OWNER'S STATEMENT

THE UNDERSIGNED, HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4213-6 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, IN FEE, PARCELS "S" AND "T" FOR LANDSCAPE PURPOSES.

REESE L. MILNER II, JOHN L. MILNER AND HELEN VIRGINIA MILNER

SUCCESSOR CO-TRUSTEES UNDER A TRUST AGREEMENT DATED NOVEMBER 2, 1973, KNOWN AS THE MILNER TRUST.

Reese L Milner II
REESE L. MILNER II

John L Milner
JOHN L. MILNER
BY REESE L. MILNER II
ATTY. IN FACT

Helen V Milner
HELEN VIRGINIA MILNER
BY REESE L. MILNER II
ATTY. IN FACT

by Reese L Milner II atty in fact

by Reese L Milner II atty in FACT
GREYSTONE HOMES, INC.,

A DELAWARE CORPORATION, OPTIONEE UNDER A MEMORANDUM OF OPTION RECORDED DECEMBER 8, 1994, AS INSTRUMENT NO. 94-195369, OF OFFICIAL RECORDS.

C J Dragicevich
CHARLES J. DRAGICEVICH
DIVISION PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 9, 1997, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED REESE L. MILNER II, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Elizabeth C Fonvergne
NOTARY PUBLIC: ELIZABETH C. FONVERGNE
LOS ANGELES COUNTY
COMMISSION EXPIRES: Nov. 13, 1998
COMM. # 1042384
VENDOR #NNA1

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 5, 1997, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHARLES J. DRAGICEVICH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Jeri Gomes
NOTARY PUBLIC: JERI GOMES
LOS ANGELES COUNTY
COMMISSION EXPIRES: June 9, 2000
COMM. #1100100 VENDOR #ERS2

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1991, THAT THE SURVEY IS TRUE AND COMPLERE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHWON HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: June 11, 1997

REGISTERED PROFESSIONAL ENGINEER — JOEL C. SILVERMAN — NO. 16844 EXP. 6/30/01 — CIVIL — STATE OF CALIFORNIA

JOEL C. SILVERMAN, RCE 16844
REGISTRATION EXPIRES JUNE 30, 2001

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: August 6, 1997

BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4213-6, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 EXP. 6-30-01 — CIVIL — STATE OF CALIFORNIA

DATE: 7/15/, 1997

George T. Berg
CITY ENGINEER
CITY OF SIMI VALLEY
GEORGE T. BERG, R.C.E. 16804
REGISTRATION EXPIRES: 6-30-01

SIGNATURE OMISSIONS

THE SIGNATURE OF:

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES, PER DEED RECORDED JANUARY 10, 1947 IN BOOK 774 PAGE 1, OF OFFICIAL RECORDS. (NOT LOCATABLE FROM RECORD).

HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE CITY OF SIMI VALLEY SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5, IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY PARCELS "S" AND "T" TO THE SUBDIVIDER NAMED BELOW IF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCEL WAS DEDICATED NO LONGER EXISTS OR THAT SAID PARCEL OR ANY PORTION THEREOF IS NOT NEEDED FOR THE PUBLIC USE, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE, OR FOR PUBLIC UTILITIES.

SUBDIVIDER: THE MILNER TRUST
439 N. BEDFORD DR.
BEVERLY HILLS, CA. 90210

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 4213-6, CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 28th DAY OF July, 1997, FOR APPROVAL: SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALSO ACCEPTS PARCELS "S" AND "T" IN FEE, FOR LANDSCAPE PURPOSES.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 29th DAY OF July, 1997.

ATTEST

Alicia K. Redondo
Asst. CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

SOILS REPORT

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 4213-6, HAS BEEN PREPARED

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
DEC. 4, 1996	ROUGH GRADING COMPACTION TEST REPORT, LOTS 159 THROUGH 231, OF TRACT 4213 PHASES 6 & 7, AND WATER RESERVOIR SITE	GEOTECHNICAL ASSOCIATES, INC.	JEROME J. BLUNCK	GE 151

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT.

