"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 98

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5140, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE FOLLOWING ITEMS SHOWN ON SAID MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;

2. THE PUBLIC SERVICE EASEMENTS AND THE SIDEWALK EASEMENTS;

3. THE STORM DRAIN EASEMENTS AND A BLANKET STORM DRAIN EASEMENT OVER PARCELS A, D AND I;

4. THE SANITARY SEWER EASEMENTS;

5. ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS: THE NORTHERLY LINE OF LOTS 1, 2, 45, 46, 47, 48, 71, 72, 95, 96, 115, 116, 128, 129 AND 132 ABUTTING MOUNT SINAI DRIVE; AND THE EASTERLY AND SOUTHEASTERLY LINE OF LOTS 133 THROUGH 136, 162 THROUGH 164, PARCELS A, B, AND C ABUTTING COCHRAN STREET, SO THAT THE OWNERS OF SAID LOTS AND PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MOUNT SINAI DRIVE AND COCHRAN STREET, OTHER THAN THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY FLOOD CONTROL DISTRICT A STORM DRAIN EASEMENT OVER STRIP 1.

STANDARD PACIFIC CORP., A DELAWARE CORPORATION, OWNER

BY: Stephen E. Boggs
STEPHEN E. BOGGS
AUTHORIZED REPRESENTATIVE

BY:
DALE F. CASEY
AUTHORIZED REPRESENTATIVE

SINAI TEMPLE, A CALIFORNIA NONPROFIT RELIGIOUS CORPORATION, DOING BUSINESS AS MOUNT SINAI MEMORIAL PARK, OWNER

BY: Jan Zakowski
JAN ZAKOWSKI
PRESIDENT

BY: Arnold R Saltzman
ARNOLD R. SALTZMAN
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 18, 1999 BEFORE ME, Deborah Anne Daniels THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED STEPHEN E. BOGGS AND DALE F. CASEY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND MY COMMISSION EXPIRES May 25, 2002

SIGNATURE Deborah Anne Daniels PRINT NAME Deborah Anne Daniels

PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 29, 1999 BEFORE ME, Diane Vargas THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAN ZAKOWSKI AND ARNOLD R. SALTZMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND MY COMMISSION EXPIRES August 27, 1999

SIGNATURE Diane Vargas PRINT NAME Diane Vargas

PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY

THE SIGNATURES OF THE OWNERS OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

VENTURA COUNTY FLOOD CONTROL DISTRICT, STORM DRAIN, DOC. NO. 96-153212, OFFICIAL RECORDS.

THE SIGNATURES OF THE OWNERS OF THE OIL AND MINERAL RIGHTS LISTED BELOW HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

THE HEIRS OR DEVISEES OF EVA L. SAILER, DECEASED, SUBJECT TO THE ADMINISTRATION OF HER ESTATE, ET AL., OWNERS OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LOCATED ON, IN OR UNDER SAID REAL PROPERTY, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE ABOVE A DEPTH OF 550 FEET MEASURED VERTICALLY FROM THE SURFACE OF THE PROPERTY, IN CONNECTION WITH THE EXPLORATION FOR OR PRODUCTION OF ANY OF SAID SUBSTANCES, AS RESERVED BY JOSEPH C. SAILER, ET AL., IN DEED RECORDED AS DOC. NO. 36059 BOOK 2181, PAGE 509 OFFICIAL RECORDS.

I, JOSEPH P. TENNYSON, JR. DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS FINAL MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY, 1998, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: July 12, 1999

Joseph P. Tennyson
JOSEPH P. TENNYSON, JR.
LS 5983 (EXP.12-31-00)

LICENSED LAND SURVEYOR — J.P.T. JOSEPH P. TENNYSON, JR. EXP. 12/31/00 NO. 5983 7-12-99 — STATE OF CALIFORNIA

THIS IS TO CERTIFY THAT THE STORM DRAIN EASEMENT OVER STRIP 1 OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATED: 12/15/99

ARTHUR E. GOULET DIRECTOR OF PUBLIC WORKS
COUNTY OF VENTURA STATE OF CALIFORNIA

BY: Robert Chacon
ROBERT L. CHACON, CHIEF DEPUTY COUNTY SURVEYOR
LS NO. 5572 (EXP. 9-30-01)

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THE IRREVOCABLE OFFER TO DEDICATE AN EASEMENT FOR PUBLIC ROAD AND LANDSCAPE MAINTENANCE PURPOSES, AS GRANTED TO THE CITY OF SIMI VALLEY IN THE DOCUMENT RECORDED AS DOCUMENT NUMBER 96-145585, OFFICIAL RECORDS, LYING WITHIN THE EXTERIOR BOUNDARY OF THIS MAP, BUT NOT SHOWN HEREON.

DATE: 11/30/99, 1999

MIKE SEDELL
CITY MANAGER
CITY OF SIMI VALLEY

THE FOLLOWING SOILS AND GEOLOGIC REPORTS HAVE BEEN PREPARED RELATING TO TRACT NO. 5140 AND ARE ON FILE FOR PUBLIC INSPECTION IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	FIRM NAME / TITLE OF REPORT	ENGINEER OR GEOLOGIST / REGISTRATION NO.
APRIL 17, 1998	GEOLABS-WESTLAKE VILLAGE GEOTECHNICAL INVESTIGATION OF DOUGLAS RANCH, TRACT 4994, LOT 3	LAWRENCE K. STARK RCE 46240

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5140, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: NOVEMBER 23, 1999

George T. Berg
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY
RCE 16804 EXP. DATE 6-30-01

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG No. 16804 Exp. 6/30/01 CIVIL — STATE OF CALIFORNIA

THIS MAP ENTITLED TRACT NO. 5140, CONSISTING OF 9 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF November, 1999 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;

2. THE PUBLIC SERVICE EASEMENTS AND THE SIDEWALK EASEMENTS;

3. THE STORM DRAIN EASEMENTS AND A BLANKET STORM DRAIN EASEMENT OVER PARCELS A, D AND I;

4. THE SANITARY SEWER EASEMENTS;

5. ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 30th DAY OF November, 1999.

ATTEST
Alice K. Rebosio
CITY CLERK
OF THE CITY OF SIMI VALLEY

Bill Davis
MAYOR OF THE CITY OF SIMI VALLEY

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATED: December 2, 1999

BY: Linda M. Tercina
DEPUTY COUNTY TAX COLLECTOR

DOC. NO. 99-224306, O.R.

RECORDED AT THE REQUEST OF STANDARD PACIFIC CORP., ON December 17th, 1999 AT 8:00A.M. IN BOOK 139 OF MISCELLANEOUS RECORDS [MAPS] AT PAGES 98 THROUGH 106, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe D. Perez, Deputy Recorder
~~ASSISTANT~~ COUNTY RECORDER

