OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4366-16, AS SHOWN ON THIS MAP, AND THAT THEY ARE THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES OVER ALL *PRIVATE STREETS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR WASTEWATER PIPELINE PURPOSES AS SHOWN ON THIS MAP, AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY, FOR PUBLIC STREET PURPOSES, OVER MAGPIE COURT, SEABREEZE STREET AND YELLOWTHROAT PLACE (PARCELS "HHHH" AND "IIII") AS SHOWN ON THIS MAP.*

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION (OWNER)

NATHAN SHAPELL, PRESIDENT

MARGARET LEONG, SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON *September 9* 1998, BEFORE ME, *Diane Schwartz*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN SHAPELL AND MARGARET LEONG, PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: *Diane Schwartz*

LOS ANGELES COUNTY
LICENSE EXPIRES: *3-31-99*

SOILS REPORT

THE FOLLOWING SOILS REPORT HAS BEEN PREPARED FOR TRACT NO. 4366-16. A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 14 1988	PREL. GEOTECH. INVESTIGATION	GORIAN & ASSOC. INC.	JEROME J. BLUNCK	GE 151

JEROME J. BLUNCK, GE 151

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE 1998, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: *Aug 24, 98*, 1998

JOEL C. SILVERMAN, R.C.E. 16844
LICENSE EXPIRES JUNE 30, 2001

REGISTERED PROFESSIONAL ENGINEER — JOEL C. SILVERMAN — NO. 16844 EXP. 6/30/01 — CIVIL — STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA

DATE: *4/14*, 1999

BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4366-16, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED VESTING TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: *3-18*, 1999

G.R. PABLEO R.C.E. 27221
REGISTRATION EXPIRES: 3-31-01
CITY ENGINEER, CITY OF
THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER — G.R. PABLEO — No. 27221 Exp. 3-31-01 — CIVIL — STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURE OF J A N S S AND J A N S S, A PARTNERSHIP, WHICH ACQUIRED TITLE AS JANSS, JANSS AND PALMIERI, A PARTNERSHIP, PRESENT OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THEREOF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WHICH WERE CONVEYED TO THE ROCKWOOD COMPANY, IN DEEDS RECORDED IN BOOK 1592, PAGE 511 AND RECORDED IN BOOK 1712, PAGE 32, BOTH OF OFFICIAL RECORDS, AND

THE SIGNATURES OF ADOLPH I. FRIEDRICH, J R. ET AL., PRESENT OWNERS OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN, UNDER OR UPON A PORTION OF SAID PROPERTY, WITHOUT THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE OF THE LAND THERE OF, AND WITHOUT THE RIGHT TO ENTER OR ENCROACH UPON ANY PORTION OF SAID LAND LYING WITHIN 500 FEET OF THE SURFACE AS DISCLOSED BY DEED RECORDED IN BOOK 1586, PAGE 229 OF OFFICIAL RECORDS:

ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF THE CITY OF THOUSAND OAKS, PRESENT OWNERS OF AN EASEMENT FOR SANITARY SEWER AND PIPELINE, RECORDED APRIL 22, 1966, BOOK 2077, PAGE 293; MARCH 12, 1963 IN BOOK 2289, PAGE 547; JULY 1, 1966 IN BOOK 3010, PAGE 340, AND JULY 27, 1995 AS INSTRUMENT No. 95-088685, ALL OF OFFICIAL RECORDS.

ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4366-16 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: *March 16*, 1999

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE *1st* DAY OF *March* 1999, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AND THE EASEMENTS FOR WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS, *AND AS SHOWN ON THIS MAP, AS OFFERED HEREON, HOWEVER THE OFFER OF RIGHT-OF-WAY, FOR PUBLIC STREET PURPOSES, OVER MAGPIE COURT, SEABREEZE STREET AND YELLOWTHROAT PLACE (PARCELS "HHHH" AND "IIII") IS HEREBY REJECTED.*

NANCY A. DILLON

DATE: *March 16*, 1999

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE VESTING TENTATIVE MAP OF TRACT NO. 4366. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NOS. 15-89, 16-89, 17-89, 88-2, 89-94, 89-95 AND 89-96.

