OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4366-15, SHOWN ON THIS MAP, AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER AND STORM DRAINAGE PURPOSES OVER PARCEL "AAAA" AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP, AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY, FOR PUBLIC STREET PURPOSES, OVER SAPPHIRE DRAGON STREET, MARBLE COURT, HARRIER COURT AND SEABREEZE STREET (PARCELS "BBBB" AND "CCCC") AS SHOWN ON THIS MAP.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION (OWNER)

NATHAN SHAPELL, PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON September 9, 1998, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: Dixie Bateman

LOS ANGELES COUNTY
LICENSE EXPIRES: 3-31-99

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH 1998, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: August 8, 1998

JOEL C. SILVERMAN, R.C.E. 16844
LICENSE EXPIRES JUNE 30, 2001

REGISTERED PROFESSIONAL ENGINEER — JOEL C. SILVERMAN — NO. 16844 EXP. 6/30/01 — CIVIL — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: [illegible] 1999

BY: [illegible]
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-15, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED VESTING TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 5-18-1999

G.R. PABLEO R.C.E. 27221
REGISTRATION EXPIRES: 3-31-01
CITY ENGINEER, CITY OF
THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — G.R. PABLEO — No. 27221 Exp. 3-31-01 — CIVIL — STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURES OF CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR WATER CONDUIT, SLOPES AND DRAINAGE FACILITIES, PER DEED RECORDED AUGUST 9, 1973 IN BOOK 4151 PAGE 373, OF OFFICIAL RECORDS AND FOR WATER PIPELINES, RECORDED SEPTEMBER 9, 1997 AS INSTRUMENT No. 97-116208 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF J A N S S AND J A N S S, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 AND RECORDED IN BOOK 1712, PAGE 32, BOTH OF OFFICIAL RECORDS, AND

THE SIGNATURES OF ADOLPH I. FRIEDRICH, J R. ET AL., PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON A PORTION OF SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 4366-15. A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 14 1988	PREL. GEOTECH. INVESTIGATION	GORIAN & ASSOC. INC.	JEROME J. BLUNCK	GE 151

JEROME J. BLUNCK, GE 151

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-15 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: March 16, 1999

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 9th DAY OF March 1999, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AND THE EASEMENTS FOR WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES OVER PARCEL "AAAA", ALL PRIVATE STREETS AND AS SHOWN ON THIS MAP, AS OFFERED HEREON; HOWEVER THE OFFER OF RIGHT-OF-WAY, FOR PUBLIC STREET PURPOSES OVER SAPPHIRE DRAGON STREET, MARBLE COURT AND SEABREEZE STREET (PARCELS "BBBB" AND "CCCC") IS HEREBY REJECTED.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: March 16, 1999

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE VESTING TENTATIVE MAP OF TRACT NO. 4366. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NOS. 15-89, 16-89, 17-89, 88-2, 89-94, 89-95 AND 89-96.

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 99-096150

RECORDED AT THE REQUEST OF THE OWNER, SHAPELL INDUSTRIES INC., ON MAY 17, 1999, AT 10:45 A.M. IN BOOK 138 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 10-12, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

TRACT NO. 4366-15

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 20 WEST AND SECTION 6 TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, CALIFORNIA

AUGUST 1998

TOTAL GROSS AREA : 7.22 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

BASIS OF BEARINGS

THE BEARING N.62°05'49"E. OF THE CENTERLINE OF LAWRENCE DRIVE AS SHOWN ON MAP OF TRACT NO. 4366-2, RECORDED IN BOOK 121, PAGES 77 THROUGH 84 INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NO.	BEARING	DISTANCE
L7	N 37°14'30" E	40.16
L8	N 36°06'28" E	18.22
L10	N 76°50'26" E	64.58
L11	N 51°42'20" E	33.11
L12	N 86°26'59" W	51.36
L13	N 76°50'26" E	79.21
L19	N 76°50'26" E	20.48
L20	N 79°50'26" E	17.00
L22	N 73°41'59" W	50.00 RAD.
L23	N 18°37'31" W	61.89
L24	N 62°05'49" E	0.14

