THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4779, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY ~~DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, FOR PUBLIC USE, THE RIGHT OF WAY OF ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA THE EASEMENTS FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND THAT~~ DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, ALL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINES OF LOTS 3,4,5,6,13 & 14 ALL ABUTTING EAST POTRERO ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID EAST POTRERO ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY AFFER TO DEDICATE TO THE TRIUNFO SANITATION DISTRICT THE SANITARY SEWER EASEMENTS OVER ALL PRIVATE STREETS AS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT THE WATER PIPELINE EASEMENTS OVER ALL PRIVATE STREETS AS SHOWN ON THE MAP, AND INCIDENT THERETO.

SHERWOOD DEVELOPMENT CO., L.P. A CALIFORNIA LIMITED PARTNERSHIP FORMERLY KNOWN AS L.S.R. LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, OWNER BY:
LAKE SHERWOOD RANCH, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: Frans Bigelow
EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA) S.S
COUNTY OF VENTURA)
ON NOV. 2, 1999 BEFORE ME WYNELL WHORF A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANS BIGELOW PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NAME: Wynell Whorf
NOTARY PUBLIC

PRINT NAME: WYNELL WHORF

COMMISSION EXPIRATION DATE: 12/01/00

MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY

THE CHASE MANHATTAN BANK, AS BENEFICIARY
UNDER DEED OF TRUST RECORDED AUGUST 13, 1999
DOCUMENT NO. 99-153800 BOTH OF OFFICIAL RECORDS.

BY: Alan Brendel AND Elena T. Bilkreist
~~2ND VICE PRESIDENT~~ Managing Director ASSISTANT/TREASURER

STATE OF NEW YORK) S.S.
COUNTY OF NEW YORK)
ON NOV 1, 1999 BEFORE ME, _____
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Alan Brendel AND Elena Bilkreist PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

NAME: Lurline Q. Chandler
NOTARY PUBLIC

PRINT NAME: Lurline Chandler

COMMISSION EXPIRATION DATE: 04/30/2000

MY PRINCIPAL PLACE OF BUSINESS IS IN BRONX COUNTY

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

I, ROBERT S. HAALAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER BY DIRECTION IN AUGUST 1999, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR PRIOR TO ACCEPTANCE OF THE SUBDIVISION IMPROVEMENTS

DATE: OCT. 29, 1999 Robert S. Haaland
ROBERT S. HAALAND R.C.E. 15231
EXPIRES: 3/31/01

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4779 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: December 6, 1999

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA
BY _____
CHIEF DEPUTY COUNTY SURVEYOR

PROFESSIONAL LAND SURVEYOR ROBERT L. CRACCHIOLO No. 5572 Exp. 9.30.01 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: December 23, 1999

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY Lisa M. Sereiral
DEPUTY COUNTY TAX COLLECTOR

1999-0238387
RECORDED AT THE REQUEST OF THE OWNER, ON December 29, 1999, AT 8:00 A. M. IN BOOK 140 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-5, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA
BY _____
DEPUTY COUNTY RECORDER

THE SIGNATURE OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

A. COUNTY OF VENTURA, PRESENT OWNER OF AN EASEMENT FOR PUBLIC SERVICE AS PER MAP OF TRACT NO. 4590 RECORDED IN BOOK 134 PAGE 1 OF MISCELLANEOUS RECORDS (MAPS)

B. SHERWOOD VALLEY HOMEOWNERS ASSOCIATION, PRESENT OWNER OF AN EASEMENT FOR STORM DRAIN AS ~~PER MAP OF TRACT NO. 4590 RECORDED IN BOOK 134, PAGE 1 OF~~ PER DOCUMENT NO. 98-217178 (O.R.)

THE TRIUNFO SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENTS OVER ALL PRIVATE STREETS AS SHOWN ON THE MAP.

ATTEST: _____
CLERK OF THE BOARD

DATE: 12/6/99
TRIUNFO SANITATION DISTRICT
_____
CHAIR OF THE BOARD

THIS MAP, ENTITLED TRACT NO. 4779 IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 14th DAY OF DECEMBER, 1999, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP, ~~AND HEREBY ACCEPTS FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREET AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO ACCEPTS~~ ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON ~~ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES~~

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD. TO BE AFFIXED HERETO THIS 14th DAY OF DECEMBER, 1999

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Richard Allen
CLERK OF SAID BOARD

Susan K. Lacey
CHAIR OF SAID BOARD

"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES, WHICH HAVE BEEN IMPOSED AS CONDITIONS OF APPROVAL FOR THE TENTATIVE MAP. PLEASE REFER TO CONDITIONS WHICH ARE TO BE SATISFIED AFTER THE TRACT MAP IS RECORDED. THESE CONDITIONS OF APPROVAL ARE ON FILE WITH THE PLANNING DIVISION."

THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS OVER ALL PRIVATE STREETS AS SHOWN ON THE MAP PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON FEBRUARY 27, 1990.

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

Arthur E. Goulet
ARTHUR E. GOULET
GENERAL MANAGER

DATE: 12/8/99

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATING TO TRACT NO. 4779 HAS/HAVE BEEN PREPARED:

DATE OF REPORT	TITLE REPORT	FRIM NAME	ENGINEER REG. NO
5/30/90	GEOTECHNICAL & ENGINEER GEOLOGIC INVESTIGATION TENTATIVE TRACT 4590	GEOLABS	RONALD Z. C.E.G 1047 SHMERLING R.C.E 35444
10/31/91	UPDATE GEOTECHNICAL REPORT & GRADING PLAN REVIEW	GEOLABS	RONALD Z. C.E.G 1047 SHMERLING R.C.E 35444

TOTAL GROSS AREA = 9.81 ACRES

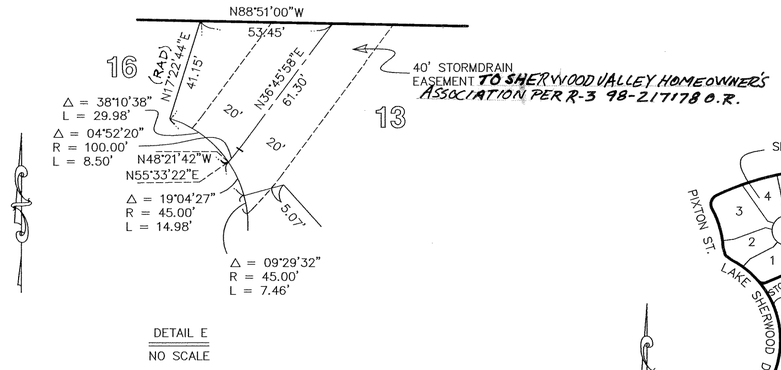
TRACT NO. 4779

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 15 OF TRACT NO. 4590, RECORDED IN BOOK 134 PAGES 1 THROUGH 5 OF MISCELLANEOUS RECORDS (MAPS)

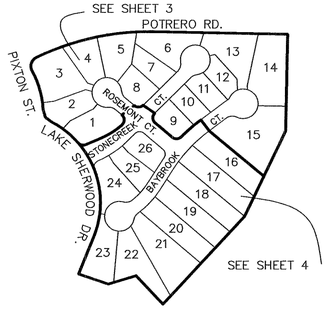
AUGUST 1999

SHEET 1 OF 5 SHEETS



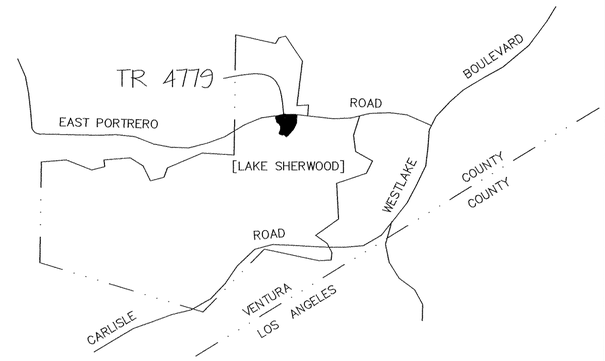
DETAIL E

NO SCALE



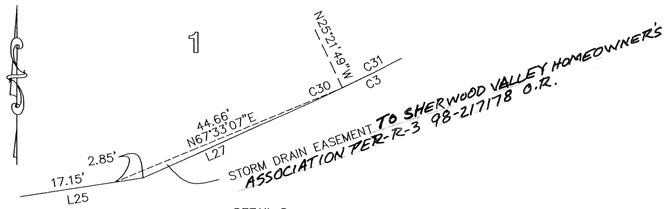
KEY MAP

SCALE 1" = 300'



VICINITY MAP

SCALE 1" = 4000'



DETAIL D

NO SCALE

BASIS OF BEARINGS

THE BEARING OF N88°51'00"W ALONG THE CENTERLINE OF EAST POTRERO ROAD PER R-2 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. (REFERENCE LINE IDENTIFIED ON SHEET 3)