Jerome Blunck
JEROME J. BLUNCK, G.E. 151

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 97-101813

RECORDED AT THE REQUEST OF THE OWNERS ON August 12, 1997, AT 11:20 A.M. IN BOOK 131 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 72 TO 77, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Patricia R. Mendoza
DEPUTY COUNTY RECORDER

TRACT NO. 4213-6

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1997

TOTAL GROSS AREA : 10.70 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, STE. 2039, CALABASAS, CALIFORNIA 91302

1½" I.P. PER TRACT NO. 4213-3 (R1) WAS NOT SET.

DETAIL "A"
NOT TO SCALE

NOTES:

FOR BASIS OF BEARINGS. LEGEND AND MONUMENT NOTES SEE SHEET 3

Ⓐ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES.

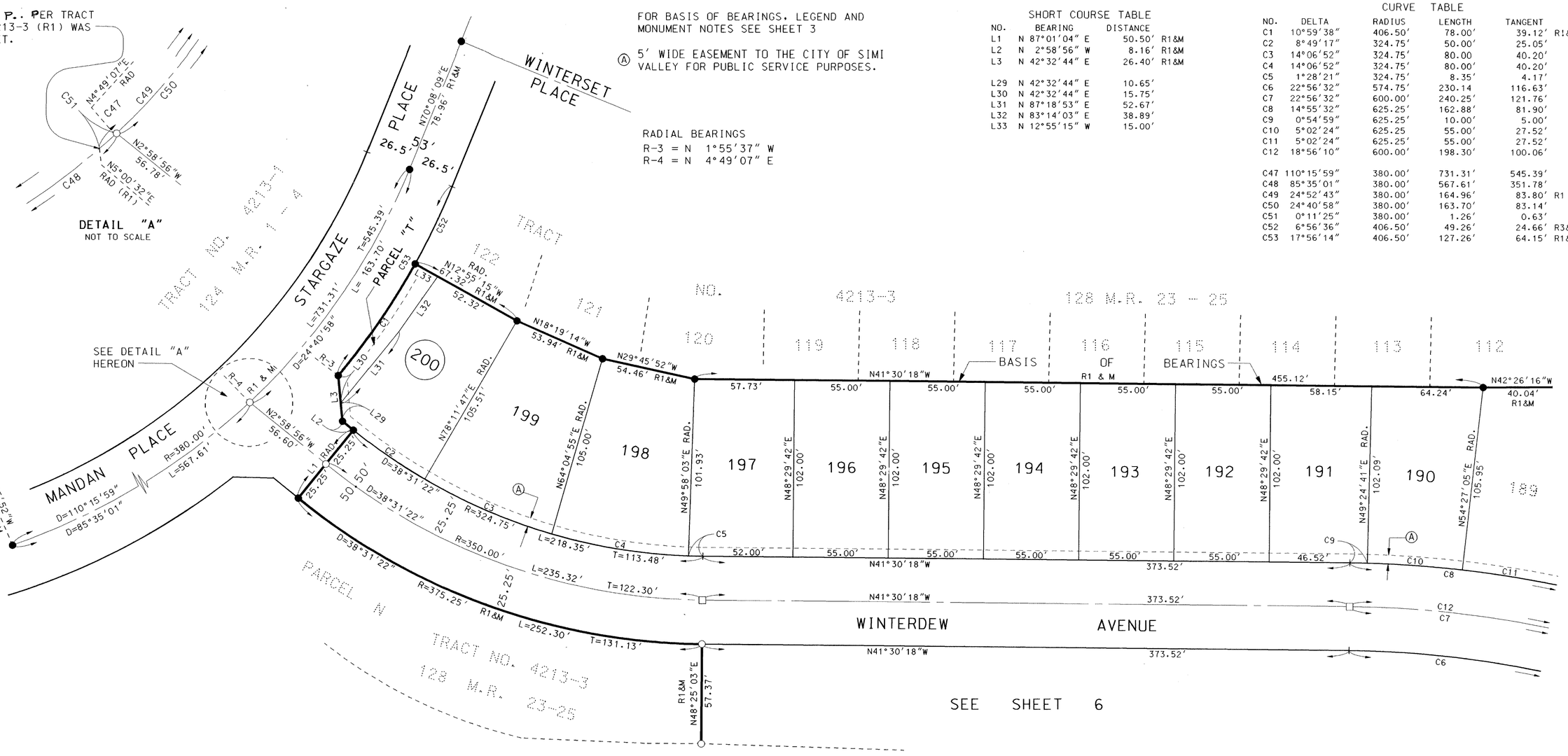
RADIAL BEARINGS
R-3 = N 1°55'37" W
R-4 = N 4°49'07" E