RADIALS

R-1 = N 15°20'02" W
R-2 = N 88°06'37" E
R-5 = N 73°18'03" E
R-6 = N 00°49'28" W (R=30')
R-7 = N 20°01'31" W (R=1042')
R-8 = N 24°36'10" W (R=1042')
R-9 = N 55°24'13" W (R=30')
R-10 = N 71°30'39" E
R-11 = N 81°19'46" E
R-12 = N 87°25'25" W
R-16 = N 22°30'14" E (R=20')
R-17 = N 83°41'33" E (R=415')
R-18 = N 72°03'29" E
R-19 = N 25°23'57" W
R-20 = N 36°18'07" W
R-21 = N 7°38'16" W
R-22 = N 81°33'14" E
R-23 = N 12°40'52" W
R-24 = N 74°46'21" W
R-25 = N 89°47'12" W R=415')
R-26 = N 28°35'53" W (R=20')
R-27 = N 15°19'43" W
R-28 = N 20°46'40" W (R=1052')
R-29 = N 32°05'28" E (R=30')

LEGEND

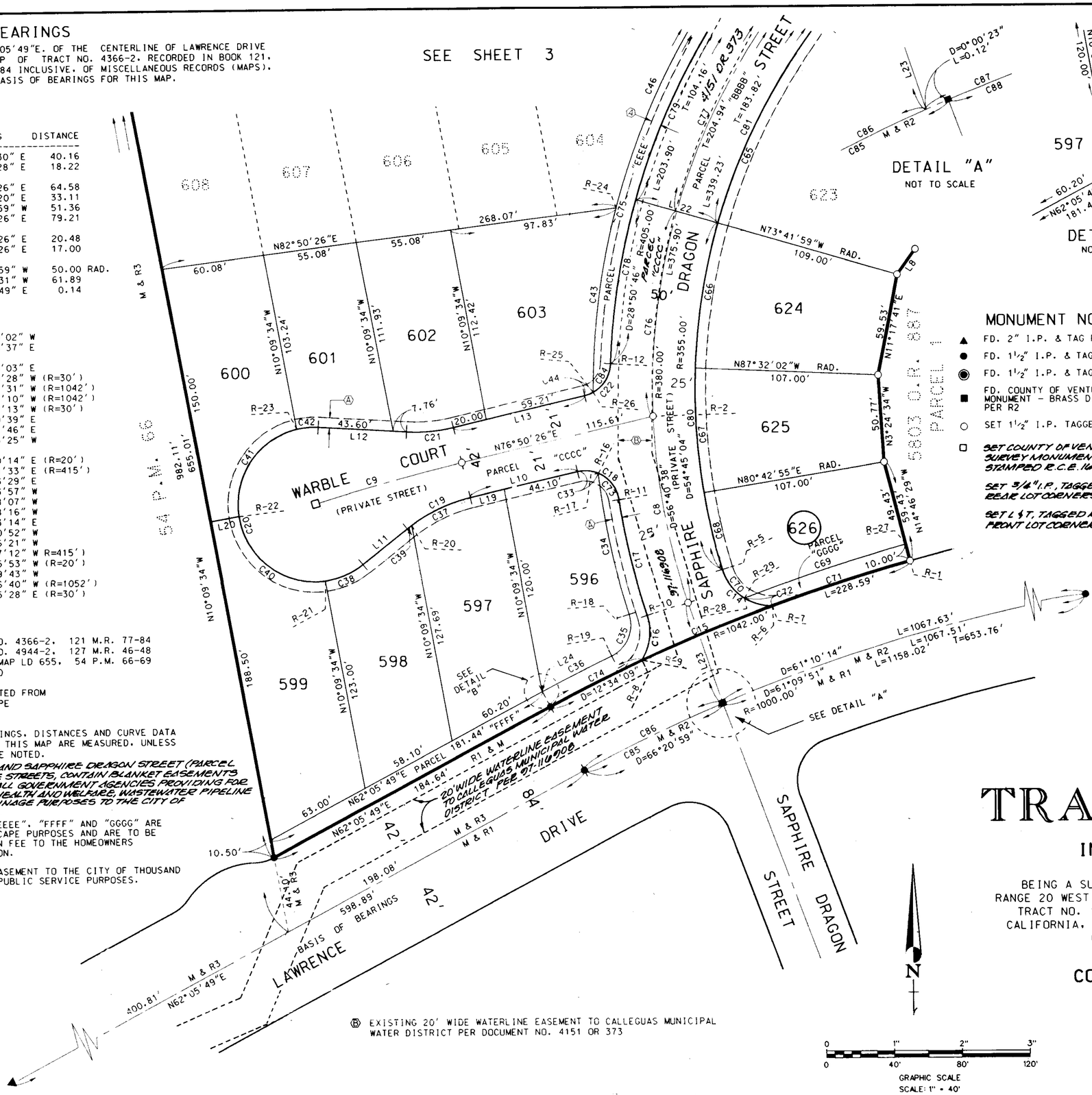
R1 = TRACT NO. 4366-2, 121 M.R. 77-84
R2 = TRACT NO. 4944-2, 127 M.R. 46-48
R3 = PARCEL MAP LD 655, 54 P.M. 66-69
M = MEASURED
FD. = FOUND
C.F. = CALCULATED FROM
I.P. = IRON PIPE
RAD. = RADIAL

