"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12/27/00, AS INSTRUMENT NUMBER 203781"

138 MR 7

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5103, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE FOLLOWING ITEMS SHOWN ON SAID MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;
2. ALL PUBLIC UTILITY AND STREET TREE EASEMENTS;
3. THE STORM DRAIN EASEMENT.

WARMINGTON HAWKCREST ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP, OWNER

BY: WARMINGTON COMMUNITIES, GENERAL PARTNER

BY: Timothy P. Hogan
TIMOTHY P. HOGAN, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON October 26, 1998 BEFORE ME, Lisa M. Larson THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TIMOTHY P. HOGAN, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Lisa M. Larson Commission # 1150045

PRINT NAME Lisa M. Larson

PRINCIPAL PLACE OF BUSINESS Costa Mesa CA, ORANGE COUNTY

MY COMMISSION EXPIRES August 4, 2001

GUARANTY FEDERAL BANK, F.S.B., AS BENEFICIARY UNDER DEED OF TRUST RECORDED AS DOCUMENT NO. 98-170109 OF OFFICIAL RECORDS.

BY: _____
SCOTT L. COX, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS

ON October 28, 1998 BEFORE ME, ROSALINDA I. MOLINA THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SCOTT L. COX, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Rosalinda I Molina

PRINT NAME ROSALINDA I. MOLINA

PRINCIPAL PLACE OF BUSINESS San Diego COUNTY

MY COMMISSION EXPIRES June 13, 2000

THE SIGNATURES OF THE OWNERS OF THE OIL AND MINERAL RIGHTS LISTED BELOW HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT:

M.L. MONTGOMERY AND LORENA V. MONTGOMERY, OWNER OF ALL MINERALS OR OILS WHICH MAY BE DEVELOPED IN, ON OR UNDER SAID LAND, AS RESERVED IN THE GRANT DEED RECORDED IN BOOK 61, AT PAGE 428 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE OWNERS OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE CITY OF SIMI VALLEY, OWNER OF AN EASEMENT FOR GOVERNMENT ACCESS, AS SHOWN ON THE MAP FILED IN BOOK 45, PAGE 62 OF PARCEL MAPS.

I, JOSEPH P. TENNYSON, JR. DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS FINAL MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1998, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 10·22·98

Joseph P. Tennyson, Jr.
JOSEPH P. TENNYSON, JR.
LS 5983 (EXP.12-31-00)

LICENSED LAND SURVEYOR
J.P.T.
JOSEPH P. TENNYSON, JR.
EXP. 12/31/00
NO. 5983
10·22·98
STATE OF CALIFORNIA

THIS MAP ENTITLED TRACT NO. 5103, CONSISTING OF 3 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 13th DAY OF April, 1999 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;
2. ALL PUBLIC UTILITY AND STREET TREE EASEMENTS;
3. THE STORM DRAIN EASEMENT.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 13th DAY OF April, 1999.

ATTEST
Assist. Alicia K. Redondo
CITY CLERK
OF THE CITY OF SIMI VALLEY

Bill Davis
MAYOR OF THE CITY OF SIMI VALLEY

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20-1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF AN EASEMENT FOR GOVERNMENT ACCESS AND INCIDENTAL PURPOSES, AS GRANTED TO THE CITY OF SIMI VALLEY, ON THE MAP RECORDED IN BOOK 45 OF PARCEL MAPS AT PAGE 62 LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

DATE: 4/13, 1999

Mike Sedell
MIKE SEDELL, CITY MANAGER
CITY OF SIMI VALLEY

THE FOLLOWING SOILS AND GEOLOGIC REPORTS HAVE BEEN PREPARED RELATING TO TRACT NO. 5103 AND ARE ON FILE FOR PUBLIC INSPECTION IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	FIRM NAME / TITLE OF REPORT	ENGINEER OR GEOLOGIST / REGISTRATION NO.
JAN. 30, 1998	GEOLABS-WESTLAKE VILLAGE / GEOTECHNICAL INVESTIGATION OF TENTATIVE TRACT NO. 5103	LAWRENCE K. STARK RCE 46240

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5103, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: APRIL 5, 1999

George T. Berg
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY
RCE 16804 EXP. DATE 6-30-01

REGISTERED PROFESSIONAL ENGINEER
GEORGE T. BERG
No. 16804
Exp. 6/30/01
CIVIL
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: 13 May, 1999

BY: _____
DEPUTY COUNTY TAX COLLECTOR

DOC. NO. 99-096149, O.R.