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. *99-096151*

RECORDED AT THE REQUEST OF THE OWNER, SHAPELL INDUSTRIES INC., ON *May 19* 1999, AT *10:45* A.M. IN BOOK *138* OF MISCELLANEOUS RECORDS (MAPS) AT PAGES *13-15*, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66499.20½ OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF EASEMENTS FOR SANITARY SEWER AND INCIDENTAL PURPOSES, ACQUIRED BY THE CITY OF THOUSAND OAKS PER DEEDS RECORDED APRIL 22, 1966 IN BOOK 2077, PAGE 293; MARCH 12, 1963 IN BOOK 2289, PAGE 547; JULY 1, 1966 IN BOOK 3010, PAGE 340 AND JULY 27, 1995 AS INSTRUMENT No. 95-088685, ALL OF OFFICIAL RECORDS, COUNTY OF VENTURA, NOT SHOWN ON THIS MAP.

Antoinette M Mann for NANCY A. DILLON - CITY CLERK - CITY OF THOUSAND OAKS — *March 19, 1999* DATE

TRACT NO. 4366-16

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 20 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, CALIFORNIA

AUGUST 1998

TOTAL GROSS AREA : 7.62 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

BASIS OF BEARINGS

THE BEARING N.51°41'14"W. OF THE CENTERLINE OF SEABREEZE ST. AS SHOWN ON MAP OF TRACT NO.4366-15. RECORDED IN BOOK 138, PAGES 10 THROUGH 12 INCLUSIVE. OF MISCELLANEOUS RECORDS (MAPS). WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

5803 O.R. 887
PARCEL 1

TRACT NO. 4366-15
138 M.R. 10-12

SEE SHEET 3

SEE SHEET 2

SEABREEZE STREET
(PRIVATE STREET)

PARCEL "IIII"

PARCEL "HHHH"

MAGPIE COURT
(PRIVATE STREET)

SAPPHIRE DRAGON ST.

BASIS OF BEARINGS

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	00°58'58"	850.00'	14.58'	7.29'
C2	7°43'04"	850.00'	114.50'	57.33'
C3	8°42'02"	850.00'	129.08'	64.66'
C4	80°40'06"	20.00'	28.16'	16.98'
C5	41°40'15"	30.00'	21.82'	11.42'
C6	54°38'28"	30.00'	28.61'	15.50'
C7	96°29'24"	20.00'	33.68'	22.40'
C8	9°56'52"	271.00'	47.05'	23.58'
C9	10°59'38"	271.00'	52.00'	26.08'
C10	13°04'49"	271.00'	61.87'	31.07'
C11	6°18'39"	271.00'	29.85'	14.94'
C12	10°23'05"	45.00'	8.16'	4.09'
C13	48°39'52"	45.00'	38.22'	20.35'
C14	50°55'47"	45.00'	40.00'	21.43'
C15	50°55'46"	45.00'	40.00'	21.43'
C16	45°19'18"	45.00'	35.60'	18.79'
C17	67°25'31"	45.00'	52.95'	30.03'
C18	45°41'33"	30.00'	23.92'	12.64'
C19	8°56'55"	30.00'	4.69'	2.35'
C20	14°01'48"	229.00'	56.08'	28.18'
C21	21°02'06"	229.00'	84.07'	42.51'
C22	5°55'11"	850.00'	87.82'	43.95'
C23	4°24'34"	850.00'	65.42'	32.72'
C24	3°32'27"	850.00'	52.53'	26.29'
C25	3°05'51"	800.00'	43.25'	21.63'
C26	3°53'07"	800.00'	54.25'	27.13'
C27	4°00'39"	800.00'	56.00'	28.01'
C28	4°00'39"	800.00'	56.00'	28.01'
C29	4°00'43"	800.00'	56.02'	28.02'
C30	4°00'44"	800.00'	56.02'	28.02'
C31	4°00'43"	800.00'	56.02'	28.02'
C32	5°50'15"	825.00'	84.05'	42.06'

