"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/3/03, AS INSTRUMENT NUMBER 20031103-423313

137 MR 12

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY/I ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR STORM DRAINAGE, SANITARY SEWER AND WATER PIPELINE PURPOSES OVER THE PRIVATE STREET AS SHOWN ON THIS MAP.

AND THAT THEY ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN ACCESS EASEMENT FOR ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE OVER ALL PRIVATE STREETS SHOWN ON THIS MAP.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNER

BY:

Theodore Cullen
THEODORE J. CULLEN
SR. VICE PRESIDENT

BARBARA BAIL
ASST. SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON OCTOBER 9TH 1998, BEFORE ME, SHIRLEY YOUNG

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THEODORE J. CULLEN AND BARBARA BAIL, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/~~ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Shirley Young

NAME (PRINT) SHIRLEY YOUNG

MY COMMISSION EXPIRES: September 13, 1999

MY PLACE OF BUSINESS IS LOS ANGELES COUNTY

ENGINEER'S STATEMENT:

I GUNJIT S. SIKAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER OF 1997, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

REGISTERED PROFESSIONAL ENGINEER
GUNJIT S. SIKAND
No. 9553
EXP. 12-31-2000
CIVIL
STATE OF CALIFORNIA

DATE: 10-9- .1998

R.C.E. 9553 EXP. 12-31-2000

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4527-7, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 2-11- .1999

G.R. PABLEO RCE 27221
(EXPIRES 3-31-2001)
CITY ENGINEER, CITY OF THOUSAND OAKS

BY:

REGISTERED PROFESSIONAL ENGINEER
G.R. PABLEO
No. 27221
Exp. 3-31-01
CIVIL
STATE OF CALIFORNIA

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 12 DAY OF JANUARY 1999 APPROVED THE ATTACHED MAP

AND HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP.

AND HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, SANITARY SEWER AND WATER PIPE LIINE PURPOSES AS SHOWN OVER THOSE PRIVATE STREETS AS SHOWN ON THIS MAP.

AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENTS OVER ALL PRIVATE STREETS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

DATE: February 9, .1999

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

Nancy A. Dillon

THE SIGNATURE OF CHRONICLE PUBLISHING CO., A NEVADA CORPORATION, DBA VENTURA COUNTY CABLEVISION, PRESENT OWNER OF AN EASEMENT FOR CABLE TELEVISION SYSTEM, PER DOCUMENT RECORDED APRIL 29, 1994 AS DOCUMENT NO. 94-074145, OFFICIAL RECORDS HAS BEEN OMITTED PERSUANT TO SECTION 66436(A)(3)(A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. (SAID EASEMENT IS BLANKET IN NATURE)

THE SIGNATURE OF THE CITY OF THOUSAND OAKS, PRESENT OWNER OF AN EASEMENT FOR WATER AND WASTEWATER PIPLINES, AS PER DOCUMENT RECORDED JULY 7, 1994 AS DOCUMENT NO. 94-114849, O.R., HAS BEEN OMITTED PERSUANT TO SECTION 66436(A)(3)(A) OF THE SUBDIVISION MAP ACT.

THE FOLLOWING SIGNATURE OF OWNERS OF OIL AND MINERAL RIGHTS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (A) (3) (C) OF THE SUBDIVISION MAP ACT.

A) THE SIGNATURE OF BANK OF AMERICA, SUCCESSOR TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE OF THE TESTAMENTARY TRUSTS CREATED UNDER THE WILL OF MICHAEL B. LANG, A DECEASED, OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHER WISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LANDS OTHER THAN THE LAND HEREIN DESCRIBED AS RESERVED IN THE DEED RECORDED JUNE 12, 1967, IN BOOK 3154, PAGE 294 OF OFFICIAL RECORDS, AND AS RESERVED IN THE DEED RECORDED JUNE 12, 1967, IN BOOK 3154, PAGE 302 OF OFFICIAL RECORDS.

B) THE SIGNATURE OF LANGMOOR CORPORATION, OWNER OF THE REMAINING ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICULAR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES FROM A SURFACE LOCATION ON LAND OTHER THAN THE LAND HEREIN DESCRIBED AS RESERVED IN A DEED RECORDED MARCH 8, 1978 IN BOOK 5068, PAGE 529 OF OFFICIAL RECORDS.

CITY CLERK CERTIFICATE:

I, NANCY DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4527-7 HAVE BEEN COMPLIED WITH.

