## OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5124 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY, FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THOSE CERTAIN LOT LINES OF PARCELS A,B,D AND E ABUTTING PRESIDENTIAL DRIVE AND MADERA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF VEHICULAR ACCESS TO PRESIDENTIAL DRIVE AND MADERA ROAD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. ALSO EXCEPT THOSE PORTIONS ALONG THE SOUTHERLY LINES OF LOTS 76 & 77 ABUTTING MADERA ROAD ADJOINING THE SOUTHERLY LINE OF THE EASEMENT FOR TRAFFIC SIGNAL PURPOSES AS SHOWN ON THIS MAP.

(VEHICULAR — LOTS 76 & 77 AND — AND PARCELS)

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR TRAFFIC SIGNAL PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERE TO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE SANITARY SEWER EASEMENTS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT No. 8, THE WATER PIPELINE EASEMENT SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES. AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE PUBLIC SERVICE EASEMENTS SHOWN ON THE MAP AND ALL USES INCIDENT THERETO.

SIMI VALLEY HOUSING INVESTORS, L.P. A CALIFORNIA LIMITED PARTNERSHIP, OWNERS

PRESIDENT — SECRETARY

BLAKELEY WESTERN, A CALIFORNIA GENERAL PARTNERSHIP, BENEFICIARY OF A DEED OF TRUST RECORDED NOVEMBER 13, 1998 AS DOCUMENT No. 98-197723, BOTH OF OFFICIAL RECORDS.

BY: FLORIDA WESTERN CORPORATION, GENERAL PARTNER

PRESIDENT — SECRETARY

KBMH CAPITAL, INC. A CALIFORNIA CORPORATION, BENEFICIARY OF A DEED OF TRUST RECORDED NOVEMBER 17, 1998 AS DOCUMENT No. 98-200483 OF OFFICIAL RECORDS.

PRESIDENT — SECRETARY

KAUFMAN & BROAD OF SOUTHERN CALIFORNIA, INC. A CALIFORNIA CORPORATION, AS BUYER UNDER A MEMORANDUM OF PURCHASE AGREEMENT RECORDED NOVEMBER 26, 1997 AS DOCUMENT NO. 97-159474 OF OFFICIAL RECORDS.

PRESIDENT — SECRETARY

## ENGINEER'S STATEMENT

I, ROBERT R. SIMS, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION, IN , OCTOBER 13, 1998 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

REGISTERED PROFESSIONAL ENGINEER — ROBERT R. SIMS — No. 21649 Exp. 9/30/2001 — CIVIL — STATE OF CALIFORNIA

ROBERT R. SIMS, R.C.E. 21649
EXPIRATION DATE SEPTEMBER 30, 2001

5/24/99
DATE

## VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE STATEMENTS AND CERTIFICATES

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: Oct. 8, 1999

DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

## CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5124, CONSISTING OF 12 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 23rd DAY OF August, 1999, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP. AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP,

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;
2. TRAFFIC SIGNAL EASEMENT;
3. THE EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES;
4. THE RIGHTS OF INGRESS AND EGRESS AS OFFERED;
5. THE SANITARY SEWER EASEMENTS AS OFFERED;
6. THE PUBLIC SERVICE EASEMENTS AS OFFERED;

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 8th DAY OF October, 1999.

ATTEST:
CITY CLERK OF THE CITY OF SIMI VALLEY — MAYOR OF THE CITY OF SIMI VALLEY

## COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.
DATE: 10/11/99

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: DEPUTY COUNTY TAX COLLECTOR

#99-196020

## COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER, SIMI HOUSING INVESTORS, L.P. ON October 25, 1999, AT 1:45 P.M. IN BOOK 139 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 62-73, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA
BY: Lupe D. Perez
DEPUTY COUNTY RECORDER

## CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5124, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY *CORRECT.*

CITY ENGINEER
CITY OF SIMI VALLEY

DATE: OCTOBER 8, 1999

GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY
RCE 16804 EXP. DATE 6-30-01

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 Exp. 6/30/01 — CIVIL — STATE OF CALIFORNIA

GROSS AREA = 43.55 Acres

# TRACT NO. 5124

IN THE CITY SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

SHEET 1 OF 12 SHEETS

## SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNER'S OF EASEMENTS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY:

BLAKELEY SWARTZ, A CALIFORNIA GENERAL PARTNERSHIP AND THE RONALD REAGAN PRESIDENTIAL FOUNDATION PRESENT OWNERS OF AN EASEMENT FOR SLOPE PURPOSES, RECORDED AS INSTRUMENT NO. 90-036005, OFFICIAL RECORDS ON MARCH 12, 1990, AND AN

EASEMENT FOR WATER PUMP STATION PURPOSES, RECORDED AS INSTRUMENT NO. 90-036009, OFFICIAL RECORDS ON MARCH 12, 1990,

ALL IN THE OFFICE OF THE VENTURA COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA

THE RONALD REAGAN PRESIDENTIAL FOUNDATION PRESENT OWNER OF AN EASEMENT FOR LANDSCAPING PURPOSES, RECORDED AS INSTRUMENT NO. 90-092613, OFFICIAL RECORDS ON JUNE 21, 1990, AND AN EASEMENT FOR SIGN PURPOSES, RECORDED AS INSTRUMENT NO. 90-092615, OFFICIAL RECORDS ON JUNE 21, 1990. BOTH IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA

SOUTHERN CALIFORNIA EDISON COMPANY PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED AS INSTRUMENT NO. 90-148593, OFFICIAL RECORDS ON OCTOBER 9, 1990 AND AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED AS INSTRUMENT NO. 90-185148, OFFICIAL RECORDS ON DECEMBER 17, 1990, BOTH IN THE OFFICE OF THE VENTURA COUNTY RECORDER OF OF VENTURA COUNTY, CALIFORNIA

COMCAST CABLEVISION OF SIMI VALLEY, INC PRESENT OWNER OF AN EASEMENT FOR CABLE TV SYSTEMS PURPOSES, RECORDED AS INSTRUMENT NO. 91-030384, OFFICIAL RECORDS ON MARCH 12, 1991 IN THE OFFICE OF THE VENTURA COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA

PACIFIC BELL PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES RECORDED AS INSTRUMENT NO. 91-030388, OFFICIAL RECORDS ON MARCH 12, 1991, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA

STATE OF CALIFORNIA )
COUNTY OF ~~VENTURA~~ ORANGE ) SS

ON MAY 12, 1999 BEFORE ME, M. RATTRAY, NOTARY PUBLIC
PERSONALLY APPEARED THOMAS E. GOLLARD & DEBORRAH A. GOLLARD
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON~~S~~ WHOSE NAME~~S~~ IS~~/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~ THEY EXECUTED THE SAME IN ~~HIS~~ THEIR AUTHORIZED CAPACITY, AND THAT BY ~~HIS~~ THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH ~~THE~~ THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

M Rattray
NOTARY PUBLIC

NAME: M. RATTRAY
MY COMMISSION EXPIRES: MAY 1, 2002
MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

STATE OF CALIFORNIA )
COUNTY OF ~~VENTURA~~ LOS ANGELES ) SS

ON MAY 17th, 1999 BEFORE ME, Karen A. Bennett-Green
PERSONALLY APPEARED Michael A. Costa & Elizabeth K. Mayo
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON~~S~~ WHOSE NAME~~S~~ IS~~/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~ THEY EXECUTED THE SAME IN ~~HIS~~ THEIR AUTHORIZED CAPACITY~~IES~~ AND THAT BY ~~HIS~~ THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Karen A. Bennett-Green
NOTARY PUBLIC

NAME: Karen A. Bennett-Green
MY COMMISSION EXPIRES: April 20, 2002
MY PRINCIPAL PLACE OF BUSINESS
IS IN Los Angeles COUNTY.

## SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT AND/OR GEOLOGIC REPORTS RELATING TO TRACT NO. 5124 HAVE BEEN PREPARED:
DATE OF REPORT: MARCH 18, 1998
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION, PROPOSED TANK SITE LOCATED EAST OF PRESIDENTIAL DRIVE FOR BLAKELEY SCHWARTZ RANCH.
FIRM NAME: PETRA GEOTECHNICAL, INC.
27620 COMMERCE CENTER DR. STE 103
TEMECULA, CA 92590
ENGINEER OR GEOLOGIST: MARK C. BERGMANN
REGISTRATION NO.: CEG 1348: RCE 36641

DATE OF REPORT: SEPTEMBER 10, 1998
TITLE OF REPORT: GEOTECHNICAL GRADING-PLAN REVIEW
FIRM NAME: PETRA GEOTECHNICAL, INC.
27620 COMMERCE CENTER DR. STE 103
TEMECULA, CA 92590
ENGINEER OR GEOLOGIST: MARK C. BERGMANN
REGISTRATION NO.: CEG 1348: RCE 36641

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY
CITY ENGINEER'S OFFICE

STATE OF ~~CALIFORNIA~~ Massachusetts )
COUNTY OF ~~VENTURA~~ Suffolk ) SS

ON MAY 13, 1999 BEFORE ME, a Carroll Regan
PERSONALLY APPEARED Paul E Hajoe and Jerald (S) Blakeley Sr
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

a Carroll Regan
NOTARY PUBLIC

NAME: a Carroll Regan
MY COMMISSION EXPIRES: June 18, 2005
MY PRINCIPAL PLACE OF BUSINESS
IS IN Suffolk COUNTY.

STATE OF CALIFORNIA )
COUNTY OF ~~VENTURA~~ LOS ANGELES ) SS

ON MAY 10, 1999 BEFORE ME, Cathy Mac Kinney
PERSONALLY APPEARED Leon C. Swails & Robert J. Scanlan
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON~~S~~ WHOSE NAME~~S~~ IS~~/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~ THEY EXECUTED THE SAME IN ~~HIS~~ THEIR AUTHORIZED CAPACITY~~IES~~ AND THAT BY ~~HIS~~ THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Cathy Mac Kinney
NOTARY PUBLIC

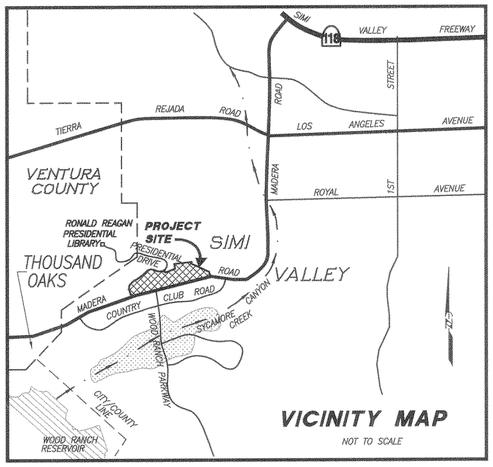
NAME: Cathy Mac Kinney
MY COMMISSION EXPIRES: ~~SEPT~~ 11, 2002
MY PRINCIPAL PLACE OF BUSINESS
IS IN ~~LOS ANGELES~~ COUNTY.

# TRACT NO. 5124

IN THE CITY SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

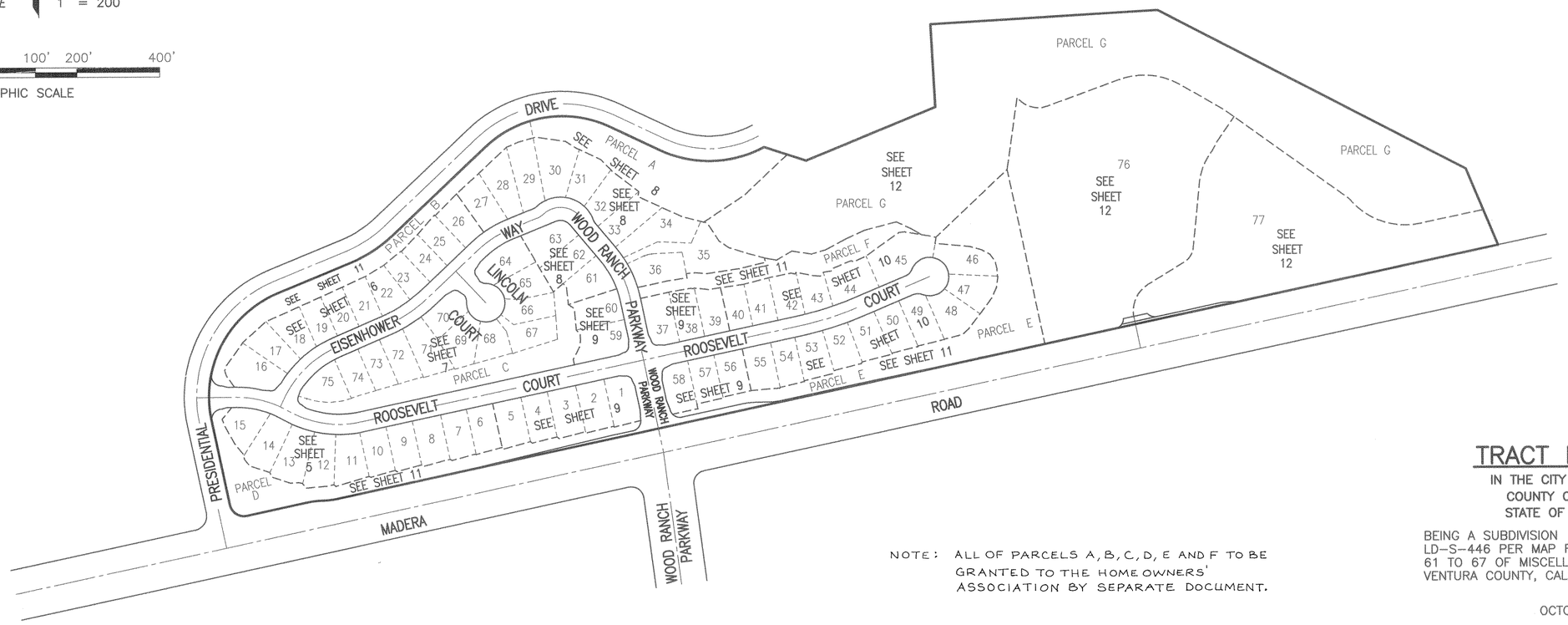



| NO. | EASEMENTS |
|---|---|
| 1 | BLAKELEY SWARTZ AND THE RONALD REAGAN PRESIDENTIAL FOUNDATION OWNER OF AN EASEMENT FOR SLOPE AND INCIDENTAL PURPOSES RECORDED MARCH 12, 1990 AS DOCUMENT NO. 90–036005 OF OFFICIAL RECORDS. |
| 3 | BLAKELEY SWARTZ AND THE RONALD REAGAN PRESIDENTIAL FOUNDATION OWNER OF AN EASEMENT FOR WATER PUMP STATION AND INCIDENTAL PURPOSES RECORDED MARCH 12, 1990 AS DOCUMENT NO. 90–036009 OF OFFICIAL RECORDS. |
| 5 | THE RONALD REAGAN PRESIDENTIAL FOUNDATION, AN OWNER OF EASEMENT FOR LANDSCAPE AND INCIDENTAL PURPOSES RECORDED JUNE 21, 1990 AS DOCUMENT NO. 90–092613 OF OFFICIAL RECORDS. |
| 6 | THE RONALD REAGAN PRESIDENTIAL FOUNDATION, OWNER OF AN EASEMENT FOR IDENTIFICATION SIGN AND INCIDENTAL PURPOSES RECORDED JUNE 21, 1990 AS DOCUMENT NO. 90–092615 OF OFFICIAL RECORDS. |
| 7 | SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR OVERHEAD AND/OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES RECORDED OCTOBER 9, 1990 AS DOCUMENT NO. 90–148593 OF OFFICIAL RECORDS AND DECEMBER 17, 1990 AS DOCUMENT NO. 90–185148 OF OFFICIAL RECORDS. |
| 8 | COMCAST CABLEVISION OF SIMI VALLEY, INC., OWNER OF AN EASEMENT FOR UNDERGROUND CATV SYSTEMS AND INCIDENTAL PURPOSES RECORDED MARCH 12, 1991 AS DOCUMENT NO. 91–030384 OF OFFICIAL RECORDS. |
| 9 | PACIFIC BELL, OWNER OF AN EASEMENT FOR OVERHEAD AND.OR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES RECORDED MARCH 12, 1991 AS DOCUMENT NO. 91–030388 OF OFFICIAL RECORDS. |

