OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED "TRACT NO. 4394-1" AS SHOWN ON THIS MAP, CONSISTING OF 4 SHEETS; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINES OF LOTS 1, 23, 24, 25, AND 30 THRU 36 INCLUSIVE, ABUTTING WESTLAKE BOULEVARD, SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO SAID STREET EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THEY ALSO HEREBY DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR MULTIPURPOSE TRAIL AS SHOWN ON THIS MAP AND THE EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES OVER PARCELS "A" THROUGH "E" INCLUSIVE AS SHOWN ON THIS MAP; AND THAT THEY DO OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL OF PARCELS "A", "B", "C", "D", AND "E"; AND THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RESTRICTED USE EASEMENTS SHOWN ON THIS MAP.

LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)
BY: THE HOUSING GROUP, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER

BY: David C. Green
DAVID C GREEN VICE PRESIDENT

STATE OF California
COUNTY OF Ventura } SS.

ON Sept. 12, 1997 BEFORE ME Kathleen N. Rasmussen A NOTARY PUBLIC, PERSONALLY APPEARED David C. Green
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Kathleen N. Rasmussen
MY COMMISSION EXPIRES: Jan. 2, 1999
MY PLACE OF BUSINESS IS: Ventura COUNTY

KATHLEEN N. RASMUSSEN
COMM. # 1043370
Notary Public — California
VENTURA COUNTY
My Comm. Expires JAN 2 1999

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) HAVE BEEN PREPARED FOR TRACT NO. 4394-1, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER:

DATE OF REPORT: 10/29/92, 3/8/93, 1/15/97, 8/21/97, 12/11/91, 5/12/92
TITLE OF REPORT: W.O. 7522-~~WA~~-3
FIRM NAME: GEOLABS-WESTLAKE VILLAGE
ENGINEER (OR GEOLOGIST): Ronald Shrewsbury
REGISTRATION NO.: RGE 35444 CEG 1047
DATED 9/16/97

Ronald Shrewsbury
SIGNATURE

REGISTERED PROFESSIONAL ENGINEER RONALD Z. SHREWSBURY No. 35444 Exp. 6-30-98 CIVIL STATE OF CALIFORNIA

CERTIFIED ENGINEERING GEOLOGIST RONALD Z. SHREWSBURY No. 1047 STATE OF CALIFORNIA

ENGINEER'S STATEMENT

I, C. GORDON COX, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE, (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED SEPT. 17, 1997

C. Gordon Cox
C. GORDON COX, RCE 14851
(EXPIRES 3-31-01)

REGISTERED PROFESSIONAL ENGINEER C. GORDON COX No. 14851 Exp. 3-31-01 CIVIL STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4394-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 11-19-97

G. R. Pableo
G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

CIVIL

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4394-1 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED November 18, 1997 BY Nancy A. Dillon

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT ~~FOR PIPELINES, RECORDED SEPTEMBER 21, 1990 AS INSTRUMENT NO. 90-148664 AND~~ FOR WATER CONDUIT AND AQUEDUCT PURPOSES RECORDED MAY 21, 1971 IN BOOK 3817, PAGE 782, ~~BOTH~~ OF OFFICIAL RECORDS.

PACIFIC LIGHTING SERVICE CO., A SUBSIDIARY OF SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED JUNE 15, 1927 IN BOOK 137, PAGE 477 OF OFFICIAL RECORDS.

SHELL CALIFORNIA PIPELINE COMPANY, PRESENT OWNER OF AN EASEMENT FOR PIPELINES RECORDED MAY 21, 1941 IN BOOK 637, PAGE 408, AND APRIL 17, 1942 IN BOOK 657, PAGE 107, BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES RECORDED AUGUST 19, 1944 IN BOOK 701, PAGE 32, AND MAY 4, 1951 IN BOOK 997, PAGE 351, BOTH OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF THE FOLLOWING OWNERS OF INTERESTS IN OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

JACQUELYN LANG EATON, ET AL., OWNERS OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICUALR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES, AS RESERVED IN DEEDS RECORDED JUNE 12, 1967 DOCUMENT NO. 24950, IN BOOK 3154, PAGE 294 AND ON JUNE 12, 1967 DOCUMENT NO. 29451, IN BOOK 3154, PAGE 302 AND ON MARCH 8, 1978 AS DOCUMENT NO. 22634, IN BOOK 5068, PAGE 529, ALL OF OFFICIAL RECORDS.