DATE: February 9, .1999

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

Nancy A. Dillon

ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434 (g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR WATER AND WASTEWATER PURPOSES, ACQUIRED BY THE CITY OF THOUSAND OAKS PER DEED RECORDED JULY 7, 1994 AS INSTRUMENT NO. 94-114849, OF OFFICAL RECORDS, RECORDS OF VENTURA COUNTY, NOT SHOWN ON THIS MAP.

NANCY A DILLON
CITY CLERK, CITY OF THOUSAND OAKS

BY: Nancy A. Dillon DATE: Feb. 9, 1999

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED February 16 19 99

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Susie M. Friend
DEPUTY COUNTY TAX COLLECTOR

#99-036361

COUNTY RECORDER'S CERTIFICATE:

RECORDED AT THE REQUEST OF THE OWNER ON FEBRUARY 25, 19 99 AT 9:15 A.M. IN BOOK 137 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 12-15 RECORDS OF VENTURA COUNTY

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

SOILS AND/OR GEOLOGIC REPORT(S):

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4527-7 HAVE BEEN PREPARED:

DATE OF REPORT: 1/21/98 & References

TITLE OF REPORT: UPDATED GRADING PLAN REPORT, TR NO 4527-7 THRU X10

FIRM NAME: GEOLABS - WESTLAKE VILLAGE

ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING

REGISTRATION NO.: C.E.G. NO. 1047, R.C.E. NO. 35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF THOUSAND OAKS, PUBLIC WORKS DEPARTMENT

CONDITIONAL APPROVAL NOTE:

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 67-90 P.C.

TRACT NO. 4527-7

FOR CONDOMINIUM PURPOSES
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF PARCEL MAP LD NO. 571, FILED IN BOOK 47, PAGES 40 THROUGH 41, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

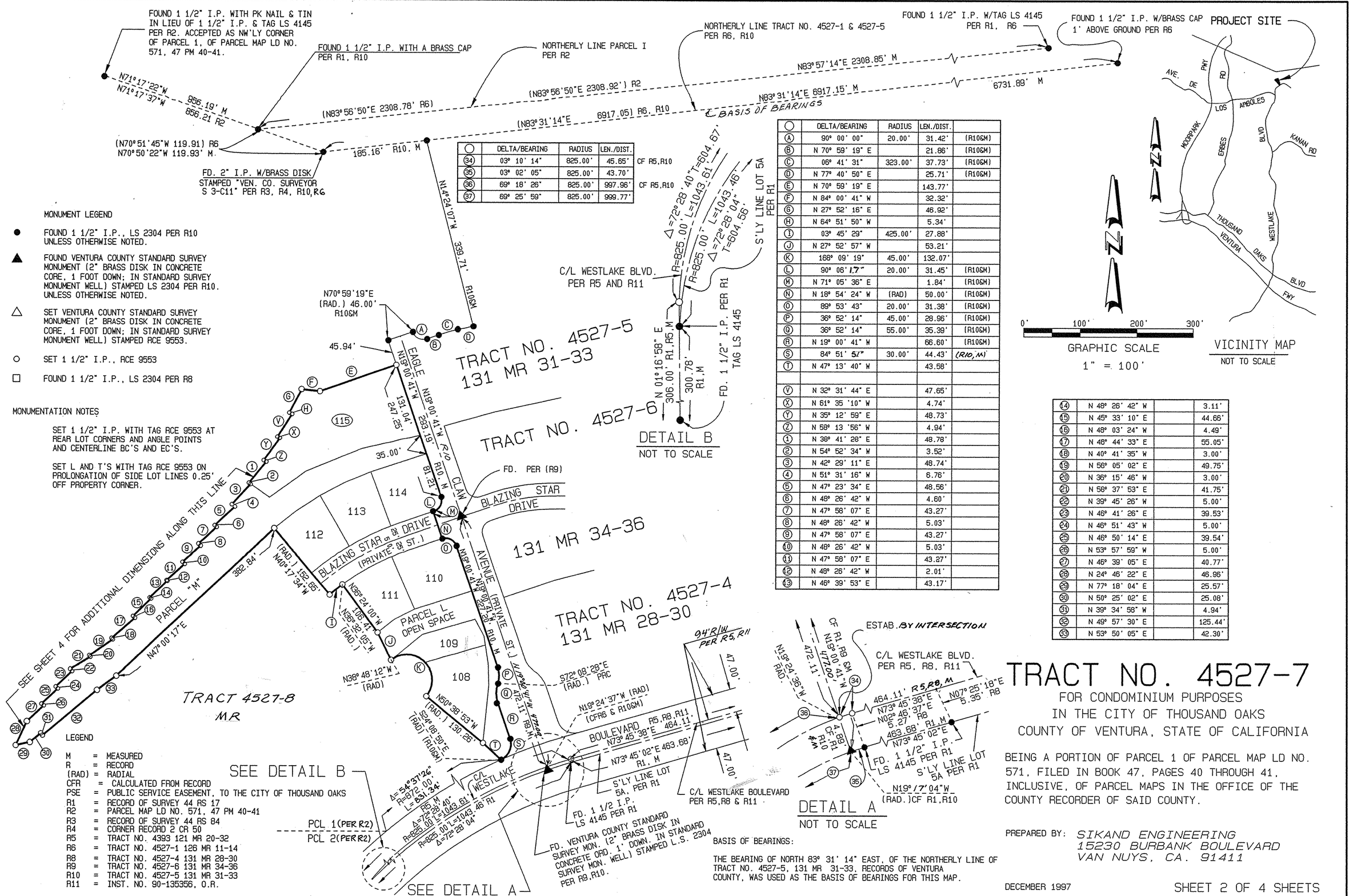
PREPARED BY: SIKAND ENGINEERING
15230 BURBANK BOULEVARD
VAN NUYS, CA. 91411
TOTAL GROSS AREA = 4.03 ACRES

