OWNERS' STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED "TRACT NO. 4394–4" AS SHOWN ON THIS MAP, CONSISTING OF 4 SHEETS; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR MULTIPURPOSE TRAIL AS SHOWN ON THIS MAP AND THE EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES OVER PARCELS "K", "L", AND "M" AS SHOWN ON THIS MAP; AND THAT THEY DO OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL OF PARCELS "K", "L", AND "M" AND THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RESTRICTED USE EASEMENT OVER ALL OF LOT 130, AND THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP.

THE LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)

BY: THE HOUSING GROUP, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER

BY: David C. Green
DAVID C. GREEN, VICE PRESIDENT

STATE OF California
COUNTY OF Ventura } SS.

ON June 30, 1998 BEFORE ME Kathleen N. Rasmussen A NOTARY PUBLIC, PERSONALLY APPEARED DAVID C. GREEN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Kathleen N. Rasmussen

MY COMMISSION EXPIRES: 1/2/99

MY PLACE OF BUSINESS IS: Ventura COUNTY

KATHLEEN N. RASMUSSEN
COMM. # 1043370
Notary Public — California
VENTURA COUNTY
My Comm. Expires JAN 2, 1999

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) HAVE BEEN PREPARED FOR TRACT NO. 4394–4, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER:

DATE OF REPORT: 01/15/97
TITLE OF REPORT: W.O. 7522–3.6 UPDATED GRADING PLAN REVIEW REPORT
FIRM NAME: GEOLABS – WESTLAKE VILLAGE
ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING
REGISTRATION NO.: RCE 35444, CEG 1047

DATED: 6/30/98

SIGNATURE

REGISTERED PROFESSIONAL ENGINEER
RONALD Z. SHMERLING
No. 35444
Exp. 9/30/99
CIVIL
STATE OF CALIFORNIA

ENGINEER'S STATEMENT

I, C. GORDON COX, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE, (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 6.29.98

C. GORDON COX, RCE 14851
(EXPIRES 3–31–01)

REGISTERED PROFESSIONAL ENGINEER
C. GORDON COX
No. 14851
EXP. 3-31-01
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4394–4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 7-30-98

G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER
G.R. PABLEO
No. 27221
Exp. 3-31-01
CIVIL
STATE OF CALIFORNIA

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 4394–4 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED 7/29/98

BY Linda Lawrence

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR WATER CONDUIT AND AQUEDUCT PURPOSES RECORDED MAY 21, 1971 IN BOOK 3817, PAGE 782, OF OFFICIAL RECORDS.

PACIFIC LIGHTING SERVICE CO., A SUBSIDIARY OF SOUTHERN CALIFORNIA GAS COMPANY PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED JUNE 15, 1927 IN BOOK 137, PAGE 477 OF OFFICIAL RECORDS.

SHELL CALIFORNIA PIPELINE COMPANY, PRESENT OWNER OF AN EASEMENT FOR PIPELINES RECORDED MAY 21, 1941 IN BOOK 637, PAGE 408, AND APRIL 17, 1942 IN BOOK 657, PAGE 107 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES RECORDED AUGUST 19, 1944 PER 701 O.R. 32, AND MAY 4, 1951 PER 997 O.R. 351.

THE SIGNATURE(S) OF THE FOLLOWING OWNERS OF INTERESTS IN OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

JACQUELYN LANG EATON, ET AL., OWNERS OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICUALR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES, AS RESERVED IN DEEDS RECORDED JUNE 12, 1967 DOCUMENT NO. 24950, IN BOOK 3154, PAGE 294 AND ON JUNE 12, 1967 DOCUMENT NO. 29451, IN BOOK 3154, PAGE 302 AND ON MARCH 8, 1978 AS DOCUMENT NO. 22634, IN BOOK 5068, PAGE 529, ALL OF OFFICIAL RECORDS.