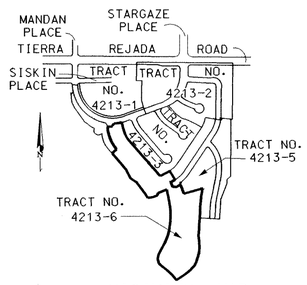
SHORT COURSE TABLE

NO.	BEARING	DISTANCE	
L1	N 87°01'04" E	50.50'	R1&M
L2	N 2°58'56" W	8.16'	R1&M
L3	N 42°32'44" E	26.40'	R1&M
L29	N 42°32'44" E	10.65'	
L30	N 42°32'44" E	15.75'	
L31	N 87°18'53" E	52.67'	
L32	N 83°14'03" E	38.89'	
L33	N 12°55'15" W	15.00'	

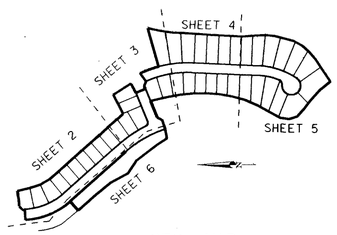
CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT	
C1	10°59'38"	406.50'	78.00'	39.12'	R1&M
C2	8°49'17"	324.75'	50.00'	25.05'	
C3	14°06'52"	324.75'	80.00	40.20'	
C4	14°06'52"	324.75'	80.00'	40.20'	
C5	1°28'21"	324.75'	8.35'	4.17'	
C6	22°56'32"	574.75'	230.14	116.63'	
C7	22°56'32"	600.00'	240.25'	121.76'	
C8	14°55'32"	625.25'	162.88'	81.90'	
C9	0°54'59"	625.25'	10.00'	5.00'	
C10	5°02'24"	625.25	55.00'	27.52'	
C11	5°02'24"	625.25'	55.00'	27.52'	
C12	18°56'10"	600.00'	198.30'	100.06'	
C47	110°15'59"	380.00'	731.31'	545.39'	
C48	85°35'01"	380.00'	567.61'	351.78'	
C49	24°52'43"	380.00'	164.96'	83.80'	R1
C50	24°40'58"	380.00'	163.70'	83.14'	
C51	0°11'25"	380.00'	1.26'	0.63'	
C52	6°56'36"	406.50'	49.26'	24.66'	R3&M
C53	17°56'14"	406.50'	127.26'	64.15'	R1&M

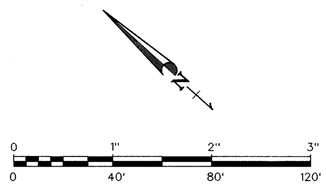




VICINITY MAP
SCALE: 1"= 1000'



KEY MAP
SCALE: 1"= 500'



GRAPHIC SCALE
SCALE: 1" = 40'