GROSS AREA = 42.71 ACRES

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 99

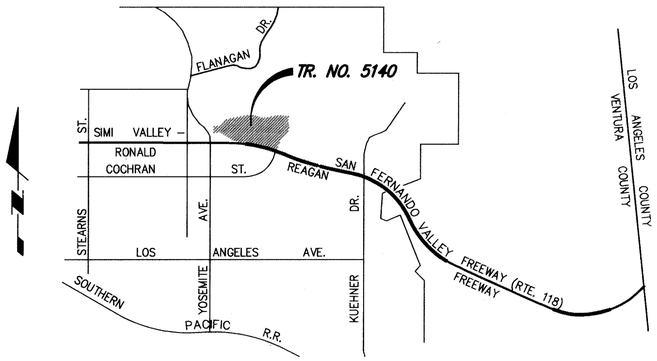
SHEET 2 OF 9 SHEETS

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

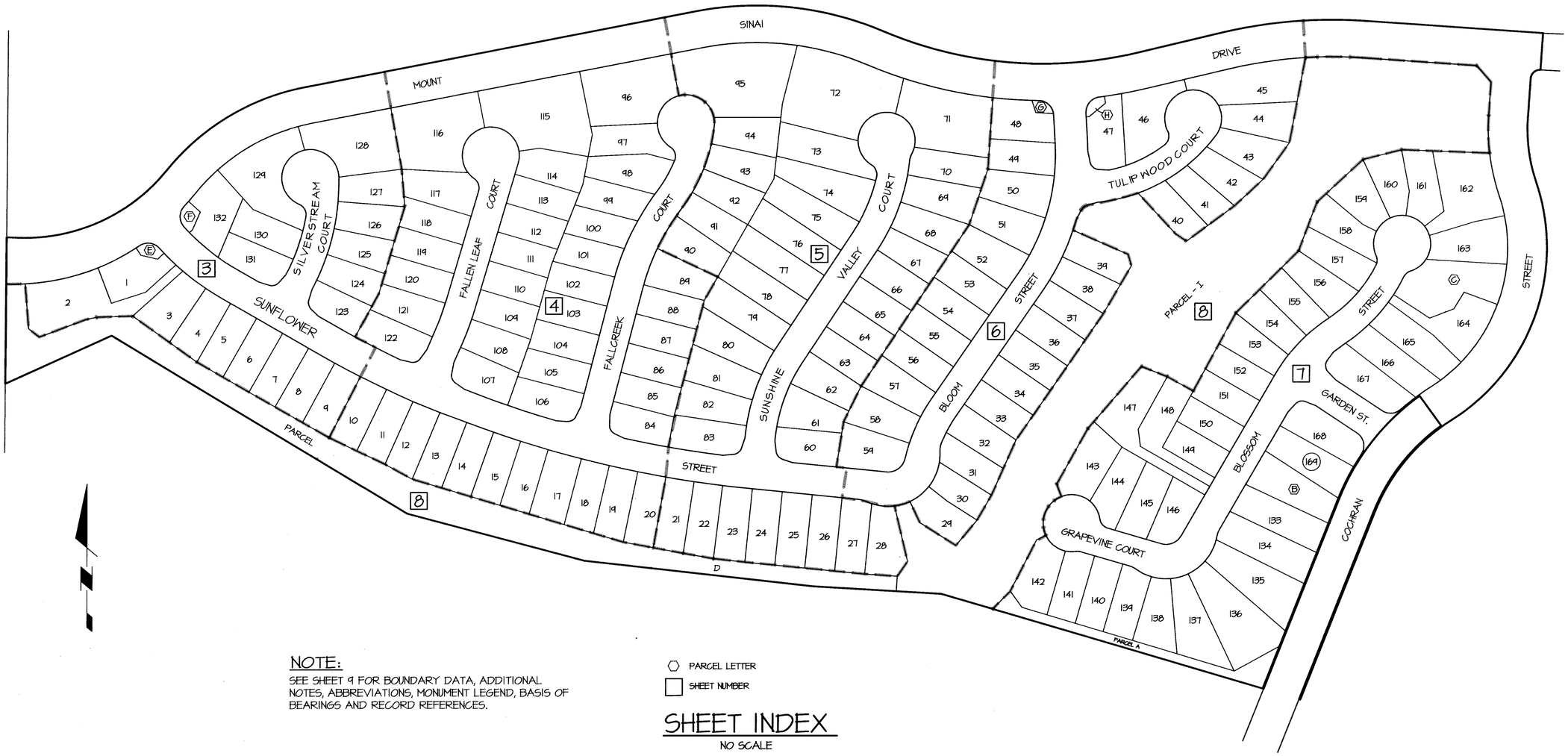
BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999



VICINITY MAP

SCALE: 1"=5000'±



NOTE:

SEE SHEET 9 FOR BOUNDARY DATA, ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

⬡ PARCEL LETTER

☐ SHEET NUMBER

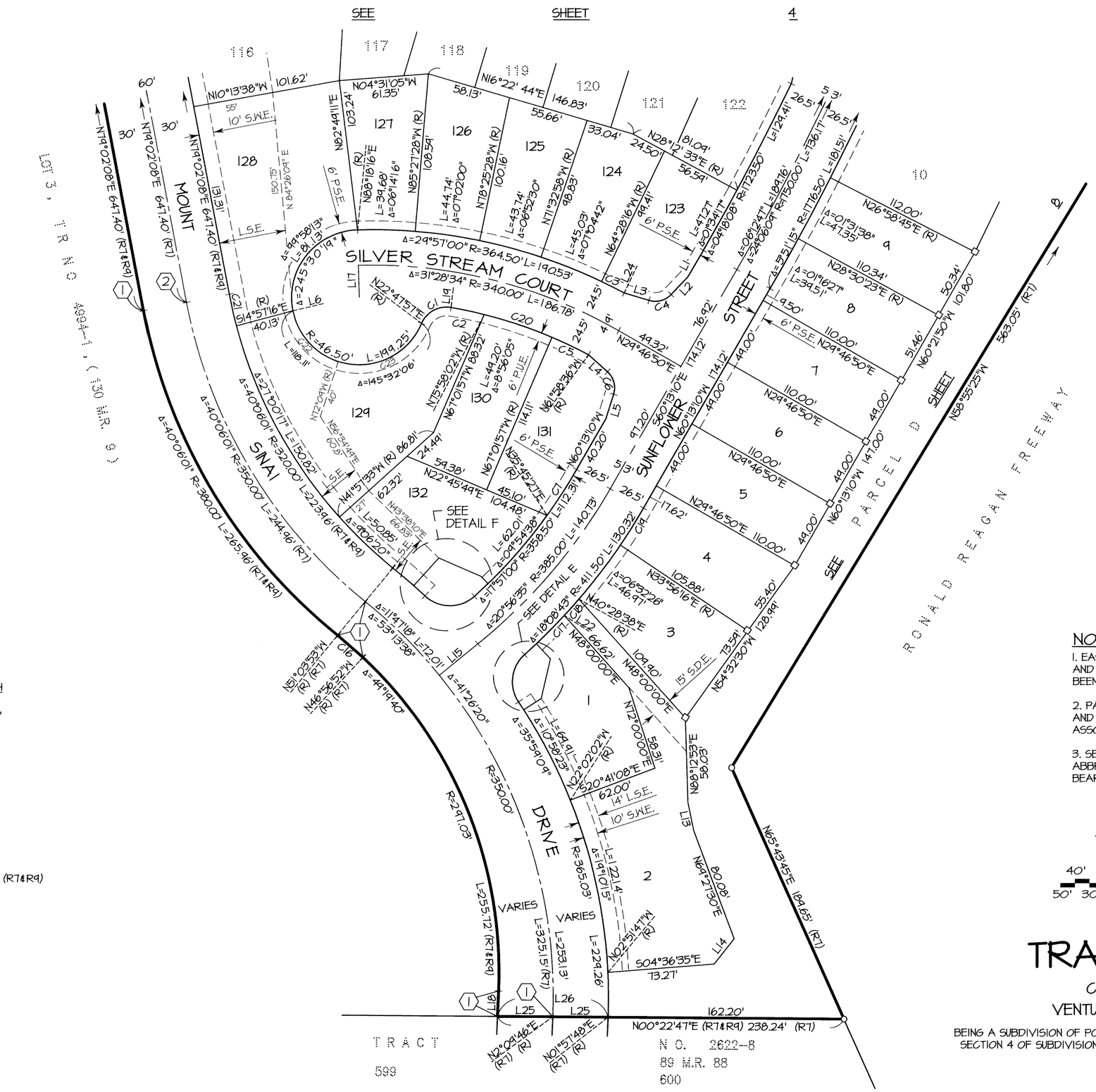
SHEET INDEX

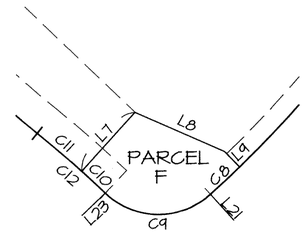
NO SCALE

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

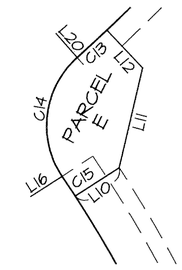
139 MR 100

SHEET 3 OF 9 SHEETS





DETAIL F
(NO SCALE)