LANGMORE CORP., A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND WHATSOEVER UNDERLYING A PORTION OF SAID LAND LYING BELOW A DEPTH OF 250 FEET FROM THE SURFACE OF SAID LAND WITH ALL NECESSARY RIGHTS TO DRILL FOR, TO STORE AND EXTRACT SUCH MINERALS, BUT SAID EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON OR USE THE SURFACE OF SAID LAND FOR ANY PURPOSE IN CONNECTION THEREWITH, AS RESERVED IN DEED RECORDED DECEMBER 19, 1969, IN BOOK 3596, PAGE 275 OF OFFICIAL RECORDS.

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 28th DAY OF July 1998, APPROVED THE ATTACHED MAP. SAID CITY COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS AS OFFERED; AND THAT THEY ALSO HEREBY ACCEPT THE EASEMENT TO THE CITY OF THOUSAND OAKS FOR MULTIPURPOSE TRAIL, AND THEY ALSO HEREBY ACCEPT THE EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES OVER ALL OF PARCELS "K", "L" AND "M" AS SHOWN ON THIS MAP, AND THAT THEY ALSO HEREBY ACCEPT THE RESTRICTED USE EASEMENT OVER ALL OF LOT 130; AND THEY ALSO HEREBY ACCEPT THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED 7/29/98

BY Linda Lawrence

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE July 31, 1998 BY Lisa M. Lerick
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 98-136675
RECORDED THIS 13th DAY OF August, 1998, AT 8:00 A.M. IN BOOK 135 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE(S) 99-102 AT THE REQUEST OF THE LANG RANCH COMPANY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY E.M. Radica
DEPUTY COUNTY RECORDER

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING RESOLUTION NO.S 54–92PC, 55–92PC, 56–92PC.

TOTAL GROSS AREA = 18.39 ACRES

TRACT NO. 4394–4

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 AND 21 OF PARCEL MAP LD–60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87–129 PER OFFICIAL RECORDS 87–053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89–188 PER OFFICIAL RECORDS 90–015285, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1996

COURSE LEGEND:

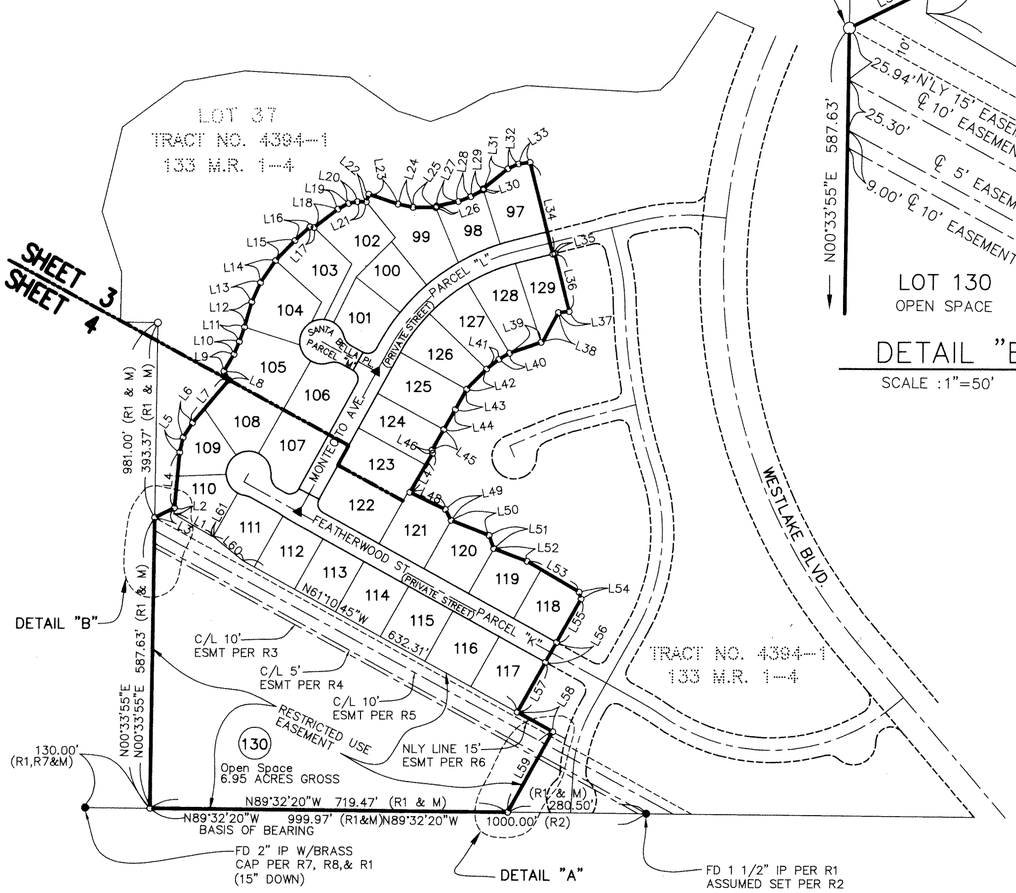
LINE	DIRECTION	DISTANCE
L1	N59°28'28"W	89.33'
L2	N05°03'20"E	12.00'
L3	N63°40'49"E	44.20' R1 & M
L4	N05°03'20"E	112.38' R1 & M
L5	N12°37'21"E	30.69' R1 & M
L6	N32°04'16"E	34.81' R1 & M
L7	N40°00'14"E	113.23' R1 & M
L8	N29°50'51"W	20.53' R1 & M
L9	N30°18'31"E	39.80' R1 & M
L10	N22°27'42"E	27.62' R1 & M
L11	N19°17'31"E	30.99' R1 & M
L12	N15°37'18"E	52.73' R1 & M
L13	N23°54'48"E	42.79' R1 & M
L14	N33°42'28"E	53.80' R1 & M
L15	N43°37'11"E	56.05' R1 & M
L16	N47°14'06"E	40.80' R1 & M
L17	N80°39'21"W	8.52' R1 & M
L18	N51°48'06"E	60.41' R1 & M
L19	N61°33'12"E	24.16' R1 & M
L20	N78°07'27"E	18.22' R1 & M
L21	N89°01'05"W	18.01' R1 & M
L22	N18°01'06"E	16.02' R1 & M
L23	N71°39'12"W	62.20' R1 & M
L24	N77°59'36"W	31.06' R1 & M
L25	N89°45'04"W	45.42' R1 & M
L26	N28°26'22"E	3.18' R1 & M
L27	N77°37'40"E	44.88' R1 & M
L28	N68°58'10"E	26.83' R1 & M
L29	N60°48'49"E	28.40' R1 & M
L30	N10°19'28"E	2.88' R1 & M
L31	N50°36'42"E	63.29' R1 & M
L32	N64°35'34"E	23.47' R1 & M
L33	N82°56'15"E	23.43' R1 & M
L34	N14°13'55"W	191.00' R1 & M
L35	N75°46'05"E	4.28' R1 & M
L36	N14°13'55"W	120.58' R1 & M
L37	N83°51'01"E	21.77' R1 & M
L38	N27°23'42"E	66.64' R1 & M
L39	N71°05'33"E	70.93' R1 & M
L40	N59°19'25"E	24.79' R1 & M
L41	N51°34'33"E	31.53' R1 & M
L42	N44°01'19"E	57.18' R1 & M
L43	N28°51'26"E	46.80' R1 & M
L44	N29°33'26"E	46.16' R1 & M
L45	N29°12'18"E	47.65' R1 & M
L46	N09°48'57"W	6.49' R1 & M
L47	N29°44'58"E	91.06' R1 & M
L48	N64°21'45"W	79.20' R1 & M
L49	N28°11'25"W	25.00' R1 & M
L50	N68°32'37"W	82.36' R1 & M
L51	N19°34'37"W	28.03' R1 & M
L52	N69°05'26"W	72.21' R1 & M
L53	N59°28'51"W	121.74' R1 & M
L54	N15°28'17"W	14.58' R1 & M
L55	N28°56'35"E	100.51' R1 & M
L56	N28°41'14"E	46.00' R1 & M
L57	N28°56'35"E	115.26' R1 & M
L58	N61°10'45"W	81.45' R1 & M
L59	N28°49'15"E	185.86' R1 & M
L60	N50°54'08"W	77.16'
L61	N87°58'59"W	2.50'

BASIS OF BEARINGS

THE BEARING OF N89°32'20"W AS SHOWN ALONG THE SOUTH BOUNDARY LINE PER R1 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE:

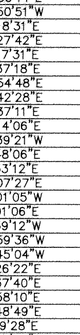
EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS AND AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ARE OFFERED OVER ALL PRIVATE STREETS SHOWN AS PARCELS "K", "L", AND "M" ON THIS MAP.