4445 O.R. 395

TRACT NO. 4213-6

IN THE CITY OF SIMI VALLEY

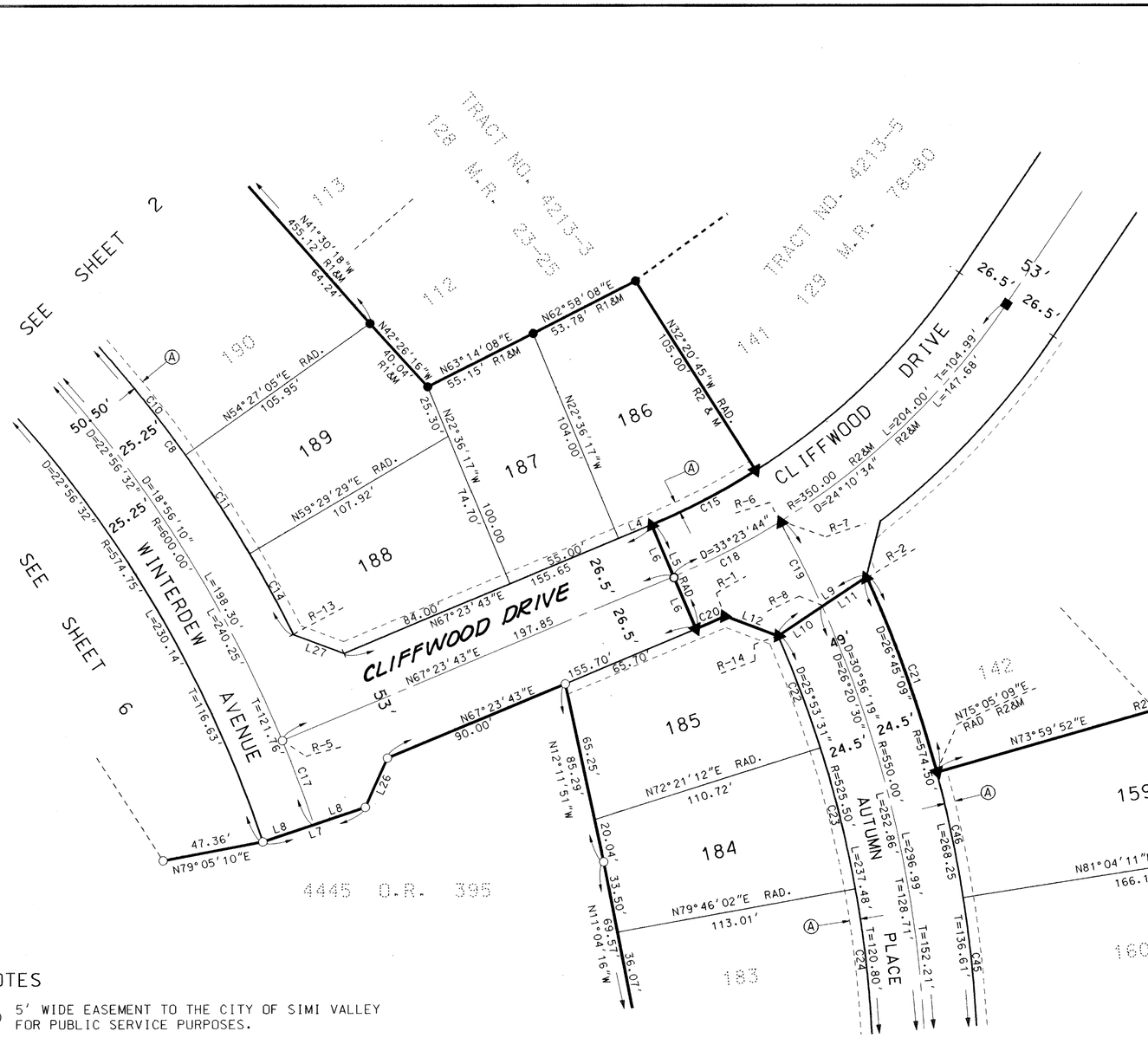
BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1997

TOTAL GROSS AREA : 10.70 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, STE. 2039, CALABASAS, CALIFORNIA 91302



SHORT COURSE TABLE

NO.	BEARING	DISTANCE	
L4	N 67°23'43" E	16.65'	
L5	N 22°36'17" W	53.00'	R2&M
L6	N 22°36'17" W	26.50'	R2&M
L7	N 71°26'14" E	50.50'	RAD.
L8	N 71°26'14" E	25.25'	
L9	N 56°15'02" E	49.69'	R2&M
L10	N 56°15'02" E	24.86'	R2&M
L11	N 56°15'02" E	24.83'	R2&M
L12	N 69°21'10" W	26.44'	R2&M
L13	N 3°06'59" E	62.36'	R2&M
L26	N 24°24'59" E	25.22'	
L27	N 69°35'32" W	25.24'	