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 18th DAY OF November 1997, APPROVED THE ATTACHED MAP. SAID CITY COUNCIL HEREBY APPROVES SAID MAP; AND DOES HEREBY ALSO ACCEPT ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS AS OFFERED; AND THAT THEY ALSO HEREBY ACCEPT THE EASEMENTS TO THE CITY OF THOUSAND OAKS FOR MULTIPURPOSE TRAIL, WATER PIPE LINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES; AND THAT THEY ALSO HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON, AND THEY THEY DO ACCEPT THE "RESTRICTED USE EASEMENTS" SHOWN ON THIS MAP.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED November 18, 1997 BY Nancy A. Dillon

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED 11-20-97 BY Eileen Cahilds
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 97-161734
RECORDED THIS 2nd DAY OF December, 19 97, AT 8:00 a.M. IN BOOK 133 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE(S) 1-4 AT THE REQUEST OF THE LANG RANCH COMPANY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY E.M. Pressey
COUNTY RECORDER

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING RESOLUTION NO.S 54-92PC, 55-92PC, 56-92PC.

TOTAL GROSS AREA = 24.23 ACRES

TRACT NO. 4394-1

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 AND 21 OF PARCEL MAP LD-60 AS PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89-188 PER OFFICIAL RECORDS 90-015285, ALL RECORDS OF VENTURA COUNTY

AUGUST 1996

LEGEND & MONUMENT NOTES

R1 = 46 RS 69
R2 = LLA 87-129 DOC. NO. 87-053699, O.R.
R3 = SHELL CALIFORNIA PIPELINE CO. PRESENT OWNER OF AN EASEMENT FOR PIPELINES RECORDED MAY 21, 1941 IN BOOK 637, PAGE 408, AND APRIL 17, 1942 IN BOOK 657, PAGE 107 BOTH OF OFFICIAL RECORDS.
R4 = PACIFIC LIGHTING SERVICE CO., A SUBSIDIARY OF SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED JUNE 15, 1927 IN BOOK 137, PAGE 477 OF OFFICIAL RECORDS.
R5 = SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES RECORDED AUGUST 19, 1944 IN BOOK 701, PAGE 32, AND MAY 4, 1951 IN BOOK 997, PAGE 351, BOTH OF OFFICIAL RECORDS.
R6 = CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT ~~FOR PIPELINES, RECORDED SEPTEMBER 21, 1990 AS INSTRUMENT NO. 90-140664, AND~~ FOR WATER CONDUIT AND AQUEDUCT PURPOSES RECORDED MAY 21, 1971 IN BOOK 3817, PAGE 782 OF OFFICIAL RECORDS.
R7 = PARCEL MAP LD-60, (6PM24-30)
R8 = 105 MR 62/68, TRACT NO. 4023
R9 = DOCUMENT NO. 90-135356, O.R.
R10 = DOCUMENT NO. 92-015790, O.R.
R11 = B.L.M. FIELD NOTES FOR DEPENDENT RESURVEY OF RANCHO SIMI AND SANTA MONICA MOUNTAINS NATURAL RECREATION AREA, (PRELIMINARY)

▲ SET CITY OF THOUSAND OAKS STANDARD WELL MONUMENT
○ INDICATES SET 1 1/2" IRON PIPE W/TAG "RCE 14851"
● INDICATES FOUND 1 1/2" IRON PIPE AS NOTED.

SET LEAD & TAG "RCE14851" IN CURB ON A 4.75 FOOT OFFSET ON SIDE LOT LINES PRODUCED FOR ALL LOTS ABUTTING STREETS, UNLESS OTHERWISE NOTED.

SET 1/2" IRON PIPE W/TAG "RCE14851" AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET 1 1/2" IRON PIPE W/TAG "RCE14851" AT ALL TRACT CORNERS, UNLESS OTHERWISE NOTED.

