OWNERS STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT No. 4969-17, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE,

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS .

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER ALL PRIVATE STREETS AND ALL USES INCIDENT THERETO

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENT OVER ALL PRIVATE STREETS

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR STORM DRAINAGE PURPOSES OVER ALL PRIVATE STREETS AND ALL USES INCIDENT THERETO

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENT FOR OPERATION AND MAINTENANCE OF DEWATERING FACILITIES INCLUDING WELLS,PUMPS MOTORS, PIPING AND RELATED EQUIPMENT AND ALL USES INCIDENT THERETO

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE OF LOT 57 AND PARCELS "SS", "TT" AND "VV" ABUTTING SINALOA ROAD IN ORDER THAT THE OWNERS OF SAID PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID SINALOA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

VERANDA VILLAGE II LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY: THE GRIFFIN HOMEBUILDING GROUP, L.L.C, A DELAWARE LIMITED LIABILITY COMPANY
ITS MANAGING MEMBER

BY: GRIFFIN INDUSTRIES, INC.
A CALIFORNIA CORPORATION
ITS MANAGING MEMBER

BY: _____
JOHN GRIFFIN
ITS SR. VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON Aug. 31, 1999 BEFORE ME, PATRICIA SCRO, NOTARY Public,
PERSONALLY APPEARED John Griffin,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

_____ August 4, 2001
SIGNATURE - NOTARY PUBLIC — MY COMMISSION EXPIRES

PATRICIA SCRO — CALABASAS, CA Los Angeles
PRINT NAME - NOTARY PUBLIC — PRINT PLACE OF BUSINESS COUNTY

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT No. 4969-17 AND THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

9/23/99
DATE

George T. Berg
GEORGE T. BERG R.C.E. 16804

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 Exp. 6/30/01 CIVIL STATE OF CALIFORNIA

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS OVER ALL PRIVATE STREETS AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

August 23, 1999
DATED:

Michael Kalcevic
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO.8

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 4969-17 CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16th DAY OF August , 1999, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND ALSO ACCEPTS THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER ALL PRIVATE STREETS

AND HEREBY REJECTS THE EASEMENTS FOR STORM DRAINAGE PURPOSES

AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

AND ALSO HEREBY ACCEPTS THE EASEMENT FOR OPERATION AMD MAINTENANCE OF DEWATERING FACILITIES

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 23rd DAY OF August ,1999.

ATTEST:

Asst. Gloria K. Redondo — CITY CLERK OF THE CITY OF SIMI VALLEY

Bruce Davis — MAYOR OF THE CITY OF SIMI VALLEY

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED BY THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

August 31, 1999
DATE

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Gloria M. Percival
DEPUTY COUNTY TAX COLLECTOR

99-178624

COUNTY RECORDER'S CERTIFICATE:

RECORDED AT THE REQUEST OF THE OWNER,
ON Sept. 20 , 1999, AT 8:00 A.M. IN BOOK 139 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 33-35 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

SURVEYOR'S STATEMENT:

I, WILLIAM S. KISH, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1995, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

William S. Kish — DATED: 6/17/98
WILLIAM S. KISH L.S. 5000
MY LICENSE EXPIRES 12/31/01

LICENSED LAND SURVEYOR WILLIAM S. KISH L.S.5000 STATE OF CALIFORNIA

THE FOLLOWING SOILS AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4969-17 HAVE BEEN
PREPARED BY : GEOTECHNICAL ASSOCIATES, INC
DATE OF REPORT: JUNE 21, 1995; OCTOBER 12,1995; OCTOBER 13, 1995
TITLE : SUPPLEMENTAL GEOTECHNICAL INFORMATION: G15-4-12; LOG NO.239, et. LIQUEFACTION EVALUATION: G15-04-12; LOG NO. 338; GRADING PLAN RVW: G15-04/PI LOG NO. 340.
FIRM NAME: GEOTECHNICAL ASSOCIATES, INC
ENGINEER : RUDY M. PACAL
REGISTRATION NO : GE 660

THE SOILS REPORTS ARE ON FILE AT THE CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT, FOR PUBLIC INSPECTION.

