OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED "TRACT NO. 4394-5" AS SHOWN ON THIS MAP, CONSISTING OF 5 SHEETS; THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND; THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINES OF LOTS 131 AND 154 THROUGH 169, INCLUSIVE, ABUTTING WESTLAKE BOULEVARD, SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS WHATSOEVER TO SAID STREET EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THEY ALSO DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL OF PARCELS" N " AND "O"; AND THEY ALSO DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT OVER ALL OF PARCELS "N "AND "O" FOR WATER PIPE LINES AND WASTEWATER LINES, AND PUBLIC SERVICE;

LANG RANCH COMPANY, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)
BY: THE HOUSING GROUP, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER

BY: David C. Green
DAVID C. GREEN, VICE PRESIDENT

STATE OF California
COUNTY OF Ventura } SS.

ON Dec. 17, 1998 BEFORE ME Kathleen N. Rasmussen A NOTARY PUBLIC, PERSONALLY APPEARED David C. Green PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON(X) WHOSE NAME(X) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(X) ON THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(X) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Kathleen N. Rasmussen

MY COMMISSION EXPIRES: Jan. 2, 1999

MY PLACE OF BUSINESS IS: Ventura COUNTY

KATHLEEN N. RASMUSSEN
COMM. # 1043370
Notary Public — California
VENTURA COUNTY
My Comm. Expires JAN 2, 1999

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) HAVE BEEN PREPARED FOR TRACT NO. 4394-5, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER

DATE OF REPORT(S): DECEMBER 8, 1997 AND REFERENCES
TITLE OF REPORT(S): W.O. 7522-3.6 UPDATED GRADING PLAN REVIEW REPORT
FIRM NAME: GEOLABS-WESTLAKE VILLAGE
ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING
REGISTRATION NO.: RCE 35444, CEG 1047

DATED: 12/2/98

SIGNATURE

ENGINEER'S STATEMENT

I, C. GORDON COX, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE, (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 12-8-98

C. Gordon Cox
C. GORDON COX, RCE 14851
(EXPIRES 3-31-01)

REGISTERED PROFESSIONAL ENGINEER
C. GORDON COX
No. 14851
EXP. 3-31-01
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4394-5, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 5-25-99

G. R. Pableo
G. R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER
G.R. PABLEO
No. 27221
Exp. 3-31-01
CIVIL
STATE OF CALIFORNIA

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4394-5 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED May 19, 1999 BY Nancy A. Dillon

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66435(a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES RECORDED SEPTEMBER 26, 1990 AS INSTRUMENT NO. 90-142784 OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF THE FOLLOWING OWNERS OF INTERESTS IN OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

JACQUELYN LANG EATON, ET AL., OWNERS OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET PERPENDICUALR TO EACH POINT ON ANY SURFACE OF SAID LAND WITHOUT THE RIGHT TO ENTER OR OTHERWISE USE THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO SAID DEPTH OF 500 FEET, BUT RESERVING THE RIGHT TO DRILL INTO AND THROUGH THAT PORTION OF THE SUBSURFACE OF SAID LAND LYING BELOW SAID DEPTH OF 500 FEET FOR THE PURPOSE OF EXPLORING, PROSPECTING, EXTRACTING AND REMOVING ANY AND ALL OF THE ABOVE MENTIONED SUBSTANCES, AS RESERVED IN DEEDS RECORDED JUNE 12, 1967 DOCUMENT NO. 24950, IN BOOK 3154, PAGE 294 AND ON JUNE 12, 1967 DOCUMENT NO. 29451, IN BOOK 3154, PAGE 302 AND ON MARCH 8, 1978 AS DOCUMENT NO. 22634, IN BOOK 5068, PAGE 529, ALL OF OFFICIAL RECORDS.

LANGMOOR CORP., A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND WHATSOEVER UNDERLYING A PORTION OF SAID LAND LYING BELOW A DEPTH OF 250 FEET FROM THE SURFACE OF SAID LAND WITH ALL NECESSARY RIGHTS TO DRILL FOR, TO STORE AND EXTRACT SUCH MINERALS, BUT SAID EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON OR USE THE SURFACE OF SAID LAND FOR ANY PURPOSE IN CONNECTION THEREWITH, AS RESERVED IN DEED RECORDED DECEMBER 19, 1969, IN BOOK 3596, PAGE 275 OF OFFICIAL RECORDS.