DECEMBER 1997

SHEET 1 OF 4 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/3/03, AS INSTRUMENT NUMBER 20031103-423313

137 MR 13



○	DELTA/BEARING	RADIUS	LEN./DIST.	
(34)	03° 10' 14"	825.00'	45.65'	CF R5,R10
(35)	03° 02' 05"	825.00'	43.70'	
(36)	69° 18' 26"	825.00'	997.96'	CF R5,R10
(37)	69° 25' 59"	825.00'	999.77'	

○	DELTA/BEARING	RADIUS	LEN./DIST.	
Ⓐ	90° 00' 00"	20.00'	31.42'	(R10&M)
Ⓑ	N 70° 59' 19" E		21.86'	(R10&M)
Ⓒ	06° 41' 31"	323.00'	37.73'	(R10&M)
Ⓓ	N 77° 40' 50" E		25.71'	(R10&M)
Ⓔ	N 70° 59' 19" E		143.77'	
Ⓕ	N 84° 00' 41" W		32.32'	
Ⓖ	N 27° 52' 16" E		46.92'	
Ⓗ	N 64° 51' 50" W		5.34'	
Ⓘ	03° 45' 29"	425.00'	27.88'	
Ⓙ	N 27° 52' 57" W		53.21'	
Ⓚ	168° 09' 19"	45.00'	132.07'	
Ⓛ	90° 06' 17"	20.00'	31.45'	(R10&M)
Ⓜ	N 71° 05' 36" E		1.84'	(R10&M)
Ⓝ	N 18° 54' 24" W	(RAD)	50.00'	(R10&M)
Ⓞ	89° 53' 43"	20.00'	31.38'	(R10&M)
Ⓟ	36° 52' 14"	45.00'	28.96'	(R10&M)
Ⓠ	36° 52' 14"	55.00'	35.39'	(R10&M)
Ⓡ	N 19° 00' 41" W		66.60'	(R10&M)
Ⓢ	84° 51' 51"	30.00'	44.43'	(R10,M)
Ⓣ	N 47° 13' 40" W		43.58'	
Ⓥ	N 32° 31' 44" E		47.65'	
Ⓧ	N 61° 35' 10" W		4.74'	
Ⓨ	N 35° 12' 59" E		48.73'	
Ⓩ	N 58° 13' 56" W		4.94'	
①	N 38° 41' 28" E		48.78'	
②	N 54° 52' 34" W		3.52'	
③	N 42° 29' 11" E		48.74'	
④	N 51° 31' 16" W		6.76'	
⑤	N 47° 23' 34" E		48.56'	
⑥	N 48° 26' 42" W		4.60'	
⑦	N 47° 58' 07" E		43.27'	
⑧	N 48° 26' 42" W		5.03'	
⑨	N 47° 58' 07" E		43.27'	
⑩	N 48° 26' 42" W		5.03'	
⑪	N 47° 58' 07" E		43.27'	
⑫	N 48° 26' 42" W		2.01'	
⑬	N 46° 39' 53" E		43.17'	