SCALE 1" = 200'

200' 100' 0 100' 200' 400'

GRAPHIC SCALE



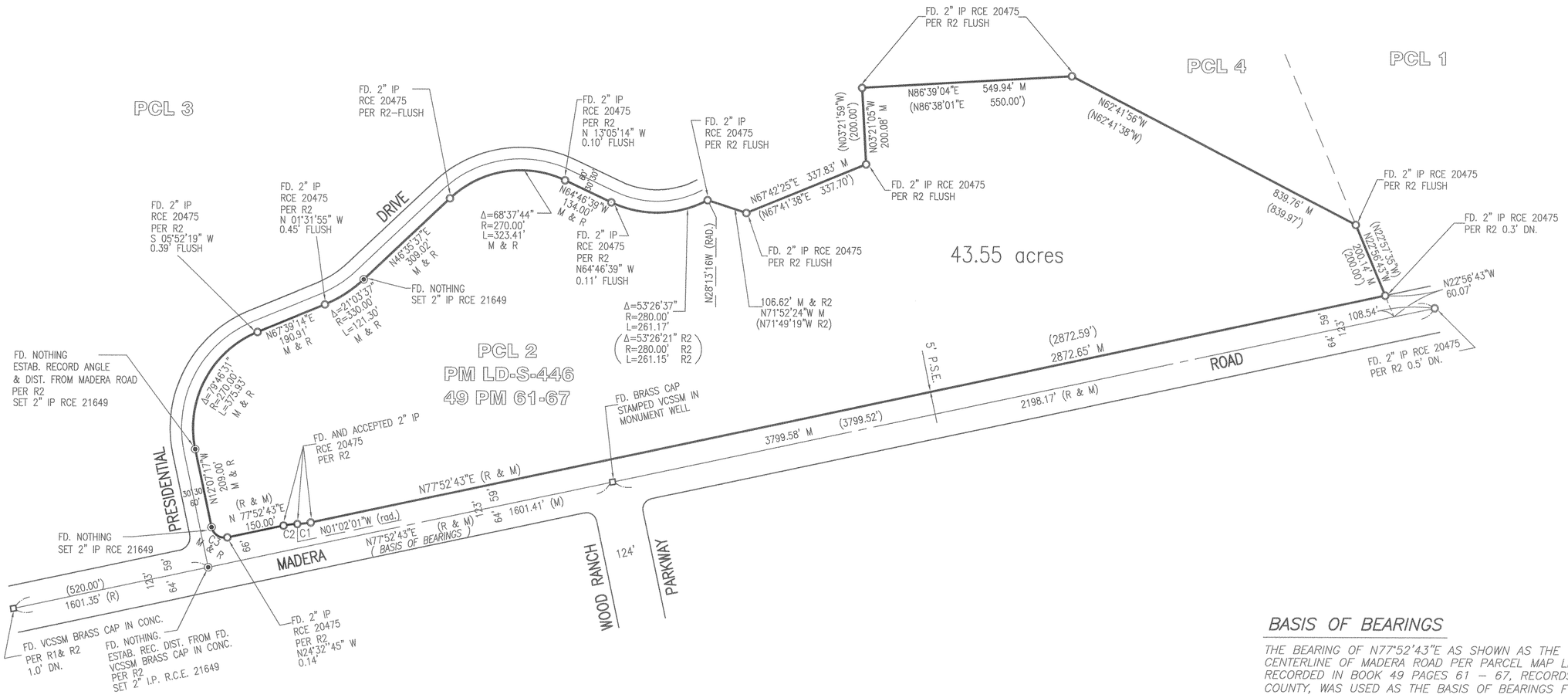

NOTE: ALL OF PARCELS A, B, C, D, E AND F TO BE GRANTED TO THE HOME OWNERS' ASSOCIATION BY SEPARATE DOCUMENT.

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD–S–446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998




| CURVE | DELTA | RADIUS | LENGTH |
|---|---|---|---|
| C1 | 11°05'16" | 185.00' | 35.80' |
| C2 | 11°05'16" | 190.00' | 36.77' |
| C3 | 90°00'00" | 35.00' | 54.98' |

## LEGEND

M & R = MEASURED AND RECORD.
R = RECORD PER R1 & R2
M = MEASURED
FD. = FOUND
ESTAB. = ESTABLISHED
( ) = RECORD DATA PER R1 & R2
○ = FOUND AS NOTED.
□ = FOUND VCSSM BRASS CAP PER R1&R2.
◉ = SET 2" I.P. RCE 21649.
IP = IRON PIPE MONUMENT
VCSSM = VENTURA COUNTY STANDARD SURVEY MONUMENT
(rad.) = RADIAL BEARING

## REFERENCES

R1 = RECORD OF SURVEY 46 RS 27-38
R2 = PARCEL MAP LD-S-446 49 PM 61

P.S.E. = PUBLIC SERVICE EASEMENT
H.O.A. = HOME OWNERS' ASSOCIATION

SCALE 1" = 200'

200' 100' 0 100' 200' 400'
GRAPHIC SCALE

## BASIS OF BEARINGS

THE BEARING OF N77°52'43"E AS SHOWN AS THE CENTERLINE OF MADERA ROAD PER PARCEL MAP LD-S-446, RECORDED IN BOOK 49 PAGES 61 – 67, RECORDS OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

## MONUMENTATION

SET 1" I.P. AT ALL REAR LOT CORNERS. SET LEAD, TACK & TAG RCE 21649 IN CURB AT 6.25 FT. OFFSET FROM FRONT LOT CORNERS ON PROLONGATION OF LOT LINES.

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 102°29'36" | 25.00' | 44.72' | 31.15' |
| C2 | 101°46'07" | 25.00' | 44.40' | 30.75' |
| C3 | 78°02'48" | 15.00' | 20.43' | 12.16' |
| C4 | 95°54'17" | 15.00' | 25.11' | 16.63' |
| C5 | 08°39'33" | 225.50' | 34.08' | 17.07' |
| C6 | 05°15'16" | 274.50' | 25.17' | 12.60' |
| C7 | 01°50'59" | 274.50' | 8.86' | 4.43' |
| C8 | 90°00'00" | 35.00' | 54.98' | 35.00' |
| C9 | 11°05'16" | 190.00' | 36.77' | 18.44' |
| C10 | 11°05'16" | 185.00' | 35.80' | 17.96' |
| C11 | 04°52'28" | 250.00' | 21.27' | 10.64' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | N75°36'36"E | 14.43' |
| L2 | S89°38'50"W | 19.87' |
| L3 | S89°38'50"W | 9.96' |
| L4 | S89°38'50"W | 9.91' |
| L5 | N22°01'35"W | 19.06' |
| L6 | S04°17'45"E | 9.37' |
| L7 | S38°00'18"E | 21.14' |
| L8 | S23°11'21"E | 12.06' |
| L9 | S87°06'39"W | 20.65' |
| L10 | S77°00'28"E | 10.00' |
| L11 | S36°04'44"E | 14.11' |
| L12 | S76°06'27"W | 14.11' |
| L13 | S47°51'16"E | 6.54' |
| L14 | S64°27'35"E | 5.05' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L15 | S58°38'53"E | 5.51' |
| L16 | N35°53'48"W | 5.21' |
| L17 | N50°47'28"W | 8.00' |
| L19 | N59°50'38"W | 6.62' |
| L20 | S12°07'17"E | 3.09' |
| L21 | S76°19'03"E | 14.43' |
| L22 | S89°38'50"W | 19.85' |
| L23 | N88°41'11"W | 14.52' |
| L24 | N44°04'29"E | 14.52' |
| L25 | N25°02'25"E | (rad.)21.36' |
| L26 | N18°11'25"E | 14.33' |
| L27 | S53°01'00"E | 14.33' |

