OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED "TRACT NO. 4394-2" AS SHOWN ON THIS MAP, CONSISTING OF 5 SHEETS; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOT 38, ABUTTING WESTLAKE BOULEVARD, SO THAT THE OWNER OF SAID LOT SHALL HAVE NO ACCESS WHATSOEVER TO SAID STREET EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THEY ALSO HEREBY DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP; AND THAT THEY DO OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH, AND WELFARE, AN ACCESS EASEMENT OVER ALL OF PARCELS "F", "G", "H", AND "I"; AND THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT OVER ALL OF PARCELS "F", "G", "H" AND "I" FOR WATER PIPE LINES AND WASTEWATER LINES; AND THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RESTRICTED USE EASEMENT OVER ALL OF LOT 79.

LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)
BY: THE HOUSING GROUP, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER

BY: David C. Green
DAVID C. GREEN, VICE PRESIDENT

STATE OF California
COUNTY OF Ventura } SS.

ON Nov. 24, 1997 BEFORE ME Kathleen N. Rasmussen A NOTARY PUBLIC, PERSONALLY APPEARED David C. Green
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Kathleen N. Rasmussen
MY COMMISSION EXPIRES: Jan. 2 1999
MY PLACE OF BUSINESS IS: Ventura COUNTY

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) HAVE BEEN PREPARED FOR TRACT NO. 4394-2, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER:

DATE OF REPORT(S): 4/14/92, 4/15/92, 5/12/92, 10/29/92, 3/8/93, 2/20/96
TITLE OF REPORT(S): W.O. 7522-3
FIRM NAME: GEOLABS-WESTLAKE VILLAGE
ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING
REGISTRATION NO.: CEG 1047, RCE 35444
DATED 11/24/97

SIGNATURE

A

ENGINEER'S STATEMENT

I, C. GORDON COX, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE, (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 11/25/97

C. GORDON COX, RCE 14851
(EXPIRES 3-31-01)

REGISTERED PROFESSIONAL ENGINEER C. GORDON COX No. 14851 EXP. 3-31-01 CIVIL STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4394-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 12-10-97

G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER G. R. PABLEO No. 27221 EXP. 3-31-01 CIVIL STATE OF CALIFORNIA

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4394-2 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED December 9, 1997 BY Nancy A. Dillon

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE FOLLOWING OWNERS OF INTERESTS IN OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

JACQUELYN LANG EATON, ET AL., OWNERS OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICUALR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES, AS RESERVED IN DEEDS RECORDED JUNE 12, 1967 DOCUMENT NO. 24950, IN BOOK 3154, PAGE 294 AND ON JUNE 12, 1967 DOCUMENT NO. 29451, IN BOOK 3154, PAGE 302 AND ON MARCH 8, 1978 AS DOCUMENT NO. 22634, IN BOOK 5068, PAGE 529, ALL OF OFFICIAL RECORDS.

LANGMORE CORP., A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND WHATSOEVER UNDERLYING A PORTION OF SAID LAND LYING BELOW A DEPTH OF 250 FEET FROM THE SURFACE OF SAID LAND WITH ALL NECESSARY RIGHTS TO DRILL FOR, TO STORE AND EXTRACT SUCH MINERALS, BUT SAID EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON OR USE THE SURFACE OF SAID LAND FOR ANY PURPOSE IN CONNECTION THEREWITH, AS RESERVED IN DEED RECORDED DECEMBER 19, 1969, IN BOOK 3596, PAGE 275 OF OFFICIAL RECORDS.