SET 1 1/2" IP W/TAG "RCE 14851" AT ALL STREET CENTERLINE INTERSECTIONS, BCR'S, ECR'S, ANGLE POINTS AND CUL-DE-SAC RADIUS POINTS UNLESS OTHERWISE NOTED

M = MEASURED
CF = CALCULATED FROM
P.S.E.= PUBLIC SERVICE EASEMENT
R = RECORD
IP = IRON PIPE

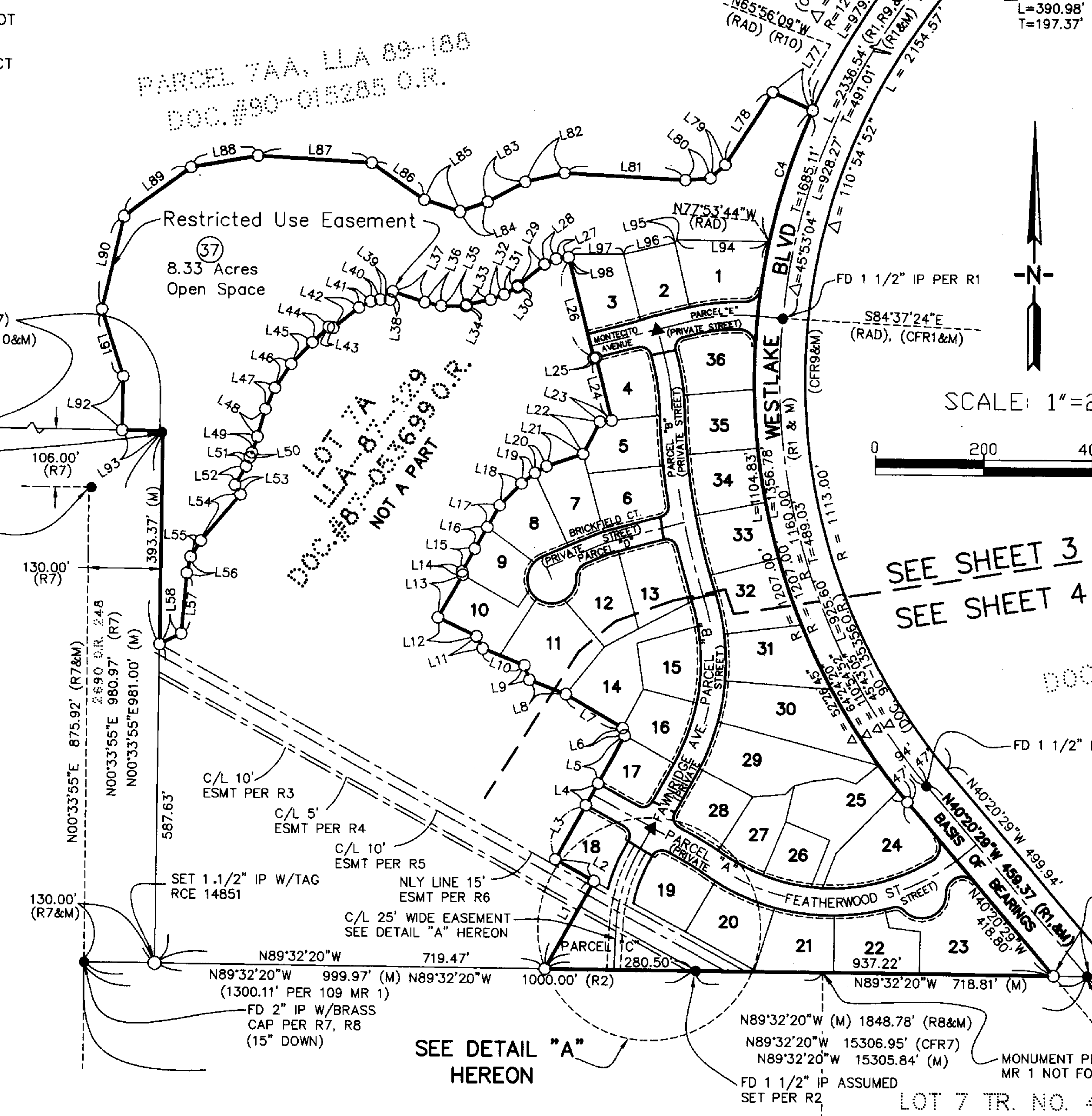
LINE	DIRECTION	DISTANCE
L1	N28°49'15"E	185.86'
L2	N61°10'45"W	81.45'
L3	N28°56'35"E	115.26'
L4	N28°41'14"E	46.00'
L5	N28°56'35"E	100.51'
L6	N15°28'17"W	14.58'
L7	N59°28'51"W	121.74'
L8	N69°05'26"W	72.21'
L9	N19°34'37"W	28.03'
L10	N68°32'37"W	82.36'
L11	N28°11'25"W	25.00'
L12	N64°21'45"W	79.20'
L13	N29°44'58"E	91.06'
L14	N09°48'57"W	6.49'
L15	N29°12'18"E	47.65'
L16	N29°33'26"E	46.16'
L17	N28°51'26"E	46.80'
L18	N44°01'19"E	57.18'
L19	N51°34'33"E	31.53'
L20	N59°19'25"E	24.79'
L21	N71°05'33"E	70.93'
L22	N27°23'42"E	66.64'
L23	N83°51'01"E	21.77'
L24	N14°13'55"W	120.58'
L25	N75°46'05"E	4.28'
L26	N14°13'55"W	191.00'
L27	N82°56'15"E	23.43'
L28	N64°35'34"E	23.47'
L29	N50°36'42"E	63.29'
L30	N10°19'28"E	2.88'
L31	N60°48'49"E	28.40'
L32	N68°58'10"E	26.83'
L33	N77°37'40"E	44.88'
L34	N28°26'22"E	3.18'
L35	N89°45'04"W	45.42'
L36	N77°59'36"W	31.06'
L37	N71°39'12"W	62.20'
L38	N18°01'06"E	16.02'
L39	N89°01'05"W	18.01'
