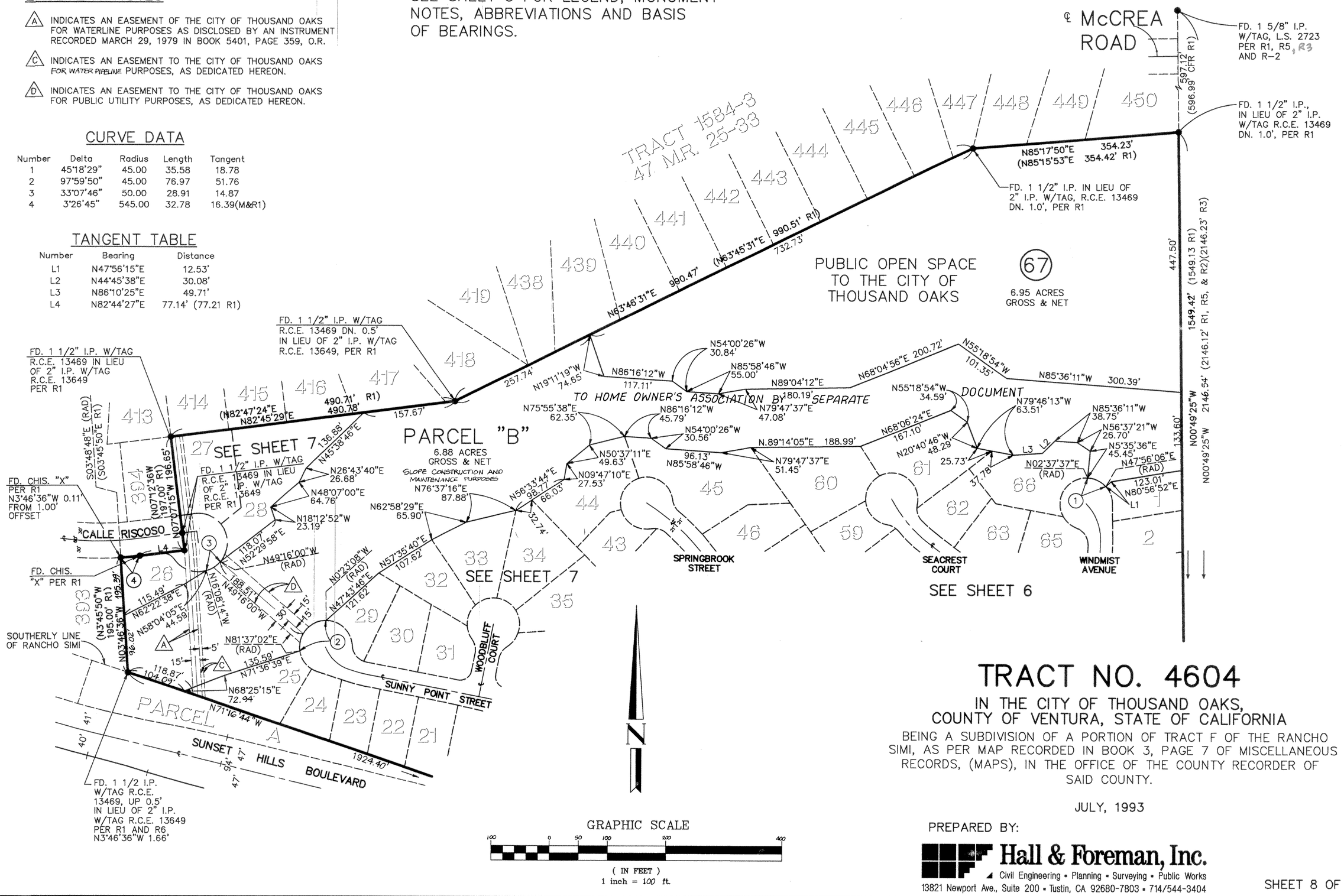
SEE SHEET 3 FOR LEGEND, MONUMENT NOTES, ABBREVIATIONS AND BASIS OF BEARINGS.

CURVE DATA

Number	Delta	Radius	Length	Tangent
1	45°18'29"	45.00	35.58	18.78
2	97°59'50"	45.00	76.97	51.76
3	33°07'46"	50.00	28.91	14.87
4	3°26'45"	545.00	32.78	16.39(M&R1)

TANGENT TABLE

Number	Bearing	Distance
L1	N47°56'15"E	12.53'
L2	N44°45'38"E	30.08'
L3	N86°10'25"E	49.71'
L4	N82°44'27"E	77.14' (77.21 R1)



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BEING A SUBDIVISION OF A PORTION OF TRACT F OF THE RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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