NOTE: ALL BEARINGS, DISTANCES AND CURVE DATA SHOWN ON THIS MAP ARE MEASURED, UNLESS OTHERWISE NOTED.

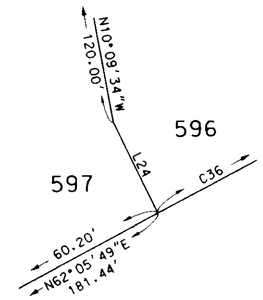
WARBLE COURT AND SAPPHIRE DRAGON STREET (PARCEL "CCCC,"), PRIVATE STREETS, CONTAIN BLANKET EASEMENTS FOR ACCESS TO ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES TO THE CITY OF THOUSAND OAKS.

PARCELS "EEEE", "FFFF" AND "GGGG" ARE FOR LANDSCAPE PURPOSES AND ARE TO BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION.

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.



Ⓑ EXISTING 20' WIDE WATERLINE EASEMENT TO CALLEGUAS MUNICIPAL WATER DISTRICT PER DOCUMENT NO. 4151 OR 373



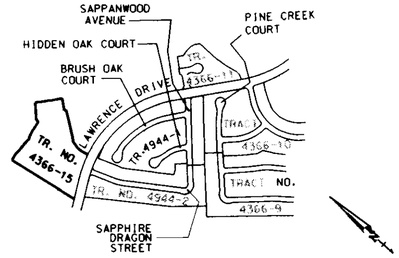
MONUMENT NOTES

▲ FD. 2" I.P. & TAG RE 10103, PER R1
● FD. 1½" I.P. & TAG L.S. 3794, PER R1
◉ FD. 1½" I.P. & TAG R.C.E. 16844, PER R3
■ FD. COUNTY OF VENTURA STANDARD SURVEY MONUMENT - BRASS DISK STAMPED RCE 16844 PER R2
○ SET 1½" I.P. TAGGED *R.C.E. 16844*
□ *SET COUNTY OF VENTURA, STANDARD SURVEY MONUMENT-BRASS DISK STAMPED R.C.E. 16844*

