142 MR 61

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARY OF THE SUBDIVISION ENTITLED TRACT No. 5116, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS, HIGHWAYS AND PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS LOT 2 , IN FEE , FOR OPEN SPACE PURPOSES AND ALL USES INCIDENTAL THERETO,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS A RESTRICTED USE EASEMENT OVER LOTS 23 AND 24,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR WATERLINE PURPOSES, **PUBLIC, MULTI-PURPOSE TRAILS AND ACCESS PURPOSES AND ALL USES INCIDENTAL THERETO AS SHOWN ON THIS MAP.**

CONEJO SCHOOL ROAD DEVELOPMENT CO., LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY
BY: JTL DEVELOPMENT CORPORATION,
A CALIFORNIA CORPORATION, MANAGING MEMBER

Joseph T. Lynch
JOESPH T. LYNCH, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS
ON THIS 10 DAY OF July , 2000, BEFORE ME Annamarie Daniel A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Joseph T. Lynch, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON , OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
WITNESS MY HAND:

MY COMMISSION EXPIRES 4/24/01

Annamarie Daniel
NOTARY PUBLIC IN AND FOR SAID STATE

ANNAMARIE DANIEL
Commission # 1135418
Notary Public — California
Ventura County
My Comm. Expires Apr 24, 2001

Annamarie Daniel
PRINT NAME

ROPAT, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

ROBERT E. TAYLOR, MEMBER

PATRICIA TAYLOR, MEMBER

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS
ON THIS 10 DAY OF July , 2000, BEFORE ME Annamarie Daniel A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert E. & Patricia Taylor, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
WITNESS MY HAND:

MY COMMISSION EXPIRES 4/24/01

Annamarie Daniel
NOTARY PUBLIC IN AND FOR SAID STATE

ANNAMARIE DANIEL
Commission # 1135418
Notary Public — California
Ventura County
My Comm. Expires Apr 24, 2001

Annamarie Daniel
PRINT NAME

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
4880 SANTA ROSA ROAD, SUITE 170, CAMARILLO CALIFORNIA 93012
(805) 383-3373 FAX (805) 383-3371

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT No. 5116 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: 10/31/00

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 24 DAY OF October , 2000, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS, HIGHWAYS AND PUBLIC SERVICE EASEMENTS SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO
AND THE OFFER OF A RESTRICTED USE EASEMENT OVER LOTS 23 AND 24 WAS ACCEPTED,
AND THE OFFER OF LOT 2 IN FEE FOR OPEN SPACE PURPOSES WAS ACCEPTED,
AND THE OFFER OF EASEMENTS FOR WATERLINE, **PUBLIC, MULTI-PURPOSE TRAILS AND ACCESS PURPOSES AS SHOWN ON THIS MAP WAS ACCEPTED.**

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: 10/31/00

CITY ENGINEERS STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5116, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
DONALD H. NELSON
No. 23138
Civil
STATE OF CALIFORNIA

DATE: 10/31 , 2000

DONALD H. NELSON
PUBLIC WORKS DIRECTOR, CITY OF THOUSAND OAKS
R.C.E. 23138 (EXPIRES 12-31-2001)

BENEFICIARY

CITY NATIONAL BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 15, 1999 AS DOCUMENT No. 1999-0 222617 AND FEBRUARY 28, 2000, AS DOCUMENT No. 2000-0036599 BOTH OF OFFICIAL RECORDS.

CITY NATIONAL BANK

NAME: Mark J. Forbes
TITLE: S.V.P.

NAME: Helen P. Ludwig
TITLE: V.P.

STATE OF CALIFORNIA)
COUNTY OF ~~VENTURA~~ Los Angeles) SS
ON THIS 11 DAY OF July , 2000, BEFORE ME Masako Inada, Helen P. Ludwig A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Mark J. Forbes, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
WITNESS MY HAND:

MY COMMISSION EXPIRES 9/19/2001
#1155950

Masako Inada
NOTARY PUBLIC IN AND FOR SAID STATE

Masako Inada
PRINT NAME

SURVEYOR'S STATEMENT

I, MATTHEW J. VERNON, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER, 1999, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

MATTHEW J. VERNON, PLS 7553
LICENSE EXPIRES 12-31-2003

DATE: 7/10 , 2000

LICENSED LAND SURVEYOR
MATTHEW J. VERNON
No. PLS 7553
Exp. 12/31/03
STATE OF CALIFORNIA

Doc # 2000-0183993

COUNTY RECORDER'S CERTIFICATE

RECORDED THIS 21ST DAY OF November , 2000 , AT 8:00 A.M. IN BOOK 142 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 67-68 , RECORDS OF VENTURA COUNTY, AT THE REQUEST OF THE OWNER(S).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe D. Perez
DEPUTY COUNTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 10/31 , 2000.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Harold S. Pittman
~~DEPUTY~~ COUNTY TAX COLLECTOR

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO THE CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION No. 78-98 PC, 79-98 PC & HPD 97-73.

SOILS REPORT
THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 5116 HAS BEEN PREPARED:

DATE OF REPORT: FEBRUARY 18, 2000
FIRM NAME: GEOLABS
ENGINEER OR GEOLOGIST: RONALD Z. SHMERLING, P.E.

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF THOUSAND OAKS, ENGINEERING SERVICES DEPARTMENT.

TRACT NO. 5116

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000- 0108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER 1999

JN 30-100082

SHEET 1 OF 7 SHEETS

I DECLARE UNDER PENALTY OF PERJURY THAT
THE FIRST PAGE OF THIS MAP READS AS FOLLOWS:

ROBERT L. CHACON — 11/17/2000 DATE

142 MR 62.

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARY OF THE SUBDIVISION ENTITLED TRACT No. 5116, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS, HIGHWAYS AND PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS LOT 2 , IN FEE , FOR OPEN SPACE PURPOSES AND ALL USES INCIDENTAL THERETO,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS A RESTRICTED USE EASEMENT OVER LOTS 23 AND 24,
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR WATERLINE PURPOSES, **PUBLIC, MULTI-PURPOSE TRAILS AND ACCESS PURPOSES AND ALL USES INCIDENTAL THERETO AS SHOWN ON THIS MAP.**

CONEJO SCHOOL ROAD DEVELOPMENT CO., LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY
BY: JTL DEVELOPMENT CORPORATION,
A CALIFORNIA CORPORATION, MANAGING MEMBER

Joseph T. Lynch
JOESPH T. LYNCH, PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS
ON THIS 10 DAY OF July , 2000, BEFORE ME Annamarie Daniel
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Joseph T Lynch, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON , OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
WITNESS MY HAND:
Annamarie Daniel
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 4/24/01