LEGEND & MONUMENT NOTES

H.O.A = HOME OWNERS ASSOCIATION
FD = FOUND
M = MEASURED
R = RECORD
CFR = CALCULATED FROM RECORD
RAD. = RADIAL
P.S.E. = PROPOSED PUBLIC SERVICE EASEMENTS TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT
M.R. = MISCELLANEOUS RECORDS
O.R. = OFFICIAL RECORDS
I.P. = IRON PIPE
L&T = LEAD & TAG
R.C.E. = REGISTERED CIVIL ENGINEER
N.R. = NO RECORD
AC. = ACRES
FD. = FOUND
R-1 = TRACT NO. 4590, 134 M.R. 1/5
R-2 = TRACT NO. 4411, 124 M.R., 42/48
R-3 = 98-217178 O.R.(C.C.)
□ = SET BRASS CAP IN VENTURA COUNTY WELL MONUMENT

○ = SET 1 1/2" I.P. WITH TAG R.C.E. 15231

● = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R1 UNLESS OTHERWISE NOTED

◉ = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R2

△ = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R3

1. SET 1 1/2" I.P. WITH TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS.

2. SET 1/2" I.P. WITH TAG R.C.E. 15231 AT ALL REAR LOT CORNERS.

3. SET L&T TAGGED R.C.E. 15231 ON CONC. CURB ALONG LOT LINE PROLONGATION 4.65' FROM TRUE CORNER.

4. ENGINEERS CENTERLINE TIES AND MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE COUNTY SURVEYOR.

EASEMENT LEGEND

Ⓐ = PROPOSED LANDSCAPE MAINTENANCE AND DRAINAGE EASEMENT TO H.O.A BY SEPARATE DOCUMENT

Ⓑ = PROPOSED 10'WIDE STORM DRAIN EASEMENT TO H.O.A BY SEPARATE DOCUMENT

TRACT NO. 4779

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 15 OF TRACT NO. 4590, RECORDED IN BOOK 134 PAGES 1 THROUGH 5 OF MISCELLANEOUS RECORDS (MAPS)

AUGUST 1999

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

SEE SHEET 2 FOR MONUMENT AND LEGEND NOTES.

40' 20' 0' 40' 80'
SCALE 1" = 40'

BASIS OF BEARINGS
N88°51'00"W 972.46' R2 & M

ROAD

POTRERO

EAST

PIXTON STREET

LAKE SHERWOOD DRIVE

STONECREEK COURT (PRIVATE STREET)

ROSEMONT COURT (PRIVATE STREET)

BAYBROOK COURT (PRIVATE STREET)

TRACT NO. 4590
134 MR 1

PARCEL A
TRACT NO. 4411
124 MR 42

SEE SHEET 4

TRACT NO. 4779

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 15 OF TRACT NO. 4590, RECORDED IN BOOK 134 PAGES 1 THROUGH 5 OF MISCELLANEOUS RECORDS (MAPS)

AUGUST 1999

NOTE:
SANITARY SEWER EASEMENTS OVER ALL PRIVATE STREETS TO TRIUNFO SANITATION DISTRICT AND WATER PIPELINE EASEMENTS OVER ALL PRIVATE STREETS TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

NOTE:
SEE SHEET NO.2 FOR EASEMENT LEGEND

SEE SHEET 5 FOR LINE AND CURVE DATA

SEE SHEET 2 FOR MONUMENT AND LEGEND NOTES.
SEE SHEET 5 FOR LINE AND CURVE DATA

SEE SHEET 3

TRACT NO. 4779

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 15 OF TRACT NO. 4590, RECORDED IN BOOK 134 PAGES 1 THROUGH 5 OF MISCELLANEOUS RECORDS (MAPS)