SET ¾" I.P., TAGGED R.C.E. 16844 AT ALL REAR LOT CORNERS AND ANGLE POINTS

SET L & T, TAGGED R.C.E. 16844 AT ALL FRONT LOT CORNERS AND ANGLE POINTS

NO.	DELTA	RADIUS	LENGTH	TANGENT
C8	16°44'08"	380.00	111.00	55.90
C9	4°15'13"	1205.93	89.53	44.78
C14	74°07'31"	30.00	38.81	22.66
C15	4°34'39"	1042.00	83.24	41.65
C16	53°05'08"	30.00	27.80	14.99
C17	9°49'07"	405.00	69.40	34.61
C18	94°29'20"	20.00	32.98	21.63
C19	25°08'06"	95.00	41.67	21.18
C20	221°50'41"	45.00	174.24	
C21	16°42'35"	95.00	27.71	13.95
C22	74°15'51"	20.00	25.92	15.14
C33	35°39'48"	20.00	12.45	6.43
C34	11°38'04"	415.00	84.27	42.28
C35	82°32'34"	20.00	28.81	17.55
C36	2°30'14"	1052.00	45.98	22.99
C37	23°08'33"	95.00	38.37	19.45
C38	30°39'24"	45.00	24.08	12.33
C39	1°59'33"	95.00	3.30	1.65
C40	89°11'30"	45.00	70.05	44.37
C41	85°45'54"	45.00	67.36	41.79
C42	16°13'53"	45.00	12.75	6.42
C43	15°00'51"	415.00	108.75	54.69
C44	15°26'19"	20.00	5.39	2.71
C46	18°33'29"	415.00	134.42	67.80
C65	13°37'34"	355.00	84.42	42.41
C66	13°50'03"	355.00	85.71	43.07
C67	11°45'03"	355.00	72.81	36.53
C68	7°24'52"	355.00	45.94	23.00
C69	5°26'57"	1052.00	100.05	50.06
C70	41°12'35"	30.00	21.58	11.28
C71	4°41'29"	1042.00	85.32	42.68
C72	32°54'56"	30.00	17.23	8.86
C73	58°49'32"	20.00	20.53	11.28
C74	3°18'01"	1042.00	60.02	30.02
C75	33°34'20"	415.00	243.17	125.19
C76	18°11'24"	380.00	120.64	60.83
C77	21°45'06"	380.00	144.26	73.01
C78	13°43'26"	405.00	97.01	48.74
C79	15°07'20"	405.00	106.89	53.76
C80	32°59'58"	355.00	204.46	105.15
C81	21°45'06"	355.00	134.77	68.21
C84	58°49'32"	20.00	20.53	11.28
C85	5°11'08"	1000.00	90.51	
C86	5°10'45"	1000.00	90.39	
C87	61°10'14"	1000.00	1067.63	
C88	61°09'51"	1000.00	1067.51	



VICINITY MAP
SCALE: 1" = 1000'

GRAPHIC SCALE
SCALE: 1" = 40'

TRACT NO. 4366-15

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 20 WEST AND SECTION 6 TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, CALIFORNIA

AUGUST 1998

TOTAL GROSS AREA : 7.22 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

NO.	BEARING	DISTANCE
L1	N 79°31'23" E	17.79
L2	N 3°10'03" E	24.00 RAD.
L3	N 51°42'58" W	31.84
L4	N 51°41'14" W	10.55
L5	N 6°53'39" E	50.00 RAD.
L6	N 6°53'39" E	25.00 RAD
L7	N 7°14'30" E	40.16
L8	N 6°06'28" E	18.22
L9	N 1°56'53" W	27.04
L14	N 1°56'53" W	22.60
L15	N 6°14'03" E	9.29
L16	N 6°54'38" E	80.92
L17	N 51°41'14" W	13.51
L18	N 4°09'01" E	25.00 RAD.
L21	N 9°50'26" E	34.00
L22	N 3°41'59" W	50.00 RAD.
L27	*N58°18'03"E*	*24.01'*
L28	*N58°18'03"E*	*29.03'*
L29	*N10°09'34"W*	*16.13'*
L30	*N10°09'34"W*	*13.73'*

RADIALS

R-3	= N 35°25'16" W
R-4	= N 50°23'01" E
R-13	= N 58°34'39" W
R-14	= N 28°45'11" E
R-15	= N 48°07'51" E
R-24	= N 74°46'21" W
R-30	= N 62°35'49" E
R-31	= N 56°12'52" W
R-32	= N 27°00'30" W
R-33	= N 13°21'50" E
R-34	= N 67°30'07" E
R-35	= N 33°40'59" W
R-36	= N 24°31'52" E
R-37	= N 9°52'46" W
R-38	= N 15°53'51" W
R-39	= N 18°45'46" E
R-40	= N 68°03'07" E
R-41	= N 8°03'07" E
R-42	= N 39°54'40" E
E-43	*= N 46°33'15" E*
E-44	*= N 24°08'36" W*

PARCEL "AAAA" CONTAINS A STORM DRAINAGE EASEMENT TO THE CITY OF THOUSAND OAKS. AND WILL BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION.