⑭	N 48° 26' 42" W		3.11'
⑮	N 45° 33' 10" E		44.66'
⑯	N 48° 03' 24" W		4.49'
⑰	N 46° 44' 33" E		55.05'
⑱	N 40° 41' 35" W		3.00'
⑲	N 56° 05' 02" E		49.75'
⑳	N 36° 15' 46" W		3.00'
㉑	N 56° 37' 53" E		41.75'
㉒	N 39° 45' 26" W		5.00'
㉓	N 46° 41' 26" E		39.53'
㉔	N 46° 51' 43" W		5.00'
㉕	N 46° 50' 14" E		39.54'
㉖	N 53° 57' 59" W		5.00'
㉗	N 46° 39' 05" E		40.77'
㉘	N 24° 46' 22" E		46.96'
㉙	N 77° 18' 04" E		25.57'
㉚	N 50° 25' 02" E		25.08'
㉛	N 39° 34' 58" W		4.94'
㉜	N 49° 57' 30" E		125.44'
㉝	N 53° 50' 05" E		42.30'

TRACT NO. 4527-7

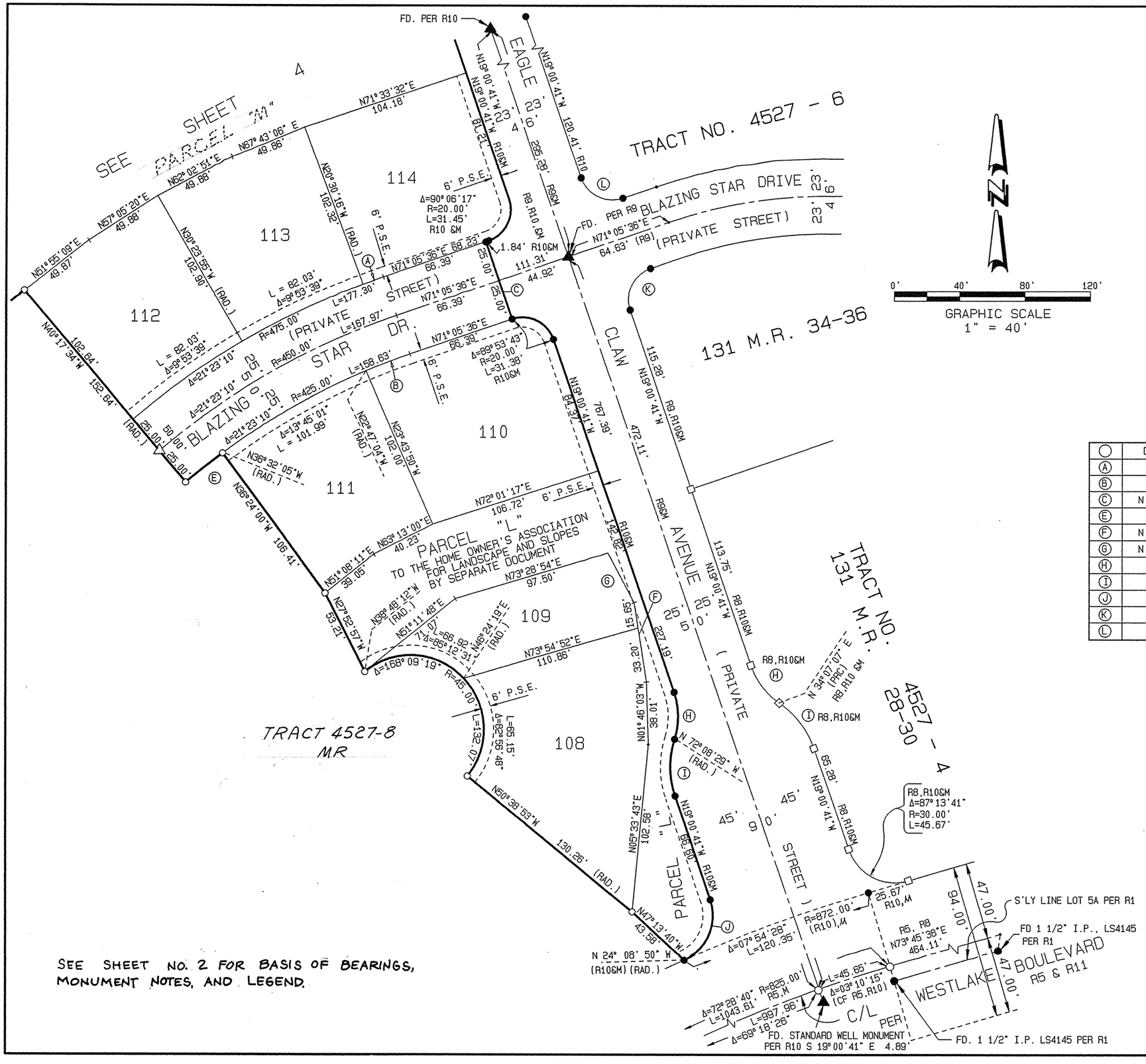
FOR CONDOMINIUM PURPOSES
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF PARCEL MAP LD NO. 571, FILED IN BOOK 47, PAGES 40 THROUGH 41, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: SIKAND ENGINEERING
15230 BURBANK BOULEVARD
VAN NUYS, CA. 91411