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 11th DAY OF May, 19 99, APPROVED THE ATTACHED MAP. SAID CITY COUNCIL HEREBY APPROVES SAID MAP; AND DOES HEREBY ALSO ACCEPT ON BEHALF OF ALL GOVERNMENTAL AGENCIES THE ACCESS EASEMENTS AS OFFERED; AND THAT THEY ALSO HEREBY ACCEPT THE EASEMENTS TO THE CITY OF THOUSAND OAKS FOR WATER PIPE LINES, WASTEWATER LINES, AND PUBLIC SERVICE PURPOSES OVER ALL OF PARCELS "N"AND "O"; AND THAT THEY ALSO HEREBY ACCEPT ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON, AND THAT THEY ALSO HEREBY ACCEPT THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATED May 19, 1999 BY Nancy A. Dillon

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED June 14, 1999 BY Lupe G. Perez
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. # 99-115548
RECORDED THIS 15th DAY OF June, 19 99, AT 2:00 P. M. IN BOOK 138 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE(S) 34-38 AT THE REQUEST OF THE LANG RANCH COMPANY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY Lupe G. Perez
COUNTY RECORDER

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES, WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING RESOLUTION NO.S 54-92PC, 55-92PC, 56-92PC.

TOTAL GROSS AREA = 17.91 ACRES

TRACT NO. 4394-5

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 18 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 14A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1998

LEGEND & MONUMENT NOTES

R1 = TRACT NO. 4394–2, 133 MR 8–12
R2 = LLA 87–129 DOC. NO. 87–053699 O.R.
○ INDICATES SET 1 1/2" IRON PIPE W/TAG "RCE 14851"
● INDICATES FOUND 1 1/2" IRON PIPE W/TAG "RCE 14851" PER R1 (UNLESS OTHERWISE INDICATED)
▲ SET CITY OF THOUSAND OAKS STANDARD WELL MONUMENT STAMPED /OR TAGGED "RCE 14851".

