## OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED "TRACT NO. 4394–3" AS SHOWN ON THIS MAP, CONSISTING OF 4 SHEETS; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF PARCEL "K", ABUTTING WESTLAKE BOULEVARD, SO THAT THE OWNERS OF SAID PARCEL SHALL HAVE NO ACCESS WHATSOEVER TO SAID STREET EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THEY ALSO DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL OF PARCEL "J"; AND THEY ALSO DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT OVER ALL OF PARCEL "J" FOR WATER PIPE LINES AND WASTEWATER LINES, AND PUBLIC SERVICE; AND THEY DO ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RESTRICTED USE EASEMENT OVER ALL OF LOTS 95 AND 96.

LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)
BY: THE HOUSING GROUP, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER

BY: David C. Green
DAVID C. GREEN, VICE PRESIDENT

STATE OF KR Ventura California }
COUNTY OF Ventura } SS.

ON June 30, 1998 BEFORE ME Kathleen N. Rasmussen A NOTARY PUBLIC, PERSONALLY APPEARED David C. Green PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Kathleen N. Rasmussen

MY COMMISSION EXPIRES: 1/2/99

MY PLACE OF BUSINESS IS: Ventura COUNTY

KATHLEEN N. RASMUSSEN
COMM. # 1043370
Notary Public — California
VENTURA COUNTY
My Comm. Expires JAN 2, 1999

## SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) HAVE BEEN PREPARED FOR TRACT NO. 4394–3, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER:

DATE OF REPORT(S): JANUARY 14, 1998
TITLE OF REPORT(S): W.O. 7522–3.6 UPDATED GRADING PLAN REVIEW REPORT
FIRM NAME: GEOLABS–WESTLAKE VILLAGE
ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING
REGISTRATION NO.: RCE 35444, CEG 1047

DATED: 6/30/98

SIGNATURE

REGISTERED PROFESSIONAL ENGINEER
RONALD Z. SHMERLING
No. 35444
Exp. 3/31/99
CIVIL
STATE OF CALIFORNIA

## ENGINEER'S STATEMENT

I, C. GORDON COX, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE, (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 6.29.98

C. GORDON COX, RCE 14851
(EXPIRES 3–31–01)

REGISTERED PROFESSIONAL ENGINEER
C. GORDON COX
No. 14851
EXP. 3-31-01
CIVIL
STATE OF CALIFORNIA

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4394–3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 7-30-98

G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER
G.R. PABLEO
No. 27221
Exp. 3-31-01
CIVIL
STATE OF CALIFORNIA

## CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4394–3 HAVE BEEN COMPLIED WITH.

for NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED 7/29/98 BY Linda Lawrence

## SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66435(a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES RECORDED DECEMBER 16, 1991 AS INSTRUMENT NO. 91–187192 OF OFFICIAL RECORDS.

CITY OF THOUSAND OAKS, PRESENT OWNER OF AN EASEMENT FOR WATER AND WASTEWATER PIPELINE RECORDED SEPTEMBER 15, 1993 AS INSTRUMENT NO. 93–170902 OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF THE FOLLOWING OWNERS OF INTERESTS IN OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

JACQUELYN LANG EATON, ET AL., OWNERS OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICUALR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES, AS RESERVED IN DEEDS RECORDED JUNE 12, 1967 DOCUMENT NO. 24950, IN BOOK 3154, PAGE 294 AND ON JUNE 12, 1967 DOCUMENT NO. 29451, IN BOOK 3154, PAGE 302 AND ON MARCH 8, 1978 AS DOCUMENT NO. 22634, IN BOOK 5068, PAGE 529, ALL OF OFFICIAL RECORDS.

LANGMORE CORP., A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND WHATSOEVER UNDERLYING A PORTION OF SAID LAND LYING BELOW A DEPTH OF 250 FEET FROM THE SURFACE OF SAID LAND WITH ALL NECESSARY RIGHTS TO DRILL FOR, TO STORE AND EXTRACT SUCH MINERALS, BUT SAID EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON OR USE THE SURFACE OF SAID LAND FOR ANY PURPOSE IN CONNECTION THEREWITH, AS RESERVED IN DEED RECORDED DECEMBER 19, 1969, IN BOOK 3596, PAGE 275 OF OFFICIAL RECORDS.

## CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 28th DAY OF July 1998, APPROVED THE ATTACHED MAP. SAID CITY COUNCIL HEREBY APPROVES SAID MAP; AND DOES HEREBY ALSO ACCEPT ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS AS OFFERED; AND THAT THEY ALSO HEREBY ACCEPT THE EASEMENTS TO THE CITY OF THOUSAND OAKS FOR WATER PIPE LINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES OVER ALL OF PARCEL "J"; AND THAT THEY ALSO HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON, AND THEY DO ACCEPT THE RESTRICTED USE EASEMENT OVER ALL OF LOTS 95 AND 96; AND THAT THEY ALSO HEREBY ACCEPT THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP.

for NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED 7/29/98 BY Linda Lawrence

## COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED July 30, 1998 BY Linda M. Lerado
DEPUTY COUNTY TAX COLLECTOR

## COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 98-136674
RECORDED THIS 13th DAY OF August, 1998, AT 8:00 A.M. IN BOOK 135 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE(S) 95-98 AT THE REQUEST OF THE LANG RANCH COMPANY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY E. M. Padica
COUNTY RECORDER

## CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING RESOLUTION NO.S 54–92PC, 55–92PC, 56–92PC.

TOTAL GROSS AREA = 12.74 ACRES

# TRACT NO. 4394–3

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCEL 21 OF PARCEL MAP LD–60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 15A PER LOT LINE ADJUSTMENT NO. 87–129 PER OFFICIAL RECORDS 87–053699, ALL RECORDS OF VENTURA COUNTY

MAY, 1998

## LEGEND & MONUMENT NOTES

R1 = 46 RS 69
R2 = TRACT NO. 4394–1, 133 MR 1–4
R3 = TRACT NO. 4023, 105 MR 62
R4 = PARCEL MAP LD–60 (6PM 24–30)
R5 = LLA 87–129 DOC. NO. 87–053699 O.R.
R6 = DOC. NO. 96–069614 O.R.
R7 = TRACT NO. 4394–2, 133 MR 8–12
○ INDICATES SET 1 1/2" IRON PIPE W/TAG "RCE 14851"
● INDICATES FOUND 1 1/2" IRON PIPE W/TAG "RCE 14851" PER R7 (UNLESS OTHERWISE INDICATED)
▲ SET CITY OF THOUSAND OAKS STANDARD WELL MONUMENT STAMPED/OR TAGGED "RCE 14851"

SET LEAD & TAG "RCE 14851" IN CURB ON A 4.75 FOOT OFFSET ON SIDE LOT LINES PRODUCED FOR ALL LOTS ABUTTING STREETS, UNLESS OTHERWISE NOTED.

SET 1/2" IRON PIPE W/TAG "RCE 14851" AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

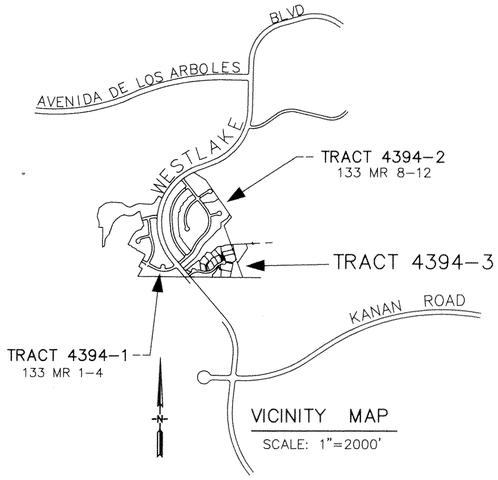
SET 1 1/2" IP W/ TAG "RCE 14851" AT ALL STREET CENTERLINE INTERSECTIONS, BCR'S, ECR'S, ANGLE POINTS AND CUL–DE–SAC RADIUS POINTS UNLESS OTHERWISE NOTED.

M = MEASURED
P.S.E.= PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS
R.U.E.= RESTRICTED USE EASEMENT TO THE CITY OF THOUSAND OAKS
R = RECORD
IP = IRON PIPE
FD = FOUND