DECEMBER 1997

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/3/03, AS INSTRUMENT NUMBER 20031103-423313



NOTES:

1. PARCEL " L " = LANDSCAPING AND SLOPE TO BE GRANTED TO HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
2. EASEMENTS FOR STORM DRAINAGE, SANITARY SEWER, WATER, PIPELINES AND ACCESS EASEMENTS FOR PUBLIC SAFETY, HEALTH AND WELFARE FOR ALL GOVERNMENT AGENCIES ARE OFFERED TO THE CITY OF THOUSAND OAKS OVER ALL OF BLAZING STAR DRIVE.

	DELTA/BEARING	RADIUS	LEN./DIST.	
Ⓐ	01° 35' 52"	475.00'	13.25'	
Ⓑ	03° 52' 40"	425.00'	28.76'	
Ⓒ	N 18° 54' 24" W	(RAD.)	50.00'	(R10&M)
Ⓔ	03° 45' 29"	425.00'	27.88'	
Ⓕ	N 08° 58' 44" W		48.85'	
Ⓖ	N 27° 58' 57" W		34.11'	
Ⓗ	36° 52' 12"	45.00'	28.96'	(R10&M)
Ⓘ	36° 52' 12"	55.00'	35.39'	(R10&M)
Ⓙ	84° 51' 51"	30.00'	44.43'	(R10&M)
Ⓚ	90° 06' 17"	20.00'	31.45'	(R9,R10&M)
Ⓛ	89° 53' 43"	20.00'	31.38'	(R9,R10&M)

SEE SHEET NO. 2 FOR BASIS OF BEARINGS, MONUMENT NOTES, AND LEGEND.

TRACT NO. 4527-7

FOR CONDOMINIUM PURPOSES
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF PARCEL MAP LD NO. 571, FILED IN BOOK 47, PAGES 40 THROUGH 41, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

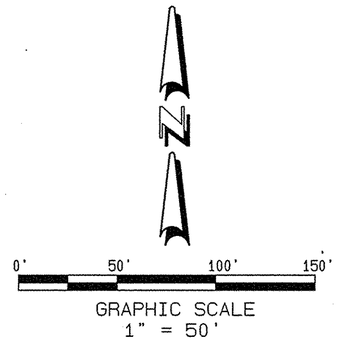
PREPARED BY: SIKAND ENGINEERING
15230 BURBANK BOULEVARD
VAN NUYS, CA. 91411

DECEMBER 1997

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 11/3/03, AS INSTRUMENT NUMBER 20031103-423313

