OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5201, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES LOTS 6 THROUGH 10 INCLUSIVE, ABUTTING PEACH HILL ROAD, AND THE WESTERLY LINES OF LOTS 1 AND 10, ABUTTING ROLLING KNOLL DRIVE, IN ORDER THAT THE OWNERS OF SAID LOTS HAVE NO RIGHT OF ACCESS WHATSOEVER TO SAID PEACH HILL DRIVE AND ROLLING KNOLL ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

WILSHIRE BUILDERS, INC.
A CALIFORNIA CORPORATION (OWNER)

Howard Press

Howard Press, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON MARCH 13, 2000, BEFORE ME, MURIEL PAQUIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HOWARD PRESS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: Muriel M. Paquin MURIEL M. PAQUIN
PRINTED NAME

PRINCIPAL PLACE OF BUSINESS IS IN THE
COUNTY OF Los Angeles

COMMISSION EXPIRES: October 16, 2003

HOUSING CAPITAL COMPANY

A MINNESOTA PARTNERSHIP

BENEFICIARY OF A DEED OF TRUST

HOUSING CAPITAL COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 2, 2000 AS DOCUMENT NUMBER 2000-0039111-00 OF OFFICIAL RECORDS, VENTURA COUNTY.

Jan M Jewell

JAN M. JEWELL, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON MARCH 9, 2000, BEFORE ME, PATRICIA A. BROWN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAN M. JEWELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: Patricia A. Brown PATRICIA A. BROWN
PRINTED NAME

PRINCIPAL PLACE OF BUSINESS IS IN THE
COUNTY OF ORANGE

COMMISSION EXPIRES: 11-6-2002

ENGINEER'S STATEMENT

I, JOEL C. SILVERMAN, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1999, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: Dec 28, 1999

JOEL C. SILVERMAN, RCE 16844
REGISTRATION EXPIRES JUNE 30, 2001
REGISTERED PROFESSIONAL ENGINEER - CIVIL
STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: Sept. 1, 2000 BY: _____
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5201, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CITY ENGINEER
CITY OF MOORPARK

DATE: 5-19-2000

DONALD R. WINSLOW, R.C.E. 14214
REGISTRATION EXPIRES: 03-31-01

ADDITIONAL INFORMATION

A DEED RESTRICTION REGARDING DECKS AND BALCONIES FOR LOTS 1 THROUGH 10 OF THIS MAP WAS RECORDED ON JULY 17, 2000 AS DOC-2000-0112132-00 IN THE OFFICE OF VENTURA COUNTY, COUNTY RECORDER.

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5201, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 7th DAY OF June 2000 ~~1999~~, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 30th DAY OF June, 2000 ~~1999~~.

ATTEST:

Deborah S. Traffenstedt
CITY CLERK OF THE CITY OF MOORPARK

MAYOR OF THE CITY OF MOORPARK

* MOORPARK CALIFORNIA INCORPORATED JULY 1, 1983

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 2000-141262

RECORDED AT THE REQUEST OF THE OWNER, WILSHIRE BUILDERS, INC., ON Sept 6, 2000 AT 8:00 A.M. IN BOOK 141 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 97 TO 98, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