LINE DATA

NO.	BEARING	DISTANCE	
L1	= N 43°10'03" E	24.00'	RAD.
L2	= N 49°31'23" E	17.79'	
L3	= N 89°38'03" W	60.07'	
L4	= N 28°54'39" E	26.40'	RAD.
L5	= N 49°13'48" W	30.52'	RAD.
L6	= N 06°57'39" E	16.50'	
L7	= N 18°48'33" W	7.41'	
L8	= N 54°26'08" E	9.85'	RAD.
L20	= N 71°11'27" E	50.00'	

LEGEND

R1 = TRACT NO. 4366-15. 138 M.R. 10-12
R2 = PARCEL MAP LD 655. 54 P.M. 66-69
M = MEASURED
FD. = FOUND
I.P. = IRON PIPE
RAD. = RADIAL

NOTE: ALL BEARINGS. DISTANCES. AND CURVE DATA SHOWN ON THIS MAP ARE MEASURED. UNLESS OTHERWISE NOTED.

PARCEL MAP LD 655
54 P.M. 66-69

RADIALS

R-1 = N 23°02'16" E
R-2 = N 51°52'05" E
R-3 = N 28°48'01" W
R-4 = N 11°31'57" E
R-5 = N 30°08'18" W
R-6 = N 63°31'01" E
R-7 = N 8°52'33" E
R-8 = N 26°11'21" W
R-9 = N 57°19'15" E
R-10 = N 68°05'36" E
R-11 = N 18°51'09" W
R-12 = N 7°51'31" W
R-13 = N 5°13'18" E
R-14 = N 19°45'13" W
R-15 = N 3°54'30" W
R-16 = N 17°49'28" E
R-17 = N 5°09'15" W
R-18 = N 63°14'26" E

MONUMENT NOTES

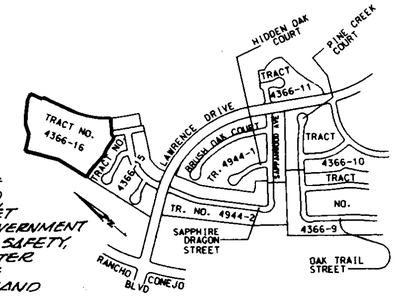
- ● FD. 1½" I.P. & TAG L.S. 5005. PER R1.
- ◉ FD. 1½" I.P. & TAG RCE 16844. PER R2.
- ■ FD. CITY OF THOUSAND OAKS. STANDARD SURVEY MONUMENT - BRASS DISK STAMPED L.S. 5005 PER R1.
- ○ SET 1½" I.P. TAGGED R.C.E. 16844
- □ SET COUNTY OF VENTURA, STANDARD SURVEY MONUMENT - BRASS DISK STAMPED R.C.E. 16844.

SET 3/4" I.P. TAGGED R.C.E. 16844 AT ALL REAR LOT CORNERS AND ANGLE POINTS

SET L & T, TAGGED R.C.E. 16844 AT ALL FRONT LOT CORNERS AND ANGLE POINTS

SEABREEZE STREET AND MAGPIE COURT (PARCELS "HHHH" AND "IIII") PRIVATE STREETS, CONTAIN BLANKET EASEMENTS FOR ACCESS TO ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES TO THE CITY OF THOUSAND OAKS.

Ⓐ 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.