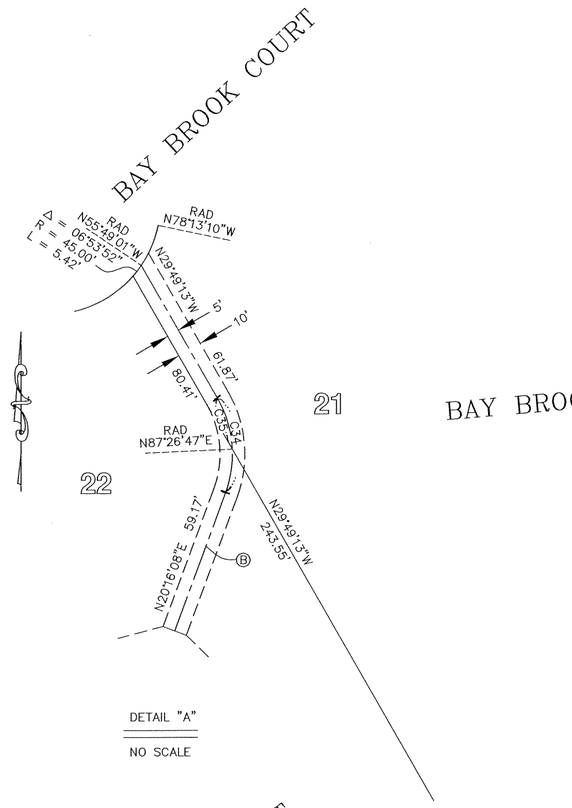
AUGUST 1999

NOTE:
SANITARY SEWER EASEMENTS OVER ALL PRIVATE STREETS TO TRIUNFO SANITATION DISTRICT AND WATER PIPELINE EASEMENTS OVER ALL PRIVATE STREETS TO THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT.

NOTE:
SEE SHEET NO. 2 FOR EASEMENT LEGEND

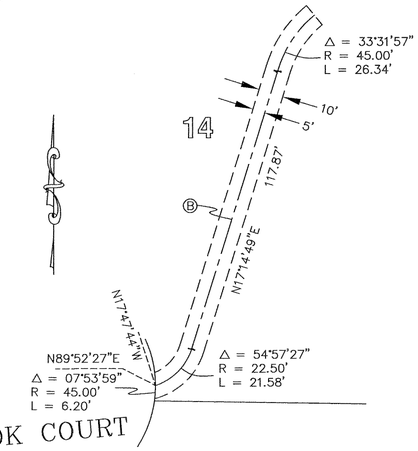
SCALE 1" = 40'
40' 20' 0' 40' 80'

SEE SHEET 2 FOR MONUMENT AND LEGEND NOTES.



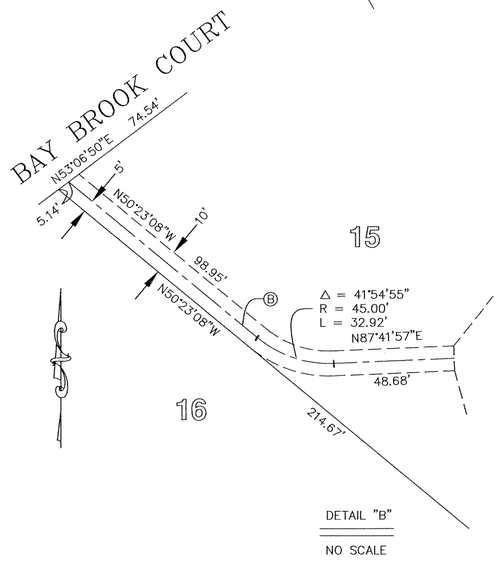
DETAIL "A"

NO SCALE



DETAIL "C"

NO SCALE



DETAIL "B"