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT	
C8	14°55'32"	625.25'	162.88'	81.90'	
C10	5°02'24"	625.25	55.00'	27.52'	
C11	5°02'24"	625.25'	55.00'	27.52'	
C14	3°55'45"	625.25'	42.88'	21.45'	
C15	9°44'28"	323.50'	55.00'	27.57'	R2&M
C17	4°00'22"	600.00'	41.95'	20.98'	
C18	9°13'10"	350.00'	56.32'	28.22'	R2&M
C19	4°35'49"	550.00'	44.13'	22.08'	R2&M
C20	2°20'54"	376.50'	15.43'	7.72'	R2&M
C21	9°41'55"	574.50'	97.25'	48.74'	R2&M
C22	6°06'20"	525.50'	56.00'	28.03'	
C23	7°24'50"	525.50'	68.00'	34.05'	
C24	7°24'51"	525.50'	68.00'	34.05'	
C45	5°59'02"	574.50'	60.00'	30.02'	
C46	5°59'02"	574.50'	60.00'	30.02'	

LEGEND

R1 = TRACT NO. 4213-3, 128 M.R. 23-25
R2 = TRACT NO. 4213-5, 129 M.R. 78-80
R3 = CERTIFICATE OF CORRECTION, RECORDED MAY 9, 1997 AS INST. NO. 97-058236
RAD. = RADIAL
I.P. = IRON PIPE
M = MEASURED
FD. = FOUND
CF = CALCULATED FROM

MONUMENT NOTES

- ● FD. 1½" I.P. TAGGED RCE 16844 PER R1
- ▲ FD. 1½" I.P. TAGGED RCE 16844 PER R2
- ■ FD. VENTURA SOUNTY STANDARD SURVEY MONUMENT, TAGGED RCE 16844 PER R2
- ○ SET 1½" I.P. TAGGED RCE 16844
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT, STAMPED RCE 16844.

SET ¾" I.P. TAGGED RCE 16844 AT ALL REAR LOT AND PARCEL CORNERS AND AT ALL ANGLE POINTS.

SET LEAD AND TAG RCE 16844 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' FROM FRONT CORNER.

NOTES

Ⓐ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES.

BASIS OF BEARINGS

THE BEARING N 41°30'18" W OF THE SOUTHWESTERLY LINE OF LOTS 113 THROUGH 122 INCLUSIVE, AS SHOWN ON MAP OF TRACT NO. 4213-3, RECORDED IN BOOK 128 PAGES 23 THROUGH 25 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

RADIAL BEARINGS

R-1 = N 24°27'11" W
R-2 = N 65°23'14" E
R-5 = N 67°25'52" E
R-6 = N 31°49'27" W RADIUS = 350.00'
R-7 = N 61°12'04" E RADIUS = 550.00'
R-8 = N 65°47'53" E
R-13 = N 63°25'14" E
R-14 = N 66°14'52" E

N

0 1" 2" 3"
0 40' 80' 120'
GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4213-6