VICINITY MAP
SCALE: 1" = 1000'

TRACT NO. 4366-16

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 20 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, CALIFORNIA

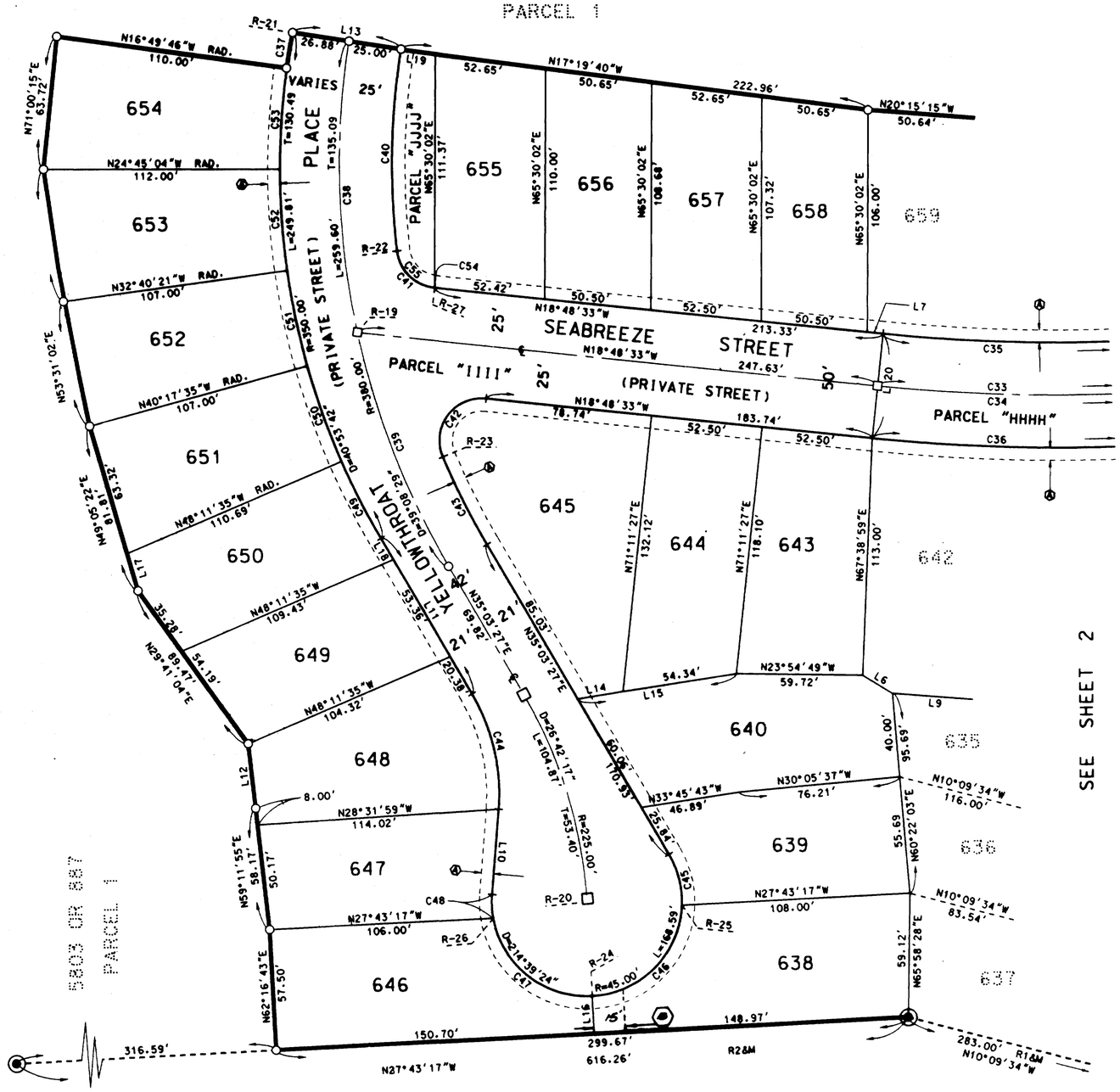
AUGUST 1998

TOTAL GROSS AREA : 7.62 ACRES

GRAPHIC SCALE
SCALE: 1" = 40'

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2.