L40	N78°07'27"E	18.22'
L41	N61°33'12"E	24.16'
L42	N51°48'06"E	60.41'
L43	N80°39'21"W	8.52'
L44	N47°14'06"E	40.80'
L45	N43°37'11"E	56.05'
L46	N33°42'28"E	53.80'
L47	N23°54'48"E	42.79'
L48	N15°37'18"E	52.73'
L49	N19°17'31"E	30.99'
L50	N22°27'42"E	9.61'
L51	N22°27'42"E	18.01'
L52	N30°18'31"E	39.80'
L53	N29°50'51"W	20.53'
L54	N40°00'14"E	113.23'
L55	N32°04'16"E	34.81'
L56	N12°37'21"E	30.69'
L57	N05°03'20"E	112.38'
L58	N63°40'49"E	44.20'
L59	N58°51'16"W	52.04'
L60	N61°10'45"W	29.50'
L61	N28°56'35"E	13.07'
L62	N28°56'35"E	14.07'
L63	N28°56'35"E	15.07'
L64	N02°52'55"E	81.84'
L77 N65°56'09"W 80.82' (R10)	N65°57'31"W 81.04' (CFR10&M)	
(R10 & M) L78	N33°01'26"E	158.98'
(R10 & M) L79	N47°12'09"E	36.80'
(R10 & M) L80	N85°01'49"E	46.17'
(R10 & M) L81	N86°55'11"W	223.32'
(R10 & M) L82	N76°42'54"E	73.98'
(R10 & M) L83	N61°09'26"E	78.77'
(R10 & M) L84	N70°33'36"E	54.08'
(R10 & M) L85	N72°21'00"W	69.26'
(R10 & M) L86	N54°58'05"W	118.46'
(R10 & M) L87	N86°43'46"W	210.34'
(R10 & M) L88	N79°51'33"E	124.95'
(R10 & M) L89	N53°15'14"E	153.63'
(R10 & M) L90	N13°02'34"E	175.68'
(R10 & M) L91	N18°00'53"W	129.34'
(R10 & M) L92	N00°52'04"E	99.96'
(R10 & M) L93	N89°07'56"W (CFR10,&M	75.18')