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 9th DAY OF December 19 97, APPROVED THE ATTACHED MAP. SAID CITY COUNCIL HEREBY APPROVES SAID MAP; AND DOES HEREBY ALSO ACCEPT ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS AS OFFERED; AND THAT THEY ALSO HEREBY ACCEPT THE EASEMENTS TO THE CITY OF THOUSAND OAKS FOR WATER PIPE LINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES; AND THAT THEY ALSO HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON, AND THAT THEY DO ACCEPT THE RESTRICTED USE EASEMENT OVER ALL OF LOT 79.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED December 9, 1997 BY Nancy A. Dillon

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED December 11, 1997 BY DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 97-176871
RECORDED THIS 16th DAY OF December 19 97 AT 7:44 A.M. IN BOOK 133 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE(S) 8-12 AT THE REQUEST OF THE LANG RANCH COMPANY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY E. M. Isensee
COUNTY RECORDER

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING RESOLUTION NO.S 54-92PC, 55-92PC, 56-92PC.

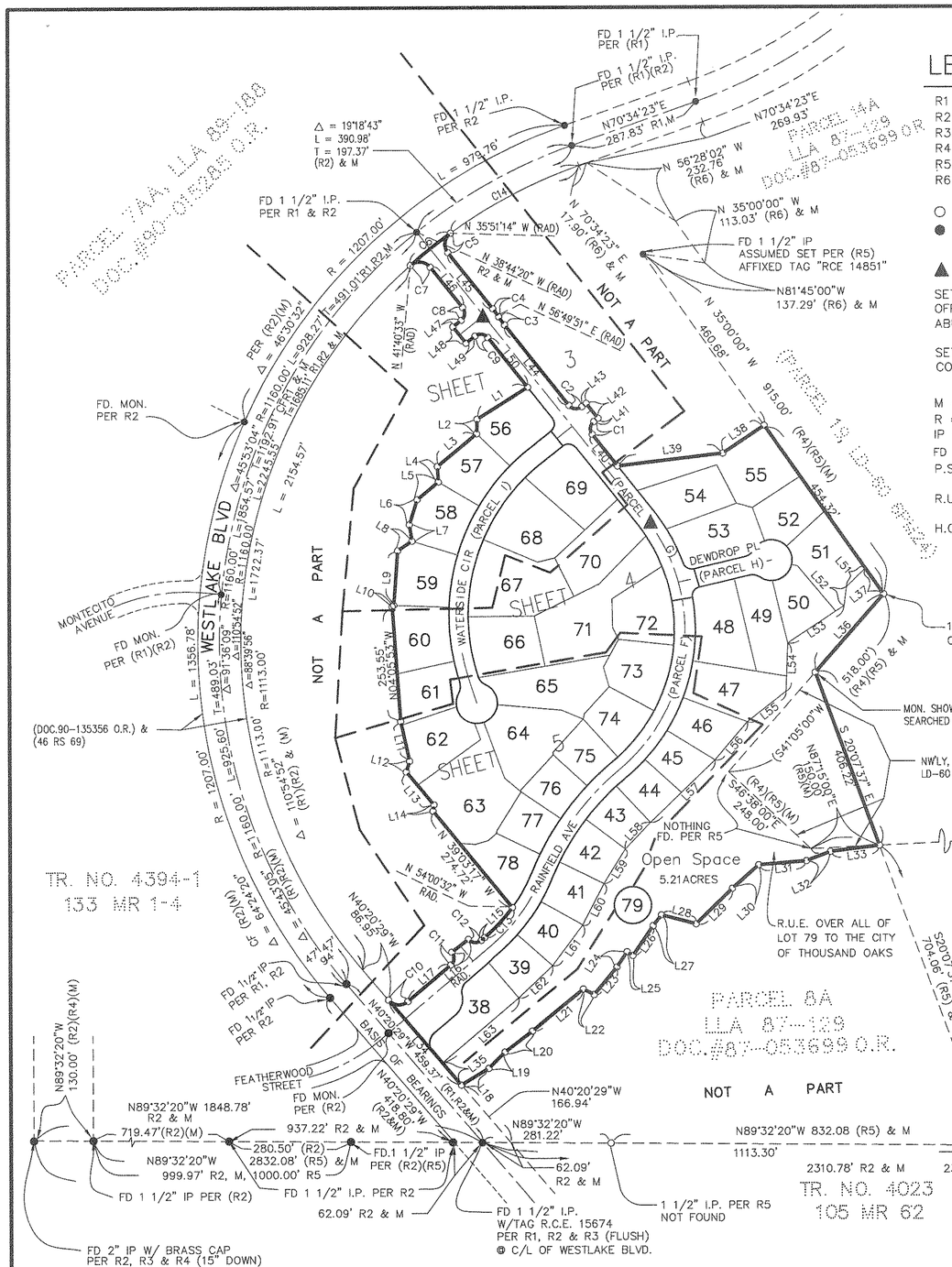
TOTAL GROSS AREA = 24.52 ACRES

TRACT NO. 4394-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 19 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

AUGUST 1997



LEGEND & MONUMENT NOTES

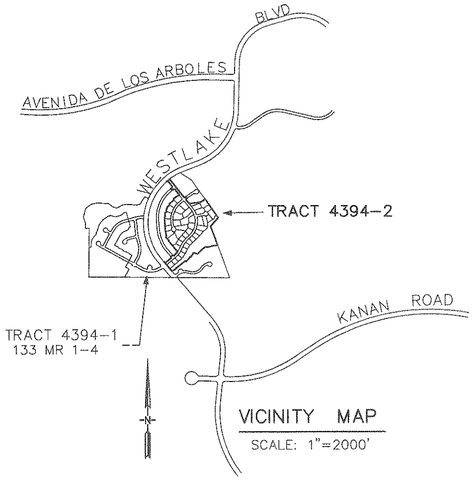
R1 = 46 RS 69
R2 = TRACT 4394-1, 133 MR 1-4
R3 = TRACT 4023, 105 MR 62
R4 = PARCEL MAP LD-60 (6PM 24-30)
R5 = LLA 87-129 DOC. NO. 87-053699 O.R.
R6 = DOC. NO. 96-069614 O.R.

○ INDICATES SET 1 1/2" IRON PIPE W/TAG "RCE 14851"
● INDICATES FOUND 1 1/2" IRON PIPE W/TAG "RCE 14851" PER R2 (UNLESS OTHERWISE INDICATED)
▲ SET CITY OF THOUSAND OAKS STANDARD WELL MONUMENT

SET LEAD & TAG "RCE 14851" IN CURB ON A 4.75 FOOT OFFSET ON SIDE LOT LINES PRODUCED FOR ALL LOTS ABUTTING STREETS, UNLESS OTHERWISE NOTED.

SET 1/2" IRON PIPE W/TAG "RCE 14851" AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

M = MEASURED
R = RECORD
IP = IRON PIPE
FD = FOUND
P.S.E. = PUBLIC SERVICE EASEMENT TO CITY OF THOUSAND OAKS
R.U.E. = RESTRICTED USE EASEMENT TO CITY OF THOUSAND OAKS
H.O.A. = HOMEOWNER'S ASSOCIATION



VICINITY MAP
SCALE: 1"=2000'