○	DELTA/BEARING	RADIUS	LEN./DIST.
Ⓐ	N84° 00' 41" W		32.32'
Ⓑ	N 27° 52' 16" E		46.92'
Ⓒ	N64° 51' 50" W		5.34'
Ⓓ	N 32° 31' 44" E		47.65'
Ⓔ	N 61° 35' 10" W		4.74'
Ⓕ	N 35° 12' 59" E		48.73'
Ⓖ	N 58° 13' 56" W		4.94'
Ⓗ	N 38° 41' 28" E		48.78'
Ⓘ	N 54° 52' 34" W		3.52'
Ⓙ	N 42° 29' 11" E		48.74'
Ⓚ	N 51° 31' 16" W		6.76'
Ⓛ	N 47° 23' 34" E		48.56'
Ⓜ	N 48° 26' 42" W		4.60'
Ⓝ	N 47° 58' 07" E		43.27'
Ⓞ	N 48° 26' 42" W		5.03'
Ⓟ	N 47° 58' 07" E		43.27'
Ⓠ	N 48° 26' 42" W		5.03'
Ⓡ	N 47° 58' 07" E		43.27'
Ⓢ	N 48° 26' 42" W		2.01'
Ⓣ	N 46° 39' 53" E		43.17'
Ⓤ	N 48° 26' 42" W		3.11'
Ⓥ	N 45° 33' 10" E		44.66'
Ⓦ	N 48° 03' 24" W		4.49'
Ⓧ	N 48° 44' 33" E		55.05'
Ⓨ	N 40° 41' 35" W		3.00'
Ⓩ	N 56° 05 '02" E		49.75'
①	N 36° 15' 46" W		3.00'
②	N 58° 37' 53" E		41.75'
③	N 39° 45' 26" W		5.00'
④	N 46° 41' 26" E		39.53'
⑤	N 46° 51' 43" W		5.00'
⑥	N 46° 50' 14" E		39.54'
⑦	N 53° 57' 59" W		5.00'
⑧	N 46° 39' 05" E		40.77'
⑨	N 24° 46' 22" E		46.96'
⑩	N 77° 18' 04" E		25.57'
⑪	N 39° 34' 58" W		4.94'
⑫	N 53° 50' 05" E		42.30'
⑬	N 54° 52' 34" W		41.01'
⑭	N 54° 03' 39" E		79.48'
⑮	N 67° 30' 06" E		107.96'
⑯	N 76° 57' 41" E		105..92'

⑰	N 50° 25' 02" E		25.08'
⑱	N 19° 00' 41" E		35.00'
⑲	N 71° 33' 32" E		104.18'
⑳	N 67° 43' 06" E		49.86'
㉑	N 62° 02' 51" E		49.88'
㉒	N 57° 05' 20" E		49.88'
㉓	N 51° 55' 09" E		49.87'



SEE SHEET NO. 2 FOR BASIS OF BEARINGS, MONUMENT NOTES, AND LEGEND.

TRACT NO. 4527-7

FOR CONDOMINIUM PURPOSES
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF PARCEL 1 OF PARCEL MAP LD NO. 571, FILED IN BOOK 47, PAGES 40 THROUGH 41, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: *SIKAND ENGINEERING*
15230 BURBANK BOULEVARD
VAN NUYS, CA. 91411

DECEMBER 1997

DO NOT PLACE RECORDING DATA ABOVE THIS LINE

Recording Requested By:
Sikand Engineering Associates
15230 Burbank Blvd., Suite 100
Van Nuys, California 91411

When Recorded Return To:
County Surveyors Office
County of Ventura
800 South Victoria Ave.
Ventura, CA 93009

20031103-0423313 Pg: 1 of 3
11/03/2003 15:08:12 Fees: $13.00
Ventura County Recorder
Philip J Schmit AE

CERTIFICATE OF CORRECTION

The following corrections are to be made on the Map of Tract No. 4527-7, Lot No. 108, 109, 111, 112 and 115 recorded in Book 137, Pages 12 through 15 inclusive of Miscellaneous Records:

SEE ATTACHED EXHIBIT "A"

Present owners affected:

Pardee Homes
(Name)

10880 Wilshire Boulevard, Suite 1900
Los Angeles, California 92004
(Address)

REGISTERED PROFESSIONAL ENGINEER
GUNJIT S. SIKAND
No. 9553
CIVIL ENGINEER
STATE OF CALIFORNIA

Gunjit S. Sikand — R.C.E. / L.S. No. 9553 — August 25, 2003 Date
Engineer / Surveyor

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

10/30/03
Robert L. Chacon — Date
Chief Deputy County Surveyor
County of Ventura
L.S. No. 5572
Exp. Date 9/30/2005

PROFESSIONAL LAND SURVEYOR
ROBERT L. CHACON
No. 5572
Exp. 9.30.05
STATE OF CALIFORNIA

Exhibit "A"

On Sheet 3, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P. at the most southerly corner of Lot 108.

On Sheet 3, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P. at the most westerly corner of Lot of 108.

On Sheet 3, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P. at the most westerly corner of Lot 109.