NOTE: LOT 130 WILL BE CONVEYED TO H.O.A. BY SEPARATE DOCUMENT.

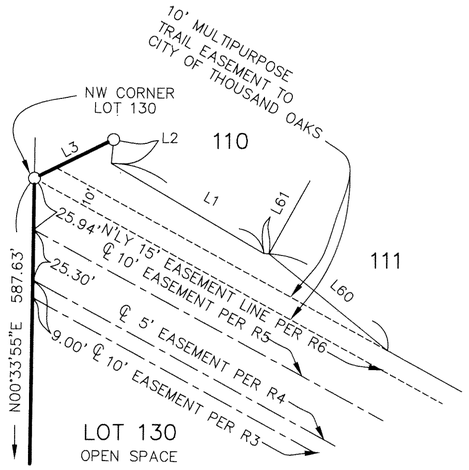
NOTE: ACCESS TO LOT 130 IS PARCEL "C", R-1 PER DOCUMENT RECORDED JULY 10, 1998 AS INSTRUMENT NO. 98-115910 IN THE OFFICE OF COUNTY RECORDER AND OVER LOT 37, R-1

BOUNDARY AND KEY MAP



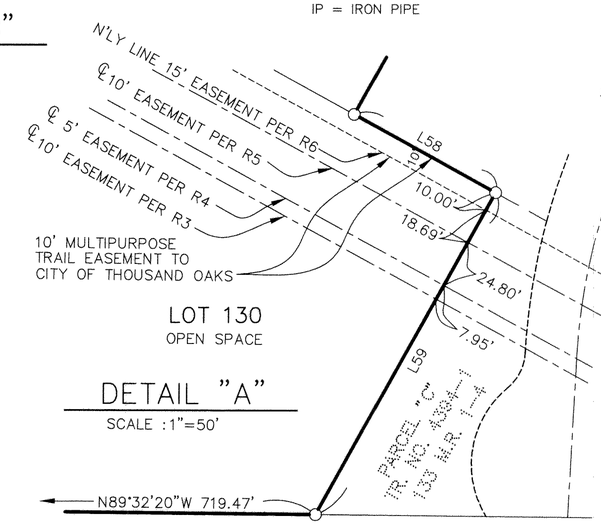
SCALE: 1"=200'

0 200 400 600



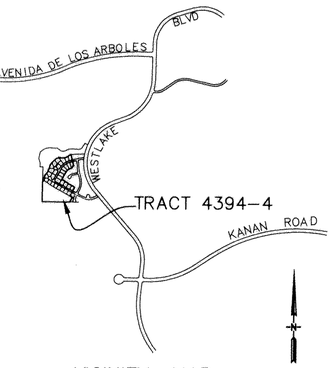
DETAIL "B"

SCALE :1"=50'



DETAIL "A"

SCALE :1"=50'



VICINITY MAP

NO SCALE

LEGEND & MONUMENT NOTES

R1 = TRACT 4394-1 133 MR 1-4

R2 = LLA-87-129 DOC. NO. 87-053699, O.R.

R3 = SHELL CALIFORNIA PIPELINE CO. PRESENT OWNER OF AN EASEMENT FOR PIPELINES RECORDED MAY 21, 1941 IN BOOK 637, PAGE 408, AND APRIL 17, 1942 IN BOOK 657, PAGE 107 BOTH OF OFFICIAL RECORDS.

R4 = PACIFIC LIGHTING SERVICE CO., A SUBSIDIARY OF SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES FECORDED JUNE 15, 1927 IN BOOK 137, PAGE 477 OF OFFICIAL RECORDS.