DETAIL E
(NO SCALE)

LINE DATA:

NO.	BEARING	DISTANCE
L1	S 60°13'10" E	20.99'
L2	S 46°40'39" E	16.91'
L3	S 16°45'52" W	17.83'
L4	N 41°54'39" E	17.54'
L5	S 72°49'15" E	17.70'
L6	N 11°39'57" W (R)	
L7	S 48°12'19" E (R)	25.72'
L8	S 23°32'54" W	31.56'
L9	S 45°40'05" W (R)	7.03'
L10	S 33°00'25" E (R)	14.31'
L11	S 77°03'21" E	28.11'
L12	N 46°23'08" E (R)	14.19'
L13	N 77°55'54" E	19.48'
L14	S 51°38'21" E	22.05'
L15	N 39°16'35" W (R)	34.25'
L16	N 34°01'21" W (R)	
L17	N 88°18'16" E (R)	22.00'
L18	N 87°37'12" W	17.42' (RT&R9)
L19	N 80°12'28" W (R)	
L20	N 47°55'33" E (R)	
L21	N 47°43'54" E (R)	
L22	N 42°34'46" E (R)	
L23	N 46°38'48" W (R)	
L24	N 61°44'44" W (R)	
L25	N 00°22'47" E	38.02' (RT)
L26	N 00°22'47" E	76.04' (RT)

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH	
C1	76°54'35"	18.50'	24.86'	
C2	4°14'26"	315.50'	23.35'	
C3	02°43'32"	364.50'	17.34'	
C4	63°26'31"	15.00'	16.61'	
C5	05°03'20"	315.50'	27.84'	
C6	65°16'06"	15.00'	17.09'	
C7	05°58'37"	358.50'	37.40'	
C8	02°03'44"	358.50'	12.91'	
C9	85°37'18"	25.00'	37.36'	
C10	01°33'31"	380.00'	10.34'	
C11	02°51'34"	380.00'	18.96'	
C12	04°25'05"	380.00'	29.30'	
C13	01°32'25"	411.50'	11.06'	
C14	81°56'54"	25.00'	35.76'	
C15	01°00'56"	365.03'	6.47'	
C16	04°07'01"	320.00'	22.99'	(RT&R9)
C17	03°48'22"	411.50'	27.34'	
C18	02°06'07"	411.50'	15.10'	
C19	04°09'26"	411.50'	29.85'	
C20	18°13'52"	315.50'	100.39'	
C21	03°54'25"	320.00'	22.29'	
C22	60°29'03"	46.50'	49.09'	
C23	85°03'03"	46.50'	69.02'	

NOTE:

1. EASEMENT DATA SHOWN IS TO THE NEAREST SECOND AND HUNDREDTH OF A FOOT. TRAILING ZEROS HAVE BEEN OMITTED FOR DIMENSIONAL CLARITY.

2. PARCELS E AND F ARE FOR LANDSCAPE PURPOSES AND WILL BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

3. SEE SHEET 9 FOR ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

40' 20' 0' 50' 100'
50' 30' 10'
SCALE: 1"=50'

TRACT NO. 5140

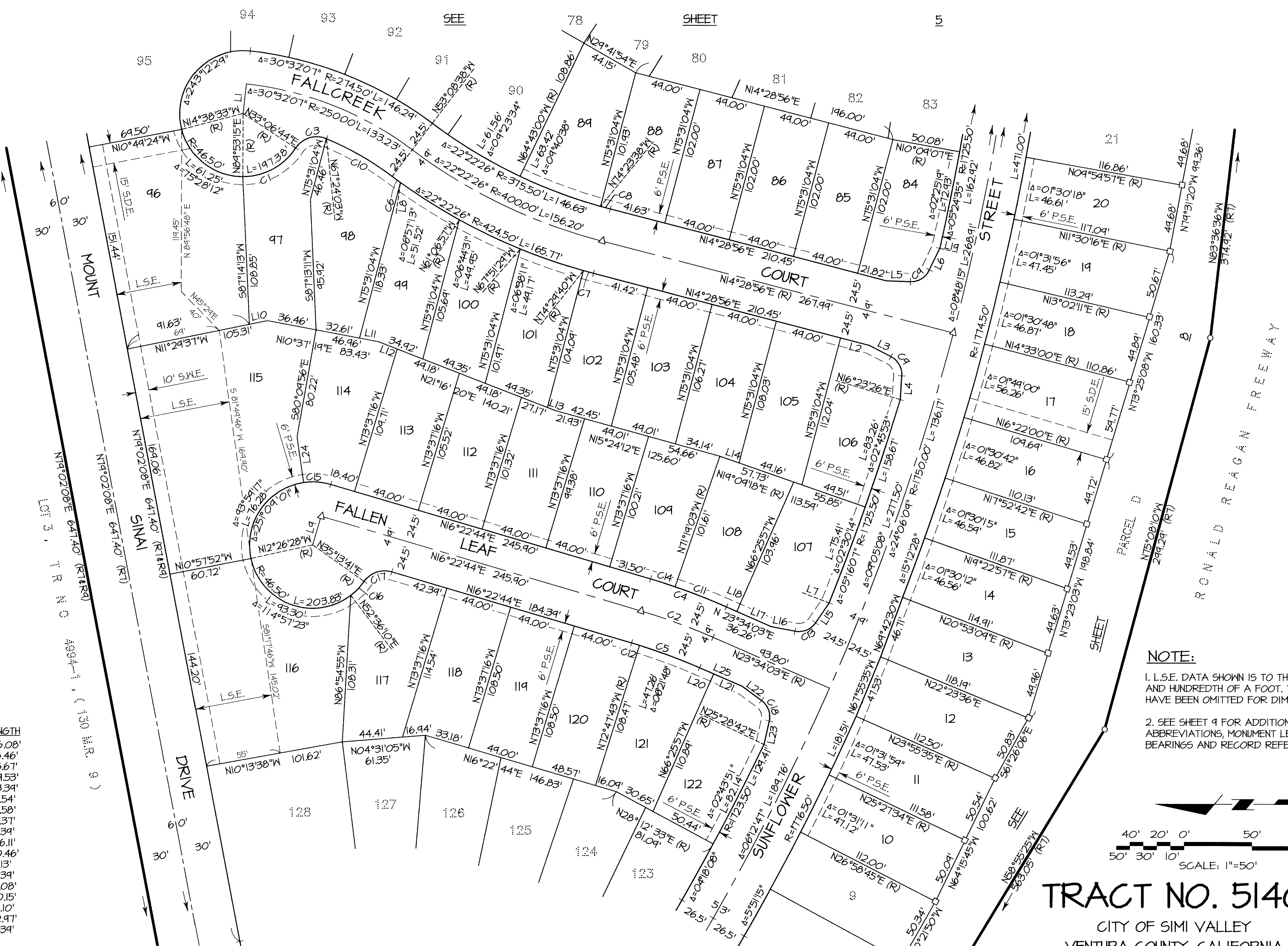
CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"



LINE DATA:

NO.	BEARING	DISTANCE
L1	S 83°40'45" E (R)	22.00'
L2	N 14°28'56" E	22.04'
L3	N 27°05'01" E	17.70'
L4	S 86°29'46" E	17.64'
L5	S 01°52'50" W	17.70'
L6	S 64°32'23" E	17.64'
L7	N 21°39'33" E (R)	
L8	N 54°09'45" W (R)	
L9	S 73°37'16" E	22.00'
L10	S 11°29'37" E	13.69'
L11	S 10°37'19" W	14.35'
L12	N 21°16'20" E	14.68'
L13	S 21°16'20" W	6.60'
L14	S 19°09'18" W	14.91'
L15	S 55°27'35" E	17.65'
L16	S 10°57'58" W	17.70'
L17	S 23°34'03" W	27.76'
L18	S 23°34'03" W	8.50'
L19	N 12°34'26" E (R)	
L20	N 23°34'03" E	11.38'
L21	N 23°34'03" E	22.88'
L22	N 36°10'09" E	17.70'
L23	S 77°24'11" E	17.65'
L24	N 81°32'50" E (R)	34.00'
L25	N 23°34'03" E	34.26'

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	56°46'29"	46.50'	46.08'
C2	07°11'19"	450.00'	56.46'
C3	79°29'19"	18.50'	25.67'
C4	07°11'19"	474.50'	59.53'
C5	07°11'19"	425.50'	53.39'
C6	01°01'06"	424.50'	7.54'
C7	01°01'25"	424.50'	7.58'
C8	01°07'26"	375.50'	7.37'
C9	66°25'13"	15.00'	17.39'
C10	14°15'25"	225.50'	56.11'
C11	04°53'06"	474.50'	40.46'
C12	00°49'32"	425.50'	6.13'
C13	66°25'33"	15.00'	17.39'
C14	02°18'13"	474.50'	19.08'
C15	24°49'55"	46.50'	20.15'
C16	17°22'29"	46.50'	14.10'
C17	71°09'03"	18.50'	22.97'
C18	66°25'41"	15.00'	17.39'

NOTE:

1. L.S.E. DATA SHOWN IS TO THE NEAREST SECOND AND HUNDREDTH OF A FOOT. TRAILING ZEROS HAVE BEEN OMITTED FOR DIMENSIONAL CLARITY.

2. SEE SHEET 9 FOR ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

40' 20' 0' 50' 100'
50' 30' 10'
SCALE: 1"=50'

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6977

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 102

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	20°52'20"	275.50'	100.36'
C2	02°10'47"	375.50'	14.28'
C3	06°34'36"	274.50'	31.91'
C4	06°01'48"	274.50'	28.89'
C5	17°57'29"	46.50'	14.57'
C6	07°01'44"	84.50'	10.37'
C7	19°40'00"	35.50'	12.19'
C8	66°56'31"	15.00'	17.53'
C9	04°08'38"	275.50'	19.93'
C10	24°16'13"	18.50'	7.84'
C11	16°30'46"	46.50'	13.40'
C12	04°33'23"	324.50'	25.81'
C13	70°51'58"	18.50'	22.88'
C14	01°15'54"	275.50'	6.08'
C15	04°33'46"	275.50'	21.94'
C16	01°50'13"	324.50'	10.40'
C17	02°56'32"	324.50'	16.66'
C18	68°00'37"	15.00'	17.81'
C19	19°40'00"	60.00'	20.59'
C20	25°30'52"	84.50'	37.63'

LINE DATA:

NO.	BEARING	DISTANCE
L1	S 83°40'45" E (R)	22.00'
L2	N 25°20'41" E (R)	
L3	N 77°18'58" W (R)	
L4	S 71°43'14" E	17.70'
L5	S 04°46'44" E	20.66'
L6	S 14°28'56" W	10.20'
L7	N 34°37'32" E	29.22'
L8	S 84°45'33" E (R)	15.00'
L9	S 06°21'32" W	7.26'
L10	S 14°28'56" W	3.71'
L11	N 16°16'22" E	20.43'
L12	N 84°16'58" E	17.65'
L13	N 6°23'48" E (R)	
L14	N 18°06'30" E (R)	
L15	N 60°06'35" W (R)	
L16	N 3°21'48" E	24.47'

NOTE:

1. L.S.E. DATA SHOWN IS TO THE NEAREST SECOND AND HUNDREDTH OF A FOOT. TRAILING ZEROS HAVE BEEN OMITTED FOR DIMENSIONAL CLARITY.

2. SEE SHEET 9 FOR ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

40' 20' 0' 50' 100'
50' 30' 10'
SCALE: 1"=50'



JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 103

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

40' 20' 0' 50' 100'
50' 30' 10'
SCALE: 1"=50'

NOTE:

1. L.S.E. DATA SHOWN IS TO THE NEAREST SECOND AND HUNDREDTH OF A FOOT. TRAILING ZEROS HAVE BEEN OMITTED FOR DIMENSIONAL CLARITY.

2. PARCELS G AND H ARE FOR LANDSCAPE PURPOSES AND WILL BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

3. SEE SHEET 9 FOR ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	4°56'14"	84.50'	7.28'
C2	4°54'14"	274.50'	23.84'
C3	79°29'12"	18.50'	25.67'
C4	7°06'23"	225.50'	27.97'
C5	74°54'31"	15.00'	19.61'
C6	85°56'12"	25.00'	37.50'
C7	00°39'21"	730.00'	8.36'
C8	82°54'53"	28.50'	41.24'
C9	46°23'52"	15.00'	12.15'
C10	2°36'00"	384.50'	17.67'
C11	2°53'42"	384.50'	19.68'
C12	12°35'15"	260.00'	57.12'
C13	24°48'44"	60.00'	25.98'
C14	8°00'11"	235.50'	32.90'
C15	4°35'03"	235.50'	18.84'
C16	24°48'44"	35.50'	15.37'
C17	11°09'19"	84.50'	16.45'
C18	17°51'54"	84.50'	26.35'
C19	2°11'31"	730.00'	27.93'
C20	12°35'15"	235.50'	51.74'
C21	6°04'46"	730.00'	77.46'
C22	00°50'45"	730.00'	10.78'
C23	80°48'55"	25.00'	35.26'
C24	2°26'10"	343.50'	16.73'
C25	5°25'31"	25.00'	2.37'
C26	5°13'54"	284.50'	25.98'
C27	86°14'27"	25.00'	37.63'
C28	5°00'12"	730.00'	63.75'
C29	3°13'54"	730.00'	41.17'
C30	40°26'32"	46.50'	32.82'
C31	75°36'29"	46.50'	61.36'
C32	103°42'47"	46.50'	84.17'
C33	45°45'07"	46.50'	37.13'
C34	19°57'01"	46.50'	16.19'
C35	18°08'09"	46.50'	14.72'
C36	55°39'28"	46.50'	45.17'
C37	63°16'15"	46.50'	51.35'

DETAIL G
(NO SCALE)

DETAIL H
(NO SCALE)

LINE DATA:

NO.	BEARING	DISTANCE
L1	S 53°22'43" E (R)	22.00'
L2	S 12°52'28" E (R)	18.69'
L3	S 56°03'25" E	21.06'
L4	N 16°18'49" W	19.35'
L5	N 73°31'28" E	18.07'
L6	N 27°07'36" E	17.96'
L7	S 07°55'44" E (R)	11.35'
L8	N 50°24'56" E	34.88'
L9	N 86°47'20" E	4.38'
L10	S 03°12'28" E	6.38'
L11	S 12°07'07" E	17.96'
L12	S 87°01'38" E	17.24'
L13	S 25°03'56" E (R)	38.00'
L14	N 87°12'34" E (R)	
L15	N 01°23'36" E (R)	
L16	N 74°12'17" W (R)	
L17	N 80°58'47" W (R)	
L18	S03°12'44"E	46.47'
L19	N 07°16'30" W (R)	
L20	N 84°13'28" E (R)	
L21	S 87°10'33" E	28.90'
L22	S 17°42'57" E	21.00'
L23	N 09°58'09" E	44.12'
L24	N 54°18'07" E	18.92'
L25	S 11°33'48" E	25.31'
L26	S 3°12'44" E	40.09'
L27	N 11°47'47" W (R)	
L28	N 81°21'47" E (R)	
L29	N 82°14'25" E	27.01'
L30	N 53°22'43" W (R)	
L31	N 71°30'52" W (R)	
L32	N 10°07'22" W (R)	
L33	S 03°12'41" E	46.19'
L34	N 06°23'48" E (R)	
L35	N 03°30'41" W (R)	
L36	N 34°37'32" E	29.22'
L37	N 3°21'48" E	24.47'
L38	N 14°19'04" W	39.00'
L39	N 30°00'10" W (R)	

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 104

SHEET 7 OF 9 SHEETS

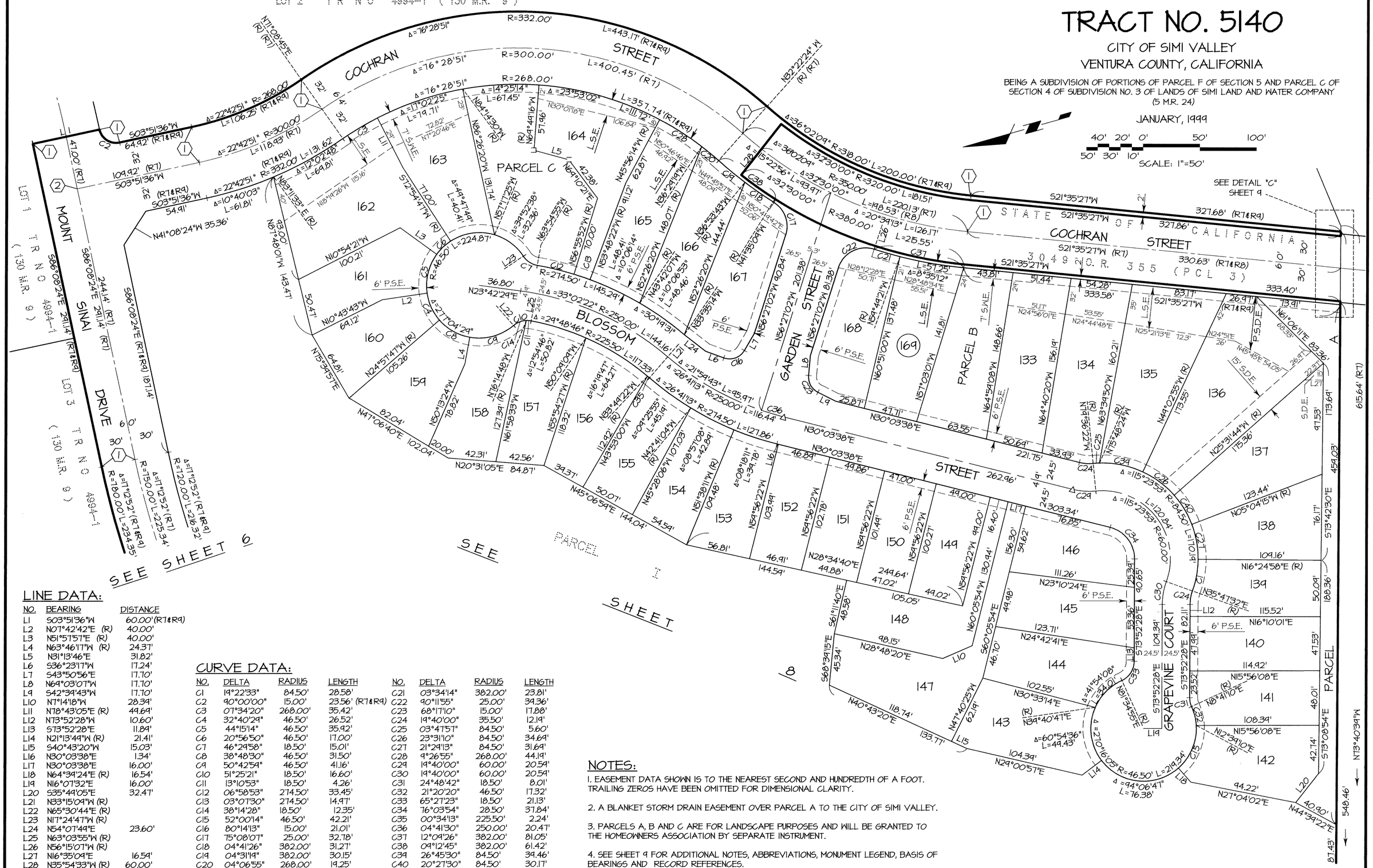
TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

40' 20' 0' 50' 100'
50' 30' 10'
SCALE: 1"=50'



LINE DATA:

NO.	BEARING	DISTANCE
L1	S03°51'36"W	60.00'(R1&R9)
L2	N0T°42'42"E (R)	40.00'
L3	N51°51'51"E (R)	40.00'
L4	N63°46'17"W (R)	24.31'
L5	N31°13'46"E	31.82'
L6	S36°23'17"W	17.24'
L7	S43°50'56"E	17.70'
L8	N69°03'07"W	17.70'
L9	S42°39'43"W	17.70'
L10	NT°14'18"W	28.34'
L11	N18°43'05"E (R)	49.69'
L12	N13°52'28"W	10.60'
L13	S13°52'28"E	11.84'
L14	N21°13'44"W (R)	21.41'
L15	S40°43'20"W	15.03'
L16	N30°03'38"E	1.34'
L17	N30°03'38"E	16.00'
L18	N64°34'24"E (R)	16.54'
L19	N16°07'32"E	16.00'
L20	S35°44'05"E	32.47'
L21	N33°15'04"W (R)	
L22	N65°30'44"E (R)	
L23	NI1°24'47"W (R)	
L24	N54°07'49"E	23.60'
L25	N63°03'55"W (R)	
L26	N56°15'07"W (R)	
L27	N16°35'09"E	16.54'
L28	N35°54'33"W (R)	60.00'

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	19°22'33"	84.50'	28.58'
C2	90°00'00"	15.00'	23.56' (R1&R9)
C3	07°34'20"	268.00'	35.42'
C4	32°40'24"	46.50'	26.52'
C5	44°15'14"	46.50'	35.92'
C6	20°56'50"	46.50'	17.00'
C7	46°29'58"	18.50'	15.01'
C8	38°48'30"	46.50'	31.50'
C9	50°42'54"	46.50'	41.16'
C10	51°25'21"	18.50'	16.60'
C11	13°10'53"	18.50'	4.26'
C12	06°58'53"	274.50'	33.45'
C13	03°07'30"	274.50'	14.97'
C14	38°14'28"	18.50'	12.35'
C15	52°00'14"	46.50'	42.21'
C16	80°14'13"	15.00'	21.01'
C17	T5°08'07"	25.00'	32.78'
C18	04°41'26"	382.00'	31.27'
C19	04°31'19"	382.00'	30.15'
C20	04°06'55"	268.00'	19.25'
C21	03°34'14"	382.00'	23.81'
C22	90°11'55"	25.00'	39.36'
C23	68°17'10"	15.00'	17.88'
C24	19°40'00"	35.50'	12.19'
C25	03°47'57"	84.50'	5.60'
C26	23°31'10"	84.50'	34.69'
C27	21°29'13"	84.50'	31.69'
C28	9°26'55"	268.00'	44.19'
C29	19°40'00"	60.00'	20.59'
C30	19°40'00"	60.00'	20.59'
C31	24°48'42"	18.50'	8.01'
C32	21°20'20"	46.50'	17.32'
C33	65°27'23"	18.50'	21.13'
C34	76°03'54"	28.50'	37.84'
C35	00°34'13"	225.50'	2.24'
C36	04°41'30"	250.00'	20.47'
C37	12°09'26"	382.00'	81.05'
C38	09°12'45"	382.00'	61.42'
C39	26°45'30"	84.50'	39.46'
C40	20°27'30"	84.50'	30.17'

NOTES:

1. EASEMENT DATA SHOWN IS TO THE NEAREST SECOND AND HUNDREDTH OF A FOOT. TRAILING ZEROS HAVE BEEN OMITTED FOR DIMENSIONAL CLARITY.