SCALE: 1"=200'
0 200 400 600

COURSE LEGEND

LINE	DIRECTION	DISTANCE
L1	N 57°40'12" E	131.29'
L2	N 01°53'18" E	31.97'
L3	N 50°13'21" E	112.00'
L4	N 03°19'23" W	34.33'
L5	N 50°14'01" E	60.52'
L6	N 17°13'14" E	57.97'
L7	N 08°48'59" W	36.45'
L8	N 56°13'38" E	37.89'
L9	N 04°04'55" E	120.59'
L10	N 54°22'14" E	4.66'
L11	N 12°30'43" W	89.47'
L12	N 17°12'36" E	24.93'
L13	N 39°39'14" W	94.49'
L14	N 07°50'41" E	14.16'
L15	S 49°39'31" W	9.64'
L16	N 52°08'54" E	46.04'
L17	S 49°39'31" W	123.48'
L18	N 58°25'40" E	70.30'
L19	N 45°07'25" E	49.98'
L20	N 52°32'11" E	75.93'
L21	N 50°33'10" E	144.53'
L22	S 63°12'52" E	26.86'
L23	N 39°26'44" E	78.19'
L24	N 33°43'52" E	40.30'
L25	S 57°49'11" E	15.18'
L26	N 34°17'23" E	78.79'
L27	N 37°29'33" E	29.99'
L28	S 75°24'40" E	78.77'
L29	N 45°28'25" E	111.41'
L30	S 48°14'18" W	77.86'
L31	N 85°17'21" E	104.86'
L32	S 68°48'35" W	56.57'
L33	N 82°50'19" E	108.12'
L34	N 40°20'29" W	246.06'
L35	N 40°20'29" W	64.04'
L36	N 41°05'00" E	228.36'
L37	S 35°00'00" E	69.52'
L38	N 56°08'32" E	109.38'
L39	N 83°10'41" E	232.15'
L40	N 38°22'49" W	89.00'
L41	S 51°37'11" W	12.00'
L42	S 38°22'49" E	42.00'
L43	N 51°37'11" E	12.00'
L44	N 38°22'49" W	226.58'
L45	S 38°22'49" E	157.61'
L46	S 38°22'49" E	113.87'
L47	S 51°37'11" W	23.00'
L48	S 38°22'49" E	46.00'
L49	S 51°37'11" W	25.00'
L50	S 38°22'49" E	140.00'
L51	N 45°28'39" E	57.83'
L52	N 07°09'35" E	42.44'
L53	N 56°25'33" E	148.46'
L54	N 02°11'27" E	106.51'
L55	N 52°10'19" E	107.79'
L56	N 40°09'24" E	110.04'
L57	N 45°45'04" E	197.53'
L58	N 43°35'57" E	80.40'
L59	N 31°27'06" E	89.58'
L60	N 27°18'57" E	102.28'
L61	N 36°29'27" E	111.14'
L62	N 46°23'51" E	102.14'
L63	N 49°39'31" E	220.12'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	20.00'	31.42'	20.00'	90°00'00"
C2	20.00'	31.42'	20.00'	90°00'00"
C3	242.00'	22.01'	11.01'	05°12'40"
C4	242.00'	22.01'	11.01'	05°12'40"
C5	30.00'	48.45'	31.35'	92°31'35"
C6	1113.00'	113.09'	56.60'	05°49'19"
C7	30.00'	48.85'	31.78'	93°17'44"
C8	20.00'	31.42'	20.00'	90°00'00"
C9	20.00'	31.42'	20.00'	90°00'00"
C10	30.00'	47.12'	30.00'	90°00'00"
C11	20.00'	31.42'	20.00'	90°00'00"
C12	20.00'	31.42'	20.00'	90°00'00"
C13	377.00'	89.93'	45.18'	13°40'04"
C14	1113.00'	319.10'	160.65'	16°25'37"