RECORDED AT THE REQUEST OF WARMINGTON HOMES, ON MAY 17, 1999 AT 10:45 A M. IN BOOK 138 OF MISCELLANEOUS RECORDS [MAPS] AT PAGES 7 THROUGH 9, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Bahr
~~ASSISTANT~~ COUNTY RECORDER
Deputy

GROSS AREA = 8.16 ACRES

TRACT No. 5103

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST. IN TRACT "H" OF RANCHO SIMI (3 M.R. 7) AND A PORTION OF PARCELS 1 AND 2, PM L.D. 5-346 (45 PM 62)

JUNE, 1998

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12/27/00, AS INSTRUMENT NUMBER 203781"

138 MR 8

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	90°00'00"	25.00'	39.27' (R3 & R5)
C2	96°05'37"	15.00'	25.16' (R3 & R5)
C3	4°17'15"	225.50'	16.87'
C4	111°10'30"	25.00'	48.51'
~~C5~~	~~83°54'23"~~	~~15.00'~~	~~21.97'~~
C6	5°07'18"	274.50'	24.54'
~~C7~~	~~94°01'50"~~	~~18.50'~~	~~30.36'~~
C8	90°04'54"	15.00'	23.58'
C9	84°55'01"	25.00'	34.23'
C10	5°21'35"	224.50'	21.00'
~~C11~~	~~83°24'24"~~	~~18.50'~~	~~26.93'~~
C12	09°24'01"	89.00'	14.60
C13	15°11'22"	160.75'	42.62'
C14	15°11'22"	182.75'	48.45'

LINE DATA:

NO.	BEARING	DISTANCE
L1	N 0°24'08" E	18.10'
L2	N 84°18'31" E	33.34'
L3	N 0°24'08" E	17.00'
L4	N 0°19'09" E	17.00'
L5	N 74°44'28" W	26.81'
L6	N 37°11'54" E	17.00'
L7	N 62°07'26" W	15.10'
L8	N 27°52'34" E	16.29'
L9	N 56°27'06" W (R) PRC	
L10	N 00°19'09" E	10.80'
L11	N 00°19'09" E	6.20'
L12	N 00°24'08" E	5.00'
L13	N 00°24'08" E	12.00'
L14	N 89°35'52" W	63.51'
L15	N 89°35'52" W	140.97'
L16	N 00°24'08" E	12.00'
L17	N 00°24'08" E	6.70'
L18	N 00°24'08" E (R)	
L19	N 09°48'09" E (R)	
L20	N 00°24'08" E (R)	
L21	N 15°35'30" E (R)	
L22	N 00°24'08" E (R)	
L23	N 13°49'41" W	24.62'
L24	N 80°33'49" E	27.07'
L25	N 42°21'20" E	20.06'