ANNAMARIE DANIEL
Commission # 1135418
Notary Public — California
Ventura County
My Comm. Expires Apr 24, 2001

Annamarie Daniel
PRINT NAME

ROPAT, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

ROBERT E. TAYLOR, MEMBER

Patricia Taylor
PATRICIA TAYLOR, MEMBER

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS
ON THIS 10 DAY OF July , 2000, BEFORE ME Annamarie Daniel
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Robert E. & Patricia Taylor PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
WITNESS MY HAND:
Annamarie Daniel
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 4/24/01

ANNAMARIE DANIEL
Commission # 1135418
Notary Public — California
Ventura County
My Comm. Expires Apr 24, 2001

Annamarie Daniel
PRINT NAME

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
4880 SANTA ROSA ROAD, SUITE 170, CAMARILLO CALIFORNIA 93012
(805) 383-3373 FAX (805) 383-3371

CITY CLERK CERTIFICATE

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT No. 5116 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: 10/31/00

Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 24 DAY OF October , 2000, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS, HIGHWAYS AND PUBLIC SERVICE EASEMENTS SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO
AND THE OFFER OF A RESTRICTED USE EASEMENT OVER LOTS 23 AND 24 WAS ACCEPTED,
AND THE OFFER OF LOT 2 IN FEE FOR OPEN SPACE PURPOSES WAS ACCEPTED,
AND THE OFFER OF EASEMENTS FOR WATERLINE, **PUBLIC, MULTI-PURPOSE TRAILS AND ACCESS PURPOSES AS SHOWN ON THIS MAP WAS ACCEPTED.**

NANCY A. DILLON
CITY CLERK, CITY OF THOUSAND OAKS

DATE: 10/31/00

Nancy A. Dillon

CITY ENGINEERS STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5116, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
DONALD H. NELSON
No. 23138
CIVIL
STATE OF CALIFORNIA

DATE: 10/31 , 2000

DONALD H. NELSON
PUBLIC WORKS DIRECTOR, CITY OF THOUSAND OAKS
R.C.E. 23138 (EXPIRES 12-31-2001)

BENEFICIARY

CITY NATIONAL BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 15, 1999 AS DOCUMENT No. 1999-0 222617 AND FEBRUARY 28, 2000, AS DOCUMENT No. 2000-0036599 BOTH OF OFFICIAL RECORDS.

CITY NATIONAL BANK

Mark J. Forbes
NAME: Mark J. Forbes
TITLE: S.V.P.

Helen P. Ludwig
NAME: Helen P. Ludwig
TITLE: V.P.

STATE OF CALIFORNIA }
COUNTY OF ~~VENTURA~~ Los Angeles } SS
ON THIS 11 DAY OF July , 2000, BEFORE ME Masako Inada, Helen P. Ludwig
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Mark J. Forbes, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.
WITNESS MY HAND:
Masako Inada
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 9/19/2001
#1155950

Masako Inada
PRINT NAME

SURVEYOR'S STATEMENT

I, MATTHEW J. VERNON, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER, 1999, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

MATTHEW J. VERNON, PLS 7553
LICENSE EXPIRES 12-31-2003

DATE: 7/10 , 2000

LICENSED LAND SURVEYOR
MATTHEW J. VERNON
No. PLS 7553
Exp. 12/31/03
STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

RECORDED THIS ____ DAY OF _____, 2000 , AT ____ .M
IN BOOK _____ OF MISCELLANEOUS RECORDS (MAPS), AT PAGES _____,
RECORDS OF VENTURA COUNTY, AT THE REQUEST OF THE OWNER(S).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 10/31 , 2000.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Harold S. Pittman
~~DEPUTY~~ COUNTY TAX COLLECTOR

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO THE CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION No. 78-98 PC, 79-98 PC & HPD 97-73.

SOILS REPORT
THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 5116 HAS BEEN PREPARED:

DATE OF REPORT: FEBRUARY 18, 2000
FIRM NAME: GEOLABS
ENGINEER OR GEOLOGIST: RONALD Z. SHMERLING, P.E.

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF THOUSAND OAKS, ENGINEERING SERVICES DEPARTMENT.

TRACT NO. 5116

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000- 0108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