GRAPHIC SCALE 40' 20' 0 20' 40' 80'

SCALE 1" = 40'

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 SET, FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | S12°07'17"E | 3.09' |
| L2 | N75°36'36"E | 14.43' |
| L3 | S89°38'50"W | 19.87' |
| L4 | S76°19'03"E | 14.43' |
| L5 | S89°38'50"W | 19.85' |
| L6 | N88°41'11"W | 14.52' |
| L7 | N44°04'29"E | 14.52' |
| L8 | S53°01'00"E | 14.33' |
| L9 | N18°11'25"E | 14.33' |
| L10 | S46°35'37"W | 35.74' |
| L11 | N60°37'47"E | 14.43' |
| L12 | S55°40'54"E | 14.33' |
| L13 | N31°07'52"W | 14.33' |
| L14 | S32°33'27"W | 14.43' |
| L15 | N46°35'37"E | 18.00' |
| L16 | S89°38'50"W | 3.10' |
| L17 | S89°38'50"W | 16.75' |
| L18 | S35°19'19"E | 34.48' |
| L19 | S17°33'36"E | 12.20' |
| L20 | S17°57'52"W | 12.20' |
| L21 | S66°41'35"W | 12.83' |
| L22 | S43°24'23"E | 1.25' |
| L23 | S43°24'23"E | 2.40' |
| L24 | N25°02'25"E | (rad.) 21.36' |
| L25 | N46°35'37"E | 19.00' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 101°46'07" | 25.00' | 44.40' | 30.75' |
| C2 | 102°29'36" | 25.00' | 44.72' | 31.15' |
| C3 | 78°02'48" | 15.00' | 20.43' | 12.16' |
| C4 | 05°51'50" | 274.50' | 28.09' | 14.06' |
| C5 | 04°52'28" | 250.00' | 21.27' | 10.64' |
| C6 | 95°54'17" | 15.00' | 25.11' | 16.63' |
| C7 | 00°13'51" | 325.50' | 1.31' | 0.66' |
| C8 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C9 | 34°47'48" | 28.50' | 17.31' | 8.93' |
| C10 | 34°47'48" | 28.50' | 17.31' | 8.93' |
| C11 | 90°00'00" | 15.00' | 23.56' | 15.00' |

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 SET, FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT

H.O.A. = HOME OWNERS' ASSOCIATION

SCALE 1" = 40'

40' 20' 0 20' 40' 80'

GRAPHIC SCALE

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 78°02'48" | 15.00' | 20.43' | 12.16' |
| C2 | 95°54'17" | 15.00' | 25.11' | 16.63' |
| C3 | 04°10'55" | 225.50' | 16.46' | 8.23' |
| C4 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C5 | 34°47'48" | 28.50' | 17.31' | 8.93' |
| C6 | 27°11'24" | 46.50' | 22.07' | 11.25' |
| C7 | 18°28'57" | 46.50' | 15.00' | 7.57' |
| C8 | 22°41'47" | 46.50' | 18.42' | 9.33' |
| C9 | 34°47'48" | 28.50' | 17.31' | 8.93' |
| C10 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C11 | 04°52'28" | 250.00' | 21.27' | 10.64' |

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | N88°41'11"W | 14.52' |
| L2 | N44°04'29"E | 14.52' |
| L3 | S53°01'00"E | 14.33' |
| L4 | N18°11'25"E | 14.33' |
| L5 | S71°10'00"E | 20.26' |
| L6 | N60°37'47"E | 14.43' |
| L7 | S55°40'54"E | 14.33' |
| L8 | N31°07'52"W | 14.33' |
| L9 | S32°33'27"W | 14.43' |
| L10 | N46°35'37"E | 18.00' |
| L11 | S67°54'41"W | 16.37' |
| L12 | S15°35'23"E | 1.16' |
| L13 | N29°42'07"W | 1.03' |
| L14 | N23°18'25"W | 2.22' |
| L15 | N23°18'25"W | 1.21' |
| L16 | N25°02'25"E | (rad.) 21.36' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L17 | N30°10'14"W | 1.52' |
| L18 | N40°05'19"W | 12.00' |
| L19 | N64°35'53"W | 14.39' |
| L20 | N47°13'02"W | 12.45' |
| L21 | N03°52'00"W | 15.85' |
| L22 | N09°33'58"E | 17.13' |
| L23 | N27°15'16"E | 32.85' |
| L24 | S12°07'17"E | 13.82' |
| L25 | S12°07'17"E | 9.49' |

PRESIDENTIAL DRIVE
EISENHOWER
LINCOLN COURT
ROOSEVELT COURT
PARCEL B
PARCEL C OPEN SPACE 0.89 ac.
SEE SHEET 6
SEE SHEET 8
SEE SHEET 11

64 9,692 sq.ft.
65 7,333 sq.ft.
66 7,000 sq.ft.
67 8,026 sq.ft.
68 6,617 sq.ft.
69 8,584 sq.ft.
70 7,228 sq.ft.
71 9,172 sq.ft.
72 7,497 sq.ft.
73 6,439 sq.ft.
74 6,541 sq.ft.
75 7,773 sq.ft.

1 2" IP/TAG RCE 21649 SET, FLUSH.
P.S.E. = PUBLIC SERVICE EASEMENT

SCALE 1" = 40'
40' 20' 0 20' 40' 80'
GRAPHIC SCALE

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

SHEET 7 OF 12 SHEETS

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C12 | 02°37'11" | 274.50' | 12.55' | 6.28' |
| C13 | 26°39'07" | 37.50' | 17.44' | 8.88' |
| C14 | 26°39'07" | 52.50' | 24.42' | 12.44' |
| C15 | 03°40'57" | 274.50' | 17.64' | 8.82' |
| C16 | 02°55'50" | 280.00' | 14.32' | 7.16' |
| C17 | 06°40'03" | 280.00' | 32.58' | 16.31' |

E1 15' WIDE AND VARIABLE WIDTH EASEMENT TO THE CITY OF SIMI VALLEY FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

E2 21' WIDE AND VARIABLE WIDTH EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES AND TO THE VENTURA COUNTY WATERWORKS DISTRICT No. 8, FOR WATER PIPELINE PURPOSES.

SCALE 1" = 40'

40' 20' 0 20' 40' 80'

GRAPHIC SCALE

PRESIDENTIAL DRIVE

PARCEL A OPEN SPACE

PARCEL B OPEN SPACE

PARCEL A OPEN SPACE 1.39 ac.

PARCEL C OPEN SPACE

PARCEL F OPEN SPACE

PARCEL G OPEN SPACE

EISENHOWER WAY

WOOD RANCH PARKWAY

5' HOA DRAINAGE EASEMENT

5' P.S.E.

11 — 309.02'

27 — 8,308 sq.ft.

28 — 9,184 sq.ft.

29 — 10,111 sq.ft.

30 — 11,351 sq.ft.

31 — 8,128 sq.ft.

32 — 8,363 sq.ft.

33 — 8,786 sq.ft.

34 — 11,537 sq.ft.

35 — 15,886 sq.ft.

36 — 8,641 sq.ft.