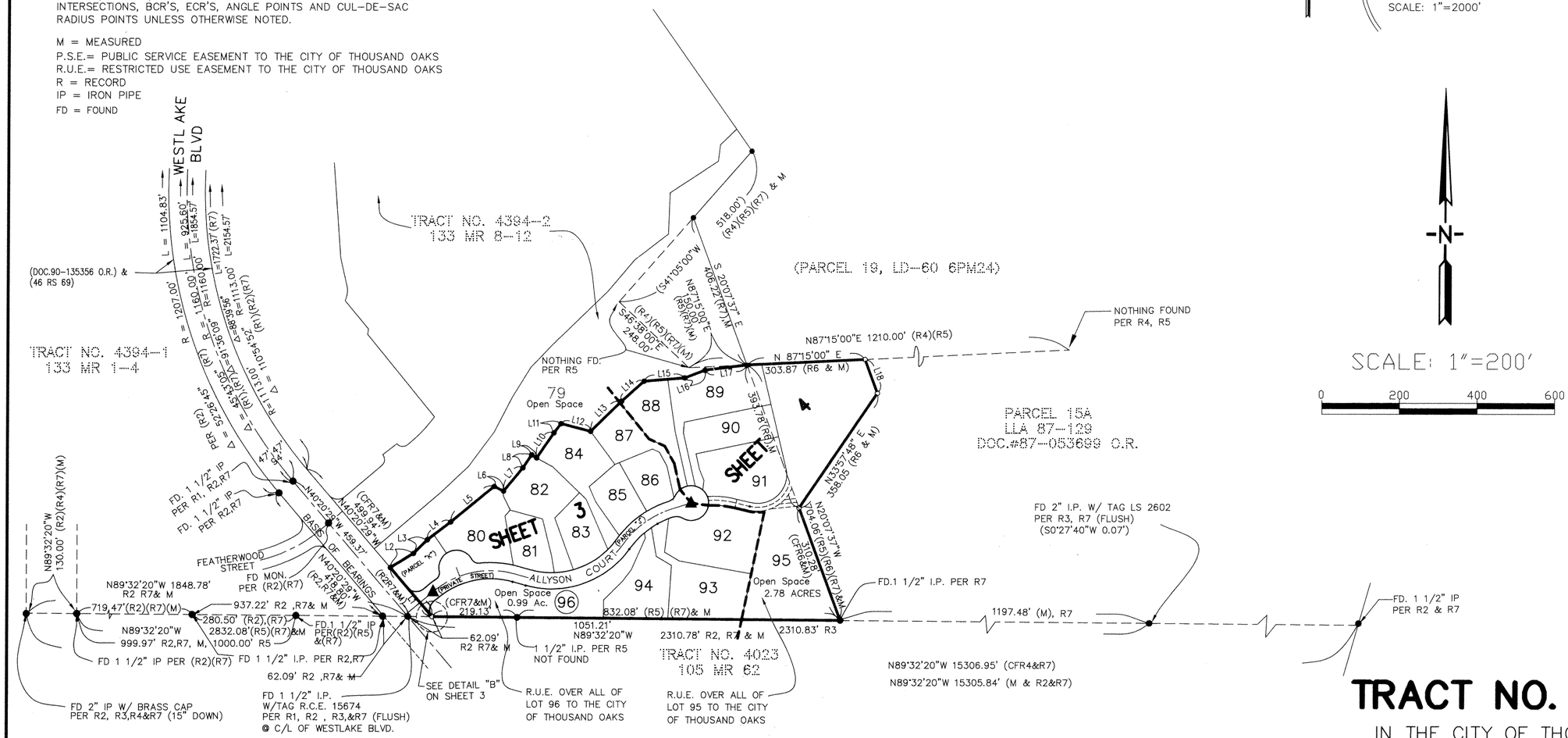
## COURSE LEGEND

NOTE: Lines 1 through 17 are (R7 & M).

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 40°20'29" W | 166.94' |
| L2 | N 58°25'40" E | 70.30' |
| L3 | N 45°07'25" E | 49.98' |
| L4 | N 52°32'11" E | 75.93' |
| L5 | N 50°33'10" E | 144.54' |
| L6 | N 63°12'52" W | 26.86' |
| L7 | N 39°26'44" E | 78.19' |
| L8 | N 33°43'52" E | 40.30' |
| L9 | N 57°49'11" W | 15.18' |
| L10 | N 34°17'23" E | 78.79' |
| L11 | N 37°29'33" E | 29.99' |
| L12 | N 75°24'40" W | 78.77' |
| L13 | N 45°28'25" E | 111.41' |
| L14 | N 48°14'18" E | 77.86' |
| L15 | N 85°17'21" E | 104.86' |
| L16 | N 68°48'35" E | 56.57' |
| L17 | N 82°50'19" E | 108.12' |
| L18 | N 20°07'37" W | 93.03' (R6 & M) |




VICINITY MAP
SCALE: 1"=2000'