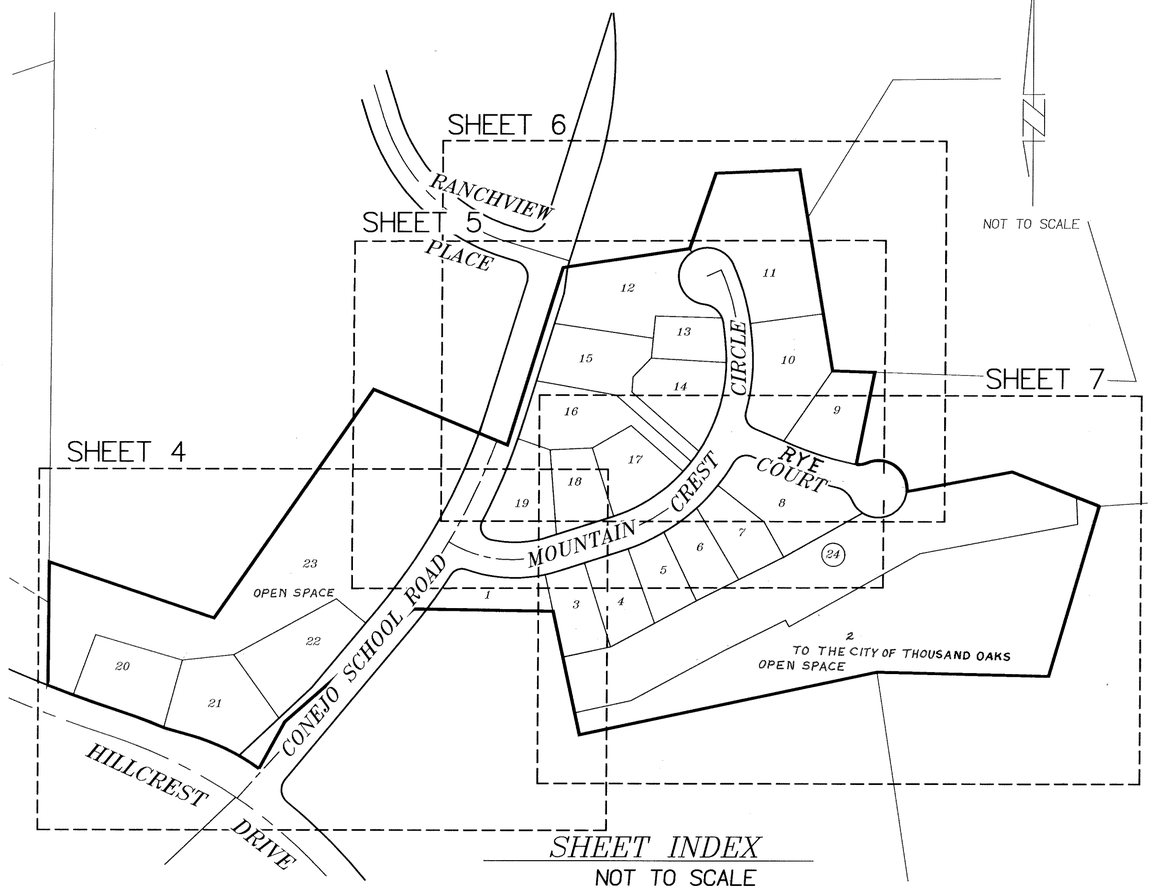
NOVEMBER 1999

JN 30-100082

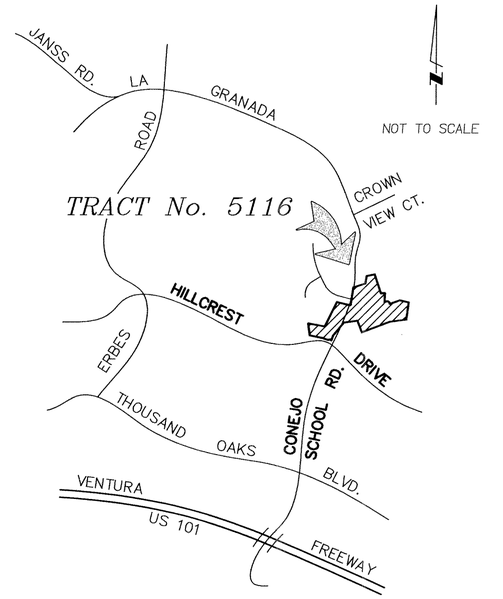
SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) (i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

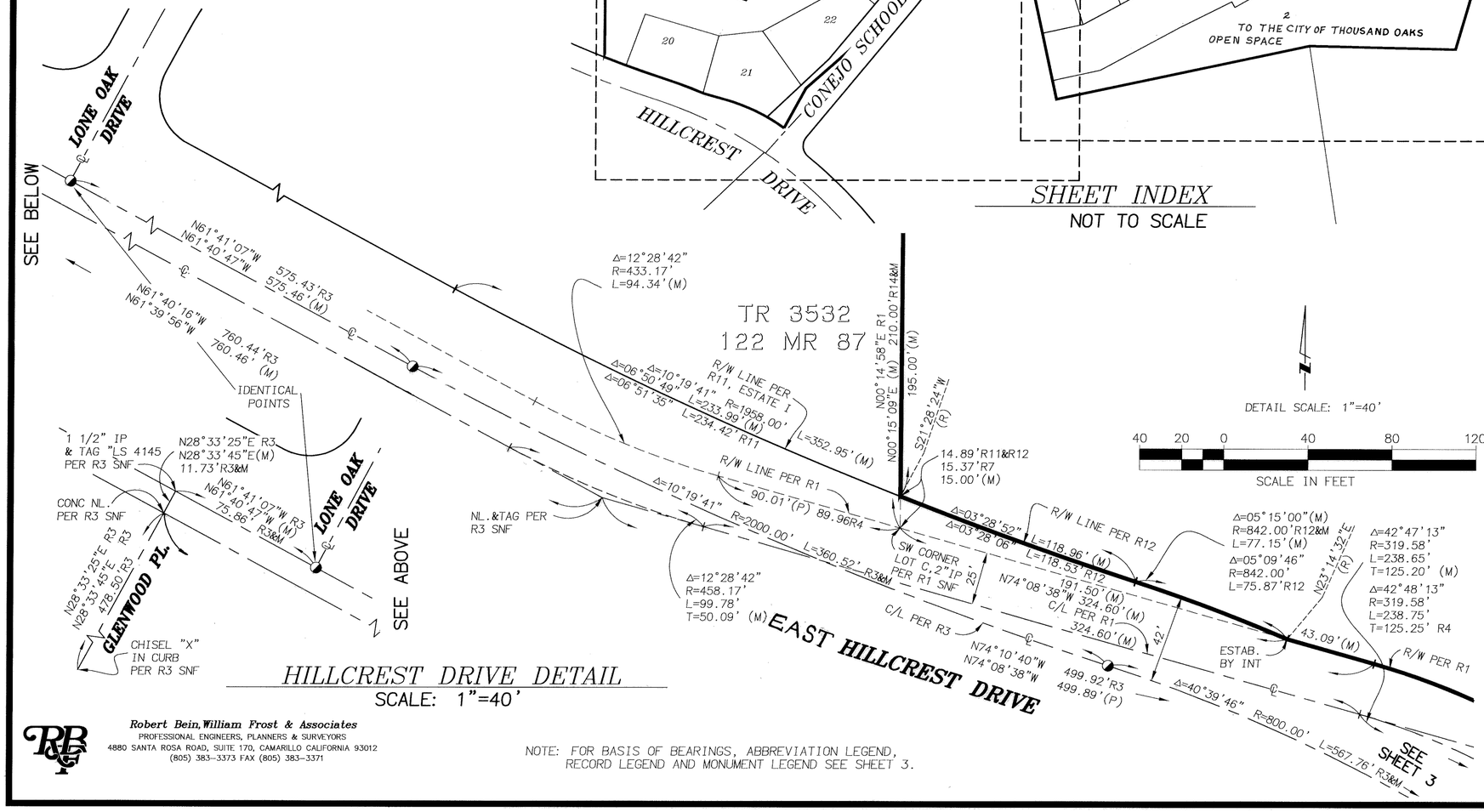
CITY OF THOUSAND OAKS, OWNERS OF AN EASEMENT FOR PIPELINES, UTILITIES, INGRESS, EGRESS, AND INCIDENTAL PURPOSES RECORDED DECEMBER 26, 1990 AS DOCUMENT NO. 90-189010 OF OFFICIAL RECORDS.