61 — 8,202 sq.ft.

62 — 8,464 sq.ft.

63 — 8,343 sq.ft.

SEE SHEET 12

SEE SHEET 25

SEE SHEET 6

SEE SHEET 7

SEE SHEET 9

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | S67°54'41"W | 16.37' |
| L2 | S67°54'41"W | 2.64' |
| L3 | S40°05'19"E | 7.10' |
| L4 | S40°05'19"E | 16.96' |
| L5 | S40°05'19"E | 2.37' |
| L6 | S12°07'17"E | 3.36' |
| L7 | N30°10'14"W | 1.52' |
| L8 | N40°05'19"W | 12.00' |
| L9 | N64°35'53"W | 14.39' |
| L10 | N11°00'00"W | 10.40' |
| L11 | S83°56'57"W | 19.59' |
| L12 | N86°05'41"W | 32.11' |
| L13 | S12°07'17"E | 10.85' |
| L14 | S79°57'49"E | 29.24' |
| L15 | S54°51'31"E | 29.05' |
| L16 | N75°30'38"W | 8.80' |
| L17 | N11°15'13"E | 12.01' |
| L18 | S36°42'23"E | 4.27' |
| L19 | S68°49'28"E | 5.77' |
| L20 | N73°56'38"E | 6.09' |
| L21 | S23°49'36"W | 5.40' |
| L22 | N32°13'00"W | 4.26' |
| L23 | S58°52'07"E | 13.76' |
| L24 | S58°52'07"E | 9.62' |
| L25 | N32°13'00"W | 1.58' |
| L26 | N10°54'45"W | 7.90' |
| L27 | S23°49'36"W | 6.48' |
| L28 | N62°40'09"E | 23.04' |

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 SET, FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 19°40'00" | 60.00' | 20.59' | 10.40' |
| C2 | 19°40'00" | 35.50' | 12.19' | 6.15' |
| C3 | 15°25'13" | 84.50' | 22.74' | 11.44' |
| C4 | 72°00'00" | 28.50' | 35.81' | 20.71' |
| C5 | 19°40'00" | 60.00' | 20.59' | 10.40' |
| C6 | 19°40'00" | 35.50' | 12.19' | 6.15' |
| C7 | 02°33'59" | 274.50' | 12.30' | 6.15' |
| C8 | 03°34'39" | 274.50' | 17.14' | 8.57' |
| C9 | 21°49'09" | 49.00' | 18.66' | 9.44' |
| C10 | 05°02'45" | 274.50' | 24.17' | 12.10' |
| C11 | 08°03'49" | 225.50' | 31.74' | 15.89' |

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | S59°50'38"E | 6.62' |
| L2 | S54°43'45"E | 6.21' |
| L3 | S54°31'42"E | 6.82' |
| L4 | S64°10'10"E | 5.07' |
| L5 | S12°07'17"E | 2.00' |
| L6 | S02°39'33"E | 21.29' |
| L7 | N26°09'27"W | 14.43' |
| L8 | N88°05'07"W | 14.43' |
| L9 | N89°11'23"E | 31.18' |
| L10 | S21°35'01"E | 21.29' |
| L11 | S01°54'53"W | 14.43' |
| L12 | S63°50'33"W | 14.43' |
| L13 | S88°05'07"E | 14.43' |
| L14 | S26°09'27"E | 14.43' |
| L15 | S01°54'53"W | 14.43' |
| L16 | S63°50'33"W | 14.43' |
| L17 | S12°07'17"E | 13.82' |
| L18 | N27°15'16"E | 32.85' |
| L19 | N09°33'58"E | 17.13' |
| L20 | N03°52'00"W | 15.85' |
| L21 | N47°13'02"W | 12.45' |
| L22 | N62°35'53"W | 14.39' |
| L23 | N77°52'43"E | 10.02' |
| L24 | S80°17'23"E | 5.28' |
| L25 | S59°25'14"W | 3.15' |
| L26 | N83°15'44"W | 33.93' |
| L27 | S12°07'17"E | 3.36' |
| L28 | S12°07'17"E | 11.57' |
| L29 | S62°05'35"W | 3.12' |
| L30 | S12°07'17"E | 9.49' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| C2 | 78°15'56" | 25.00' | 34.15' | 20.34' |
| C3 | 11°44'04" | 25.00' | 5.12' | 2.57' |
| C4 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| C5 | 57°19'16" | 25.00' | 25.01' | 13.66' |
| C6 | 32°40'44" | 25.00' | 14.26' | 7.33' |
| C7 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C8 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C9 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C10 | 90°00'00" | 15.00' | 23.56' | 15.00' |
| C11 | 11°18'40" | 161.50' | 31.88' | 15.99' |
| C12 | 11°18'40" | 141.50' | 27.93' | 14.01' |
| C13 | 08°03'49" | 225.50' | 31.74' | 15.89' |

SEE SHEET 8
SEE SHEET 11
SEE SHEET 10
SEE SHEET 7
SEE SHEET 5
SEE SHEET 11
WOOD RANCH PARKWAY
ROOSEVELT COURT
MADERA ROAD
PARCEL C OPEN SPACE
PARCEL F OPEN SPACE
PARCEL D OPEN SPACE
PARCEL E
VARIABLE WIDTH HOA EASEMENT
5' HOA EASEMENT (DRAINAGE)
5' P.S.E.
60 8,221 sq.ft.
59 9,854 sq.ft.
37 8,360 sq.ft.
38 7,526 sq.ft.
39 6,876 sq.ft.
57 6,916 sq.ft.
56 7,317 sq.ft.
58 7,979 sq.ft.
5 7,801 sq.ft.
4 7,348 sq.ft.
3 8,112 sq.ft.
2 8,201 sq.ft.
1 7,973 sq.ft.
SCALE 1" = 40'
GRAPHIC SCALE

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 SET, FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT

H.O.A. = HOME OWNERS' ASSOCIATION

SEE SHEET 12

SEE SHEET 8

SEE SHEET 11

SEE SHEET 9

SEE SHEET 11

PARCEL G
OPEN SPACE

PARCEL F
OPEN SPACE

PARCEL E
OPEN SPACE

35

38

39

40
5,959 sq.ft.

41
6,437 sq.ft.

42
7,009 sq.ft.

43
6,064 sq.ft.

44
9,636 sq.ft.

45
13,079 sq.ft.

46
8,875 sq.ft.

47
7,790 sq.ft.

48
8,781 sq.ft.

49
7,977 sq.ft.

50
7,461 sq.ft.

51
7,764 sq.ft.

52
6,957 sq.ft.

53
7,703 sq.ft.

54
6,670 sq.ft.

55
7,514 sq.ft.

6' HOA EASEMENT (DRAINAGE)

5' HOA EASEMENT (DRAINAGE)

5' HOA DRAINAGE EASEMENT

5' P.S.E.