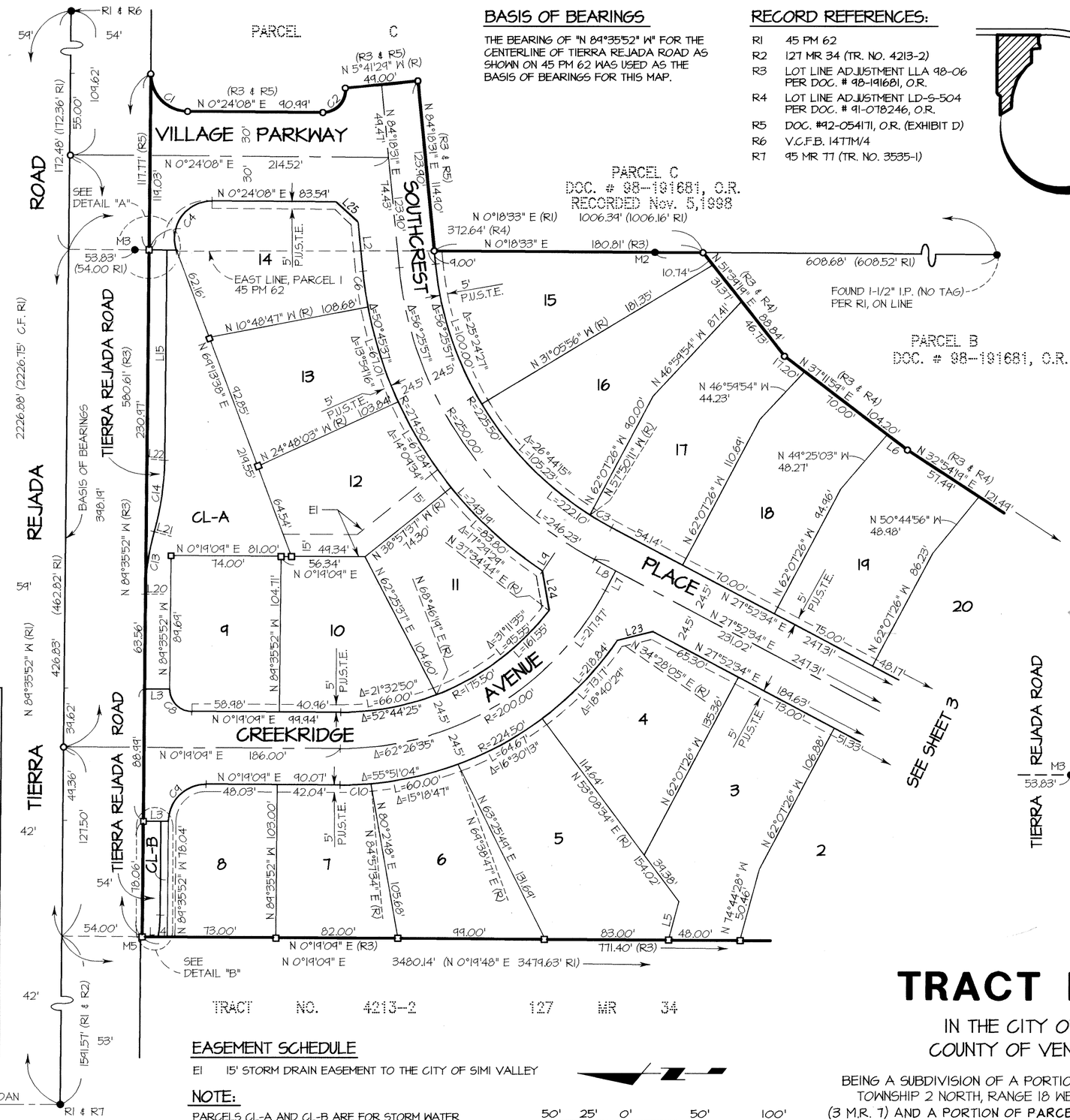
MONUMENT LEGEND

●	FOUND BRASS CAP V.C.S.S.M. PER RECORD AS INDICATED UNLESS NOTED
●M1	FOUND 3/4" I.P. (NO TAG) PER 32 RS 71 (UP 0.4') S 89°40'51" E 0.87' FROM LINE
●M2	FOUND 1" I.P. W/TAG "LS 3794" PER R1 (0.3' SUB)
●M3	FOUND 1-1/2" I.P. W/TAG "LS 3794" PER R1 (0.8' SUB)
M5	1-1/2" I.P. W/TAG "LS 3794" PER R1 NOT FOUND
△	SET V.C.S.S.M. W/TAG "LS 5983"
○	SET 1-1/2" I.P. W/TAG "LS 5983"
□	SET NAIL AND TAG "LS5983"
C.F.	CALCULATED FROM
C/L	CENTERLINE
F.B.	FIELD BOOK
I.P.	IRON PIPE
O.R.	OFFICIAL RECORDS
P.U.S.T.E.	PUBLIC UTILITY AND STREET TREE EASEMENT
(R)	RADIAL
V.C.	VENTURA COUNTY
S.S.M.	STANDARD SURVEY MONUMENT

SET 1-1/2" I.P. W/TAG "LS 5983" AT ALL STREET CENTER LINE INTERSECTIONS, B.C.'S, E.C.'S, ANGLE POINTS & CENTER OF CUL-DE-SAC UNLESS SHOWN OTHERWISE

SET 3/4" I.P. W/TAG "LS 5983" AT ALL LOT LINE ANGLE POINTS, FRONT AND REAR LOT CORNERS UNLESS SHOWN OTHERWISE

DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD.