SHEET INDEX
NOT TO SCALE



VICINITY MAP
NOT TO SCALE



HILLCREST DRIVE DETAIL
SCALE: 1"=40'

DETAIL SCALE: 1"=40'

40 20 0 40 80 120
SCALE IN FEET

MONUMENT NOTES

- ● FOUND MONUMENT AS NOTED.
- ◪ FOUND 1 1/2" IP & TAG "LS 4145" PER R3.
- ○ SET MONUMENT AS FOLLOWS:
  1. SET 1 1/2" IRON PIPE AND TAG "LS 7553" AT ALL TRACT BOUNDARY CORNERS.
  2. SET 1 1/2" IRON PIPE AND TAG "LS 7553" AT ALL CENTERLINE INTERSECTIONS CHANGES OF DIRECTION AND CUL-DE-SAC RADIUS POINTS.
  3. SET 1/2" IRON PIPE AND TAG "LS 7553" AT ALL REAR LOT CORNERS.
  4. SET LEAD, TACK AND TAG "LS 7553" IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- △ SET BRASS CAP MONUMENT STAMPED "PLS 7553" IN WELL PER VENTURA COUNTY STD. PLATE E-4, REV. D.

TOTAL GROSS AREA = 15.72 ACRES

TRACT NO. 5116

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000-0 108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER 1999

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
4880 SANTA ROSA ROAD, SUITE 170, CAMARILLO CALIFORNIA 93012
(805) 383-3373 FAX (805) 383-3371

NOTE: FOR BASIS OF BEARINGS, ABBREVIATION LEGEND, RECORD LEGEND AND MONUMENT LEGEND SEE SHEET 3.

BOUNDARY CONTROL

1" IP PER R1, SNF

FD 1 1/2" IP WOOD PLUG & TAG "LS 4145" PER R5

FD 2" IP & TAG "RCE 12559" PER R10 AT C/L P.I. PARMENTER AVE. N00°38'50"E 46.46'(M) N00°38'31"E 46.49'R10

560.58'CFR5

560.68'(M)

N89°27'11"E R1 7995.00'R1

15.97' R4,R5&M

FD 3/4" IP & TAG"LS 4145" PER R5

LONE OAK DR. ℄

2X2 & TAG PER R5 SNF ESTABLISHED AT RECORD DISTANCE PER R1, FROM NE'LY CORNER LOT J, R1

N89°26'52"W 3201.98'(M)
N89°27'11"W 3201.82' CFR5
N89°53'34"W 3203.29' R4

2641.30' R1 & M 2641.24' CFR5

NORTHERLY LINE OF THOUSAND OAKS TRACT 8 MR 73

LA GRANADA DRIVE ℄

FD 2" IP & TAG "RCE 12559"PER R6 & R9 N87°22'40"W 8.89'

FD 2" IP & TAG "RCE 15674" PER R2 & R8 ACCEPTED AS NE'LY CORNER LOT J, R1

EASTERLY LINE OF THOUSAND OAKS TRACT 8 MR 73

RECORD LEGEND

R1 8 MR 73
R2 45 RS 29 (1990)
R3 46 RS 61 (1992)
R4 34 RS 84 (1967)
R5 112 MR 34 (1988)
R6 90 MR 47 (1980)
R7 122 MR 87 (1991)
R8 127 MR 68 (1995)
R9 38 MR 59 (1963)
R10 127 MR 94 (1995)
R11 87-132537, O.R.
R12 93-23094, O.R.
R13 LLA 2000-356, DOC. NO. 2000-0108029, O.R.
R14 BOOK 3857, PAGE 948, O.R.
R15 BOOK 4008, PAGE 734, O.R.
R16 90-189010, O.R. (LA GRANADA RESERVIOR)
R17 -97-086039, O.R.

MONUMENT LEGEND

- ● FOUND MONUMENT AS NOTED
- ◒ FOUND 1 1/2" IP & TAG "LS 4145" PER R3
- ○ SET 1 1/2" IP & TAG "PLS 7553"
- △ SET BRASS CAP STAMPED "PLS 7553" IN WELL PER VENTURA COUNTY STD. PLATE E-4, REV. D.

N00°15'09"E 2808.37'(M)
N00°14'58"E 2808.55' R1

2598.37'(M)

WESTERLY LINE OF THOUSAND OAKS TRACT 8 MR 73

790.00' R5

122 MR 87

LONE OAK DR. ℄

1 1/2" IP & TAG "LS 4848" PER R5 SNF

SEE DETAIL SHEET 2

112 MR 34

RANCHVIEW ℄ PLACE

FD 1 1/2" IP & TAG "LS 4848" PER R5

145.27'(M) 145.23'R5 158.21'(M)

N87°24'41"E R13 N87°24'52"E (M) 132.21' R13&M

N18°54'06"E R13 N18°54'17"E (M) 125.69' R13&M

97.44' R13&M

N31°31'42"E R16 N31°31'53"E(M) 255.59'R16&M

LOT K 8 MR 73

N89°25'00"E R16 N89°25'11"E(M) 240.00'R16&M

N17°04'49"W R16 N17°05'00"W (M) 500.00'R16&M

DOC. No. 90-189010 O.R. (LA GRANADA RESERVOIR)

FD. 1 1/2" IP & TAG "LS 4848" IN WELL AT C/L INT PER R5

N81°20'00"E R13 N81°20'11"E (M) 201.87'(M) N81°20'00"E R13

N81°20'11"E (M) 393.07' (M)

20' WIDE EASEMENT FOR WATERLINE PURPOSES PER DOC. No. 90-189010, O.R. TO BE QUITCLAIMED BY SEPARATE DOCUMENT.

20'

N09°35'00"W R13,R15,R16 N09°34'49"W (M) 322.44'CF R13 & M

245.00'R16&M

225.00' R13,R15M

66.64'R13&M

N88°05'00"W R16 N88°04'47"W (M) 480.00'R16&M

SCALE: 1"=100'

100 50 0 100 200 300

SCALE IN FEET

CONEJO SCHOOL ROAD

(BASIS OF BEARINGS)

N17°08'15"E 305.70'(M) 305.95'R5 282.76'(M) N17°07'25"E R5 450.97'(M) 451.18'R5

47.

1 1/2" IP & TAG "LS 4848" PER R5 SNF

228.35(M) 228.30'R5

N67°39'49"W (M) 305.00'R14,R15&M N67°40'00"W R14&R15

N71°40'00"E R14&R15 N71°40'11"E (M) 465.00'R14,R15&M

76.65'(M)

FD 1 1/2" IP & TAG "LS 4848" PER R5, S 17°08'15"W 0.21' FTC

LOT C 8 MR 73

* NOTE: THE ANGLE OF DEPARTURE OF THE FIRST DESCRIBED COURSE IN R14 & R15 FROM THE W'LY LINE OF R1, HAS BEEN BASED UPON THE RECORD BEARING SHOWN ON R1 AS "N 0°14'58"E".