2. A BLANKET STORM DRAIN EASEMENT OVER PARCEL A TO THE CITY OF SIMI VALLEY.

3. PARCELS A, B AND C ARE FOR LANDSCAPE PURPOSES AND WILL BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

4. SEE SHEET 9 FOR ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

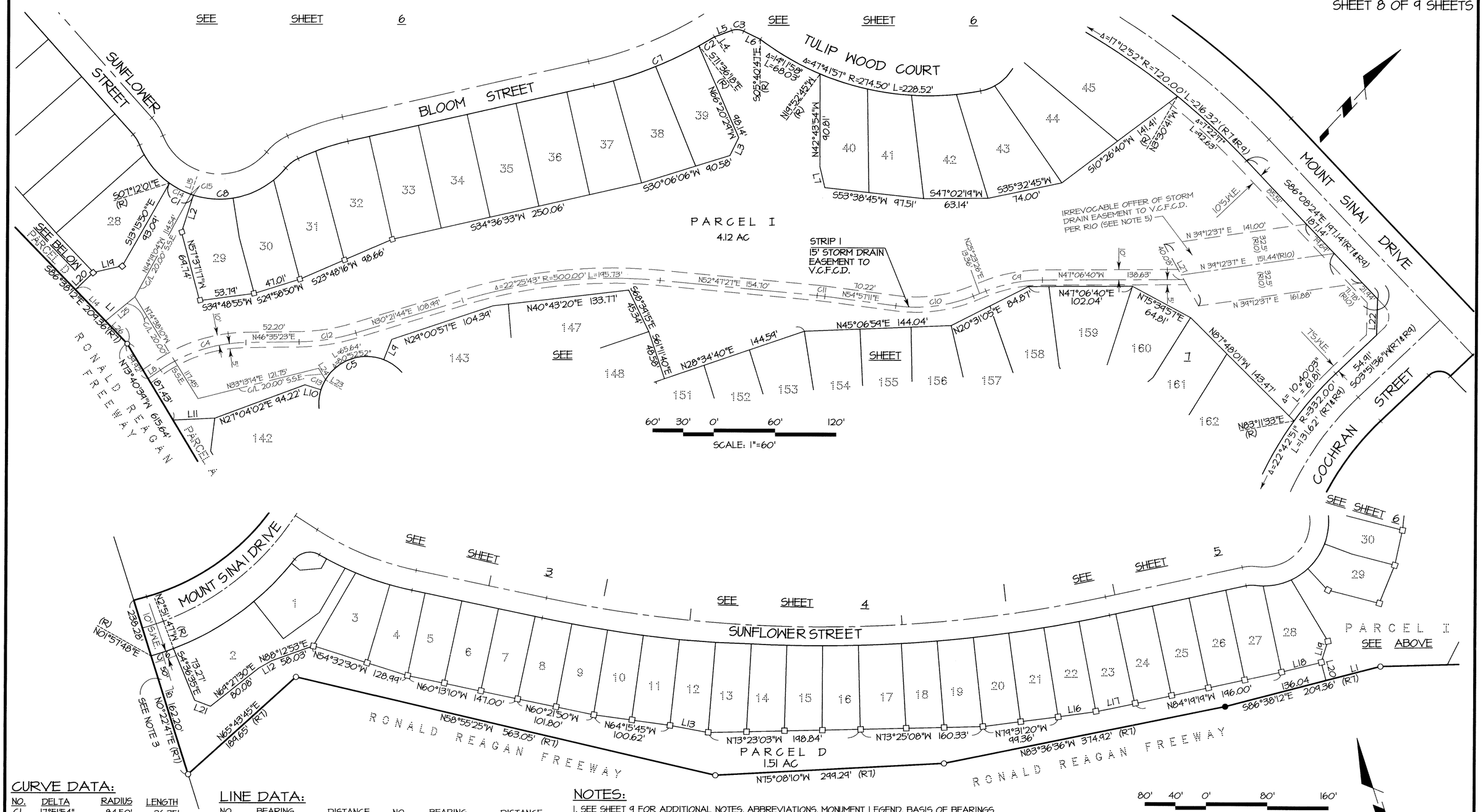
J:\STA23067\RECORDMAP\3067RM07.dwg Aug 27, 1999

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 105

SHEET 8 OF 9 SHEETS



CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	17°51'54"	84.50'	26.35'
C2	02°36'00"	384.50'	17.67'
C3	46°23'52"	15.00'	12.15'
C4	34°02'00"	150.00'	89.10'
C5	94°06'47"	46.50'	76.38'
C6	04°49'34"	365.03'	30.75'
C7	18°48'50"	384.50'	127.90'
C8	118°08'06"	84.50'	174.23'
C9	21°43'14"	150.00'	56.86'
C10	29°33'45"	150.00'	77.39'
C11	2°09'44"	200.00'	7.55'
C12	16°13'39"	200.00'	56.64'
C13	13°13'55"	46.50'	10.74'
C14	15°58'27"	84.50'	23.56'
C15	01°53'27"	84.50'	2.79'

LINE DATA:

NO.	BEARING	DISTANCE
L1	S 86°38'12" E	73.32'
L2	S 25°03'56" E (R)	38.00'
L3	N 16°18'49" W	19.35'
L4	N 74°12'17" W (R)	
L5	N 21°07'36" E	17.96'
L6	N 73°31'28" E	18.07'
L7	S 56°03'25" E	21.06'
L8	N 12°33'23" E	14.67'
L9	N 21°13'49" W (R)	21.41'
L10	N 64°34'24" E (R)	16.54'
L11	N44°34'22"E	40.90'
L12	N 71°55'54" E	19.48'
L13	N 61°26'06" W	50.83'
L14	N 86°38'12" W	42.70'
L15	N 23°10'28" W (R)	
L16	N 74°52'34" W	44.92'
L17	N 83°46'32" W	51.73'
L18	N 85°55'53" W	53.41'
L19	N 34°37'32" E	24.22'
L20	N 3°21'48" E	24.47'
L21	N 51°38'21" W	22.05'
L22	N 41°08'24" W	35.36'
L23	N 77°53'19"E (R)	
L24	N 73°52'28" W	13.11'
L25	N 7°48'20" E	37.11'
L26	N 86°38'12" W	30.62'
L27	N 72°00'00" W(R10)	69.72'

NOTES:

1. SEE SHEET 9 FOR ADDITIONAL NOTES, ABBREVIATIONS, MONUMENT LEGEND, BASIS OF BEARINGS AND RECORD REFERENCES.

2. A BLANKET STORM DRAIN EASEMENT OVER PARCELS D AND I TO THE CITY OF SIMI VALLEY.

3. PROPOSED ACCESS EASEMENT FOR THE BENEFIT OF LOT 600, TR. NO. 2622-8, AND WILL BE GRANTED TO THE OWNER OF SAID LOT BY SEPARATE INSTRUMENT.