On Sheet 3, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P. at the most southerly corner of Lot 111.

On Sheet 3, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P. at the most westerly corner of Lot 111.

On Sheet 3, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the easterly and westerly terminus of that curve having a radius of 425.00', a delta of 03°45'29" and an arc length of 27.88', shown as E.

On Sheet 4, at the most westerly corner of Lot 112, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P.

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the easterly and westerly terminus of that line having a bearing and distance of N53°50'05"E 42.30', shown as (12)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N39°34'58"W 4.94', shown as (11)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the easterly and westerly terminus of that line having a bearing and distance of N77°18'04"E 25.57', shown as (10)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N46°39'05"E 40.77', shown as (8)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N46°50'14"E 39.54', shown as (6)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N46°41'26"E 39.53', shown as (4)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N58°37'53"E 41.75', shown as (2)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N56°05'02"E 49.75', shown as (Z)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N48°44'33"E 55.05', shown as (X)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northeasterly and southwesterly terminus of that line having a bearing and distance of N45°33'10"E 44.66', shown as (V)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N46°39'53"E 43.17', shown as(T)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N47°58'07"E 43.27', shown as(R)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N47°58'07"E 43.27', shown as(P)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N47°58'07"W 43.27', shown as(N)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N47°23'34"E 48.56', shown as(L)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N42°29'11"E 48.74', shown as(J)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N38°41'28"E 48.78', shown as(H)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N35°12'59"E 48.73', shown as(F)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N32°31'44"E 47.65', shown as(D)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P at the northerly and southerly terminus of that line having a bearing and distance of N27°52'16"E 46.92', shown as(B)

On Sheet 4, set Lead, Tack and Tag, RCE 9553, in lieu of 1 ½" I.P. at the easterly and westerly terminus of that line having a bearing and distance of N70°59'19"E 143.77', in the northwesterly line of Lot 115.

RECORDING REQUESTED BY:

Gunjit S. Sikand, RCE 9553
15230 Burbank Blvd., Suite 100
Van Nuys, CA 91411-3586

WHEN RECORDED MAIL TO:

Attention: County Surveyor's Office
County of Ventura
800 South Victoria Avenue
Venture, CA 93009

20110321-00046673-0 1/2
Ventura County Clerk and Recorder
MARK A. LUNN
03/21/2011 02:51:07 PM
499977 $18.00 MA

Space Above This Line Reserved for Recorder's Use

Tract No. 4527-7, 137 M.R. 12-15

CERTIFICATION OF CORRECTION

(Tract No. 4527-7,137 M.R. 12-15)

I hereby certify that the following corrections to the map entitled Tract No 4527-7 as filed in Book 137, Pages 12 through 15 inclusive of Miscellaneous Records (Maps), in the office of the County Recorder of the County of Ventura, State of California, were made by me (or under my direction) in accordance with Section 66469 of the Subdivision Map Act:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The fee owner(s) of the real property as reflected on the original recorded map is Pardee Construction Company Inc.

REGISTERED PROFESSIONAL ENGINEER
GUNJIT S. SIKAND
No. 9553
EXP. DATE 12-31-12
CIVIL ENGINEER
STATE OF CALIFORNIA

Gunjit S. Sikand, RCE 9553
(Exp. Date: 12/31/12)

3/14/2011
Date

I hereby state that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
NO. 6254
STATE OF CALIFORNIA

Michael K. Sullivan
County Surveyor
County of Ventura
L.S. 6254
(Exp. Date: 6/30/12)

3-21-2011
Date

EXHIBIT "A"

CERTIFICATION OF CORRECTION
(MONUMENT SUBSTITUTION)

TRACT NO. 4527-7

On Sheet 2 and 3, found a 1½" iron pipe, RCE 14851 in lieu of setting a 1½" iron pipe, tagged RCE 9553, on the centerline of Westlake Boulevard at the easterly terminus of a curve having a central angle of 3°10'15", a radius of 825.00 feet and a length of 45.65 feet.

On Sheet 2 and 3, found a Ventura County Standard Survey Monument with a 2½" Brass Disk 13 inches down, stamped RCE 22406, in lieu of a 1½" iron pipe, tagged RCE 9553, to be set on the centerline of Westlake Boulevard at the westerly terminus of a curve with a central angle of 3°10'15", a radius of 825.00 feet and a length of 45.65 feet.