ROOSEVELT COURT

ROOSEVELT ROAD

MADERA ROAD

MADERA ROAD

SEE DETAIL A

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | N89°11'23"E | 31.18' |
| L2 | N77°52'43"E | 15.84' |
| L3 | S12°07'17"E | 1.14' |
| L4 | S12°07'17"E | 3.20' |
| L5 | N28°11'24"E | 8.64' |
| L6 | N48°16'39"E | 4.30' |
| L7 | N23°00'00"W | 4.25' |
| L8 | N67°34'24"E | 14.73' |
| L9 | N48°13'51"E | 18.13' |
| L10 | N23°18'04"E | 27.03' |
| L11 | N08°00'42"E | 27.03' |
| L12 | N07°34'15"W | 18.85' |
| L13 | N13°43'55"W | 18.77' |
| L14 | N37°33'40"W | 21.06' |
| L15 | N61°51'54"W | 20.98' |
| L16 | N73°38'26"W | 28.88' |
| L17 | N09°23'55"E | 15.17' |
| L18 | N83°30'24"E | 14.04' |
| L19 | N68°00'00"W | 7.33' |
| L20 | S22°00'00"W | 6.75' |
| L21 | S80°50'04"W | 22.37' |
| L22 | N40°39'22"E | 12.11' |
| L23 | S55°38'46"E | 7.48' |
| L24 | S33°39'59"W | 4.35' |
| L25 | N78°35'41"W | 10.66' |
| L26 | N64°58'12"W | 39.39' |
| L27 | N60°01'49"W | 29.68' |
| L28 | N75°18'58"E | 11.07' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 11°18'40" | 161.50' | 31.88' | 15.99' |
| C2 | 11°18'40" | 141.50' | 27.93' | 14.01' |
| C3 | 45°02'08" | 28.50' | 22.40' | 11.82' |
| C4 | 45°02'08" | 28.50' | 22.40' | 11.82' |
| C5 | 01°29'23" | 775.50' | 20.16' | 10.08' |
| C6 | 09°54'20" | 46.50' | 8.04' | 4.03' |
| C7 | 16°06'41" | 35.00' | 9.84' | —— |

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 SET, FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT
H.O.A. = HOMEOWNERS' ASSOCIATION

DETAIL A
NOT TO SCALE

SCALE 1" = 40'

40' 20' 0 20' 40' 80'
GRAPHIC SCALE

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | S35°19'19"E | 34.48' |
| L2 | S17°33'36"E | 12.20' |
| L3 | S17°57'52"W | 12.20' |
| L4 | S35°24'52"W | 68.46' |
| L5 | N59°19'22"E | 52.45' |
| L6 | N50°21'37"E | 53.39' |
| L7 | S43°24'23"E | 1.25' |
| L8 | N43°49'55"E | 57.07' |
| L9 | N41°06'20"E | 62.29' |
| L10 | S43°24'23"E | 2.40' |
| L11 | N66°16'44"E | 28.32' |
| L12 | N73°56'38"E | 40.25' |
| L13 | N10°37'35"W | 41.30' |
| L14 | S89°38'50"W | 19.85' |
| L15 | S89°38'50"W | 3.10' |
| L16 | S89°38'50"W | 16.75' |
| L17 | S76°19'03"E | 14.43' |
| L18 | S77°52'43"W | 51.30' |
| L19 | N76°39'04"E | 65.99' |
| L20 | S12°07'17"E | 2.00' |
| L21 | N76°39'04"E | 66.02' |
| L22 | S64°10'10"E | 5.07' |
| L23 | N75°47'57"E | 65.44' |
| L24 | S54°31'42"E | 6.82' |
| L25 | N75°59'06"E | 60.83' |
| L26 | N54°43'45"W | 6.21' |
| L27 | S74°32'41"W | 65.21' |
| L28 | N59°50'38"W | 6.62' |
| L29 | S75°04'22"W | 65.08' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L30 | S12°07'17"E | 0.80' |
| L31 | N74°53'06"E | 59.08' |
| L32 | N50°47'28"W | 8.00' |
| L33 | S75°00'46"W | 67.98' |
| L34 | N35°53'48"W | 5.21' |
| L35 | N75°00'46"E | 61.08' |
| L36 | S58°38'53"E | 5.51' |
| L37 | N74°30'56"E | 61.11' |
| L38 | S64°27'35"E | 5.05' |
| L39 | N73°23'10"E | 84.21' |
| L40 | S47°51'16"E | 6.54' |
| L41 | S76°06'27"W | 14.11' |
| L42 | N84°44'07"E | 53.91' |
| L43 | S36°04'44"E | 14.11' |
| L44 | S77°00'28"E | 10.00' |
| L45 | S87°06'39"W | 20.65' |
| L46 | S71°36'50"E | 46.58' |
| L47 | S23°11'21"E | 12.06' |
| L48 | N72°07'05"W | 51.36' |
| L49 | S38°00'18"E | 21.14' |
| L50 | S04°17'45"E | 9.37' |
| L51 | S38°00'18"E | 38.65' |
| L52 | N29°19'46"W | 44.84' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L53 | N22°01'35"W | 19.06' |
| L54 | N39°37'12"E | 37.19' |
| L55 | S89°38'50"W | 19.87' |
| L56 | S89°38'50"W | 9.91' |
| L57 | S89°38'50"W | 9.96' |
| L58 | N75°36'36"E | 14.43' |
| L59 | N77°52'43"E | 150.00' |
| L60 | N89°11'23"E | 31.18' |
| L61 | N77°52'43"E | 189.70' |
| L62 | N78°18'30"E | 290.27' |
| L63 | S09°23'55"W | 15.17' |
| L64 | N84°28'08"W | 86.15' |
| L65 | N73°38'26"W | 28.88' |
| L66 | N61°51'54"W | 20.98' |
| L67 | N37°33'40"W | 21.06' |
| L68 | N13°43'55"W | 18.77' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L69 | N07°34'15"W | 18.85' |
| L70 | N08°00'42"E | 27.03' |
| L71 | N23°18'04"E | 27.03' |
| L72 | N36°29'30"E | 92.46' |
| L73 | N48°13'51"E | 18.13' |
| L74 | N67°34'24"E | 14.73' |
| L75 | S75°18'45"W | 34.07' |
| L76 | S75°18'45"W | 65.69' |
| L77 | N75°49'31"E | 65.78' |