4. PARCELS D AND I ARE FOR LANDSCAPE PURPOSES AND WILL BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

5. LOCATION ESTABLISHED PER APPARENT INTENT OF RIO FOR POINT OF BEGINNING OF THE C/L TO BE 71.78' FROM EASTERLY TERMINUS OF COURSE NO. 25 (R9), THE TERMINAL LINE TO BE THE SOUTHERLY LIMIT, AND THE SOUTH LINE OF MOUNT SINAI DRIVE THE NORTHERLY LIMIT.

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

J:\STA23067\RECORDMAP\30678M08.dwg Aug 27, 1999

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 8/3/00, AS INSTRUMENT NUMBER 122314"

139 MR 106

ABBREVIATIONS

C.D.T.	CALIFORNIA DEPARTMENT OF TRANSPORTATION
C.F.	CALCULATED FROM
C/L	CENTERLINE
F.B.	FIELD BOOK
FD.	FOUND
I.P.	IRON PIPE
L.S.E.	PROPOSED LANDSCAPE AND SLOPE MAINTENANCE EASEMENT TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.
P.S.D.E.	PROPOSED STORM DRAIN AND LANDSCAPE EASEMENT TO BE GRANTED TO HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.
N.F.S.	NOTHING FD. OR SET
P.E.I.	POINT ESTABLISHED BY INTERSECTION
P.S.E.	PUBLIC SERVICE EASEMENT TO THE CITY OF SIMI VALLEY
(R)	RADIAL
S.D.E.	STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY
S.S.E.	SANITARY SEWER EASEMENT TO THE CITY OF SIMI VALLEY
S.W.E.	SIDEWALK EASEMENT TO THE CITY OF SIMI VALLEY
V.C.F.C.D.	VENTURA COUNTY FLOOD CONTROL DISTRICT

RECORD REFERENCES:

R1 C.D.T. F.B. AVE118D/406-407A
R2 V. C. F.B. 1644C/15
R3 50 M.R. 22 (TR. NO. 1565-3)
R4 84 M.R. 88 (TR. NO. 2622-8)
R5 95 M.R. 26 (TR. NO. 3110)
R6 111 M.R. 38 (TR. NO. 4173)
R7 130 M.R. 9 (TR. NO. 4994-1)
R8 3049 O.R. 355
R9 DOC. NO. 96-145585, O.R. (PARCEL C)
R10 DOC. NO. 96-153212, O.R.

LINE DATA:

NO.	BEARING	DISTANCE
L1	N 89°40'00" W (R7)	30.38' (R5) (30.33' R6&R7)
L2	N 89°40'00" W (R7)	326.65' (R7)
L3	N 21°35'27" E (R7)	747.72' (R7&R8)
L4	N 86°38'12" W	209.36' (R7)
L5	N 65°43'45" E	189.65' (R7)
L6	N 87°37'12" W	17.42' (R7&R9)
L7	N 76°38'44" E	141.44' (R7&R9)
L8	N 3°51'36" E	64.92' (R7&R9)
L9	N 3°51'36" E (R)	60.00' (R7&R9)
L10	N 35°54'33" W (R)	60.00' (R8)

NOTE:

DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD. CITED RECORD REFERENCES MAY NOT BE DIMENSIONED THE SAME AS SHOWN HEREON. SOME ADDITION AND/OR SUBTRACTION MAY BE REQUIRED TO VERIFY RECORD DATA SHOWN.

BASIS OF BEARINGS

THE BEARING OF "N 89°35'38" W", FOR THE CENTER LINE OF COCHRAN STREET AS SHOWN ON 130 M.R. 9 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH
C1	68°44'33" (R7)	300.00' (R1 & R7)	359.93' (R7) (359.87' R1)
C2	44°19'40"	297.03'	255.72' (R7&R9)
C3	4°07'01"	320.00'	22.99' (R7&R9)
C4	40°06'01"	380.00'	265.96' (R7&R9)
C5	33°50'23"	530.00'	313.03' (R7&R9)
C6	36°02'09"	318.00'	200.00' (R7&R9)
C7	22°42'51"	268.00'	106.25' (R7&R9)
C8	90°00'00"	15.00'	23.56' (R7&R9)

MONUMENT LEGEND/NOTES

SHEET 9 OF 9 SHEETS

- ● FD. 2" I.P. W/TAG "RCE 20228" PER R7, UNLESS NOTED
- ■ FD. 2" I.P. (NO TAG) IN LIEU OF BRONZE DISC SET IN CONCRETE STAMPED "RCE12955" IN STD. V.C. MONUMENT WELL PER R5
- o SET 1-1/2" I.P. W/TAG "LS 5983"
- □ SET NAIL AND TAG "LS 5983"
- △ SET BRONZE DISC IN CONCRETE STAMPED "LS5983" IN MONUMENT WELL PER VENTURA COUNTY STD. PLATE E-4 (REV. D)

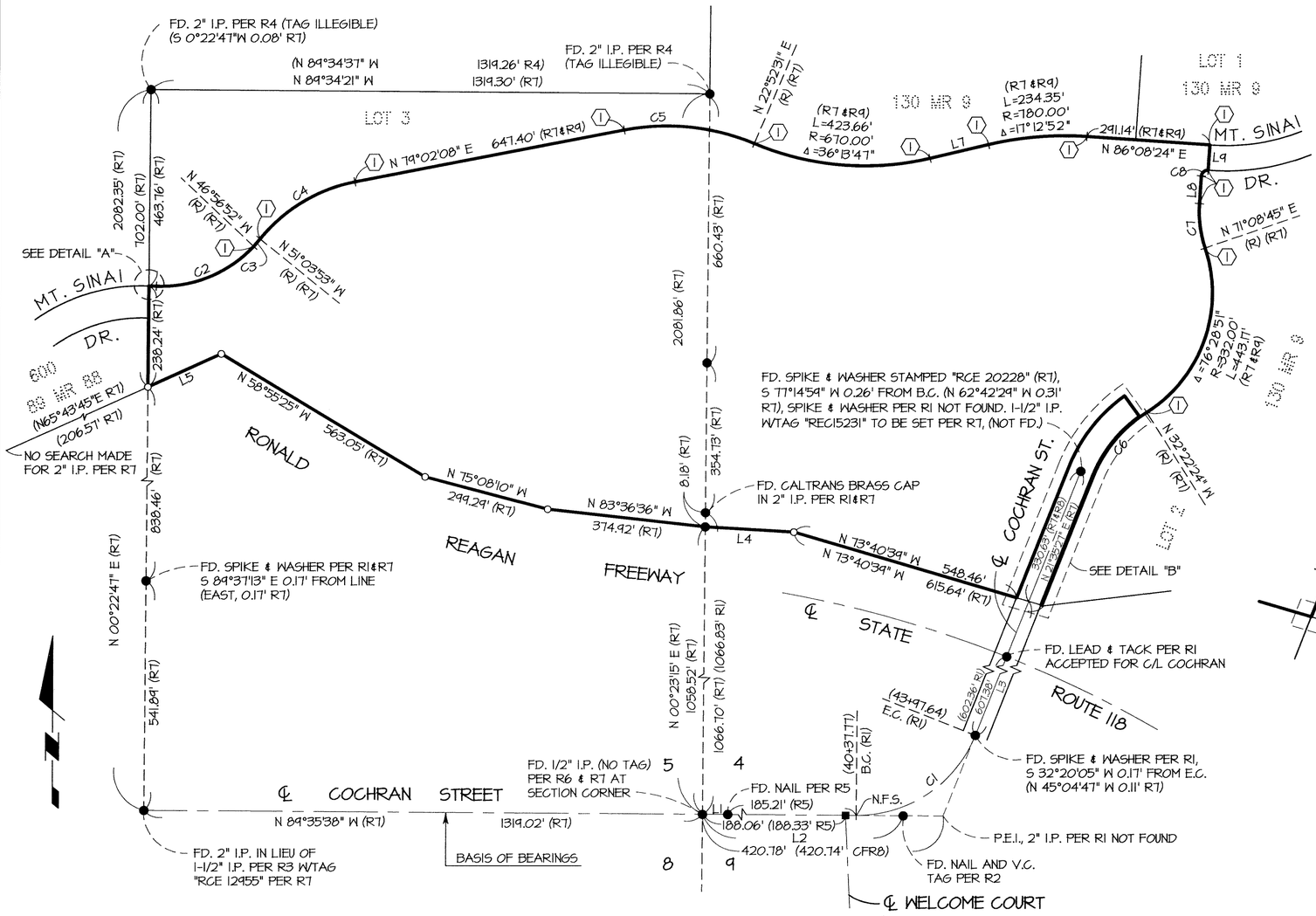
SET 1-1/2" I.P. W/TAG "LS 5983" AT ALL STREET ℄ B.C.'S, E.C.'S, ANGLE POINTS AND AT CENTER OF ALL CUL-DE-SACS, UNLESS SHOWN OTHERWISE