N34°45'00"E R14&R15 N34°45'11"E (M) 438.00' R14,R15&M

N71°20'00"W R14&R15 N71°19'49"W (M) 275.00'R14,R15&M

71°34'58" *(M)

195.00'(M) S21°28'24"W (R)

210.00'R14&M

1 1/2" IP & TAG "LS 4848" PER R5 SNF

15.00'(M) 15.37'R7 14.89'R11&R12

N23°14'32"E (R)

R/W LINE PER R12

R/W LINE PER R11, ESTATE 1

N61°40'47"W 575.46'M N61°41'07"W 575.43'R3

Δ=10°19'41" R=2000.00' L=360.52'R3&M

EAST

HILLCREST

NL.&TAG PER R3 SNF

ESTAB. BY INT

C1 C2 C3 C4 C5 C6 C7 L2

N74°08'38"W (M) N74°10'40"W R3

C7 499.89'(P) 499.92'R3 Δ=40°39'46" R=800.00'

C/L CONEJO SCHOOL ROAD ℄

L8

L=567.76'R3&M

R/W LINE PER R1

DRIVE

C/L PER R1

1 1/2" IP & TAG "LS 4145" PER R3, SNF

1681.03'(M) 1680.98' R3

FD S&W "LS 4996" PER R2 & R8

FD S&W "LS 4996" ACCEPTED FOR POSITION OF 30d NAIL PER R3

DOC. No. 82-082819, O.R.

N89°10'00"W R13,R17 N89°09'49"W (M) 220.00'R13,R17 & M

N12°15'00"W R13,R17 N12°14'49"W (M) 200.00' R13,R17 & M

N48°30'00"E R13,R17 N48°30'11"E (M) 270.00'R13,R17 & M

N28°30'00"E R13,R17 N28°30'11"E (M) 84.44'(M)

N55°53'40"E (R)

N78°00'00"E R13,R17 N78°00'11"E (M) 480.00'R13,R17 & M

894.54'(M)

414.54'(M)

N88°42'48"W (M) 270.75'(M)

LOT M 8 MR 73

N11°08'35"E R13 N11°08'46"E (M) 147.30' R13&M

Δ=29°41'45" R=35.00' L=18.14' R13&M

Δ=118°04'22" R=45.00' L=92.73' R13&M

N79°20'20"E R13 N79°20'31"E (M) 169.25' R13&M

N68°47'17"W R13 N68°47'06"W (M) 147.84' R13&M

LOT L 8 MR 73

N23°05'35"W (R)

S85°01'13"E (R)

S06°36'21"W (R) N06°36'10"E (R) R13

480.00' R13,R14,R17 & M

N08°47'13"W

N16°16'49"E R13 N16°17'00"E (M) 280.00'R13&M

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE SIDELINE OF CONEJO SCHOOL ROAD, SHOWN ON THE MAP OF TRACT No. 4228 RECORDED IN BOOK 112, PAGE 34 OF MISCELLANEOUS RECORDS (MAPS) AS N 17°07'25"E IS ROTATED TO N 17°08'15"E HEREON.

LEGEND

CF	CALCULATED FROM	P.S.E.	PUBLIC SERVICE EASEMENT
C/L	CENTERLINE		
INT	INTERSECTION		
M	MEASURED		
R/W	RIGHT-OF-WAY		
(R)	RADIAL		
SNF	SEARCHED FOR, NOTHING FOUND		

DATA TABLE

NO.	BRG/DELTA	RADIUS	LENGTH	TANGENT
C1	20°02'18"	344.58'	120.51'	(M)
L2	N74°08'38"W	--	43.09'	(M)
C3	05°15'00"	842.00'	77.15'	(M)
	05°09'46"	842.00'	75.87'	R12
C4	03°28'52"	1958.00'	118.96'	(M)
	03°28'06"	1958.00'	118.53'	R12
C5	06°50'49"	1958.00'	233.99'	(M)
	06°51'35"	1958.00'	234.42'	R12
C6	10°19'41"	1958.00'	352.95'	(M)
C7	15°52'31"	800.00'	221.66'	R3
L8	N46°18'30"	--	57.45'	R3

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FD 2"IP & TAG "LS 2349" PER R2 ACCEPTED AS MOST E'LY CORNER LOT 11 BLOCK 11, R1

TRACT NO. 5116

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000-0 108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL "B" LLA 2000-356
DOC. No. 2000-0 108029, O.R.

NOVEMBER 1999

JN 30-100082

EASEMENT LEGEND

(A) INDICATES AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES IN FAVOR OF LOTS 20 AND 21.

(B) INDICATES AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES IN FAVOR OF LOT 20.

(C) INDICATES A VARIABLE WIDTH EASEMENT FOR LANDSCAPING AND SIGN PURPOSES TO BE DEDICATED TO THE HOME-OWNERS ASSOCIATION BY SEPARATE DOCUMENT.

(D) INDICATES A VARIABLE WIDTH EASEMENT FOR PUBLIC ROAD AND PUBLIC UTILITIES AS GRANTED TO THE CITY OF THOUSAND OAKS PER DOCUMENT No. 88-054427, O.R.

(E) INDICATES A VARIABLE WIDTH EASEMENT FOR PUBLIC ROAD AND PUBLIC UTILITIES AS GRANTED TO THE CITY OF THOUSAND OAKS PER DOCUMENT No. 88-054426, O.R.

(F) INDICATES AN EASEMENT TO THE CITY OF THOUSAND OAKS PUBLIC MULTI-PURPOSE TRAIL PURPOSES.