TOTAL GROSS AREA: 3.10 ACRES

TRACT No. 4969-17

FOR CONDOMINIUM PURPOSES, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF LOT LINE ADJUSTMENT NO. LLA 95-06, RECORDED APRIL 24, 1995 AS DOCUMENT NO. 95-47298 OF OFFICIAL RECORDS, BEING PORTIONS OF PARCEL 3 OF PARCEL MAP No. L.D.S. 299, FILED IN BOOK 43, PAGE 74 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
818/779-8740/50-FAX

NOV 20, 1997

SHEET 1 OF 3 SHEETS

LEGEND AND MONUMENT NOTES

- ○ INDICATES 2" I.P. SET W/TAG L.S. 5000 FLUSH
- ● FOUND MONUMENT W/TAG L.S. 5000 PER TRACT NO. 4969-1, 129 M.R. 52/56
  1/ 2" I.P. & TAG LS 5000 SET FLUSH AT ALL LOT CORNERS, BC/EC AND ANGLE POINTS NOT ON RIGHT OF WAY LINE
  2" I.P. & TAG LS 5000 SET FLUSH AT ALL RIGHT OF WAY CENTERLINE, BC/EC AND ANGLE POINTS
- ⊙ FOUND MONUMENT W/TAG L.S. 5000 PER TRACT NO. 4969-4, 128 M.R. 63/65
- ◓ FOUND MONUMENT W/TAG L.S. 5000 PER TRACT NO. 4969-16, 138 M.R. 1/3
- ⊕ FOUND MONUMENT W/TAG L.S. 5000 FLUSH PER TRACT NO. 4969-12 133 M.R. 49/51

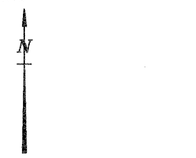
M	= MEASURED	(RAD)	= RADIAL
CF	= CALCULATED FROM	SF,NF	= SEARCHED FOR, NOT FOUND
FD	= FOUND	FTC	= FROM TRUE CORNER
I.P.	= IRON PIPE	O.R.	= OFFICIAL RECORD

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE SIMI VALLEY COUNTY SANITATION DISTRICT, PRESENT OWNER OF AN EASEMENT FOR DEWATERING PURPOSES AS DISCLOSED BY DEDICATION ON THE MAP OF PARCEL MAP NO. L.D.S.299 FILED IN BOOK 43, PAGE 74 AND 75 OF PARCEL MAPS

HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

KEY MAP

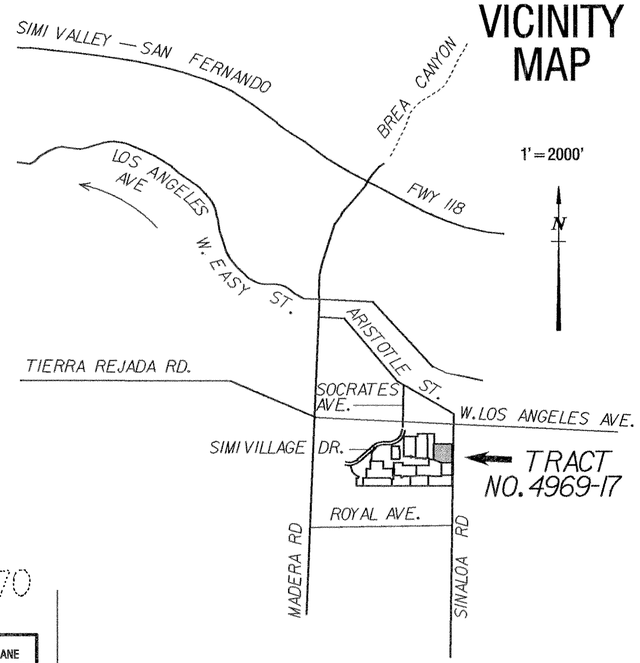


NOTE:

SCALE: 1" = 200'
0 100 200 400 600

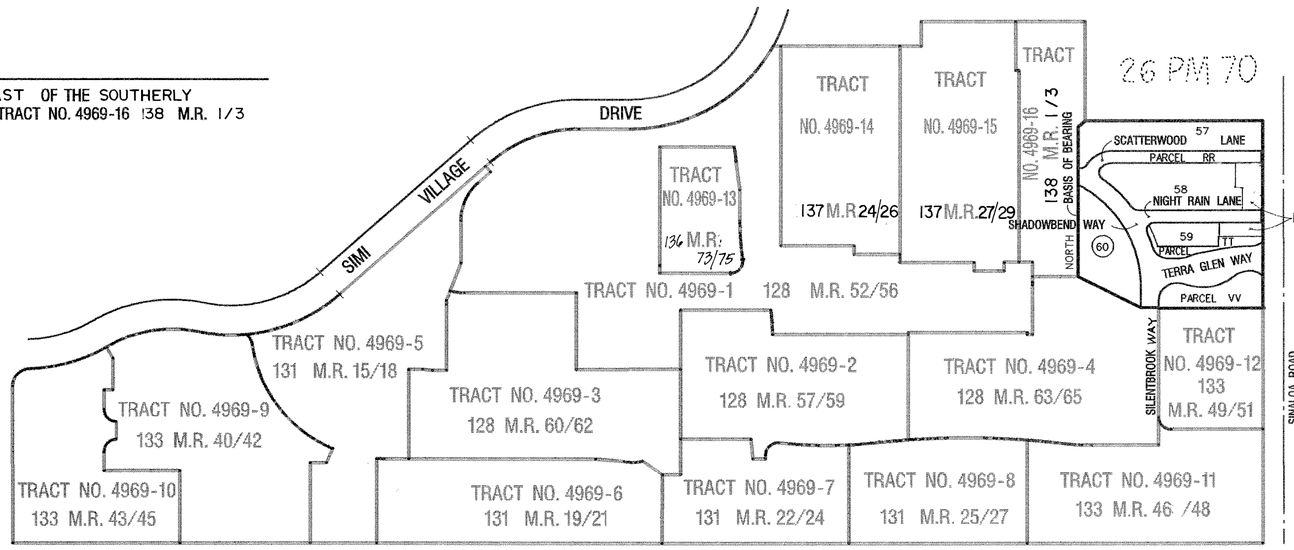
PARCEL "SS", "TT" AND "VV" TO BE GRANTED TO THE HOME OWNERS ASSOCIATION FOR PARKING AND LANDSCAPE PURPOSES BY SEPARATE INSTRUMENT

VICINITY MAP



BASIS OF BEARING:

THE BASIS OF BEARING FOR THIS MAP IS THE BEARING EAST OF THE SOUTHERLY LINE OF TRACT NO. 4969-16 AS SHOWN ON THE MAP OF TRACT NO. 4969-16 138 M.R. 1/3



REFERENCES:

R1 = TR No.4969-4 128 MR 63/65
R2 = TR No.4969-12 133 MR 49/51
R3 = TR No.4969-16 138 MR 1/3
R4 = TR No.4969-1 128 MR 52/56
R5 = PM L.D.S. 299, 43 PM 74/75

STATE OF CALIFORNIA)
COUNTY OF) SS

ON _____ BEFORE ME, _____,
PERSONALLY APPEARED _____,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

_____ _____
SIGNATURE - NOTARY PUBLIC MY COMMISSION EXPIRES

_____ _____
PRINT NAME - NOTARY PUBLIC PRINT PLACE OF BUSINESS COUNTY

TRACT No. 4969-17

FOR CONDOMINIUM PURPOSES, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF LOT LINE ADJUSTMENT NO. LLA 95-06, RECORDED APRIL 24, 1995 AS DOCUMENT NO. 95-47298 OF OFFICIAL RECORDS, BEING PORTIONS OF PARCEL 3 OF PARCEL MAP No. L.D.S. 299, FILED IN BOOK 43, PAGE 74 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
818/779-8740/50-FAX

NOV 20, 1997

	BEARING	DISTANCE
1	N90° 00'00"E	18.00'
2	N00° 04'45"W	30.00'
3	N90° 00'00"E	14.00'
4	N90° 00'00"E	42.00'

FD. 1½" I.P. TAGGED LS 3794
LEANING S66° 59'W 0.5 FTC FLUSH
PER R4

CTR.SEC.8
FD BOAT SPK. DN 0.30'
PER R4

LOS ANGELES AVENUE

(PRIVATE STREET)

AMBERLEAF LANE (PRIVATE STREET)

2.5' 12.50 12.50

M&R3

N00° 04'45"W 203.00'

26 P.M. 70

55

FD. 2 " I.P. FLUSH TAGGED LS 3794
N21° 17'E 0.18 FTC FLUSH PER R4

M&CFR4

463.00'

N47° 34'18"E 18.49' M&R3

N90° 00'00"W 359.00' M&R4

N90° 00'00"W 42.00'

57

303.83'

N00° 00'00"E 25.00'

61.06'

100.35' R51M

42'

42'

PARCEL RR N90° 00'00"W 301.09' N90° 00'00"W 301.09'

SCATTERWOOD LANE N90° 00'00"W 301.09'

(PRIVATE STREET)

2.5' 12.50 12.50

2.74'

30.00'

246.03'

55.06'