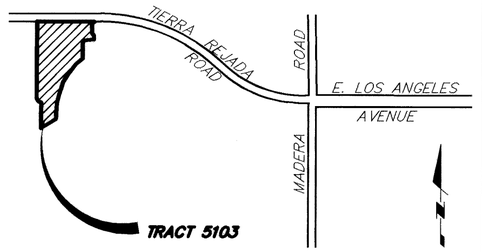


BASIS OF BEARINGS

THE BEARING OF "N 89°35'52" W" FOR THE CENTERLINE OF TIERRA REJADA ROAD AS SHOWN ON 45 PM 62 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

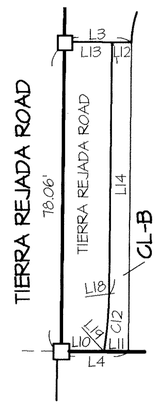
RECORD REFERENCES:

R1	45 PM 62
R2	127 MR 34 (TR. NO. 4213-2)
R3	LOT LINE ADJUSTMENT LLA 98-06 PER DOC. # 98-191681, O.R.
R4	LOT LINE ADJUSTMENT LD-S-504 PER DOC. # 91-078246, O.R.
R5	DOC. #92-054171, O.R. (EXHIBIT D)
R6	V.C.F.B. 147TM/4
R7	95 MR 77 (TR. NO. 3535-1)

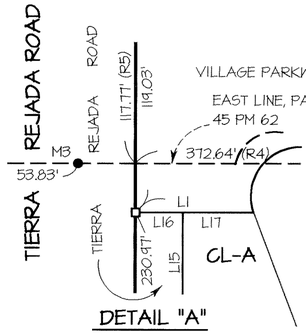


VICINITY MAP

SCALE: 1"=1000'



DETAIL "B"
NO SCALE



DETAIL "A"
NO SCALE

EASEMENT SCHEDULE

EI 15' STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY

NOTE:

PARCELS CL-A AND CL-B ARE FOR STORM WATER RETENTION AND ENRICHED PARKWAY PURPOSES TO BE GRANTED TO THE HOME OWNERS ASSOCIATION BY SEPARATE DOCUMENT.

50' 25' 0' 50' 100'
SCALE: 1"=50'

TRACT No. 5103

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST. IN TRACT "H" OF RANCHO SIMI (3 M.R. 7) AND A PORTION OF PARCELS 1 AND 2, PM L.D. S-346 (45 PM 62)

JUNE, 1998

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12/27/00, AS INSTRUMENT NUMBER 203781"

138 MR 9

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	3°45'23"	975.50'	63.96'
C2	1°21'37"	975.50'	23.16'
C3	2°23'46"	975.50'	40.80'
C4	62°10'55"	28.50'	30.93'
C5	32°14'25"	46.50'	26.17'
C6	62°58'11"	46.50'	51.10'
C7	35°01'12"	46.50'	28.42'
C8	260°58'44"	46.50'	211.80'
C9	88°09'05"	46.50'	71.54' (R3)
C10	42°35'51"	46.50'	34.57'
C11	18°47'44"	28.50'	9.35'
C12	2°07'58"	1024.50'	38.14'
C13	3°45'23"	1024.50'	67.17'
C14	1°37'25"	1024.50'	29.03'
C15	3°45'23"	1000.00'	65.56'