HARRIER COURT, SAPPHIRE DRAGON STREET, WARBLE COURT AND SEABREEZE STREET (PARCELS "BBBB" AND "CCCC"), PRIVATE STREETS, CONTAIN BLANKET EASEMENTS FOR ACCESS TO ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES TO THE CITY OF THOUSAND OAKS.

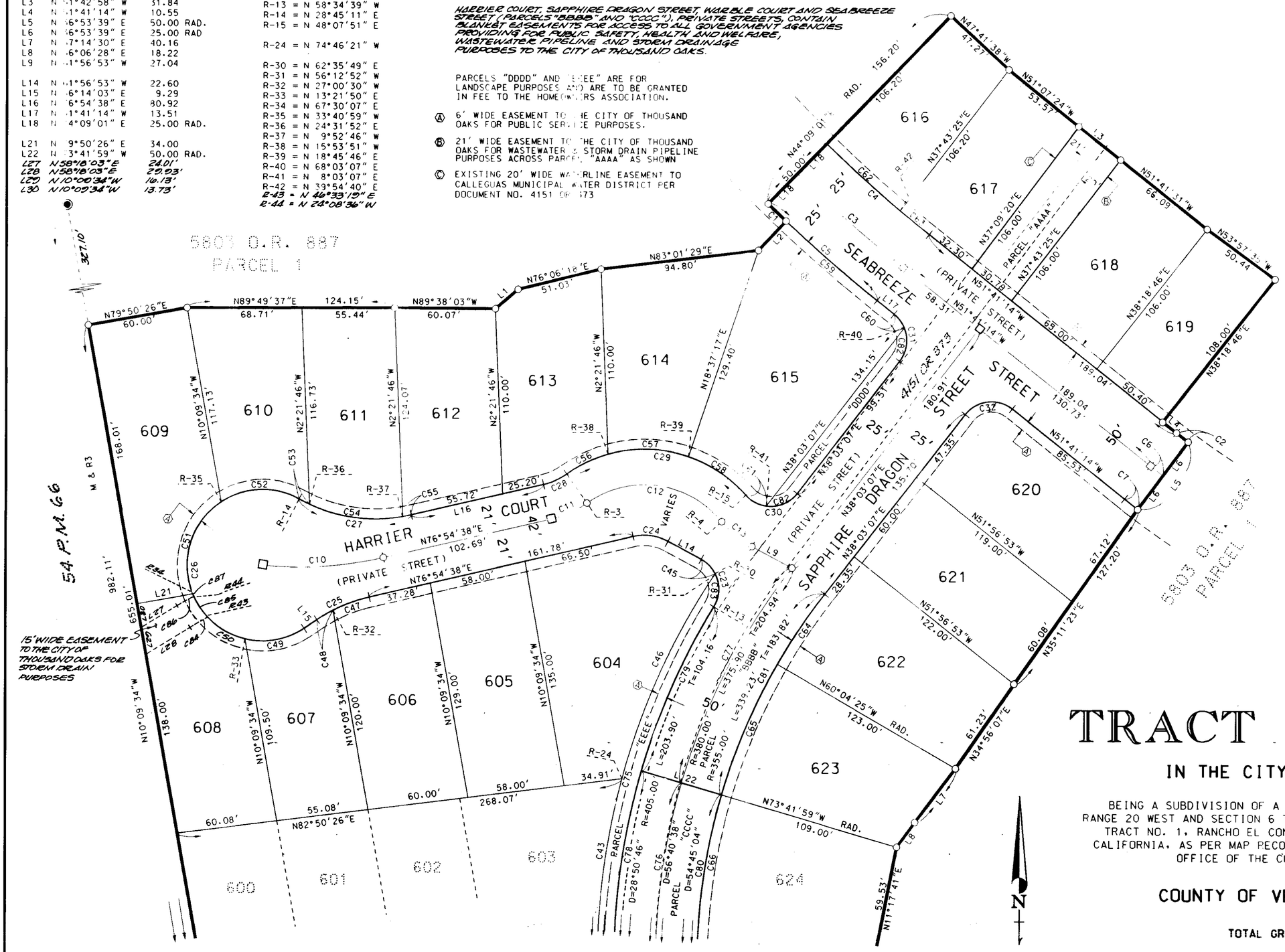
PARCELS "DDDD" AND "EEEE" ARE FOR LANDSCAPE PURPOSES AND ARE TO BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION.