R5 = SOUTHERN CALIFORNIA GAS COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES RECORDED AUGUST 19, 1944 IN BOOK 701, PAGE 32, AND MAY 4, 1951 IN BOOK 997, PAGE 351, BOTH OF OFFICIAL RECORDS.

R6 = CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR WATER CONDUIT AND AQUEDUCT PURPOSES RECORDED MAY 21, 1971 IN BOOK 3817, PAGE 782 OF OFFICIAL RECORDS.

R7 = PARCEL MAP LD-60, (6 PM 24-30)

R8 = 105 MR 62/68, TRACT NO. 4023

△ = FOUND CITY OF THOUSAND OAKS STANDARD WELL MONUMENT TAGGED "RCE 14851"

▲ = SET CITY OF THOUSAND OAKS STANDARD WELL MONUMENT STAMPED /OR TAGGED "RCE 14851"

○ INDICATES FOUND 1½" IRON PIPE W/TAG "RCE 14851" PER R1 (UNLESS OTHERWISE INDICATED)

SET LEAD & TAG "RCE14851" IN CURB ON A 4.75 FOOT OFFSET ON SIDE LOT LINES PRODUCED FOR ALL LOTS ABUTTING STREETS, UNLESS OTHERWISE NOTED.

SET ½" IRON PIPE W/TAG "RCE14851" AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET 1 1/2" IP W/ TAG "RCE 14851" AT ALL STREET CENTERLINE INTERSECTIONS, BCR'S, ECR'S, ANGLE POINTS AND CUL-DE-SAC RADIUS POINTS UNLESS OTHERWISE NOTED.

M = MEASURED
CF = CALCULATED FROM
P.S.E.= PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS.
R = RECORD
IP = IRON PIPE

TRACT NO. 4394-4

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1,J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746, ADD 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 AND 21 OF PARCEL MAP LD 60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT 87-129 PER OFFICIAL RECORDS 87-053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89-188 PER OFFICIAL RECORDS 90-015285, ALL RECORDS OF VENTURA COUNTY.