MONUMENT LEGEND

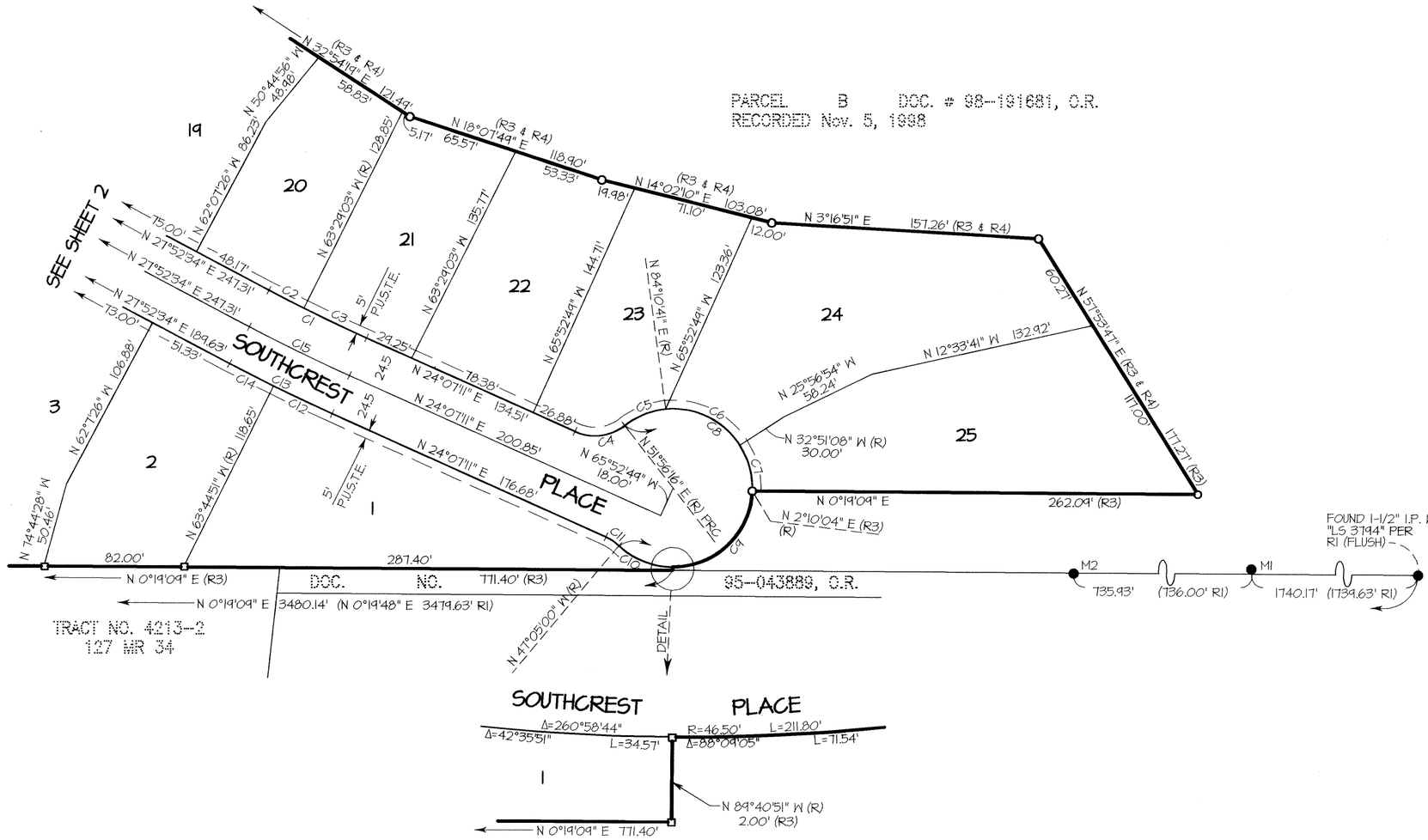
- ● FOUND V.C.S.S.M. PER RECORD INDICATED UNLESS NOTED
- ●M1 FOUND 3/4" I.P. (NO TAG) PER 32 RS 71 (UP 0.4') S 89°40'51" E 0.87' FROM LINE
- ●M2 FOUND 1" I.P. W/TAG "LS 3794" PER R1 (0.3' SUB)
- ●M3 FOUND 1-1/2" I.P. W/TAG "LS 3794" PER R1 (0.8' SUB)

- △ SET V.C.S.S.M. W/TAG "LS 5983"
- ○ SET 1-1/2" I.P. W/TAG "LS 5983"
- □ SET NAIL AND TAG "LS5983"
- C.F. CALCULATED FROM
- C/L CENTERLINE
- FB FIELD BOOK
- I.P. IRON PIPE
- O.R. OFFICIAL RECORDS
- P.U.S.T.E. PUBLIC UTILITY AND STREET TREE EASEMENT
- (R) RADIAL
- V.C. VENTURA COUNTY
- S.S.M. STANDARD SURVEY MONUMENT

SET 1-1/2" I.P. W/TAG "LS 5983" AT ALL STREET CENTER LINE INTERSECTIONS, B.C.'S, E.C.'S, ANGLE POINTS & CENTER OF CUL-DE-SAC UNLESS SHOWN OTHERWISE

SET 3/4" I.P. W/TAG "LS 5983" AT ALL LOT LINE ANGLE POINTS, FRONT AND REAR LOT CORNERS UNLESS SHOWN OTHERWISE

DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD.