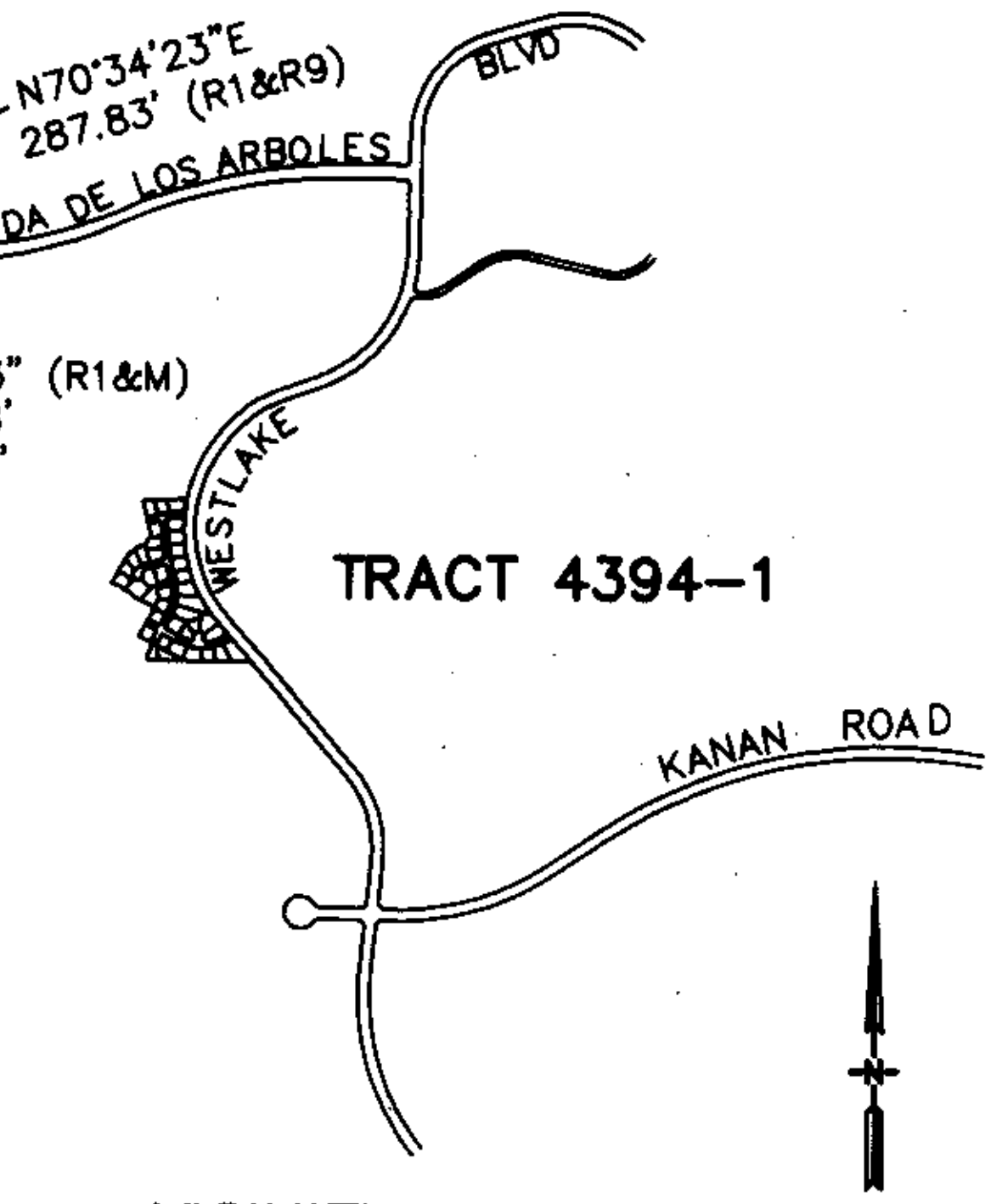
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	326.00'	80.77'	40.59'	14°11'49"
C2	300.00'	136.46'	69.43'	26°03'43"
C3	274.00'	81.01'	40.80'	16°56'23"
C4	1207.00'	251.95'	126.43'	11°57'35"