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	05°21'14"	227.89'	21.30'
C2	76°36'35"	20.00'	26.74'
C3	03°51'44"	983.00'	66.26'
C4	06°41'24"	25.00'	2.92'
C5	01°15'33"	1958.00'	43.03'
L6	N50°24'34"W	--	5.91'
L7	N40°41'52"E	--	81.51'
L8	N43°24'34"E	--	62.50'
L9	N47°00'23"E	--	56.89'
L10	N46°34'39"E	--	75.59'
C11	92°04'31"	23.53'	37.81'
C12	13°50'47"	344.58'	83.27'
L13	N58°02'33"W	--	12.97'
L14	N63°59'24"W	--	71.29'
L15	N69°51'34"W	--	60.73'
L16	N65°03'32"W	--	51.82'
L17	N20°13'04"E	--	18.23'
L18	N83°31'29"W	--	86.41'
L19	N83°31'29"W	--	11.53'
L20	N53°35'22"W	--	42.85'
L21	N84°18'02"E	--	45.93'
L22	N82°31'27"E	--	27.79'
L23	N83°31'29"W	--	51.60'
L24	N83°31'29"W	--	34.85'
L25	N53°35'22"W	--	40.50'
L26	N84°18'02"E	--	37.92'
L27	N82°31'27"E	--	35.60'
L28	N14°38'00"E	--	19.76'
L29	N14°38'00"E	--	9.12'
L30	N63°59'24"W	--	31.31'
L31	N63°59'24"W	--	39.97'
L32	N35°27'49"W	--	10.64'
C33	24°36'37"	800.00'	343.62'

SEE SHEET 5

LOT 29
112 MR 34

122 MR 87

N00°15'09"E 195.00'

109.65'

N71°19'49"W 275.00'

N34°45'11"E 438.00'

N67°39'49"W 180.20'

228.35'

S70°15'16"E (R)

30.53'

17.62'

6.00' P.S.E.

NOTE: LOT 23 TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION PURPOSES BY SEPARATE DOCUMENT.

A RESTRICTED USE EASEMENT OVER ALL OF LOT 23 TO THE CITY OF THOUSAND OAKS

23
OPEN SPACE

SCALE: 1"=40'

40 20 0 40 80 120
SCALE IN FEET

19

ROAD

SCHOOL

Δ=19°50'42" R=922.00' L=319.34'

R=952.50' L=328.53'

Δ=19°45'43"

Δ=10°35'43" L=176.14'

N59°34'34"W 2.67'

MOUNTAIN CREST

Δ=48°06'44" R=199.89' L=167.85'

CIRCLE

Δ=37°12'33" R=227.89' L=148.00'

Δ=37°51'19" R=227.89' L=126.70'

S12°20'04"E (R)

N57°05'20"W (R)

N19°31'15"E (R)

SEE SHEET 7

Δ=09°10'00" R=952.50'

L=152.38'

30.5'

61'

56'

28'

6.00' P.S.E.

C1 C2 C3

21.36'

N89°09'49"W 198.64'

220.00'

133.20'

58.75'

74.45'

N12°14'49"W 200.00'

258.75'

N53°13'34"W (R)

1

3

E

SEE SHEET 3

Δ=03°28'52" R=1958.00' L=118.96'

Δ=10°19'41" R=2000.00' L=360.52'

Δ=05°15'00" R=842.00' L=77.15'

N20°12'51"E (R)

N20°13'04"E 101.59'

N73°44'00"W 142.57'

N17°59'32"E (R)

L15 L16 L17

A N14°38'00"E 111.01'

N83°46'01"E 81.53'

N61°15'26"E 184.06'

N50°24'34"W 60.43'

30.25'

L6

N35°27'49"W

L28 L27 L26 L25 L21 L20 L19 L18 L24 L23 L22

20' 20' 20'

20

21

22

B

A

C

VARIES

6.00' P.S.E.

L8 L7

N39°35'26"E 162.20'

131.55'

270.00'

N48°30'11"E 162.20'

123.87'

71.55'

155.14'

6.49'

N39°35'26"E

L9 L10 L11 L12 L13 L14

N15°51'22"E (R)

N46°13'14"E (R)

N74°06'38"W 13.09'

S36°43'52"E (R)

(R=25')

Δ=20°02'18"

N46°34'44"E 83.55'

N28°30'11"E 84.44'

N42°05'35"E 210.12'

D

E

N29°42'09"E (R)

(R=344.58')

Δ=39°38'35" L=238.35'

Δ=40°39'46" R=800.00' L=567.76' C33

Δ=16°03'09" L=224.14'

Δ=19°36'25" L=236.42' L=117.91'

N35°53'40"E (R)

HILLCREST DRIVE

CONEJO SCHOOL ROAD

SEE SHEET 3

SEE SHEET 7

DOC. NO.
82-082819, O.R.

NOTE: FOR BASIS OF BEARINGS, RECORD LEGEND, MONUMENT LEGEND AND BOUNDARY CONTROL SEE SHEET 3.

TRACT NO. 5116

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000-0 108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER 1999

JN 30-100082

SHEET 4 OF 7 SHEETS

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SEE SHEET 6

SCALE: 1"=40'

40 20 0 40 80 120
SCALE IN FEET

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	00°37'13"	257.00'	2.78'
C2	29°22'34"	257.00'	131.77'
C3	04°27'38"	257.00'	20.01'
C4	04°28'48"	257.00'	20.10'
C5	32°53'54"	257.00'	147.56'
C7	82°08'03"	23.00'	32.97'
C8	82°30'08"	23.00'	33.12'
C9	06°42'01"	257.00'	30.05'
C10	04°38'08"	294.00'	23.79'
C11	74°19'11"	35.00'	45.40'
C12	01°51'52"	983.00'	31.99'
C13	01°39'30"	321.00'	9.29'
C14	01°39'30"	300.00'	8.68'
C15	01°39'30"	279.00'	8.08'
C16	03°14'52"	336.00'	19.05'