BOUNDARY AND KEY MAP

BASIS OF BEARINGS

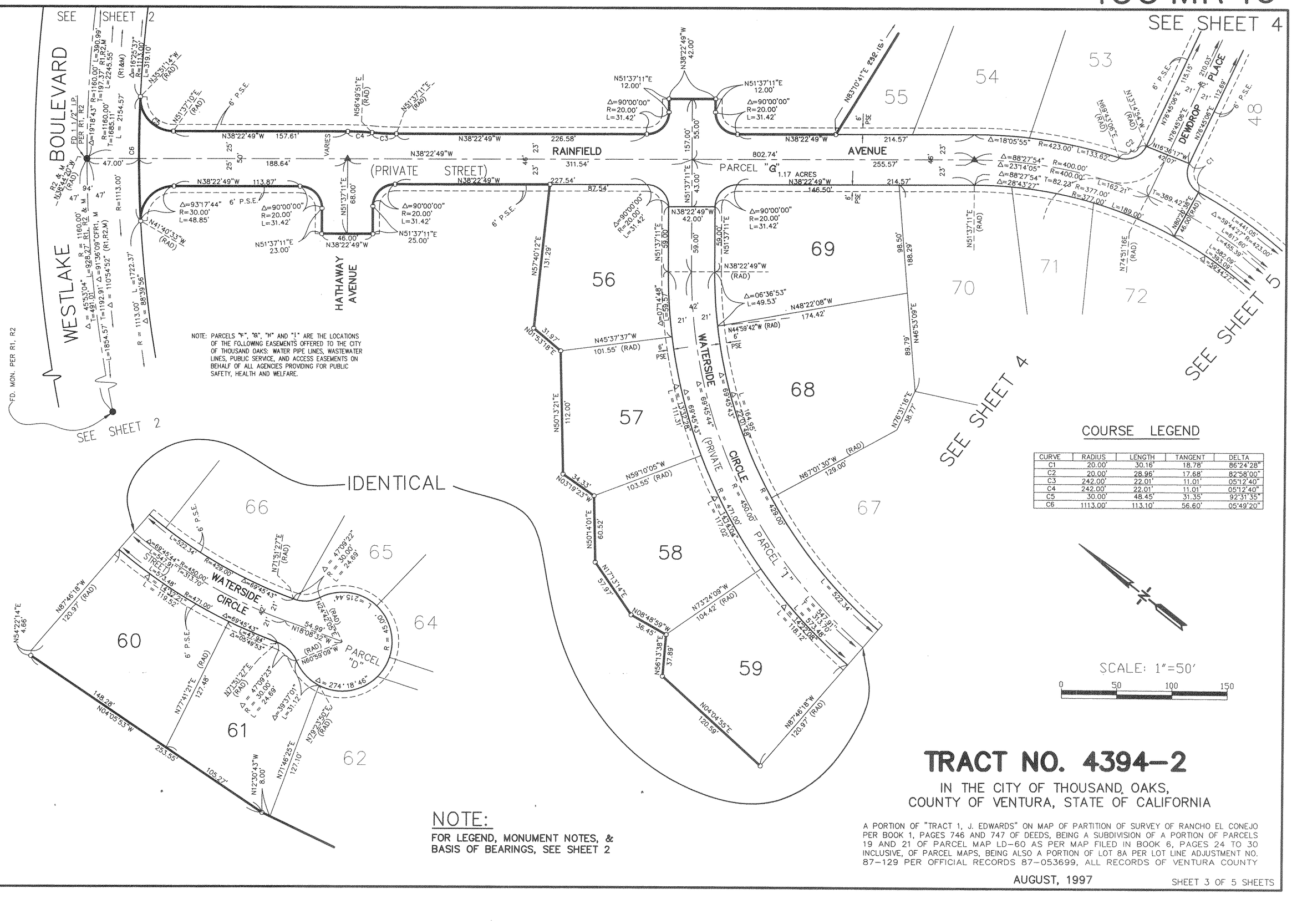
THE BEARING OF N40°20'29"W AS SHOWN ALONG THE CENTERLINE OF WESTLAKE BLVD. PER 46 RS 69 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4394-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 19 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1997



COURSE LEGEND

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	20.00'	30.16'	18.78'	86°24'28"
C2	20.00'	28.96'	17.68'	82°58'00"
C3	242.00'	22.01'	11.01'	05°12'40"
C4	242.00'	22.01'	11.01'	05°12'40"
C5	30.00'	48.45'	31.35'	92°31'35"
C6	1113.00'	113.10'	56.60'	05°49'20"