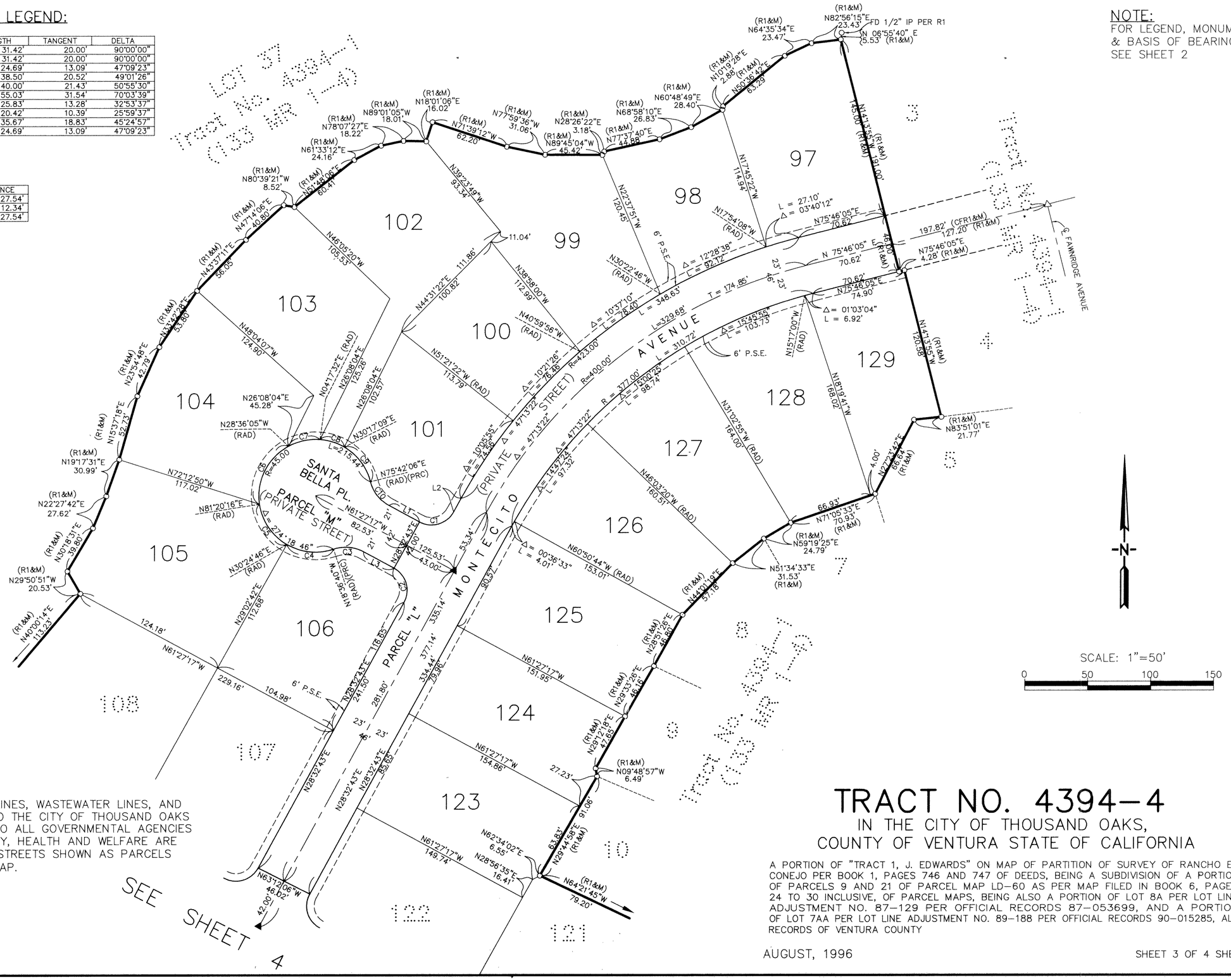
AUGUST, 1996

COURSE LEGEND:

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	20.00'	31.42'	20.00'	90°00'00"
C2	20.00'	31.42'	20.00'	90°00'00"
C3	30.00'	24.69'	13.09'	47°09'23"
C4	45.00'	38.50'	20.52'	49°01'26"
C5	45.00'	40.00'	21.43'	50°55'30"
C6	45.00'	55.03'	31.54'	70°03'39"
C7	45.00'	25.83'	13.28'	32°53'37"
C8	45.00'	20.42'	10.39'	25°59'37"
C9	45.00'	35.67'	18.83'	45°24'57"
C10	30.00'	24.69'	13.09'	47°09'23"

LINE	DIRECTION	DISTANCE
L1	N61°27'17"W	27.54'
L2	N28°32'43"E	12.34'
L3	N61°27'17"W	27.54'

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2



NOTE:

EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS AND AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ARE OFFERED OVER ALL PRIVATE STREETS SHOWN AS PARCELS "K", "L", AND "M" ON THIS MAP.

TRACT NO. 4394-4

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89-188 PER OFFICIAL RECORDS 90-015285, ALL RECORDS OF VENTURA COUNTY