## BOUNDARY AND KEY MAP

SCALE: 1"=200'
0 200 400 600

## BASIS OF BEARINGS

THE BEARING OF N40°20'29"W AS SHOWN ALONG THE CENTERLINE OF WESTLAKE BLVD. PER 46 RS 69 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

# TRACT NO. 4394–3

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCEL 21 OF PARCEL MAP LD–60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 15A PER LOT LINE ADJUSTMENT NO. 87–129 PER OFFICIAL RECORDS 87–053699, ALL RECORDS OF VENTURA COUNTY

MAY, 1998

CURVE DATA:

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|---|---|---|---|---|
| C1 | 90°00'01" | 30.00' | 47.12' | 30.00' |
| C2 | 84°15'14" | 30.00' | 44.12' | 27.13' |
| C3 | 68°04'59" | 20.00' | 23.77' | 13.51' |
| C4 | 163°38'01" | 45.00' | 128.52' | |
| C5 | 22°23'14" | 251.00' | 98.07' | 49.67' |
| C6 | 09°17'14" | 204.00' | 33.07' | 16.57' |
| C7 | 02°46'57" | 266.00' | 12.92' | 6.46' |
| C8 | 46°08'21" | 30.00' | 24.16' | 12.78' |
| C9 | 274°17'16" | 45.00' | 215.43' | |
| C10 | 48°40'37" | 30.00' | 25.49' | 13.57' |
| C11 | 12°57'37" | 30.00' | 6.79' | 3.41' |
| C12 | 25°06'09" | 45.00' | 19.72' | 10.02' |
| C13 | 12°50'28" | 224.00' | 50.20' | 25.21' |
| C14 | 05°46'19" | 224.00' | 22.57' | 11.29' |
| C15 | 02°50'20" | 224.00' | 11.10' | 5.55' |
| C16 | 06°08'39" | 251.00' | 26.92' | 13.47' |

LINE DATA:

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 49°39'30" E | 13.57' |
| L2 | N 20°27'49" W | 24.00' |
| L3 | N 40°20'29" W | 98.91' |
| L4 | N 82°23'02" W | (RAD) |
| L5 | N 09°49'12" W | 13.77' |

NOTE: PARCEL "J" IS THE LOCATION OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPELINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY HEALTH AND WELFARE.

Rainfield Avenue

Tract No. 4394-1
133 MR 8-12

SEE SHEET 4

FD MON. PER (R2)(R7)

WESTLAKE BLVD

N40°20'29"W 499.95' CR'&M

N40°20'29"W BASIS OF BEARINGS 459.37' (R1,R7&M)

N40°20'29"W 418.80' (R2,R7&M)

NOTE: PARCEL "K" TO BE CONVEYED TO H.O.A. BY SEPERATE DOCUMENT.

PARCEL K

OPEN SPACE

PARCEL "J"

Allyson Court

(PRIVATE STREET)

NOTE: LOT 96 TO BE CONVEYED TO H.O.A BY SEPARATE DOCUMENT.

96 OPEN SPACE

R.U.E OVER ALL OF LOT 96 TO CITY OF THOUSAND OAKS

441.40'

937.22' R2,R7 & M

62.09' R2,R7& M

62.09' R2,R7& M

FD 1 1/2" I.P. PER R2&R7

FD 1 1/2" I.P. W/TAG R.C.E. 15674 PER R1, R2,R7& R3 (FLUSH) @ C/L OF WESTLAKE BLVD.

SEE DETAIL "B" BELOW

80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95

SCALE: 1"=50'

0 50 100 150

DETAIL "B" NO SCALE

0.19' 62.09' N55°24'16"E (RAD) SW COR LOT 96 441.40' 1051.22'

Tract No. 4023
105 MR 62

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2

# TRACT NO. 4394-3

## IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCEL 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 15A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

MAY 1998

PARCEL 18, PARCEL MAP LD-60
6 PM 24-30

LOT 78 ASSN'S TRACT NO. 4394-2
135 MR 6-13

N46°38'00"W 248.00' (R4)(R5)(R7)(M)

N87°15'00"E 150.00' (R5)(R7)(M)

N87°15'00"E 1210.00' (R4)(R5)

N 87°15'00" E 303.87' (R6&M)
266.43'

37.44'

N82°50'19"E 108.12' (R7&M)

(R7&M) N66°48'35"E 56.57'

(R7&M) N85°17'21"E 104.86'
60.81' 44.05'

(R7&M) N45°14'18"E 77.86'

(R7&M) N45°28'25"E 111.41'