RANCHVIEW PLACE
N72°51'45"W 93.87' R5
1 1/2" IP "LS4848" PER R5 SNF
N17°08'15"E 12.94'
SEE DETAIL HEREON
N81°20'11"E 201.87' 194.10'
N07°35'51"E 42.24'
N17°08'15"E 45.26'
7.77'
47.61'
14'
59.96'
LOT 1
LOT 2
112 MR 34
CONEJO SCHOOL ROAD
N17°08'15"E 305.70' (M) 292.76'
N17°08'15"E 207.95' 94.97'
6.00' P.S.E.
N81°25'01"W 157.63'
N80°02'04"W 127.57'
N04°41'53"W 20.87'
N67°39'49"W 228.35'
N67°39'49"W 180.20'
N34°45'11"E 438.00'
S70°15'16"E (R) 30.53'
30.5'
17.62'
6.00' P.S.E.
N70°59'53"W 53.75' (R)
L=173.79'
R=983.00'
Δ=10°07'47"
Δ=08°15'55" L=141.80'
L=176.14'
R=952.50'
Δ=10°35'43"
Δ=19°50'42" R=912.00' L=319.34'
Δ=19°45'43" R=952.50' L=328.53'
N59°34'34"W 2.67'
Δ=48°06'44" R=199.89' L=167.85'
N87°20'49"E 66.60'
N59°37'16"E 70.46'
N04°34'13"W 133.55'
N17°41'18"W 112.77'
N18°18'31"W (R)
N62°43'58"W (R)
Δ=104°35'43"
R=20.00'
L=36.51'
S12°40'19"W (R)
R=171.89' L=91.08'
Δ=30°21'37"
14.49'
91.84'
N72°18'42"E 106.33'
N72°18'42"E 106.33'
N48°56'54"W 43.28'
N48°56'54"W 140.85' (R)
N48°56'54"W 158.65'
N52°08'43"W (R)
N48°56'54"W 109.78'
N47°41'05"W (R)
N56°37'31"W (R)
N64°53'53"W (R)
N33°00'22"W(R) 7.11'
N07°35'51"E 42.24'
N17°08'15"E 45.26'
N87°10'34"E 74.89'
N06°28'45"E (R)
6.00' P.S.E.
N05°32'34"E 82.00'
50.72'
31.28'
N43°53'52"E 41.26'
N03°27'00"E 23.77'
N86°45'07"W 118.74'
N89°31'25"W (R)
N65°27'02"E 24.00' (R)
L=187.69'
Δ=98°27'24"
L=170.36'
R=45.00'
Δ=216°58'17"
Δ=21°30'53"
R=15.00'
Δ=19°59'02"
L=109.87'
R=336.00'
Δ=18°44'10"
L=98.74'
L=117.19'
N82°11'12"E (R)
N83°46'34"E (R)
L=111.78'
R=299.00'
Δ=21°25'10"
L=142.29'
R=278.00'
Δ=29°19'33"
N74°48'16"W (R)
L=352.27'
R=257.00'
Δ=78°32'07"
N67°18'24"W 103.19'
68.93'
110.19'
RYE COURT
55.34'
N64°54'35"W (R)
N59°26'28"W (R)
MOUNTAIN CREST CIRCLE
28' 56'
21' 42'
Δ=49°13'12" R=285.00' L=244.83'
Δ=41°45'10" R=313.00' L=228.09'
L=319.34'
7.00'
C1 C2 C3 C4 C5 C7 C8 C9 C10 C11 C12 C13 C14 C15 C16
11 12 13 14 15 16 17 18 19 10 23 OPEN SPACE TO HOA

DETAIL
NOT TO SCALE
N81°20'11"E 201.87' 194.10'
7.77'
N17°08'15"E 0.23'
N07°35'51"E 42.24'

SEE SHEET 4
SEE SHEET 7
SEE SHEET 7

EASEMENT LEGEND

(A) INDICATES AN EASEMENT FOR INGRESS, EGRESS AND DRIVEWAY MAINTENANCE PURPOSES IN FAVOR OF LOT 15.

(B) INDICATES AN EASEMENT TO THE CITY OF THOUSAND OAKS FOR PUBLIC MULTI-PURPOSE TRAIL PURPOSES.

NOTE: FOR BASIS OF BEARINGS, RECORD LEGEND, MONUMENT LEGEND AND BOUNDARY CONTROL SEE SHEET 3.

TRACT NO. 5116

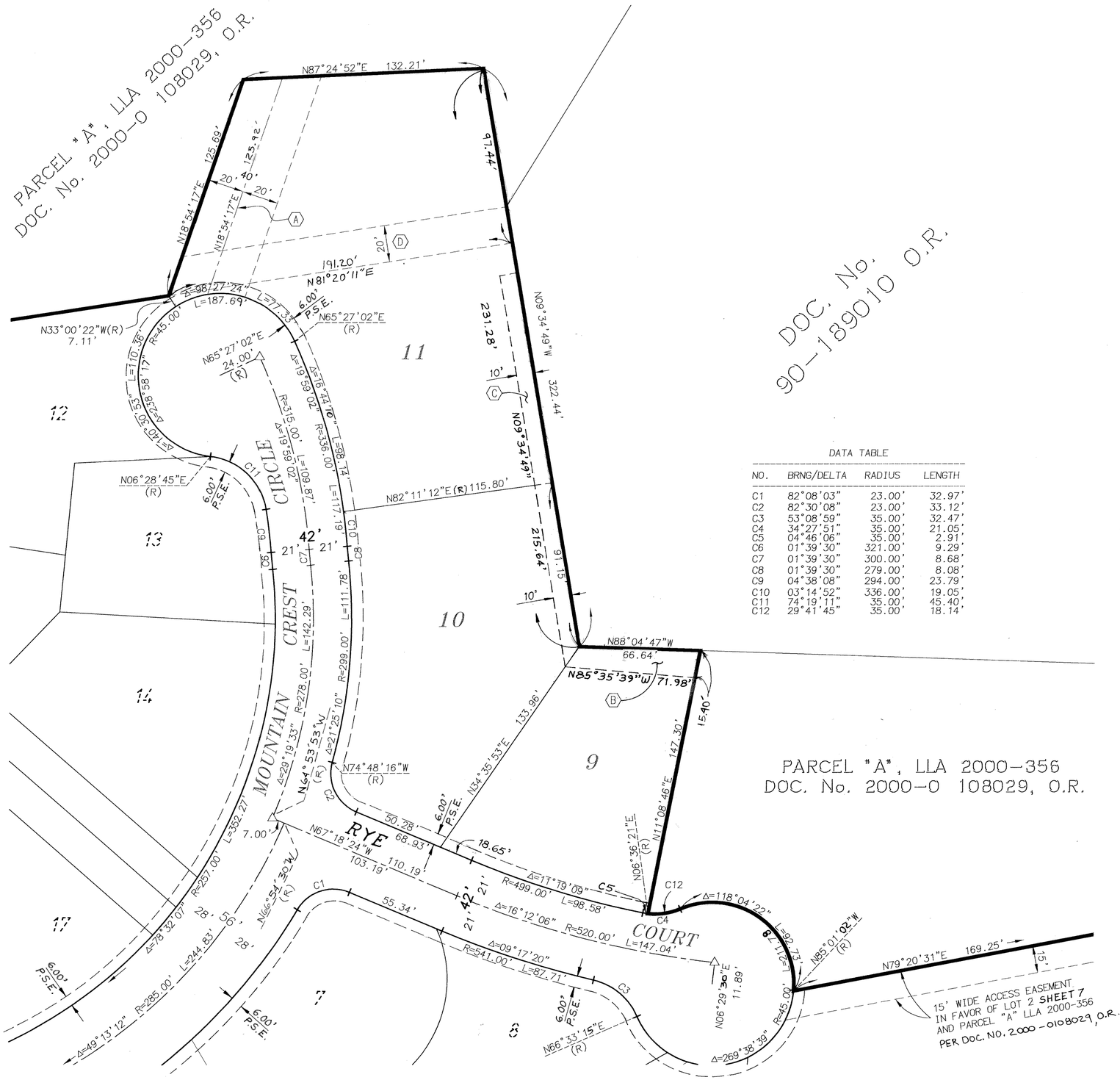
IN THE CITY OF THOUSAND OAKS
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STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000-0 108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER 1999

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JN 30-100082



DOC. No. 90-189010 O.R.