58

M&R4

18'X30' EASEMENT OF THE SIMI VALLEY COUNTY SANITATION DICTRICT FOR DEWATERING PURPOSES PER R5

SHADOWBEND WAY (PRIVATE STREET)

48.00' N00° 00'00"W 11.63'

N00° 04'45"W 36.00'

N90° 00'00"E

N00° 04'45"W 26.00'

22.7'

371.71'

174.00'

28.00' N90° 00'00"E

PARCEL SS

43.25'

205.73'

1458.71'

280.00'

SINALOA ROAD

N90° 00'00"E 248.98' NIGHT RAIN LANE

N90° 00'00"W 269.83'

(PRIVATE STREET)

N90° 00'00"W 216.72'

N00° 00'00"E 25.00'

2.5' 12.50 12.50

129.60'

87.12'

59

LANDSCAPE AND PARKING

82.00'

48.00' N00° 00'00"W 28.00'

N90° 00'00"W 90.28'

PARCEL TT LANDSCAPE 9.49'

N00° 04'45"W

N45° 39'52"W (RAD)

60

N72° 53'56"E (RAD)

N90° 00'00"W 122.59'

20.00'

N24° 55'44"W (RAD)

N79° 14'45"E 48.90'

Δ=10° 40'30" R=325.00' L=60.55'

35.50'

N89° 55'15"E 67.00'

42.00'

TERRA GLEN WAY (PRIVATE STREET)

N89° 59'37"E 17.22'

N00° 04'45"W (RAD) 25.00'

25.00'

N82° 42'13"E (RAD)

N89° 59'37"E 59.73'

35.51'

136.65'

715.71'

42'

42'

TRACT NO. 4969-16. 1/3 M.R. 138

56

304.05' M&R3

N00° 00'00"E

186.28 M&R3

BASIS OF BEARINGS

N90° 00'00"W 92.50' M&R1

N65° 59'26"W 135.68' M&R1

LOT 17

TRACT No. 4969-4

128 M.R.63/65

N89° 59'48"E 249.22' M,R2&R4

TRACT No. 4969-12

133 M.R. 49/51

LOT 42

FD 3" BRASS CAP IN WELL W/ L&T IN NW COR. PER VCFB 1667A PG.3 AND R4

SILENTBROOK WAY (PRIVATE STREET)

N00° 00'23"W 274.50' M&R1

20.46'

38.46' M&R1

VORALE AVENUE

NOTE: SEE SHEET 2 FOR MONUMENT NOTES AND LEGEND

N

SCALE: 1" = 40'

40 30 20 10 0 40 80

	R	Δ	L	T	
1	15.00'	80° 31'04"	21.08'		
2	15.00'	71° 27'21"	18.71'		
3	15.00'	09° 03'43"	2.37'		M&R3
4	37.50'	33° 33'24"	21.96'		
5	15.00'	111° 30'23"	29.19'		
6	250.00'	24° 59'14"	109.03'		M&R3
7	250.00'	10° 30'38"	45.86'		M&R3
8	250.00'	14° 28'36"	63.17'		M&R3
9	250.00'	03° 51'08"	16.81'		
10	250.00'	26° 28'50"	115.54'		
11	250.00'	27° 23'01"	119.48'		
12	250.00'	7° 17'24"	31.81'		
13	278.00'	09° 42'31"	47.11'		
14	15.00'	69° 05'26"	18.09'		
15	15.00'	44° 49'48"	11.74'		
16	60.00'	24° 55'21"	26.10'		
17	60.00'	14° 10'29"	14.84'		
18	35.00'	45° 35'07"	27.85'		
19	45.00'	18° 01'57"	14.16'		
20	232.00'	10° 31'31"	42.62'		M&R3

(P) EASEMENT TO THE CITY OF SIMI VALLEY FOR OPERATION AND MAINTENANCE OF DEWATERING FACILITIES INCLUDING WELLS, PUMPS, MOTORS, PIPING AND RELATED EQUIPMENT.

NOTE :

EASEMENTS FOR STORM DRAINAGE, SANITARY SEWER AND ACCESS EASEMENTS FOR PUBLIC SAFETY, HEALTH AND WELFARE FOR ALL GOVERNMENT AGENCIES ARE OFFERED FOR DEDICATION TO THE CITY OF SIMI VALLEY OVER ALL PRIVATE STREETS AND AN EASEMENT FOR WATER PIPELINES IS OFFERED FOR DEDICATION TO THE VENTURA COUNTY WATER WORKS DISTRICT NO.8 OVER ALL PRIVATE STREETS

TRACT No. 4969-17

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NOV 20, 1997