IN THE CITY OF SIMI VALLEY

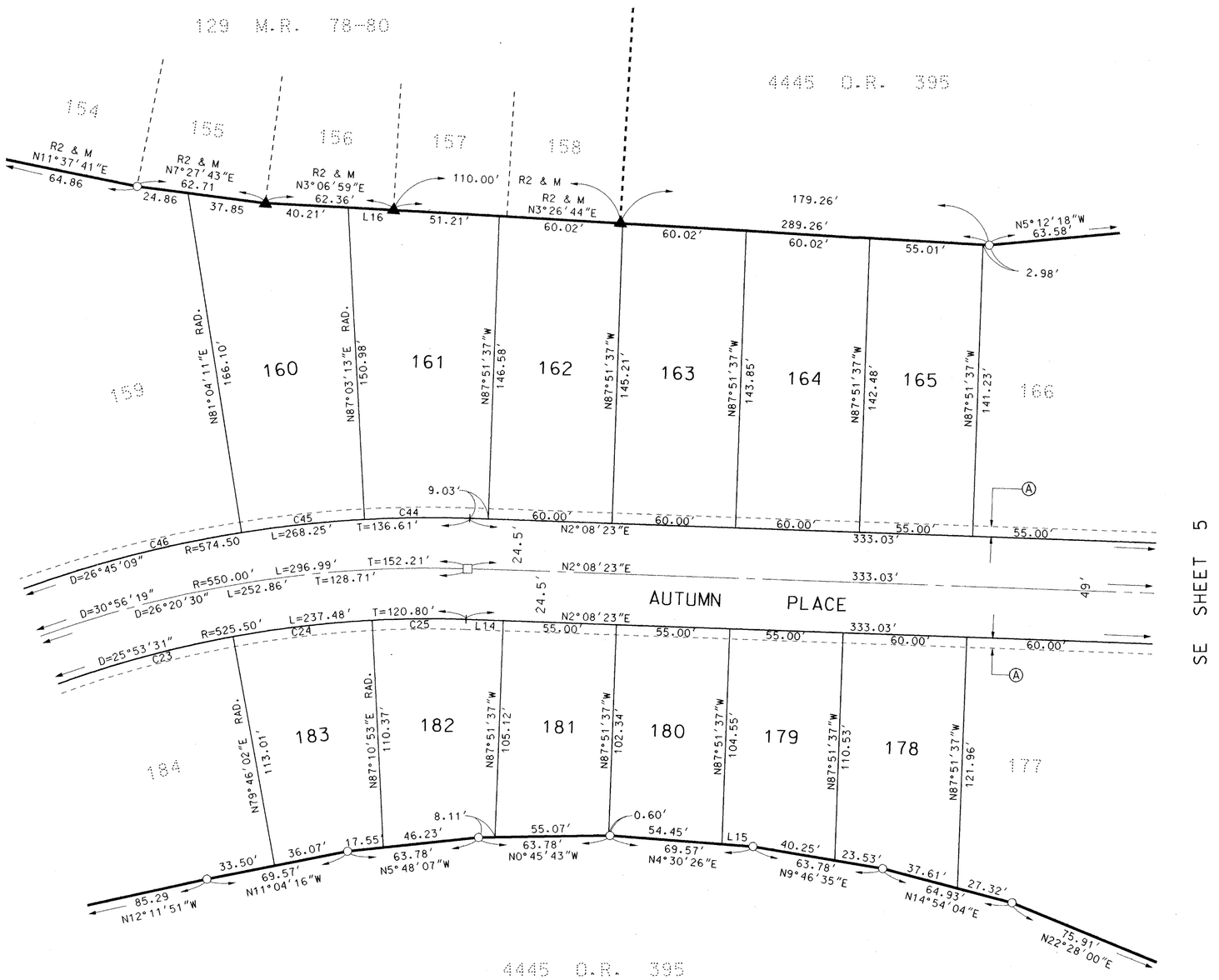
BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1997

TOTAL GROSS AREA : 10.70 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, STE. 2039, CALABASAS, CALIFORNIA 91302



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C23	7°24'50"	525.50'	68.00'	34.05'
C24	7°24'51"	525.50'	68.00'	34.05'
C25	4°57'30"	525.50'	45.48'	22.75'
C44	5°05'10"	574.50'	51.00'	25.52
C45	5°59'02"	574.50'	60.00'	30.03''
C46	5°59'02"	574.50'	60.00'	30.02'

SHORT COURSE TABLE

NO.	BEARING	DISTANCE
L14	N 2°08'23" E	18.00'
L15	N 4°30'26" E	15.12'
L16	N 3°06'59" E	22.15'

NOTES:

FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 3

(A) 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES.

GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4213-6

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1997

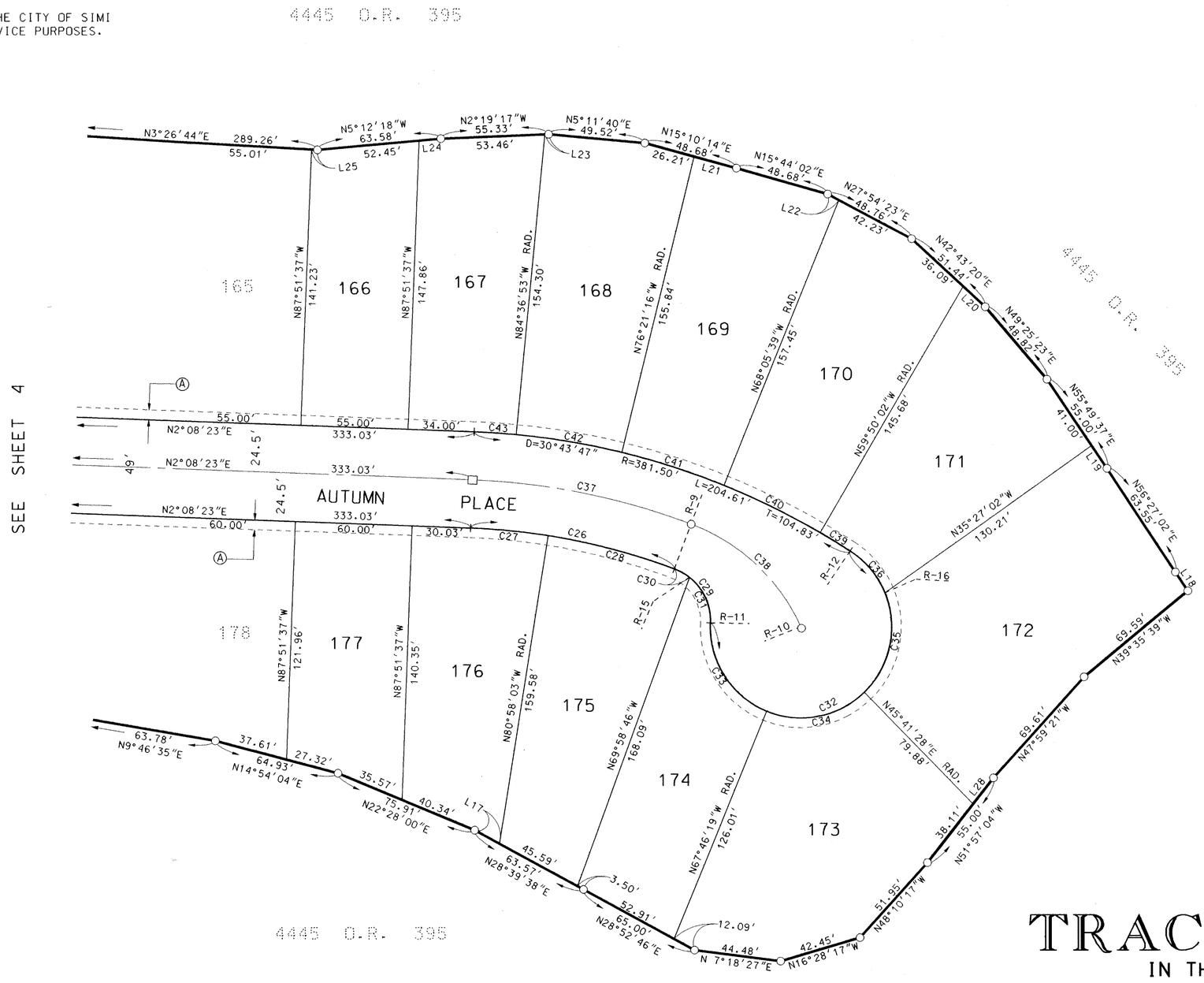
TOTAL GROSS AREA : 10.70 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, STE. 2039, CALABASAS, CALIFORNIA 91302

NOTES:

FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 3

Ⓐ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE PURPOSES.



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C26	18°26'41"	332.50'	107.04'	53.99'
C27	6°53'34"	332.50'	40.00'	20.02'
C28	11°33'07"	332.50'	67.04'	33.63'
C29	71°52'38"	28.50'	35.75'	20.66'
C30	18°05'36"	28.50'	9.00'	4.54'
C31	53°47'02"	28.50'	26.75'	14.45'
C32	239°35'32"	46.50'	194.45'	
C33	70°14'01"	46.50'	57.00'	32.70'
C34	66°32'13"	46.50'	54.00'	30.51'
C35	67°46'09"	46.50'	55.00'	31.23'
C36	35°03'09"	46.50'	28.45'	14.68'
C37	18°26'41"	357.00'	114.93'	57.96'
C38	45°12'01"	100.45'	79.24'	41.81'
C39	2°42'12"	381.50'	18.00'	9.00'
C40	8°15'37"	381.50'	55.00'	27.55'
C41	8°15'37"	381.50'	55.00'	27.55'
C42	8°15'37"	381.50'	55.00'	27.55'
C43	3°14'44"	381.50'	21.61'	10.80'