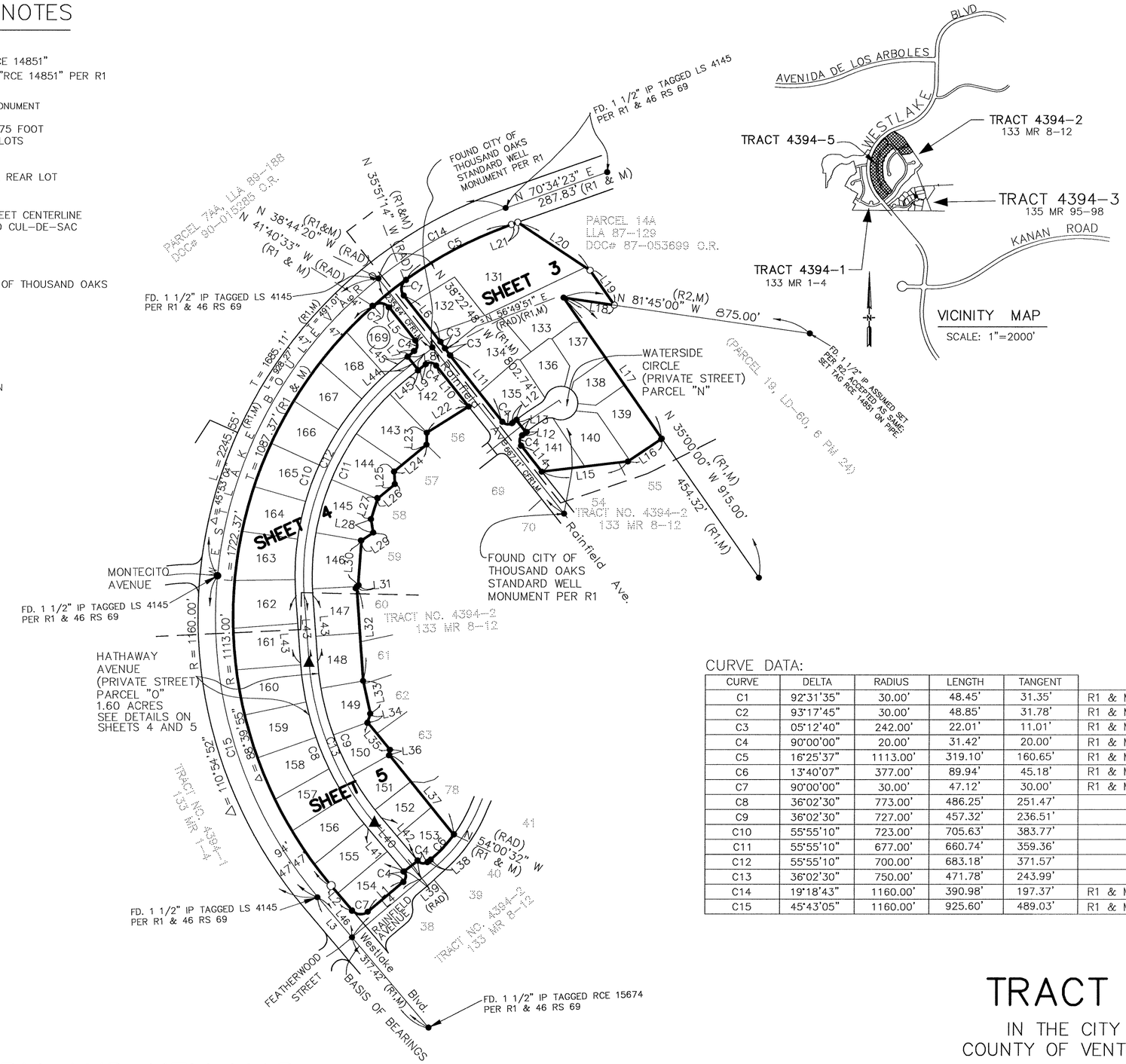
SET LEAD & TAG "RCE 14851" IN CURB ON A 4.75 FOOT OFFSET ON SIDE LOT LINES PRODUCED FOR ALL LOTS ABUTTING STREETS, UNLESS OTHERWISE NOTED.

SET 1/2" IRON PIPE W/TAG "RCE 14851" AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET 1 1/2" IP W/ TAG "RCE 14851" AT ALL STREET CENTERLINE INTERSECTIONS, BCR'S, ECR'S, ANGLE POINTS AND CUL–DE–SAC RADIUS POINTS UNLESS OTHERWISE NOTED.

M = MEASURED
P.S.E.= PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS
CF = CALCULATED FROM
R = RECORD
IP = IRON PIPE
FD = FOUND

NOTE: PARCELS "N" AND "O" ARE THE LOCATIONS OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.



BOUNDARY AND KEY MAP

LINE DATA:

LINE	BEARING	DISTANCE	
L1	N 49°39'31" E	123.48'	R1 & M
L2	N 40°20'29" W	86.95'	R1 & M
L3	N 40°20'29" W	459.37'	R1 & M
L4	N 49°39'31" E	243.48'	CFR1 & M
L5	N 38°22'49" W	113.86'	R1 & M
L6	N 38°22'49" W	157.60'	R1 & M
L7	N 51°37'11" E	23.00'	R1 & M
L8	N 38°22'49" W	46.00'	R1 & M
L9	N 51°37'11" E	25.00'	R1 & M
L10	N 38°22'49" W	140.00'	R1 & M
L11	N 38°22'49" W	226.58'	R1 & M
L12	N 51°37'11" E	12.00'	R1 & M
L13	N 38°22'49" W	42.00'	R1 & M
L14	N 38°22'49" W	89.00'	R1 & M
L15	N 83°10'41" E	232.15'	R1 & M
L16	N 56°08'32" E	109.38'	R1 & M
L17	N 35°00'00" W	460.67'	R1 & M
L18	N 81°45'00" W	137.29'	R1 & M
L19	N 35°00'00" W	113.03'	R1 & M
L20	N 56°28'02" W	232.76'	R1 & M
L21	N 70°34'23" E	17.90'	R1 & M
L22	N 57°40'12" E	131.29'	R1 & M
L23	N 01°53'18" E	31.97'	R1 & M
L24	N 50°13'21" E	112.00'	R1 & M
L25	N 03°19'23" W	34.33'	R1 & M
L26	N 50°14'01" E	60.52'	R1 & M
L27	N 17°13'14" E	57.97'	R1 & M
L28	N 08°48'59" W	36.45'	R1 & M
L29	N 56°13'38" E	37.89'	R1 & M
L30	N 04°04'55" E	120.59'	R1 & M
L31	N 54°22'14" E	4.66'	R1 & M
L32	N 04°05'53" W	253.55'	R1 & M
L33	N 12°30'43" W	89.47'	R1 & M
L34	N 17°12'36" E	24.93'	R1 & M
L35	N 39°39'14" W	94.49'	R1 & M
L36	N 07°50'41" E	14.16'	R1 & M
L37	N 39°03'17" W	274.72'	R1 & M
L38	N 49°39'31" E	9.64'	R1 & M
L39	N 52°08'53" E	46.04'	R1 & M
L40	N 40°20'29" W	194.65'	
L41	N 40°20'29" W	149.65'	
L42	N 40°20'29" W	151.65'	
L43	N 04°17'59" W	180.32'	
L44	N 51°37'11" E	101.33'	
L45	N 51°37'11" E	33.33'	
L46	N 40°20'29" W	141.95'	R1 & M

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT	
C1	92°31'35"	30.00'	48.45'	31.35'	R1 & M
C2	93°17'45"	30.00'	48.85'	31.78'	R1 & M
C3	05°12'40"	242.00'	22.01'	11.01'	R1 & M
C4	90°00'00"	20.00'	31.42'	20.00'	R1 & M
C5	16°25'37"	1113.00'	319.10'	160.65'	R1 & M
C6	13°40'07"	377.00'	89.94'	45.18'	R1 & M
C7	90°00'00"	30.00'	47.12'	30.00'	R1 & M
C8	36°02'30"	773.00'	486.25'	251.47'	
C9	36°02'30"	727.00'	457.32'	236.51'	
C10	55°55'10"	723.00'	705.63'	383.77'	
C11	55°55'10"	677.00'	660.74'	359.36'	
C12	55°55'10"	700.00'	683.18'	371.57'	
C13	36°02'30"	750.00'	471.78'	243.99'	
C14	19°18'43"	1160.00'	390.98'	197.37'	R1 & M
C15	45°43'05"	1160.00'	925.60'	489.03'	R1 & M

BASIS OF BEARINGS

THE BEARING OF N40°20'29"W AS SHOWN ALONG THE CENTERLINE OF WESTLAKE BLVD. PER TRACT NO. 4394–2, 133 MR 8–12 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4394–5

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 18 AND 21 OF PARCEL MAP LD–60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 14A PER LOT LINE ADJUSTMENT NO. 87–129 PER OFFICIAL RECORDS 87–053699, ALL RECORDS OF VENTURA COUNTY

AUGUST, 1998

FD. 1 1/2" IP ASSUMED SET PER R2. ACCEPTED AS SAME; SET TAG RCE 14851 ON PIPE.

[S] PROPOSED SLOPE MAINTENANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

PARCEL 14A
LLA 87-129
DOC # 87-053699 O.R.

(PARCEL 18, LD-60, 6 PM 24)

FD 1 1/2" IP TAGGED LS4145 PER R1 AND 46 RS 69.

WESTLAKE BOULEVARD

131 — 1.36 ACRES GROSS, 1.01 ACRES NET

132 — 133 — 134 — 135 — 136 — 137 — 138 — 139 — 140 — 141 — 142

PARCEL "N"

PARCEL "G"

WATERSIDE CIRCLE (PRIVATE STREET)

RAINFIELD AVENUE (PRIVATE STREET)

HATHAWAY AVENUE

FD STANDARD CITY OF THOUSAND OAKS WELL MON PER R1.