NO SCALE

LINE	BEARING	DISTANCE
L1	N82°52'04"W	15.00'
R2	N55°52'36"W	RAD
R3	N39°48'08"E	RAD
L4	N03°08'56"W	12.49'
L5	N03°08'56"W	34.07'
L6	N74°37'49"E	16.57'
L7	N73°08'54"W	20.35'
L8	N39°17'05"E	20.00'
L9	N36°53'10"W	16.65'
L10	N44°33'15"W	8.00'
L11	N52°19'12"W	14.40' R1&M
L12	N15°41'50"W	14.52' R1&M
R13	N44°33'15"W	RAD
R14	N45°30'37"W	RAD
R15	N43°05'25"W	RAD
R16	N26°45'08"W	RAD
R17	N23°08'52"W	RAD
R18	N68°38'59"E	RAD
R19	N71°19'40"E	RAD
R20	N48°56'12"E	RAD
R21	N46°15'31"E	RAD
R22	N41°38'08"W	RAD
L23	N50°45'33"E	20.00'
L24	N01°03'59"E	13.90'
L25	N81°19'48"E	20.00'
L26	N63°28'48"W	13.90'
L27	N66°51'08"E	33.19'
L28	N45°26'45"E	16.32'
L29	N59°55'24"E	20.00'
L30	N64°40'31"W	20.00'
L31	N50°11'52"W	36.15'
L32	N35°43'13"W	20.00'
L33	N18°41'05"E	20.00'
L34	N36°23'43"E	20.00'
L35	N50°11'52"W	5.80'
L36	N50°11'52"W	16.58'
L37	N60°10'26"E	20.00'
L38	N50°11'52"W	28.92'
L39	N30°58'06"E	20.00'
L40	N30°31'41"W	27.73'
L41	N40°59'24"W	26.86'
R42	N36°38'49"W	RAD
L43	N42°27'30"W	17.76'
L44	N71°15'36"W	46.47'
L45	N85°16'13"E	32.92'
L46	N75°16'48"E	64.54'
L47	N45°26'25"W	12.42'
L48	N74°16'41"W	26.00'
L49	N54°36'37"W	42.26'
L50	N80°20'57"W	18.17'
L51	N88°47'48"W	34.55'
L52	N25°59'46"E	28.32'
L53	N69°11'17"W	10.00'
L54	N63°42'55"E	32.87'
L55	N09°57'11"W	30.93'
L56	N39°48'08"E	9.49'
L57	N46°10'58"E	35.12'
L58	N15°23'52"W	18.19'
L59	N02°18'03"W	10.00'
L60	N38°56'54"E	25.64'
L61	N82°22'12"E	35.06' RAD
L62	N60°22'55"E	30.27'
L63	N06°26'38"W	13.31'
L64	N48°14'09"E	15.09'

CURVE	DELTA	RADIUS	LENGTH	TANGENT	
C1	88°12'09"	15.00'	23.09'	14.54'	
C2	72°05'04"	15.00'	18.87'	10.92'	
C3	13°29'57"	225.00'	53.01'	26.63'	
C4	17°48'07"	275.00'	85.44'	43.07'	
C5	84°21'23"	15.00'	22.08'	13.59'	
C6	98°33'44"	15.00'	25.80'	17.43'	
C7	45°02'08"	30.00'	23.58'	12.44'	
C8	95°38'37"	15.00'	25.04'	16.56'	
C9	55°01'01"	30.00'	28.81'	15.62'	
C10	38°07'30"	30.00'	19.96'	10.37'	
C11	85°18'45"	15.00'	22.33'	13.82'	
C12	84°19'16"	15.00'	22.08'	13.58'	
C13	62°44'19"	30.00'	32.85'	18.29'	
C14	25°35'04"	30.00'	13.39'	6.81'	
C15	54°38'29"	30.00'	28.61'	15.50'	
C16	41°40'15"	30.00'	21.82'	11.42'	
C17	20°39'15"	271.00'	97.69'	49.38'	
C18	17°59'50"	229.00'	71.93'	36.26'	
C19	06°12'15"	456.00'	49.38'	24.71'	
C20	25°04'09"	275.00'	120.32'	61.14'	
C21	25°37'16"	274.50'	122.75'	62.42'	R1&M
C22	65°30'33"	15.00'	17.15'	9.65'	R1&M
C23	93°16'20"	30.00'	48.84'	31.76'	R1&M
C24	21°01'50"	30.00'	11.01'	5.57'	
C25	01°48'29"	271.00'	8.55'	4.28'	
C26	09°51'03"	229.00'	39.37'	19.73'	
C27	08°08'47"	229.00'	32.56'	16.31'	
C28	00°46'45"	825.00'	11.22'	5.61'	R1&M
C29	14°58'37"	275.00'	71.88'	36.15'	
C30	02°12'57"	225.00'	8.70'	4.35'	
C31	11°17'00"	225.00'	44.31'	22.23'	
C32	12°59'47"	275.00'	62.38'	31.32'	
C33	12°04'22"	275.00'	57.94'	29.08'	
C34	50°05'21"	45.00'	39.34'	21.03'	
C35	27°16'00"	45.00'	21.42'	10.91'	
C36	04°24'47"	274.50'	21.14'	10.58'	
C37	08°39'24"	275.00'	41.55'	20.81'	
C38	10°29'11"	275.00'	50.33'	25.24'	
C39	04°17'08"	789.00'	59.01'	29.52'	
C40	03°46'33"	275.00'	18.12'	9.06'	
C41	03°33'51"	275.00'	17.11'	8.56'	

NOTE:
SEE SHEET NO. 2 FOR EASEMENT LEGEND

TRACT NO. 4779

IN THE UNINCORPORATED TERRITORY OF
VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 15 OF TRACT NO. 4590, RECORDED
IN BOOK 134 PAGES 1 THROUGH 5 OF MISCELLANEOUS RECORDS (MAPS)