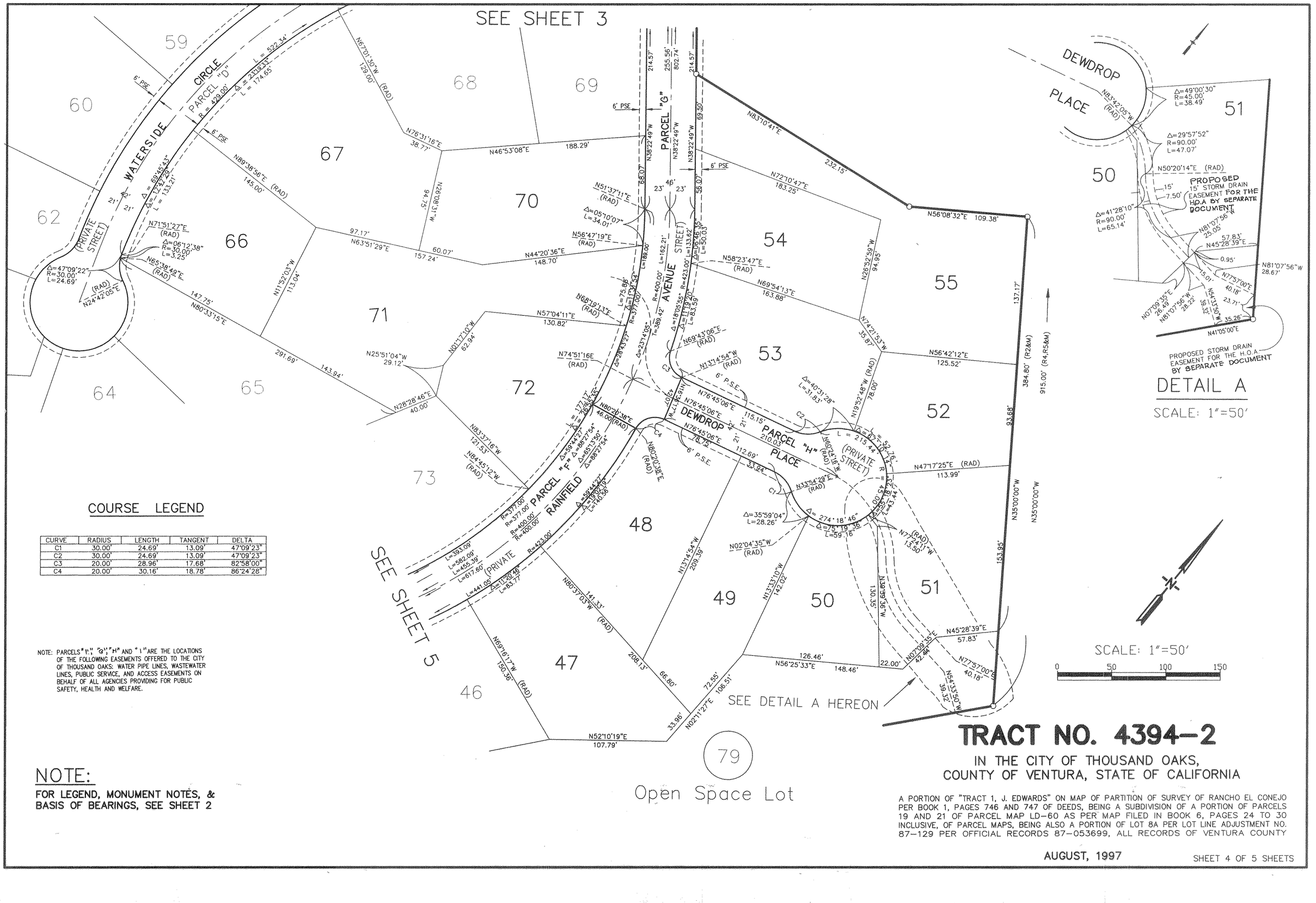
NOTE:
FOR LEGEND, MONUMENT NOTES, & BASIS OF BEARINGS, SEE SHEET 2

TRACT NO. 4394-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 19 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1997



COURSE LEGEND

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	30.00'	24.69'	13.09'	47°09'23"
C2	30.00'	24.69'	13.09'	47°09'23"
C3	20.00'	28.96'	17.68'	82°58'00"
C4	20.00'	30.16'	18.78'	86°24'28"

NOTE: PARCELS "F", "G", "H" AND "I" ARE THE LOCATIONS OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.