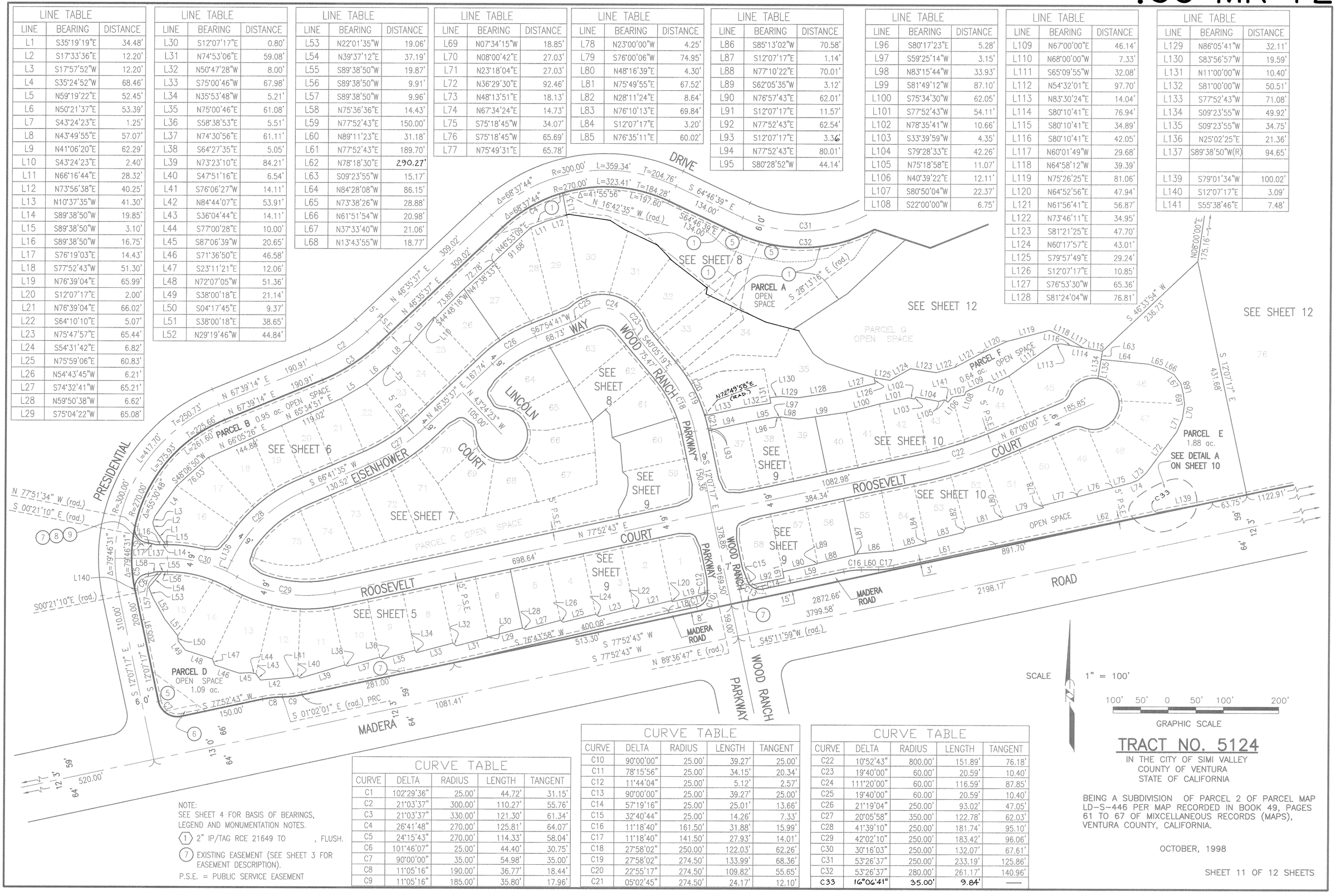
| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L78 | N23°00'00"W | 4.25' |
| L79 | S76°00'06"W | 74.95' |
| L80 | N48°16'39"E | 4.30' |
| L81 | N75°49'55"E | 67.52' |
| L82 | N28°11'24"E | 8.64' |
| L83 | N76°10'13"E | 69.84' |
| L84 | S12°07'17"E | 3.20' |
| L85 | N76°35'11"E | 60.02' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L86 | S85°13'02"W | 70.58' |
| L87 | S12°07'17"E | 1.14' |
| L88 | N77°10'22"E | 70.01' |
| L89 | S62°05'35"W | 3.12' |
| L90 | N76°57'43"E | 62.01' |
| L91 | S12°07'17"E | 11.57' |
| L92 | N77°52'43"E | 62.54' |
| L93 | S12°07'17"E | 3.36' |
| L94 | N77°52'43"E | 80.01' |
| L95 | S80°28'52"W | 44.14' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L96 | S80°17'23"E | 5.28' |
| L97 | S59°25'14"W | 3.15' |
| L98 | N83°15'44"W | 33.93' |
| L99 | S81°49'12"W | 87.10' |
| L100 | S75°34'30"W | 62.05' |
| L101 | S77°52'43"W | 54.11' |
| L102 | N78°35'41"W | 10.66' |
| L103 | S33°39'59"W | 4.35' |
| L104 | S79°28'33"E | 42.26' |
| L105 | N75°18'58"E | 11.07' |
| L106 | N40°39'22"E | 12.11' |
| L107 | S80°50'04"W | 22.37' |
| L108 | S22°00'00"W | 6.75' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L109 | N67°00'00"E | 46.14' |
| L110 | N68°00'00"W | 7.33' |
| L111 | S65°09'55"W | 32.08' |
| L112 | N54°32'01"E | 97.70' |
| L113 | N83°30'24"E | 14.04' |
| L114 | S80°10'41"E | 76.94' |
| L115 | S80°10'41"E | 34.89' |
| L116 | S80°10'41"E | 42.05' |
| L117 | N60°01'49"W | 29.68' |
| L118 | N64°58'12"W | 39.39' |
| L119 | N75°26'25"E | 81.06' |
| L120 | N64°52'56"E | 47.94' |
| L121 | N61°56'41"E | 56.87' |
| L122 | N73°46'11"E | 34.95' |
| L123 | S81°21'25"E | 47.70' |
| L124 | N60°17'57"E | 43.01' |
| L125 | S79°57'49"E | 29.24' |
| L126 | S12°07'17"E | 10.85' |
| L127 | S76°53'30"W | 65.36' |
| L128 | S81°24'04"W | 76.81' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L129 | N86°05'41"W | 32.11' |
| L130 | S83°56'57"W | 19.59' |
| L131 | N11°00'00"W | 10.40' |
| L132 | S81°00'00"W | 50.51' |
| L133 | S77°52'43"W | 71.08' |
| L134 | S09°23'55"W | 49.92' |
| L135 | S09°23'55"W | 34.75' |
| L136 | N25°02'25"E | 21.36' |
| L137 | S89°38'50"W(R) | 94.65' |
| | | |
| L139 | S79°01'34"W | 100.02' |
| L140 | S12°07'17"E | 3.09' |
| L141 | S55°38'46"E | 7.48' |




| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 102°29'36" | 25.00' | 44.72' | 31.15' |
| C2 | 21°03'37" | 300.00' | 110.27' | 55.76' |
| C3 | 21°03'37" | 330.00' | 121.30' | 61.34' |
| C4 | 26°41'48" | 270.00' | 125.81' | 64.07' |
| C5 | 24°15'43" | 270.00' | 114.33' | 58.04' |
| C6 | 101°46'07" | 25.00' | 44.40' | 30.75' |
| C7 | 90°00'00" | 35.00' | 54.98' | 35.00' |
| C8 | 11°05'16" | 190.00' | 36.77' | 18.44' |
| C9 | 11°05'16" | 185.00' | 35.80' | 17.96' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C10 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| C11 | 78°15'56" | 25.00' | 34.15' | 20.34' |
| C12 | 11°44'04" | 25.00' | 5.12' | 2.57' |
| C13 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| C14 | 57°19'16" | 25.00' | 25.01' | 13.66' |
| C15 | 32°40'44" | 25.00' | 14.26' | 7.33' |
| C16 | 11°18'40" | 161.50' | 31.88' | 15.99' |
| C17 | 11°18'40" | 141.50' | 27.93' | 14.01' |
| C18 | 27°58'02" | 250.00' | 122.03' | 62.26' |
| C19 | 27°58'02" | 274.50' | 133.99' | 68.36' |
| C20 | 22°55'17" | 274.50' | 109.82' | 55.65' |
| C21 | 05°02'45" | 274.50' | 24.17' | 12.10' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C22 | 10°52'43" | 800.00' | 151.89' | 76.18' |
| C23 | 19°40'00" | 60.00' | 20.59' | 10.40' |
| C24 | 111°20'00" | 60.00' | 116.59' | 87.85' |
| C25 | 19°40'00" | 60.00' | 20.59' | 10.40' |
| C26 | 21°19'04" | 250.00' | 93.02' | 47.05' |
| C27 | 20°05'58" | 350.00' | 122.78' | 62.03' |
| C28 | 41°39'10" | 250.00' | 181.74' | 95.10' |
| C29 | 42°02'10" | 250.00' | 183.42' | 96.06' |
| C30 | 30°16'03" | 250.00' | 132.07' | 67.61' |
| C31 | 53°26'37" | 250.00' | 233.19' | 125.86' |
| C32 | 53°26'37" | 280.00' | 261.17' | 140.96' |
| C33 | 16°06'41" | 35.00' | 9.84' | —— |

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 TO , FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT

# TRACT NO. 5124

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MIXCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | S12°07'17"E | 76.84' |
| | | |
| | | |
| | | |
| L5 | N77°52'43"E | 25.47' |
| L8 | N89°11'19"E | 19.70' |
| L9 | N28°25'13"E | 26.18' |
| L10 | N34°45'54"E | 71.92' |
| L11 | S54°30'33"E | 32.71' |
| L12 | N42°19'44"W | 4.05' |
| L13 | S44°25'56"E | 7.98' |
| L14 | S80°10'41"E | 76.94' |
| L15 | S80°10'41"E | 34.89' |
| L16 | S80°10'41"E | 42.05' |
| L17 | N60°01'49"W | 29.68' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L18 | N64°58'12"W | 39.39' |
| L19 | N75°26'25"E | 81.06' |
| L20 | N64°52'56"E | 47.94' |
| L21 | N61°56'41"E | 56.87' |
| L22 | N73°46'11"E | 34.95' |
| L23 | S81°21'25"E | 47.70' |
| L24 | N60°17'57"E | 43.01' |
| L25 | S79°57'49"E | 29.24' |
| L26 | S74°30'00"E | 49.23' |
| L27 | S72°02'07"E | 41.06' |
| L28 | S54°51'31"E | 29.05' |
| L29 | S32°57'36"E | 50.63' |
| L30 | N75°30'38"W | 62.57' |
| L31 | N75°30'38"W | 8.80' |
| L32 | N75°30'38"W | 53.77' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L33 | S09°23'55"W | 49.92' |
| L34 | N84°28'08"W | 86.15' |
| L35 | N09°23'55"E | 46.50' |
| | | |
| | | |
| L38 | N77°52'43"E | 59.13' |
| L39 | N77°52'43"E | 55.55' |
| L40 | N12°07'17"E | 12.88' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 76°23'17" | 25.00' | 33.33' | 19.67' |
| C2 | 70°43'05" | 75.00' | 92.57' | 53.22' |
| C7 | 11°18'36" | 161.50' | 31.88' | 15.99' |
| C8 | 53°09'10" | 47.00' | 43.60' | 23.51' |
| C9 | 32°02'54" | 153.00' | 85.58' | 43.94' |
| C10 | 65°34'37" | 64.00' | 73.25' | 41.23' |
| C11 | 49°43'54" | 176.00' | 152.76' | 81.57' |
| C12 | 12°10'49" | 45.00' | 9.57' | 4.80' |
| C13 | 59°34'28" | 175.00' | 181.96' | 100.17' |
| C14 | 53°26'37" | 250.00' | 233.19' | 125.86' |
| C15 | 27°58'02" | 250.00' | 122.03' | 62.26' |
| C16 | 10°52'43" | 800.00' | 151.89' | 76.18' |
| C17 | 32°26'33" | 25.00' | 14.16' | 7.27' |
| C18 | 58°58'46" | 25.00' | 25.73' | 14.14' |
| C19 | 31°01'14" | 25.00' | 13.54' | 6.94' |
| C20 | 01°44'10" | 75.00' | 2.27' | 1.14' |

S 86°39'04" W 549.94'

**PARCEL G**
OPEN SPACE
9.19 ac.
TO BE GRANTED IN FEE
TO THE RANCHO SIMI RECREATION AND PARK DISTRICT
ACCESS IS OVER PARCEL D, EASEMENT
TRACT NO. 4313, 137 M.R. 32

S 03°21'05" E 200.08'

N 62°41'56" W 839.76'

ACCESS EASEMENT FROM PORTION OF PARCEL D, TRACT NO. 4313, 137 M.R. 32/41, GRANTED BY SEPARATE INSTRUMENT, TO THE RANCHO SIMI RECREATION AND PARK DISTRICT (99-193542)

S 64°46'39" E 134.00'

PRESIDENTIAL DRIVE

N 71°52'24" W 106.62'

S 67°42'25" W 337.83'

58.90'

47.72'

N 46°50'47" E 143.95'

SEE SHEET 8

PARCEL A OPEN SPACE

N 56°34'56" E 116.13'

N 08°00'00" E 175.16'

N 69°59'27" E 185.11'

C11

S 60°16'39" E 119.22'

S 54°30'33" E 337.72'

370.43'

N 52°30'28" W (rad.)

S 46°33'54" W 236.73'

431.68'

S 12°07'17" E

S 05°26'38" W 154.94'

N 22°56'43" W 107.98'

TR. NO. 4313 137 M.R. 32/41

LOT 50

148.29'

N89°14'04" W

112.71'

92.78'

200.14'

PARCEL D

14'

76
5.46ac.

77
4.04 ac.

C12

C13

S 78°05'48" W 156.48'

SEE DETAIL A

S 58°35'48" W 102.27'

S 88°30'34" E (rad.)

S 46°51'29" W (rad.)

642.68'

1018.60'

59'

64'

12'

3'

3799.58'

256.11'

MADERA ROAD

49.73'

174.39'

63.75'

S 12°07'17" E

5' P.S.E.

SEE SHEET 11

SEE SHEET 10

SEE SHEET 9

SEE SHEET 8

PARCEL F OPEN SPACE

PARCEL E OPEN SPACE

WOOD RANCH PARKWAY

ROOSEVELT COURT

S40°05'19"E 75.47'

S 12°07'17" E 150.36'

N 77°52'43" E 698.64'

S 77°52'43" W 1179.57'

2872.66'

891.70'

384.34'

1082.98'

185.85'

N 67°00'00" E

794.30'

1081.41'

59.00'

169.50'

MADERA ROAD

EASEMENT FOR TRAFFIC SIGNAL PURPOSES

S 77°52'43" W (rad.)

S 88°30'34" E (rad.)

S 46°51'29" W (rad.)

N 77°52'43" E

150.00'

305.84'

256.11'

49.73'

174.39'

3799.58'

MADERA ROAD

S 77°52'43" W

NOTE:
SEE SHEET 4 FOR BASIS OF BEARINGS, LEGEND AND MONUMENTATION NOTES.

(1) 2" IP/TAG RCE 21649 SET, FLUSH.

(7) EXISTING EASEMENT (SEE SHEET 3 FOR EASEMENT DESCRIPTION).

P.S.E. = PUBLIC SERVICE EASEMENT

## DETAIL A
SCALE: 1" = 50'

SCALE 1" = 100'

100' 50' 0 50' 100' 200'

GRAPHIC SCALE

# TRACT NO. 5124

IN THE CITY SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP LD-S-446 PER MAP RECORDED IN BOOK 49, PAGES 61 TO 67 OF MISCELLANEOUS RECORDS (MAPS), VENTURA COUNTY, CALIFORNIA.

OCTOBER, 1998

RECORDING REQUESTED BY

ROBERT R. SIMS
Engineer or Surveyor

WHEN RECORDED RETURN TO

LAND DESIGN CONSULTANTS
225 S. LAKE AVENUE, SUITE 600
PASADENA, CA. 91101

Ventura, County Recorder
RICHARD D. DEAN
DOC- 2002-0081857-00
Acct 6-First American Title Insurance Co
Friday, APR 05, 2002 08:00:00
Ttl Pd $7.00 Nbr-0000705791
MAA/RM/1-1

**AFFIDAVIT**
**CERTIFICATE OF CORRECTION**

On the map of Tract No. 5124, as recorded in Book 139, Pages 62 to 73 inclusive, of Miscellaneous Records (Maps), in the office of the County Recorder of the County of Ventura,

The lot line between Lot 56 and 57 shows a bearing of S 12°07'17" E and a distance of 103.69 feet. The correct distance is 105.09 feet.

The southerly line of Lot 56, is shown on sheet 11 (L88) as having a bearing of N 77°10'22" E, and a distance of 70.01 feet. The correct bearing is the same as shown on sheet 9, that being N 76°57'43" E.

The current fee owner of the property affected by this correction is:
Larwin Company, a California Corporation

Date: 3/25/02

Robert R. Sims, RCE 21649
Expires: 09-30-2005

REGISTERED PROFESSIONAL ENGINEER
ROBERT R. SIMS
No. 21649
Exp. 9/30/06
CIVIL
STATE OF CALIFORNIA

I hereby certify that the changes hereon are authorized by Section 66469 of the subdivision map act of the State of California.

3/28/02
Date

REGISTERED PROFESSIONAL ENGINEER
VAN W. LAURN
No. 28524
Exp. 3/31/02
CIVIL
STATE OF CALIFORNIA

By: _____
Van W. Laurn
Principle Engineer/Development
RCE 28524 (exp. 3/31/02)

P:\DATA\PROJECTS\92\92018003\Legals\5124_Cert-of-Corr.doc