TRACT NO. 5201

IN THE CITY OF MOORPARK

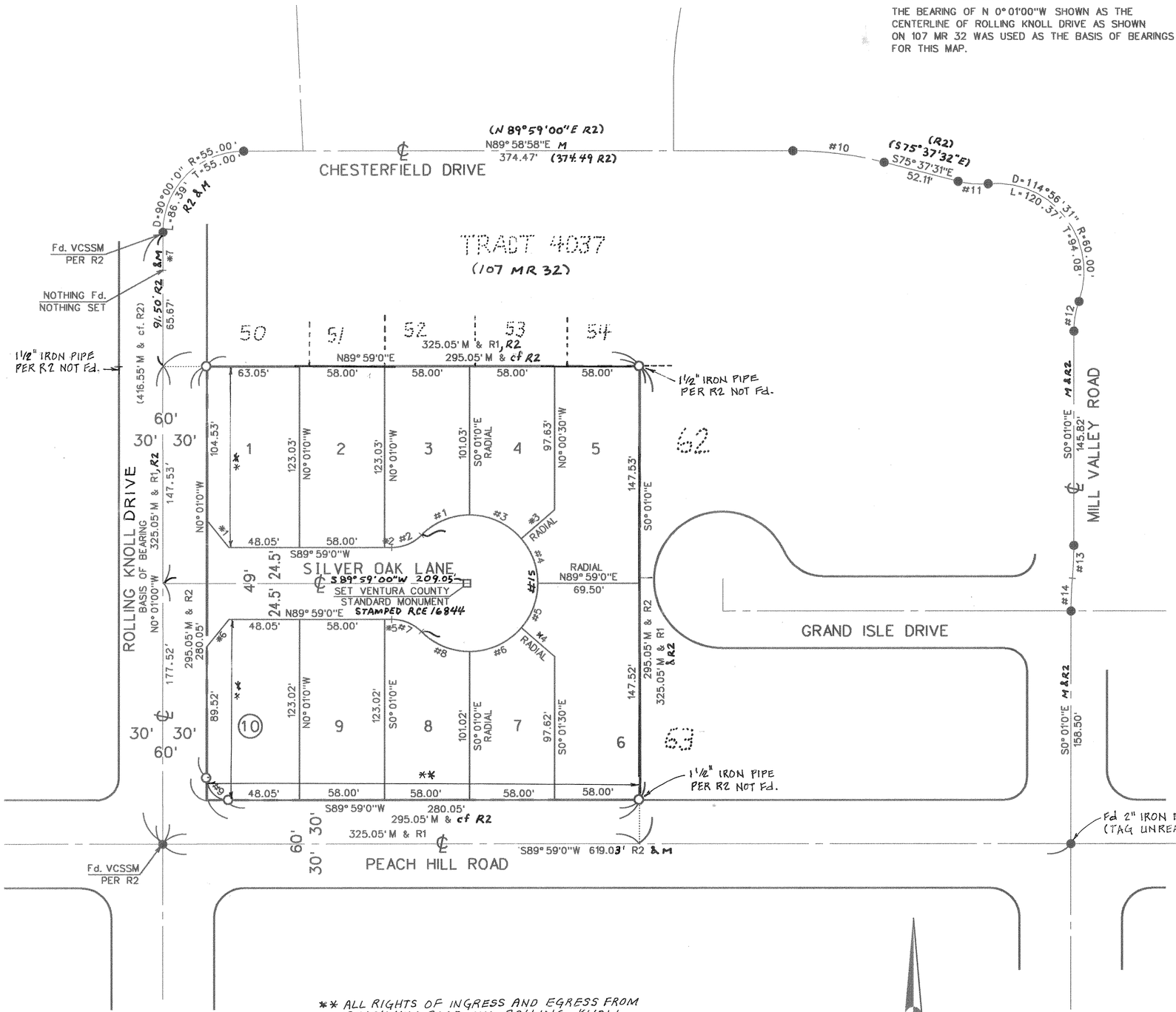
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT 'M' RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY 1999

TOTAL GROSS AREA : 2.00 ACRES

CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, SUITE 2039, CALABASAS, CALIFORNIA 91302



BASIS OF BEARINGS

THE BEARING OF N 0°01'00"W SHOWN AS THE CENTERLINE OF ROLLING KNOLL DRIVE AS SHOWN ON 107 MR 32 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

CURVE TABLE

#	△	R	L	T
#1	45°02'08"	46.50	36.55	19.28
#2	45°02'08"	28.50	22.40	11.82
#3	49°17'12"	46.50	40.00	21.33
#4	40°42'26"	46.50	33.04	17.25
#5	40°43'10"	46.50	33.05	17.26
#6	49°17'12"	46.50	40.00	21.33
#7	45°02'08"	28.50	22.40	11.82
#8	45°02'08"	46.50	36.55	19.28
#9	90°00'00"	15.00	23.56	15.00 †
#10	14°23'28"	250.00	62.79	31.56 †
#11	19°40'00"	60.00	20.59	10.40 †
#12	19°40'00"	60.00	20.59	10.40 †
#13	5°07'35"	250.00	22.37	11.19 †
#14	5°07'35"	250.00	22.37	11.19 †
#15	270°04'16"	46.50	219.18	—

†: M AND PER R2

SHORT COURSE TABLE

#	BEARING	DISTANCE
*1	N 39°03'08" W	23.82
*2	S 89°59'00" W	4.93
*3	N 49°16'12" E	30.00
*4	N 49°18'12" W	30.00
*5	N 89°59'00" E	4.93
*6	N 39°01'08" E	23.82
*7	N 0°01'00" W	25.83

cf = CALCULATED FROM
R = RECORD
Fd. = FOUND
M = MEASURED
D = DELTA
RAD = RADIAL
VCSSM = VENTURA COUNTY STANDARD SURVEY MONUMENT
● = FOUND 1½" IRON PIPE TAG UNREADABLE PER R2 OR AS NOTED
○ = SET 1½" IRON PIPE TAGGED RCE 16844

REFERENCE NOTES
R1 = 46 DEEDS 564
R2 = 107 MR 32

** ALL RIGHTS OF INGRESS AND EGRESS FROM PEACH HILL ROAD AND ROLLING KNOLL ROAD ARE DEDICATED TO THE CITY OF MOORPARK.

N

0 1" 2" 3"
0 50' 100' 150'
GRAPHIC SCALE
SCALE: 1" = 50'

TRACT NO. 5201

IN THE CITY OF MOORPARK

COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT 'M' RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JULY 1999

TOTAL GROSS AREA : 2.00 ACRES

JSA
CIVIL ENGINEERS LAND PLANNERS SURVEYORS
23801 CALABASAS ROAD, SUITE 2039, CALABASAS, CALIFORNIA 91302