5803 OR 887 PARCEL 1

PARCEL MAP LO 655
54 PM 66-69

SEE SHEET 2

SEE SHEET 2

RADIALS

R-19	= N 36°50'19" W
R-20	= N 28°14'16" W
R-21	= N 14°02'51" W
R-22	= N 31°19'39" W
R-23	= N 47°28'26" W
R-24	= N 62°13'49" E
R-25	= N 22°37'18" W
R-26	= N 34°44'30" W
R-27	= N 71°24'24" E

GRAPHIC SCALE
SCALE: 1" = 40'

SEABREEZE STREET AND YELLOWTHROAT PLACE (PARCELS "HHHH" AND "IIII"), PRIVATE STREETS, CONTAIN BLANKET EASEMENTS FOR ACCESS TO ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, WASTEWATER PIPELINE AND STORM DRAINAGE PURPOSES TO THE CITY OF THOUSAND OAKS.

PARCEL "JJJJ" IS FOR LANDSCAPE PURPOSES AND WILL BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT

(A) 6' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC SERVICE PURPOSES.

(B) *15' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR WASTEWATER PIPELINE PURPOSES.*

LINE DATA

NO.	BEARING	DISTANCE	
L6	= N 06°57'39" E	16.50'	
L7	= N 18°48'33" W	7.41'	
L9	= N 20°21'22" W	86.36'	
L10	= N 69°42'51" E	40.73'	
L11	= N 35°03'27" E	85.52'	
L12	= N 57°57'24" E	31.10'	
L13	= N 15°48'04" W	51.88'	RAD.
L14	= N 33°45'43" W	21.84'	
L15	= N 33°45'43" W	76.18'	
L16	= N 62°16'43" E	18.00'	
L17	= N 49°05'22" E	18.49'	
L18	= N 35°03'27" E	11.78'	
L19	= N 17°19'40" W	16.36'	
L20	= N 71°11'27" E	50.00'	

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
C33	32°52'41"	825.00'	473.41'	243.62'
C34	16°45'19"	825.00'	241.26'	121.50'
C35	27°02'26"	800.00'	377.56'	192.36'
C36	13°52'12"	850.00'	205.77'	103.39'
C37	2°46'55"	350.00'	16.99'	8.50'
C38	21°02'15"	380.00'	139.53'	70.56'
C39	18°06'14"	380.00'	120.07'	60.54'
C40	15°31'35"	355.00'	96.20'	48.40'
C41	77°28'54"	20.00'	27.05'	16.05'
C42	118°39'53"	20.00'	41.42'	33.73'
C43	7°28'07"	359.00'	46.80'	23.43'
C44	34°39'24"	95.00'	57.46'	29.64'
C45	32°19'15"	45.00'	25.39'	13.04'
C46	84°51'07"	45.00'	66.64'	41.13'
C47	83°01'41"	45.00'	65.21'	39.83'
C48	14°27'21"	45.00'	11.35'	5.71'
C49	6°44'58"	350.00'	41.23'	20.64'
C50	7°54'00"	350.00'	48.26'	24.17'
C51	7°37'14"	350.00'	46.55'	23.31'
C52	7°55'17"	350.00'	48.39'	24.23'
C53	7°55'18"	350.00'	48.39'	24.23'
C54	0°13'27"	20.00'	0.08'	0.04'
C55	77°15'27"	20.00'	26.97'	15.98'

TRACT NO. 4366-16

IN THE CITY OF THOUSAND OAKS

BEING A SUBDIVISION OF A PORTION OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 20 WEST, J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF VENTURA, CALIFORNIA

AUGUST 1998

TOTAL GROSS AREA : 7.62 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
24013 VENTURA BOULEVARD, CALABASAS, CALIFORNIA 91302