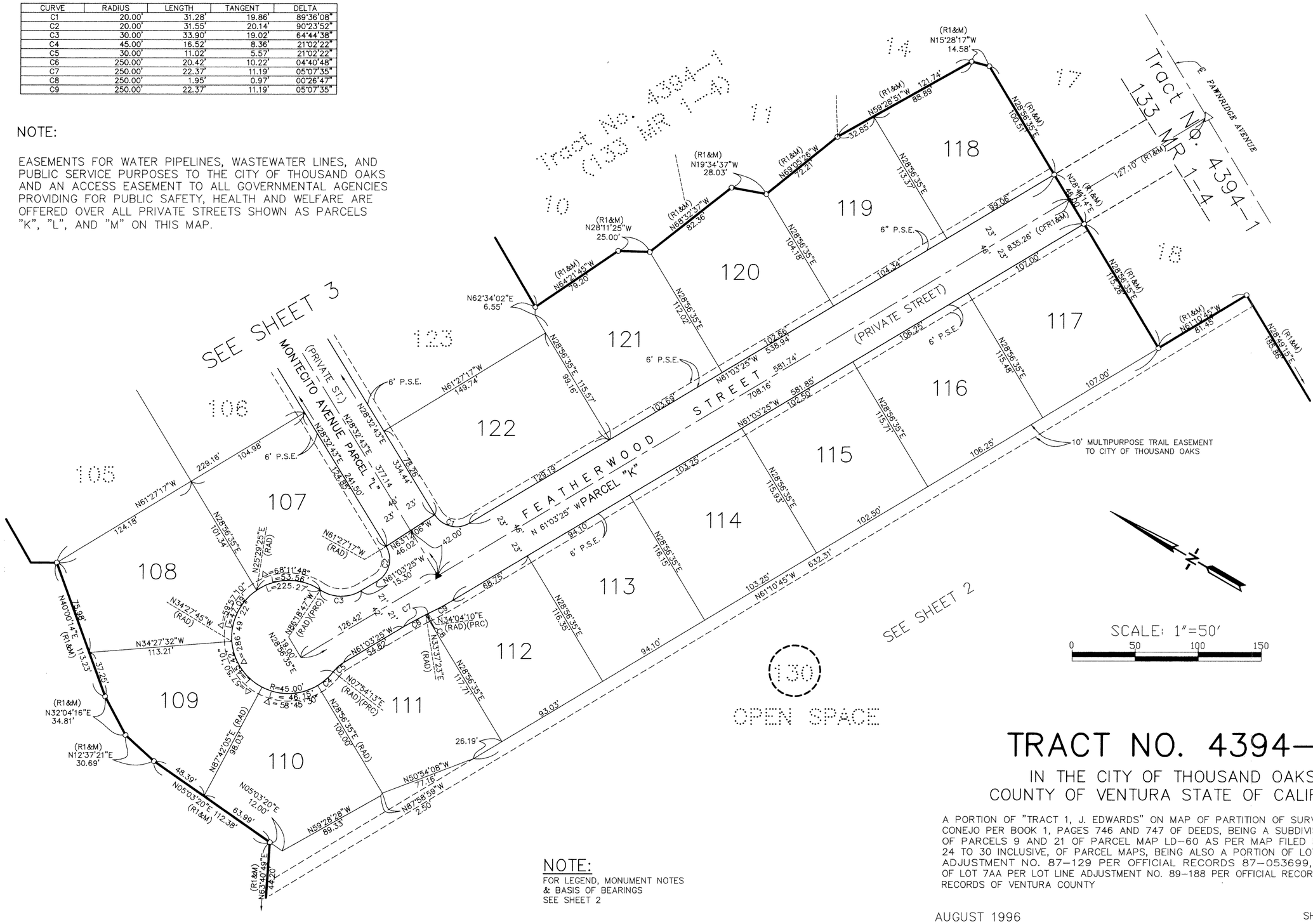
AUGUST, 1996

COURSE LEGEND:

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	20.00'	31.28'	19.86'	89°36'08"
C2	20.00'	31.55'	20.14'	90°23'52"
C3	30.00'	33.90'	19.02'	64°44'38"
C4	45.00'	16.52'	8.36'	21°02'22"
C5	30.00'	11.02'	5.57'	21°02'22"
C6	250.00'	20.42'	10.22'	04°40'48"
C7	250.00'	22.37'	11.19'	05°07'35"
C8	250.00'	1.95'	0.97'	00°26'47"
C9	250.00'	22.37'	11.19'	05°07'35"

NOTE:

EASEMENTS FOR WATER PIPELINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS AND AN ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE ARE OFFERED OVER ALL PRIVATE STREETS SHOWN AS PARCELS "K", "L", AND "M" ON THIS MAP.



TRACT NO. 4394-4

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 9 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOT 8A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, AND A PORTION OF LOT 7AA PER LOT LINE ADJUSTMENT NO. 89-188 PER OFFICIAL RECORDS 90-015285, ALL RECORDS OF VENTURA COUNTY

AUGUST 1996