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

Ⓑ 21' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR WASTEWATER & STORM DRAIN PIPELINE PURPOSES ACROSS PARCEL "AAAA" AS SHOWN

Ⓒ EXISTING 20' WIDE WATERLINE EASEMENT TO CALLEGUAS MUNICIPAL WATER DISTRICT PER DOCUMENT NO. 4151 OR 673

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	0°58'58"	850.00	14.58	7.29
C2	1°25'07"	355.00	8.79	4.40
C3	5°50'15"	825.00	84.05	42.06
C4	5°50'15"	800.00	81.51	40.79
C5	5°50'15"	850.00	86.60	43.34
C6	1°25'07"	380.00	9.41	4.70
C7	1°25'07"	405.00	10.03	5.01
C10	18°33'38"	225.00	72.89	36.77
C11	22°19'54"	60.00	23.39	11.84
C12	85°48'17"	60.00	89.85	55.76
C13	22°19'54"	60.00	23.39	11.84
C23	93°22'14"	20.00	32.59	21.21
C24	41°08'29"	30.00	21.54	11.26
C25	20°40'35"	95.00	34.28	17.33
C26	242°31'08"	45.00	190.47	
C27	41°50'33"	95.00	69.38	36.32
C28	22°19'54"	39.00	15.20	7.70
C29	83°33'07"	81.00	118.12	72.36
C30	100°04'44"	20.00	34.93	23.87
C31	89°44'21"	20.00	31.32	19.91
C32	90°15'39"	20.00	31.51	20.09
C43	15°00'51"	415.00	108.75	54.69
C45	34°32'42"	20.00	12.06	6.22
C46	18°33'29"	415.00	134.42	67.80
C47	13°55'08"	95.00	23.08	11.60
C48	6°45'27"	95.00	11.20	5.61
C49	47°07'47"	45.00	37.01	19.63
C50	54°08'17"	45.00	42.52	23.00
C51	78°48'54"	45.00	61.90	36.97
C52	62°26'10"	45.00	49.04	27.27
C53	4°13'19"	95.00	7.00	3.50
C54	34°24'38"	95.00	57.06	29.42
C55	3°12'36"	95.00	5.32	2.66
C56	19°31'25"	81.00	27.60	13.94
C57	34°39'37"	81.00	49.00	25.28
C58	29°22'05"	81.00	41.52	21.23
C59	4°51'17"	850.00	72.02	36.03
C60	29°44'21"	20.00	10.38	5.31
C61	40°04'44"	20.00	13.99	7.30
C62	4°14'21"	800.00	59.19	29.61
C63	1°35'54"	800.00	22.32	11.16
C64	8°07'32"	355.00	50.35	25.21
C65	13°37'34"	355.00	84.43	42.41
C66	13°50'03"	355.00	85.72	43.07
C75	33°34'20"	415.00	243.17	125.19
C76	18°11'24"	380.00	120.64	60.83
C77	21°45'06"	380.00	144.26	73.01
C78	13°43'26"	405.00	97.01	48.74
C79	15°07'20"	405.00	106.89	53.76
C80	32°59'58"	355.00	204.46	105.15
C81	21°45'06"	355.00	134.77	68.21
C82	60°00'00"	20.00	20.94	11.55
C83	58°49'32"	20.00	20.53	11.28
C84	*0°22'01"*	*80.00*	*13.08*	*6.55*
C85	*19°30'45"*	*48.00*	*15.33*	*7.74*
C86	*7°39'15"*	*95.00*	*12.53*	*6.27*
C87	*1°26'03"*	*45.00*	*1.13'*	*0.56*



NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2

SEE SHEET 2

TRACT NO. 4366-15

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 20 WEST AND SECTION 6 TOWNSHIP 1 NORTH, RANGE 19 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, CALIFORNIA

AUGUST 1998

TOTAL GROSS AREA : 7.22 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302