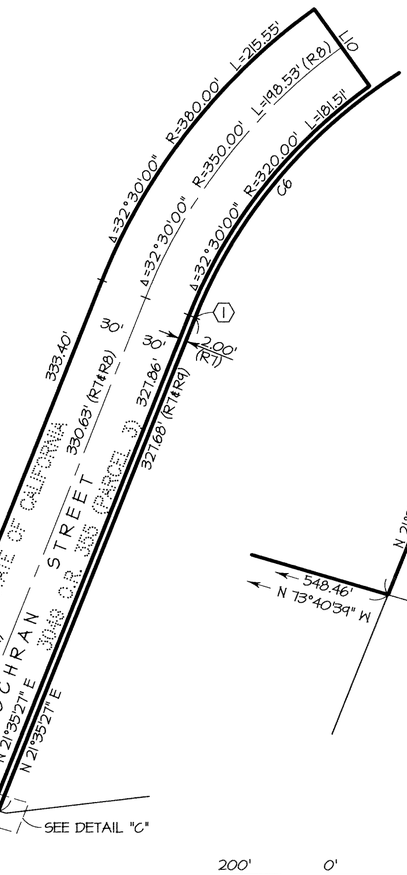
SET NAIL AND TAG "LS 5983" ALONG LOT LINE PRODUCED 1.00' AT ALL FRONT LOT CORNERS

SET 3/4" I.P. W/TAG "LS 5983" AT ALL REAR LOT CORNERS AND ALL SIDE LINE ANGLE POINTS, UNLESS SHOWN OTHERWISE

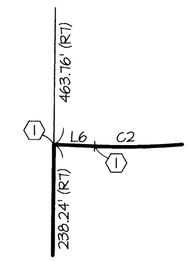
(1) 1-1/2" I.P. W/TAG "RCE15231" TO BE SET PER R7, (NOT FD.)

(2) BRONZE DISC SET IN CONCRETE STAMPED "RCE 15231" IN STD. MONUMENT WELL TO BE SET PER R7, (NOT FD.)

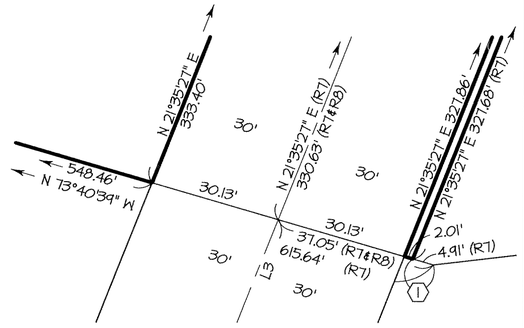




DETAIL "B"
SCALE: 1"=60'



DETAIL "A"
NO SCALE



DETAIL "C"
NO SCALE

200' 0' 200' 400'
100'
SCALE: 1"=200'

TRACT NO. 5140

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCEL F OF SECTION 5 AND PARCEL C OF SECTION 4 OF SUBDIVISION NO. 3 OF LANDS OF SIMI LAND AND WATER COMPANY (5 M.R. 24)

JANUARY, 1999

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

J:\STA23067\RECORDMAP\3067RM09.dwg Aug 27, 1999

Ventura, County Recorder
RICHARD D. DEAN
DOC- 2000-0063872-00
REQD BY JENSEN DESIGN & SURVEY
Monday, APR 17, 2000 15:34:42
Ttl Pd $7.00 Nbr-0000138025
KLH/C3/1-1

Recording requested by:
Jensen Design & Survey, INC
4171 Market Street, Suite 4A
Ventura, CA 93003

When recorded return to:

City of Simi Valley
Att: City Engineer

2929 Tapo Canyon Road

Simi Valley, CA 93063-2199

AFFIDAVIT
CERTIFICATE OF CORRECTION

The length of the north line of Lot 60 of Tract Number 5140, per the map recorded in Book 139 at Page 98 of Miscellaneous Records of the county of Ventura, state of California, shown as "106.07'" on said map should be 106.47'

The present fee owner of the property included within the border of said map is STANDARD PACIFIC CORPORATION, a Delaware Corporation.

Joseph P. Tennyson 3.14.2000
Joseph P. Tennyson, Jr. Date
LS 5983 (Exp. 12/31/00)

LICENSED LAND SURVEYOR
JOSEPH P. TENNYSON, JR.
EXP. 12/31/00
NO. 5983
3.14.2000
STATE OF CALIFORNIA

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

By: Ronald C. Coons
Ronald C. Coons, RCE 23789
Director of Public Works/City Engineer
City of Simi Valley

Date: April 6th, 2000

K:\STA22895\LEGAL DESCRIPTIONS\2895 AFF CERT OF CORR LOT 60.wpd

RECORDED AT THE REQUEST OF
CHICAGO TITLE CO.-72

Recording Requested By:

Standard Pacific Corp.
32133 Lindero Cyn. Rd., #105
Westlake Village, CA 91361

When Recorded, Return To:

City of Simi Valley
2929 Tapo Canyon Road
Simi Valley, CA 93063

Ventura, County Recorder
RICHARD D. DEAN
DOC- 2002-0239116-00
Acct 3-Chicago Title
Thursday, OCT 03, 2002 08:00:00
Ttl Pd $7.00 Nbr-0000886564
IHE/RI/1-1

CERTIFICATE OF CORRECTION

James E. Nelson, being duly sworn, deposes and says:

The following corrections and amendments to the map of Tract No. 5140 in the City of Simi Valley, County of Ventura, State of California, in Book 139, Pages 98 through 106, inclusive, in the Office of the County Recorder in said County are made by me in accordance with Sections 66469(g) and 66470 of the Subdivision Map Act:

All monuments shown as set with tag "LS 5983" are instead tagged "RCE 22406."

REGISTERED PROFESSIONAL ENGINEER
JAMES E. NELSON
No. 22406
9-3-03
Exp. 9-30-05
CIVIL
STATE OF CALIFORNIA

James E. Nelson
R.C.E. 22406 Exp. 9-30-05

Certificate of the City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469(g) and 66470 of the Subdivision Map Act.

REGISTERED PROFESSIONAL ENGINEER
VAN W. LAURN
No. 28524
Exp. 3/31/06
CIVIL
STATE OF CALIFORNIA

VAN W. LAURN
for City Engineer
City of Simi Valley
R.C.E. 28524 Exp. 3-31-06