NOTE:

FOR LEGEND, MONUMENT NOTES, & BASIS OF BEARINGS, SEE SHEET 2

TRACT NO. 4394-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 19 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1997

COURSE LEGEND

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	242.00'	22.01'	11.01'	05°12'38"
C2	242.00'	22.01'	11.01'	05°12'39"
C3	242.00'	14.96'	7.48'	03°32'25"
C4	242.00'	7.05'	3.53'	01°40'13"
C5	45.00'	20.72'	10.55'	26°23'16"
C6	30.00'	21.44'	11.20'	40°56'44"
C7	30.00'	24.69'	13.09'	47°09'22"

PROPOSED ENTRY FEATURE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR ENTRY FEATURES

LINE	DIRECTION	DISTANCE
(18)	N 10°21'35" W	60.03'

NOTE: PARCELS "F," "G," "H" AND "I" ARE THE LOCATIONS OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.

SEE SHEET 3

SEE SHEET 4

SEE SHEET 2

WATERSIDE CIRCLE (PRIVATE STREET)

PARCEL "I"

6' P.S.E.

8.00'

N71°46'25"E 127.10'

N79°23'50"E (RAD)

N12°30'43"W 89.47'

61.47'

N71°12'36"E 24.93'

N69°35'14"W 38.49'

56.00'

94.49'

N07°50'41"E 14.16'

91.67'

N39°03'17"W 183.06'

274.72'

N85°52'05"W 35.25'

N49°29'25"E 24.56'

N10°05'26"E 6.08'

N73°53'50"E 28.57'

N31°37'17"E 100.50'

N64°01'27"W (RAD) 105.80'

N00°50'59"E 4.39'

N49°31'00"W 4.77'

N20°03'21"W (RAD) 131.53'

N06°19'55"E (RAD)

N20°03'21"W 38.50'

N54°06'31"E 170.79'

Δ=73°03'58" L=57.39'

R = 45.00'

Δ = 64°51'46" L = 50.94'

C5

Δ = 27°18'46" R = 242.00' L = 115.32'

N08°52'31"W 5.32'

N42°35'19"E 104.73'

N42°09'03"E 99.02'

N67°56'49"W 52.14'

N84°55'07"W (RAD) 140.50'

N60°59'09"W (RAD) 54.99'

N18°08'32"W (RAD)

N24°42'05"E (RAD)

Δ = 70°22'48" L = 55.28

Δ = 215.44° L = 215.44'

C6

C7

N65°38'49"E (RAD)

N80°33'15"E 291.69'

29.57'

N28°28'46"E 69.57'

N15°34'46"W 44.83'

N42°26'59"E 79.95'

N13°08'28"E 12.07'

N42°02'35"W 113.00' (RAD)

N61°46'50"W 112.00' (RAD)

N83°37'16"W 121.54'

N84°45'12"W (RAD)

N80°20'38"E 46.00' (RAD)

N80°20'38"E (RAD)

L=189.00'

L=617.60'

L=455.39'

T=389.42'

T=255.96'

L=393.09'

L=566.09'

R=400.00'

R=400.00'

L=441.00'

6' PSE

L = 151.16'

Δ = 22°58'22"

R=377.00'

R=377.00'

R=423.00'

6' PSE

Δ=88°27'54"

Δ=65°13'50"

Δ=88°27'54"

L = 129.87'

Δ = 19°44'15"

Δ=59°44'27"

Δ = 02°07'40" L = 14.00'

N39°54'54"W (RAD)

L = 78.56'

Δ = 07°13'28"

PARCEL "F"

AVENUE

Δ=10°56'31" L=80.78'

Δ=59°44'27"

Δ=10°47'10" L=79.67'

6' P.S.E.