LINE	DIRECTION	DISTANCE
L94	N89°07'18"E	172.42'
L95	N24°16'53"E	3.31'
L96	N77°23'35"E	96.63'
L97	N89°21'56"E	100.82'
L98	N06°55'40"E	5.53'

BASIS OF BEARINGS

THE BEARING OF N40°20'29"W AS SHOWN ALONG THE CENTERLINE OF WESTLAKE BLVD. PER 46 RS 69 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

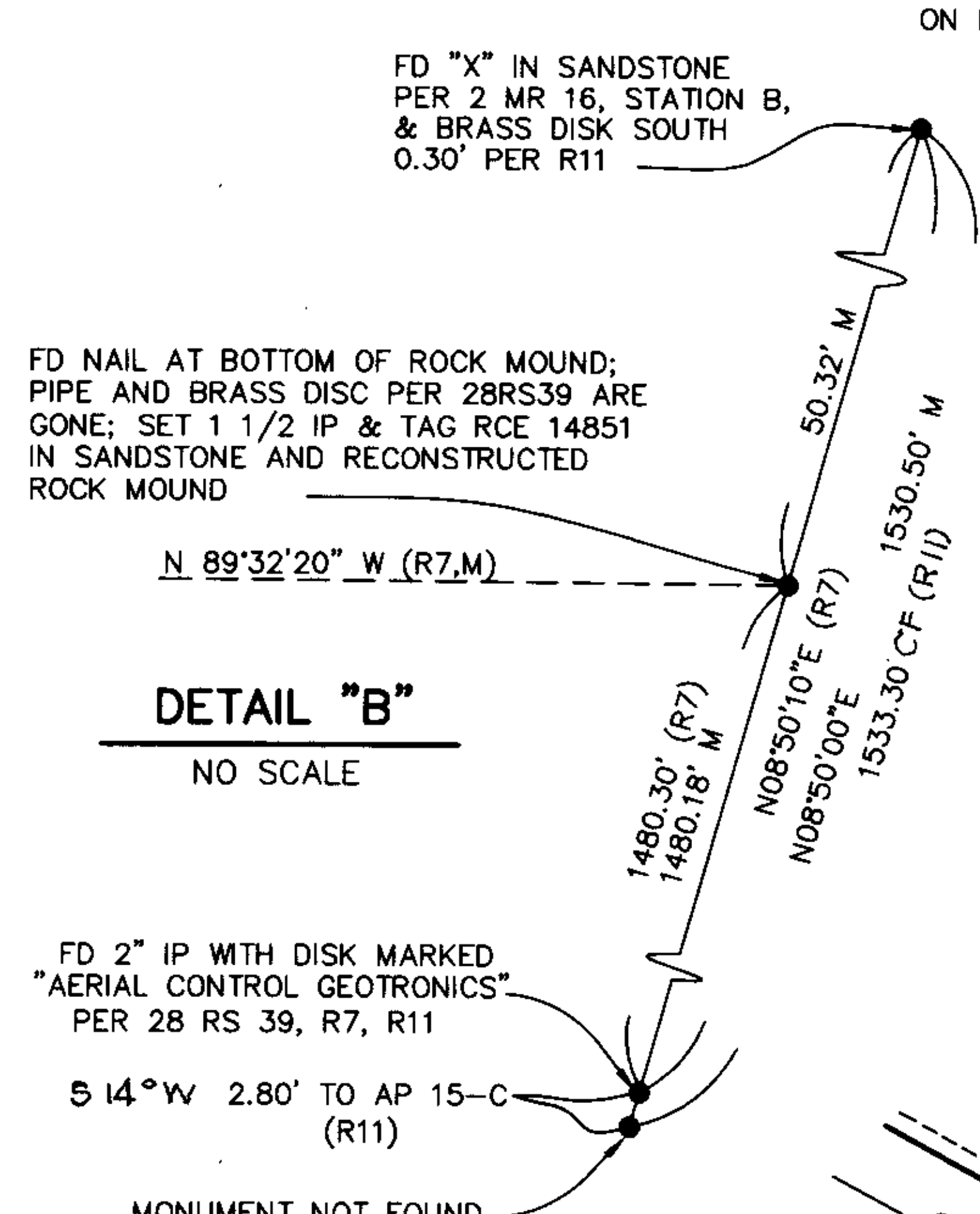




VICINITY MAP

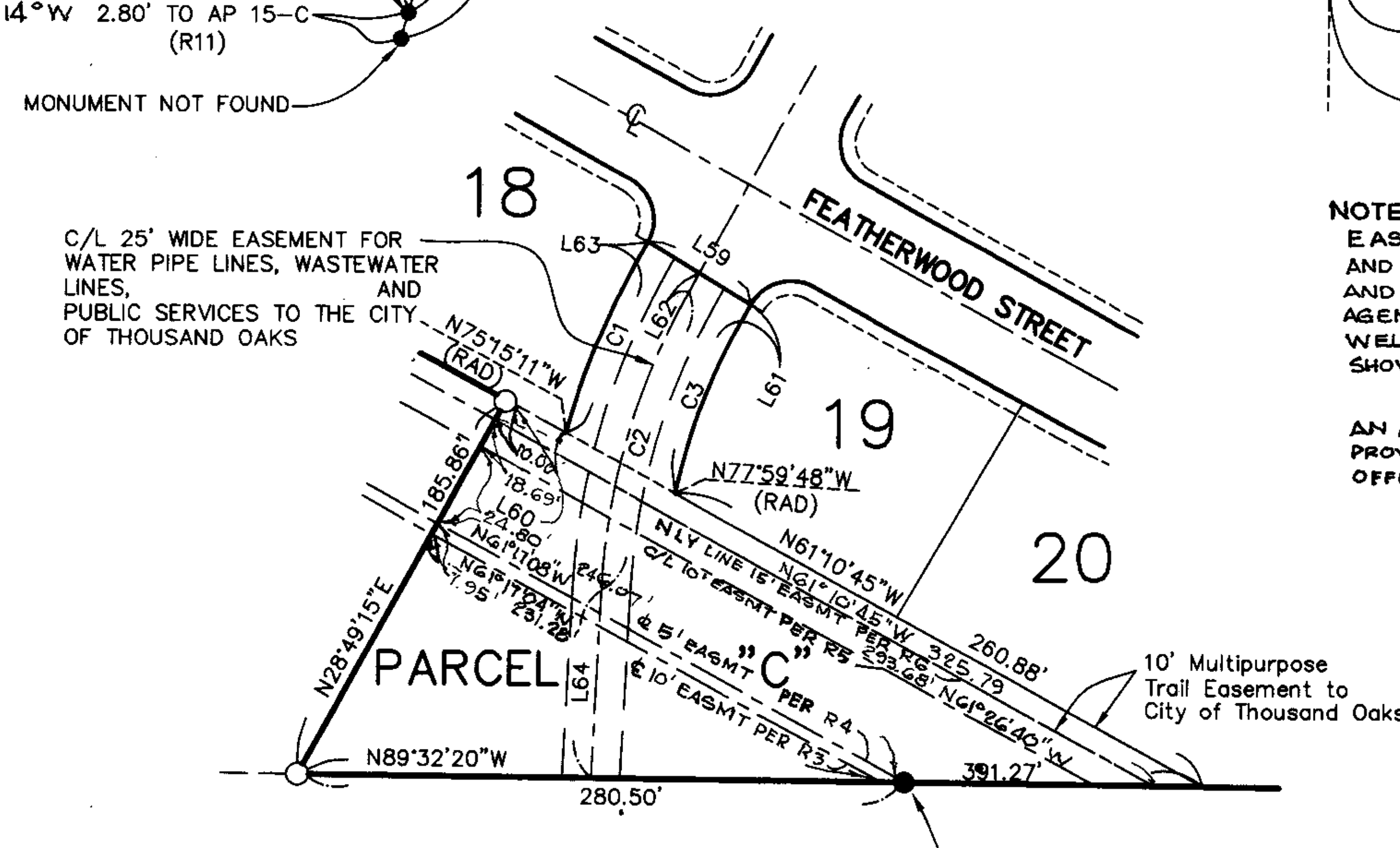
NO SCALE

SCALE: 1"=200'



DETAIL "B"

NO SCALE



DETAIL "A"

NO SCALE

NOTE:
EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS AND AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ARE OFFERED OVER ALL PRIVATE STREETS SHOWN AS PARCELS "A", "B", "D" AND "E" ON THIS MAP.

AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE IS OFFERED OVER ALL OF PARCEL "C" SHOWN ON THIS MAP.

BOUNDARY AND KEY MAP

TRACT NO. 4394-1

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1,J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 & 21 OF PARCEL MAP LD-60 AS PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30, INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT 87-129 PER OFFICIAL RECORDS 87-053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89-188 PER OFFICIAL RECORDS 90-015285, ALL RECORDS OF VENTURA COUNTY.