SHORT COURSE TABLE

NO.	BEARING	DISTANCE
L17	N 28°39'38" E	14.48'
L18	N 54°36'17" E	11.67'
L19	N 55°49'37" E	14.00'
L20	N 42°43'20" E	15.35'
L21	N 15°10'14" E	22.47'
L22	N 27°54'23" E	6.53'
L23	N 2°19'17" W	1.87'
L24	N 5°12'18" W	11.13'
L25	N 3°26'44" E	2.98'
L28	N 51°57'04" W	16.89'

RADIAL BEARINGS
R-9 = N 69°24'56" W
R-10 = N 24°12'55" W
R-11 = N 2°27'42" E
R-12 = N 57°07'50" W
R-15 = N 51°19'20" W
R-16 = N 22°04'41" W

GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4213-6

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1997

TOTAL GROSS AREA : 10.70 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, STE. 2039, CALABASAS, CALIFORNIA 91302

NOTES:

FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 3

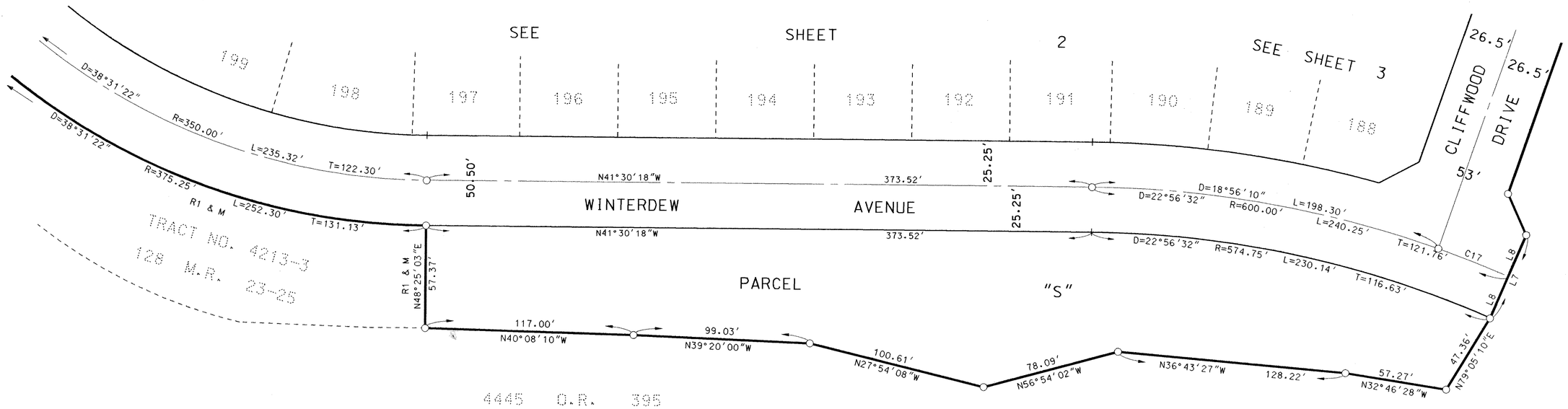
PARCEL "S" IS A DEDICATION IN FEE SIMPLE TO THE CITY OF SIMI VALLEY FOR LANDSCAPE PURPOSES.

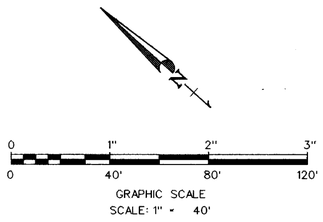
CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C17	4°00'22"	600.00'	41.95'	20.98'

SHORT COURSE TABLE

NO.	BEARING	DISTANCE
L7	N 71°26'14" E	50.50' RAD.
L8	N 71°26'14" E	25.25'





TRACT NO. 4213-6

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI, PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS (MAPS).

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1997

TOTAL GROSS AREA : 10.70 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, STE. 2039, CALABASAS, CALIFORNIA 91302