N69°16'17"W 150.36' (RAD)

N52°10'19"E 107.19'

N40°09'24"E 110.04'

N58°19'46"W 123.70' (RAD)

N47°32'16"W 108.14' (RAD)

N42°53'40"W 110.00' (RAD)

Δ = 07°37'22" L = 56.28'

Δ = 02°58'45" R = 30.00'

L = 1.56'

L = 292.37'

R = 623.00'

Δ = 08°37'36"

L = 90.88'

Δ = 08°21'28"

L = 303.58'

R = 600.00'

T=149.15'

Δ = 27°55'10"

L = 292.37'

Δ = 27°55'10"

L = 281.16'

Δ = 09°51'10" L = 99.22'

Δ = 27°55'10" L = 110.43'

Δ = 10°57'56" L = 110.43'

R = 577.00'

1.38 ACRES

RAINFIELD

(PRIVATE STREET)

N63°42'45"W (RAD) 108.50'

N52°44'49"W 108.00' (RAD)

N67°50'04"W (RAD)

Δ = 04°07'19" L = 41.51'

Δ = 07°25'16" L = 54.79'

N60°24'47"W 104.95' (RAD)

N48°18'40"W (RAD) 102.29'

N40°20'29"W (RAD)

N45°33'07"W (RAD)

N43°52'54"W (RAD)

N40°04'49"W 102.48'

N36°29'27"E 111.14'

N27°18'57"E 102.28'

N31°27'06"E 89.58'

N43°35'57"E 80.40'

N45°45'04"E 95.00'

197.53'

102.53'

R = 577.00'

R = 400.00'

T = 97.85'

R = 423.00'

Δ = 12°06'08" L = 89.35'

Δ = 27°29'36" L = 202.98'

Δ = 27°29'36" L = 191.94'

Δ = 13°40'04" L = 89.93'

Δ = 27°29'36" L = 180.90'

Δ = 27°29'36" L = 196.48'

Δ = 07°58'11" L = 58.84'

N49°39'31"E 48.83'

N49°39'31"E 123.48'

N49°39'31"E 196.48'

N49°39'31"E 296.12'

N49°39'31"E 60.00'

N49°39'31"E 220.12'

52.64'

VARIES

C1

C2

C3

C4

N52°08'54"E (RAD) 46.04'

N49°39'31"E 39.64'

N54°00'32"W (RAD)

N77°28'36"E RAD.

N40°20'29"W 95.00'

N40°20'29"W 317.42'

(R1, R2&M)

FD. MON. PER R1, R2

(R3&M)

459.37' 141.95' (R2&M)

FD. MON. PER R2

FD. MON. PER R1, R2, R3

268.96'

86.95'

150.00'

55.00'

47.00'

90'

65'

25'

25'

32.01'

22.00'

Δ = 90°00'00" R = 30.00' L = 47.12

Δ = 90°00'00" R = 20.00' L = 31.42'

Δ = 90°00'00" R = 20.00' L = 31.42

Δ = 62°10'55" R = 45.00' L = 48.84'

Δ = 62°10'55" R = 30.00' L = 32.56'

Δ = 90°00'00" R = 30.00' L = 47.12'

HATHAWAY AVENUE

WESTLAKE BOULEVARD

FEATHERWOOD STREET

PROPOSED ENTRY FEATURE EASEMENT TO THE H.O.A. BY SEPARATE DOCUMENT

(18)

61 62 63 64 65 66 71 72 73 74 75 76 77 78 79 Open Space Lot 38 39 40 41 42 43 44 45 46 47 48

SCALE: 1"=50'

0 50 100 150

TRACT NO. 4394-2

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 19 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1997

NOTE: FOR LEGEND, MONUMENT NOTES, & BASIS OF BEARINGS--SEE SHEET 2