AUGUST 1996

Course Legend

LINE	DIRECTION	DISTANCE
L1	N75°46'05"E	13.04'
L2	N13°27'17"W	37.32'
L3	N29°21'41"W	60.00'
L4	N46°51'07"W	15.48'
L5	N12°28'41"W	19.08'
L8	N88°52'12"E	4.99'
(CFR1&M) L9	N84°37'24"W (RAD)	40.25'
L10	N27°44'57"E	80.00'
L11	N14°13'55"W	18.94'
L12	N78°15'28"E	46.04'
L13	N08°24'45"W	42.27'
L14	N32°37'02"E	38.54
L15	N17°21'54"W	78.26'
L16	N84°32'10"E	13.00'
L17	N48°35'07"E	15.95'
L18	N78°58'14"E	20.00'
L19	N27°35'44"E	32.00'
L20	N30°54'51"E	18.63'
L21	N75°32'28"E	21.91'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C19	1207.00'	79.51'	39.77'	03°46'28"
C20	30.00'	48.83'	31.76'	93°15'49"
C21	1207.00'	107.79'	53.93'	05°07'00"
C22	250.00'	4.89'	2.44'	01°07'13"
C23	250.00'	17.48'	8.74'	04°00'23"
C24	246.00'	34.16'	17.11'	07°57'24"
C25	246.00'	20.12'	10.07'	04°41'09"
C26	246.00'	14.04'	7.03'	03°16'15"
C27	204.00'	28.33'	14.19'	07°57'24"
C28	225.00'	31.25'	15.65'	07°57'24"
C29	30.00'	36.08'	20.58'	68°53'59"
C30	45.00'	47.77'	26.41'	60°49'06"
C31	45.00'	53.51'	30.43'	68°07'46"
C32	45.00'	21.25'	10.83'	27°03'36"
C33	45.00'	53.98'	30.77'	68°43'44"
C34	45.00'	18.98'	9.63'	24°09'41"