AUGUST 1999

Recording Requested By:
Haaland Group, Inc.
351 Rolling Oaks Drive, Suite 200
Thousand Oaks, CA 91361

When Recorded Return To:
County Surveyor's Office
County of Ventura
800 S. Victoria Ave.
Ventura, CA 93009

20090917-00155610-0 1/3
Ventura County Clerk and Recorder
James B. Becker, Assistant
09/17/2009 02:54:57 PM
350931 $15.00 MA

CERTIFICATE OF CORRECTION
TRACT No. 4779

I, Dale T. Ortmann, hereby state:

That the following corrections or amendments to the Map of Tract No. 4779 recorded in Book 140, pages 1 through 5 inclusive of Miscellaneous Records (Maps) in the Office of the Ventura County Recorder, State of California, are made by me in accordance with Section 66469 of the Subdivision Map Act.

SEE ATTACHED

Listed below is the name of the fee owner of the real property affected by this correction on the date of the filing of Tract 4779:

Sherwood Development Co., L.P. a California limited partnership formerly known as L.S.R. Limited Partnership, a California limited partnership.

REGISTERED PROFESSIONAL ENGINEER
DALE T ORTMANN
No. C 22567
Exp. 12-31-09
CIVIL
STATE OF CALIFORNIA

9-8-09 (seal req.)
Date

Engineer: Dale T. Ortmann
RCE 22567 (Exp. 12-31-09)

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.
By:

9-17-2009 (seal req.)
Date

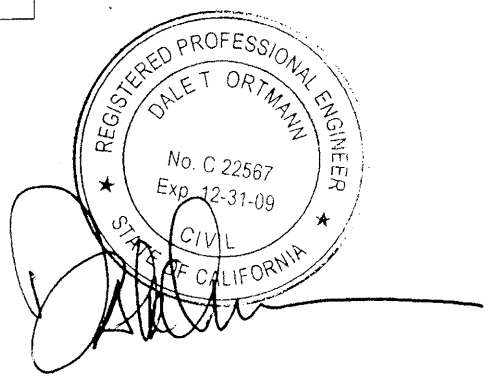
LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/2010
NO. 6254
STATE OF CALIFORNIA

Michael K. Sullivan
County Surveyor
PLS 6254
Expiration Date: 06/30/2010

CERTIFICATE OF CORRECTION
TRACT No. 4779

1. Revise the prolongation dimension of the Front Lot Corner monumentation for the lines common to the following lots:

STREET NAME	LOT #		PROLONGATION DISTANCE (FT)	LOCATION
Rosemont Ct.	1	2	4.68	CONC. CURB
	2	3	4.75	CONC. CURB
	3	4	4.75	CONC. CURB
	4	5	4.75	CONC. CURB
	5	8	4.75	CONC. CURB
Stonecreek Ct.	6	7	4.75	CONC. CURB
	7	8	4.75	CONC. CURB
	9	10	4.75	CONC. CURB
	10	11	4.75	CONC. CURB
	11	12	5.00	CONC. CURB
	12	13	4.75	CONC. CURB
	6	13	5.25	CONC. CURB
	24	25	4.75	CONC. CURB
	25	26	4.75	CONC. CURB
Baybrook Ct.	9	10	4.69	CONC. CURB
	10	11	4.75	CONC. CURB
	11	12	4.90	CONC. CURB
	12	13	4.25	CONC. CURB
	13	14	5.50	CONC. CURB
	14	15	5.00	CONC. CURB
	15	16	4.75	CONC. CURB
	16	17	4.75	CONC. CURB
	17	18	4.75	CONC. CURB
	18	19	4.75	CONC. CURB
	19	20	4.75	CONC. CURB
	20	21	4.75	CONC. CURB
	21	22	4.75	CONC. CURB
	22	23	4.75	CONC. CURB
	23	24	4.75	CONC. CURB
	24	25	4.75	CONC. CURB
	25	26	4.75	CONC. CURB



CERTIFICATE OF CORRECTION
TRACT No. 4779

2. Revise the prolongation dimension of the westerly terminus of the southerly line of lot 23 shown as having a bearing and distance of North 71°15'36" West, 95.09 feet from 6.75 feet as stated to 7.00 feet.

3. The center line monument for the south west termination of that certain course shown as having a bearing and distance of North 53°06'50" East, 141.21 feet was not set due to a storm drain manhole cover occupying said location.