FD STANDARD CITY OF THOUSAND OAKS WELL MON PER R1.

SEE SHEET 4

SEE SHEET 4

TRACT NO. 4394-2
133 M.R. 8-12

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	04°57'41"	300.00'	25.98'	13.00'
C2	55°56'33"	30.00'	29.29'	15.93'
C3	36°52'20"	30.00'	19.31'	10.00'
C4 R1,M	05°12'40"	242.00'	22.01'	11.01'
C5	01°11'12"	242.00'	5.01'	2.51'
C6	04°01'28"	242.00'	17.00'	8.50'
C7	26°14'45"	45.00'	20.61'	10.49'
C8	26°01'08"	45.00'	20.44'	10.40'
C9	58°09'23"	30.00'	30.45'	16.68'

NOTE: PARCELS "N" AND "O" ARE THE LOCATIONS OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2

50 25 0 25 50 100
GRAPHIC SCALE
SCALE : 1"=50'

TRACT NO. 4394-5

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 18 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 14A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

August 1998

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2

[S] PROPOSED SLOPE MAINTENANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

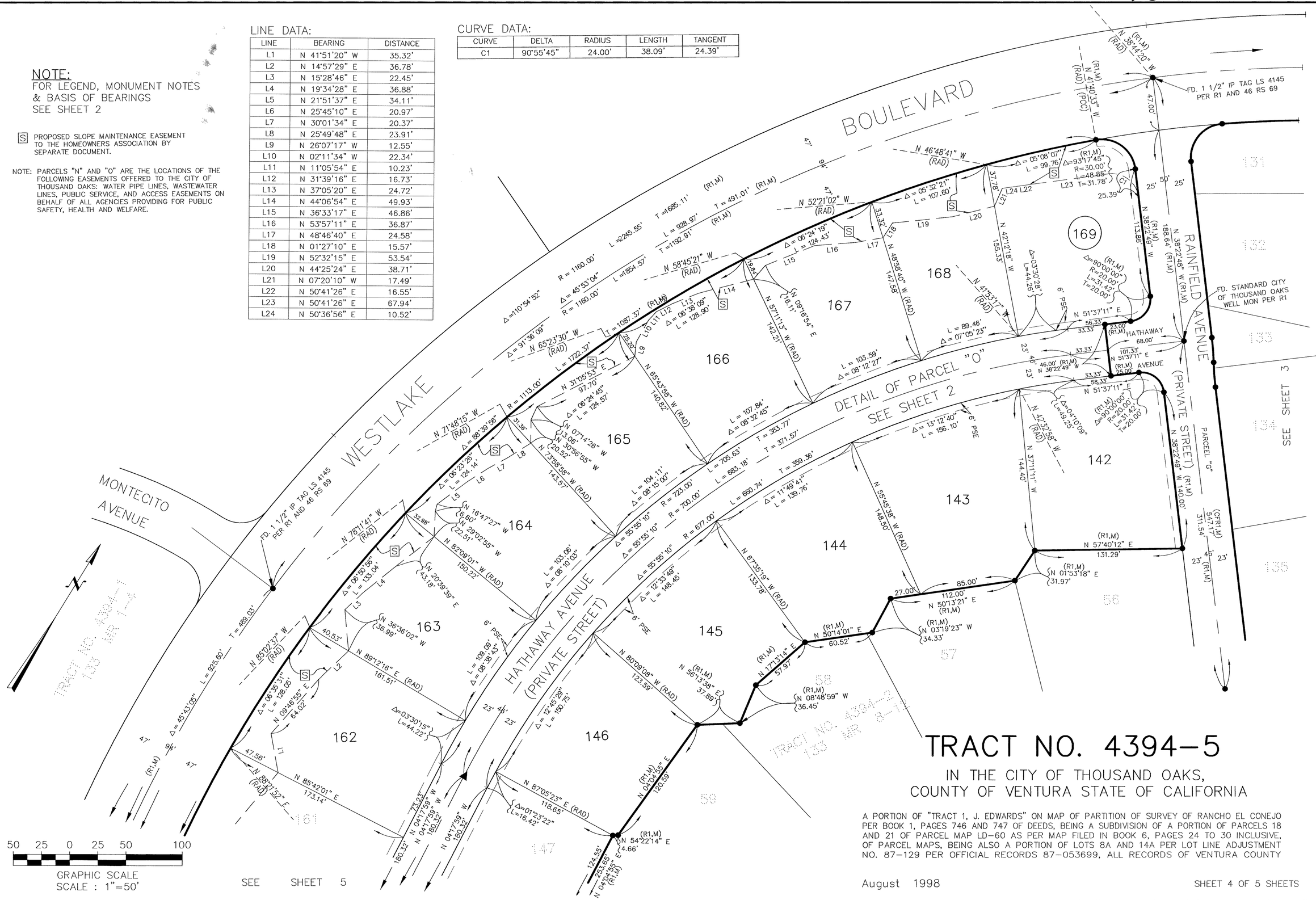
NOTE: PARCELS "N" AND "O" ARE THE LOCATIONS OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 41°51'20" W	35.32'
L2	N 14°57'29" E	36.78'
L3	N 15°28'46" E	22.45'
L4	N 19°34'28" E	36.88'
L5	N 21°51'37" E	34.11'
L6	N 25°45'10" E	20.97'
L7	N 30°01'34" E	20.37'
L8	N 25°49'48" E	23.91'
L9	N 26°07'17" W	12.55'
L10	N 02°11'34" W	22.34'
L11	N 11°05'54" E	10.23'
L12	N 31°39'16" E	16.73'
L13	N 37°05'20" E	24.72'
L14	N 44°06'54" E	49.93'
L15	N 36°33'17" E	46.86'
L16	N 53°57'11" E	36.87'
L17	N 48°46'40" E	24.58'
L18	N 01°27'10" E	15.57'
L19	N 52°32'15" E	53.54'
L20	N 44°25'24" E	38.71'
L21	N 07°20'10" W	17.49'
L22	N 50°41'26" E	16.55'
L23	N 50°41'26" E	67.94'
L24	N 50°36'56" E	10.52'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°55'45"	24.00'	38.09'	24.39'