5.70'

N38°49'57"W 120.15'

N65°38'55"W 44.62'

N28°45'51"W 51.16'

N12°47'10"W 144.49'

N12°47'10"W 69.07'

N08°16'16"W 136.57'

N04°12'45"E 27.19'

N78°06'45"E 227.83'

N78°06'45"E 216.81'

N12°47'10"W (RAD) 141.17'

N12°47'10"W 40.53'

N21°43'46"W 31.39'

N06°44'45"E 24.92'

6' PSE

N 20°07'37" W 704.06'

106.16'

(R5)(R7)& M N13°22'04"W 284.47'
86.53'

91.78'

N83°43'47"E (RAD)

LOT 95 TO CITY OF THOUSAND OAKS

N 33°57'48" E 358.05' (R6&M)

N 20°07'37" W 93.03'

(R6&M)

89

88

87

90

91

95
Open Space
2.78 Acres Gross

92

93

3

SEE SHEET 3

ALLYSON COURT
(PRIVATE STREET)

PARCEL "J"

Δ = 36°33'04" R = 266' T = 87.85' L = 169.69'
Δ = 37°37'20" R = 245' T = 83.46' L = 160.87'
Δ = 36°01'22" R = 224' T = 72.83' L = 140.88'

C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12 C13 C14

L1 L2 L3 L4 L5 L6 L7

6' PSE

Δ = 109°33'27" R = 75' T = 106.24' L = 143.41'

46.65' N76°42'46"W

13'10"23" 20'10"

10'10" 20'

N10°16'12"W (RAD)

N11°31'53"E 285.20'

R.U.E. OVER ALL

N 20°07'37" W 310.28' (CFR&M)

NOTE: LOT 95 TO BE CONVEYED TO H.O.A BY SEPARATE DOCUMENT.

FD.1 1/2" I.P., TAG "RCE 14851" PER R7

190.25'

253.20'

1051.21'

1197.48' (R7)(M)

PARCEL 15A, LLA 87-129
DOC.# 87-053699 O.R.

TRACT NO. 4023, 105 MR 62

CURVE DATA:

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|---|---|---|---|---|
| C1 | 12°57'37" | 30.00' | 6.79' | 3.41' |
| C2 | 25°06'09" | 45.00' | 19.72' | 10.02' |
| C3 | 26°23'16" | 45.00' | 20.72' | 10.55' |
| C4 | 26°23'16" | 45.00' | 20.72' | 10.55' |
| C5 | 27°52'12" | 45.00' | 21.89' | 11.17' |
| C6 | 26°30'23" | 45.00' | 20.82' | 10.60' |
| C7 | 29°38'17" | 45.00' | 23.28' | 11.91' |
| C8 | 18°17'52" | 210.00' | 67.06' | 33.82' |
| C9 | 18°01'40" | 187.00' | 58.84' | 29.66' |
| C10 | 23°33'26" | 98.00' | 40.29' | 20.44' |
| C11 | 112°23'43" | 45.00' | 88.27' | 67.21' |
| C12 | 48°40'37" | 30.00' | 25.49' | 13.57' |
| C13 | 46°08'21" | 30.00' | 24.16' | 12.78' |
| C14 | 274°17'16" | 45' | 215.43' | |

LINE DATA:

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 39°10'26" W | (RAD) |
| L2 | N 13°36'06" E | (RAD) |
| L3 | N 41°28'18" E | (RAD) |
| L4 | N 67°58'41" E | (RAD) |
| L5 | N 82°23'02" W | (RAD) |
| L6 | N 04°44'26" W | (RAD) |
| L7 | N 05°00'38" W | (RAD) 210.00'R |

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2

(A) CENTER LINE OF A 23' WIDE EASEMENT OF SCE FOR PUBLIC UTILITY PURPOSES AS PER DOCUMENT RECORDED DECEMBER 16, 1991 AS INSTRUMENT NO. 91-187192 O. R.

(B) CENTER LINE OF A 23' AND 20' WIDE EASEMENT OF THE CITY OF THOUSAND OAKS FOR ACCESS, UTILITY, WATER AND WASTEWATER PURPOSES AS PER DOCUMENT RECORDED SEPTEMBER 15,1993 AS INSTRUMENT NO. 93-170902 O. R.

N

SCALE: 1"=50'
0 50 100 150

NOTE: PARCEL "J" IS THE LOCATION OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

# TRACT NO. 4394-3

## IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCEL 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 15A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

MAY, 1998