50' 25' 0' 50' 100'

SCALE: 1"=50'

TRACT No. 5103

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 18 WEST, IN TRACT "H" OF RANCHO SIMI (3 M.R. 7) AND A PORTION OF PARCELS 1 AND 2, PM L.D. S-346 (45 PM 62)

JUNE, 1998

J:\WAR32862\MAP\28621m03.dwg Dec 03, 1998

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

Recording requested by:
Jensen Design & Survey, LLC
4171 Market Street, Suite 4A
Ventura, CA 93003

When recorded return to:
City of Simi Valley
2929 Tapo Canyon Road
Simi Valley, CA 93063

Ventura, County Recorder
RICHARD D. DEAN
DOC- 2000-0203781-00
REQD BY JENSEN DESIGN & SURVEY
Wednesday, DEC 27, 2000 15:46:29
Ttl Pd $12.50 Nbr-0000306791
TAL/C3/1-2

AFFIDAVIT
CERTIFICATE OF CORRECTION

I hereby certify that the following monuments were set in lieu of those shown on the map of Tract Number 5103, recorded in Book 138 at Page 7 of Miscellaneous Records of Ventura County, California:

1. Set 1-1/2" iron pipe with tag "LS 5983" at most southerly corner of Lot 1 in lieu of nail and tag "LS 5983".

2. Set nail and tag "LS 5983" in lieu of 3/4" iron pipe with tag "LS 5983" at the following locations:

   - The angle point in the line common to lots 2 and 3;
   - The most northerly corner of Lot 3;
   - The most southerly corner of Lot 5;
   - The most northerly corner of Lot 11;
   - The most southerly corner of Lot 15;
   - The most easterly corner of Lots 16, 17, 18, 19, 20, 21, 23, 24 and 25;
   - The angle point in the line common to Lots 16 & 17, 17 & 18, 18 & 19, 19 & 20 and 24 & 25;

3. Set nail and tag "LS 5983" in lieu of 1-1/2" iron pipe with tag "LS 5983" at the following locations:

   - The southeast corner of Lot 15;
   - The angle point in the southeasterly line of Lots 17, 19, 21 and 22.
   - The most northerly angle point in the easterly line of Lot 24;

4. Set nail and tag "LS 5983" on lot line produced 6.25' in lieu of 1-1/2" iron pipe with tag "LS 5983" at the northwest corner of Lot 15 and at the northwest corner of Lot 25.

5. Set nail and tag "LS 5983" on lot line produced 7.60' and 6.00' respectively, in lieu of 3/4" iron pipe with tag "LS 5983" at the front corners common to lots 23 & 24 and 24 & 25.

6. Set nail and tag "LS 5983" along lot line produced 6.25' in lieu of 3/4" iron pipe with tag "LS 5983" at all other front lot corners.

The present fee owners of the lots affected by the above corrections are:

Joe & Elizabeth Balleweg, Philip & Donna Ramos, Eric & Colleen Hutchings, Ron & Linda Shackelford, William & Claire Harmon, Wayne & Marilyn Snyder, Hgoc Duong & Hung Cao, Gregory & Maria Ahumada, Joe & Joanne Schnelldorfer, Keyand Xu, Roger & Lori Rapton, Bruce & Kimberly Harwood, Tim & Angelia Todd, Jay & Bobbe Josephson, Janet Hubbel, Richard & Jennifer Dodson, Jr., Bruce & Claudia Davis, Mitchell & Jodee Carroll, Tung & Heim Dang, Harvey & Shannon Landy, Gari Bruce and Greg and Robin Kavoklis, Terry Slaton, Alan & Nicole Alvarado, Michael Huson, Hemant & Michelle Ahuja.

Joseph P. Tennyson, Jr.
LS 5983 (Exp. 12/31/00)

11.17.2000
Date

LICENSED LAND SURVEYOR
JOSEPH P. TENNYSON, JR.
EXP. 12/31/00
NO. 5983
11.17.00
STATE OF CALIFORNIA

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

By: _____
John Knipe, RCE 27088 / Exp. 3/31/01
Acting City Engineer

12/21/00
Date