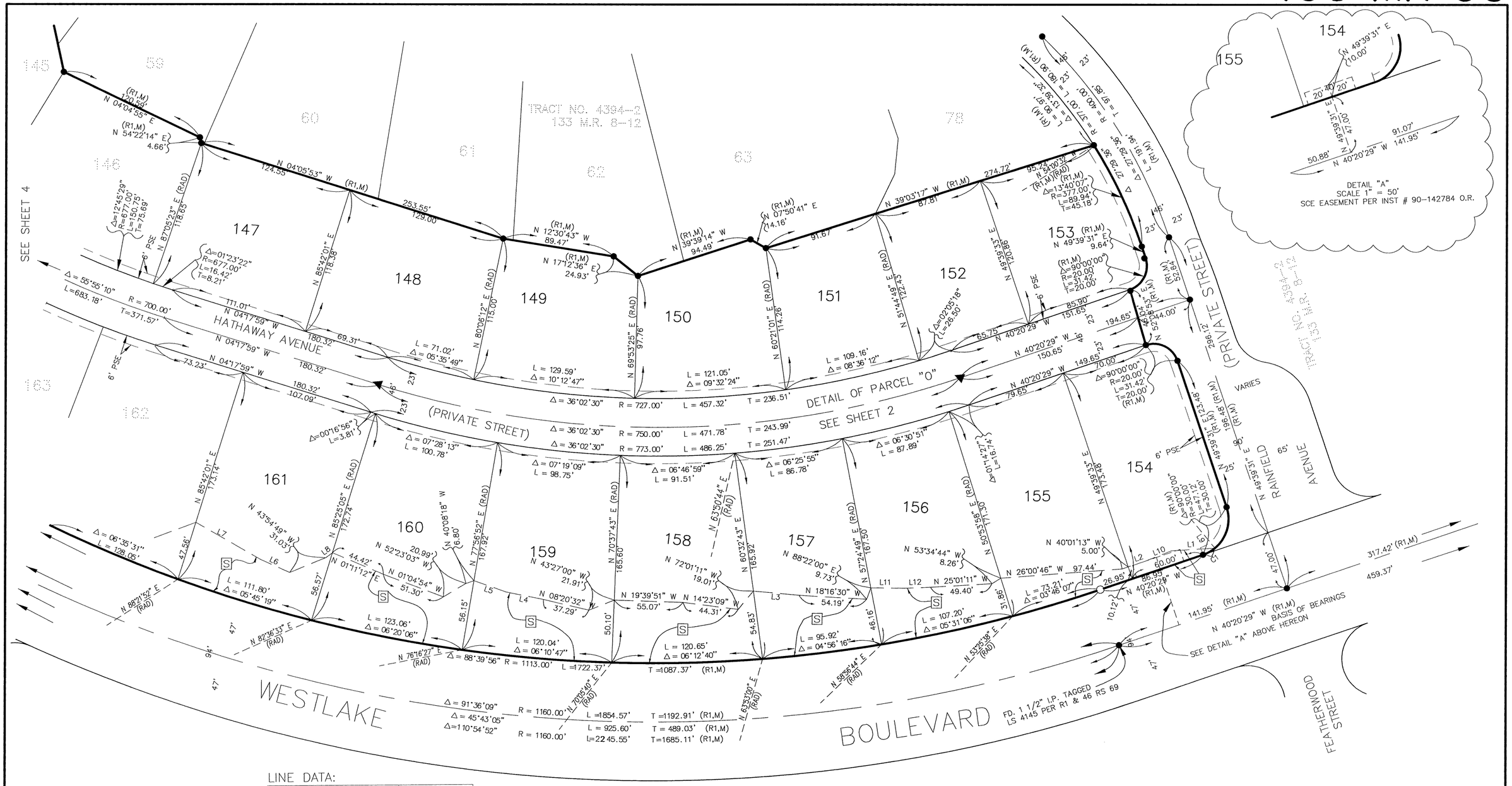


TRACT NO. 4394-5

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 18 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 14A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

August 1998



LINE DATA:

LINE	BEARING	DISTANCE
L1	N 25°10'19" W	34.96'
L2	N 40°01'13" W	15.18'
L3	N 16°21'41" W	36.61'
L4	N 10°18'32" W	30.47'
L5	N 02°23'36" W	27.21'
L6	N 02°18'38" E	25.81'
L7	N 08°09'37" E	59.36'
L8	N 58°02'56" W	6.72'
L9	N 28°42'20" E	(RAD)
L10	N 43°13'36" W	21.84'
L11	N 21°01'00" W	26.40'
L12	N 23°27'16" W	21.24'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	20°57'11"	30.00'	10.97'	5.55'

50 25 0 25 50 100

GRAPHIC SCALE
SCALE : 1"=50'

[S] PROPOSED SLOPE MAINTENANCE EASEMENT TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

NOTE: PARCELS "N" AND "O" ARE THE LOCATIONS OF THE FOLLOWING EASEMENTS OFFERED TO THE CITY OF THOUSAND OAKS: WATER PIPE LINES, WASTEWATER LINES, PUBLIC SERVICE, AND ACCESS EASEMENTS ON BEHALF OF ALL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE.

NOTE:
FOR LEGEND, MONUMENT NOTES & BASIS OF BEARINGS SEE SHEET 2

TRACT NO. 4394-5

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA

A PORTION OF "TRACT 1, J. EDWARDS" ON MAP OF PARTITION OF SURVEY OF RANCHO EL CONEJO PER BOOK 1, PAGES 746 AND 747 OF DEEDS, BEING A SUBDIVISION OF A PORTION OF PARCELS 18 AND 21 OF PARCEL MAP LD-60 AS PER MAP FILED IN BOOK 6, PAGES 24 TO 30 INCLUSIVE, OF PARCEL MAPS, BEING ALSO A PORTION OF LOTS 8A AND 14A PER LOT LINE ADJUSTMENT NO. 87-129 PER OFFICIAL RECORDS 87-053699, ALL RECORDS OF VENTURA COUNTY

August 1998