Course Legend

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	1207.00'	34.00'	17.00'	01°36'50"
C2	1207.00'	20.87'	10.44'	00°59'27"
C3	1207.00'	45.46'	22.73'	02°09'29"
C4	30.00'	43.47'	26.56'	83°01'49"
C5	1207.00'	9.37'	4.68'	00°26'41"
C6	1207.00'	24.99'	12.49'	01°11'10"
C9	425.00'	112.18'	56.42'	15°07'22"
C10	400.00'	136.90'	69.12'	19°36'32"
C11	375.00'	89.75'	45.09'	13°42'43"
C12	20.00'	31.42'	20.00'	90°00'00"
C13	250.00'	22.37'	11.19'	05°07'36"
C15	250.00'	22.37'	11.19'	05°07'36"
C16	400.00'	89.26'	44.81'	12°47'06"
C17	423.00'	94.39'	47.39'	12°47'06"
C18	423.00'	27.22'	13.61'	03°41'13"

MONTECITO AVE. (PRIVATE STREET)
FAWNRIDGE AVE.
PARCEL "E"
BRICKFIELD CT. (PRIVATE STREET)
PARCEL "D"
PARCEL "B"
WESTLAKE BLVD.

SEE SHEET 4

A PROPOSED EASEMENT TO HOMEOWNERS ASSOCIATION FOR ENTRY FEATURE BY SEPARATE DOCUMENT.

S PROPOSED SLOPE MAINTENANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

SCALE: 1"=50'
0 50 100 150

NOTE: EASEMENTS FOR WATER PIPELINES WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS AND AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ARE OFFERED OVER ALL PRIVATE STREETS SHOWN AS PARCELS "A", "B", "D" AND "E" ON THIS MAP.

TRACT NO. 4394-1

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1,J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 & 21 OF PARCEL MAP LD-60 AS PER MAP RECORDED IN BOOK 6, PAGES 24 TO 30, INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT 87-129 PER OFFICIAL RECORDS 87-053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89-188 PER OFFICIAL RECORDS 90-015285, ALL RECORDS OF VENTURA COUNTY.

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2

AUGUST 1996

SEE SHEET 3

Course Legend

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	30.00'	73.82'	84.68'	140°59'03"
C2	45.00'	104.99'	105.18'	133°40'33"
C3	30.00'	30.22'	16.53'	57°43'02"
C5	30.00'	51.85'	35.14'	99°01'42"
C8	425.00'	48.15'	24.10'	06°29'27"
C9	425.00'	4.36'	2.18'	00°35'14"
C10	425.00'	43.79'	21.91'	05°54'13"
C11	375.00'	42.48'	21.26'	06°29'27"
C12	355.00'	20.90'	10.45'	03°22'25"
C13	405.00'	24.22	12.12'	03°25'38"
C14	405.00'	9.89'	4.95'	01°23'59"
C15	377.00'	47.02'	23.54'	07°08'47"
C16	30.00'	40.57'	24.07'	77°29'12"
C17	1207.00'	26.70'	13.35'	01°16'02"

SCALE: 1"=50'

0 50 100 150

NOTE:

FOR LEGEND, MONUMENT NOTES, & BASIS OF BEARINGS SEE SHEET 2

A PROPOSED EASEMENT TO HOMEOWNERS ASSOCIATION FOR ENTRY FEATURE BY SEPERATE DOCUMENT.

S PROPOSED SLOPE MAINT. EASM'T. TO THE HOMEOWNERS ASSOC. BY SEPERATE DOCUMENT.

NOTE : EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS AND AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ARE OFFERED OVER ALL PRIVATE STREETS SHOWN AS PARCELS "A", "B", "D", AND "E" ON THIS MAP.

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AUGUST 1996