PARCEL "A", LLA 2000-356
DOC. No. 2000-0 108029, O.R.

SCALE: 1"=40'

40 20 0 40 80 120
SCALE IN FEET

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	82°08'03"	23.00'	32.97'
C2	82°30'08"	23.00'	33.12'
C3	53°08'59"	35.00'	32.47'
C4	34°27'51"	35.00'	21.05'
C5	04°46'06"	35.00'	2.91'
C6	01°39'30"	321.00'	9.29'
C7	01°39'30"	300.00'	8.68'
C8	01°39'30"	279.00'	8.08'
C9	04°38'08"	294.00'	23.79'
C10	03°14'52"	336.00'	19.05'
C11	74°19'11"	35.00'	45.40'
C12	29°41'45"	35.00'	18.14'

EASEMENT LEGEND

(A) INDICATES THE CENTERLINE OF A 40' WIDE EASEMENT TO THE CITY OF THOUSAND OAKS FOR ACCESS, WATERLINE AND PUBLIC, MULTI-PURPOSE TRAIL PURPOSES.

(B) INDICATES AN EASEMENT FOR STORM DRAIN PURPOSES TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION AND FOR THE BENEFIT OF PARCEL "A", LLA 2000-356, Doc. No. 2000-0108029, O.R. BY SEPARATE DOCUMENT.

(C) INDICATES A 5' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

(D) INDICATES A 20' WIDE EASEMENT FOR WATERLINE PURPOSES PER DOC. No. 90-189010, O.R., TO BE QUITCLAIMED BY SEPARATE DOCUMENT.

NOTE: FOR BASIS OF BEARINGS, RECORD LEGEND, MONUMENT LEGEND AND BOUNDARY CONTROL SEE SHEET 3.

TRACT NO. 5116

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000-0 108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER 1999

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
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(805) 383-3373 FAX (805) 383-3371

JN 30-100082

SEE SHEET 6

SEE SHEET 4

PARCEL "A", LLA 2000-356
DOC. No. 2000-0 108029, O.R.

SCALE: 1"=40'

40 20 0 40 80 120
SCALE IN FEET

MOUNTAIN CREST CIRCLE

RYE COURT

16 14 10 9 17 18 19 7 8 6 5 4 3 2 24

6.00' P.S.E.

N72°18'42"E 106.33'

Δ=78°32'07" R=257.00' L=352.27

Δ=49°13'12" R=285.00' L=244.83'

Δ=41°45'10" R=313.00' L=228.09'

Δ=16°54'39" L=92.38'

N67°18'24"W 103.19' 110.19'

N67°18'24"E 68.93'

R=499.00' L=98.58'

Δ=16°12'06" R=520.00' L=147.04'

Δ=118°04'22" L=92.73'

Δ=269°38'39" R=45.00'

Δ=82°20'45" R=98.00' L=97.73'

Δ=09°17'20" R=541.00' L=87.71'

N65°48'39"E (R) 55.34' 51.94' 3.40'

S13°24'16"W (R)

S66°33'15"W (R)

S31°50'36"E (R)

N06°29'30"E 11.89'

N85°01'02"W (R)

N79°20'31"E 169.25'

N68°47'06"W 109.30'

147.84'

N02°35'33"W 42.71'

38.54'

15' WIDE EASEMENT IN FAVOR OF PARCEL "A", LLA 2000-356 PER DOC. No. 2000-0108029, O.R.

PROPOSED 15' WIDE ACCESS EASEMENT IN FAVOR OF LOT 2 HEREON AND PARCEL "A", LLA 2000-356 PER DOC. NO 2000-0108029, O.R.

NOTE: LOT 24 TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION FOR FUEL MODIFICATION PURPOSES BY SEPARATE DOCUMENT.

N79°20'31"E 253.49'

N16°17'00"E 280.00'

N88°42'48"W 270.75'

N60°41'03"E 142.10'

N32°58'12"E (R)

N30°48'43"W 130.93'

N42°31'49"W (R)

N30°48'31"W (R)

N25°39'30"W 119.42'

N19°21'16"W (R)

N19°54'54"W 124.36'

N17°41'18"W 138.83'

N23°22'36"W 60.10'

79.19'

153.70'

74.51'

N63°23'55"E

N29°18'57"W 12.09'

N60°41'03"E 235.75'

N63°23'55"E 110.26'

N61°31'32"E 164.84'

N78°00'11"E 480.00'

N77°40'22"E 90.23'

N77°40'22"E 77.34'

N61°31'32"E 153.54' 78.54'

75.00'

S12°20'04"E (R)

N72°18'42"E 43.11' 63.22'

C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12

6.00' P.S.E.

58.75'

133.20'

10'

74.45'

N12°14'49"W 258.75'

200.00'

90.00'

35.55'

10' WIDE EASEMENT TO THE HOME-OWNERS ASSOCIATION FOR STORM DRAIN PURPOSES TO BE DEDICATED BY SEPARATE DOCUMENT.

PUBLIC MULTI-PURPOSE TRAIL EASEMENT TO THE CITY OF THOUSAND OAKS.

A RESTRICTED USE EASEMENT OVER ALL OF LOT 24 TO THE CITY OF THOUSAND OAKS

OPEN SPACE

TO THE CITY OF THOUSAND OAKS

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	37°12'33"	227.89'	148.00'
C2	05°21'14"	227.89'	21.30'
C3	01°40'01"	313.00'	9.11'
C4	11°27'12"	313.00'	62.57'
C5	11°43'18"	313.00'	64.03'
C6	82°08'03"	23.00'	32.97'
C7	82°30'08"	23.00'	33.12'
C8	53°08'59"	35.00'	32.47'
C9	33°35'03"	45.00'	26.38'
C10	34°27'51"	35.00'	21.05'
C11	117°59'14"	45.00'	92.67'
C12	29°41'45"	35.00'	18.14'

NOTE: FOR BASIS OF BEARINGS, RECORD LEGEND, MONUMENT LEGEND AND BOUNDARY CONTROL SEE SHEET 3.

TRACT NO. 5116

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BEING A SUBDIVISION OF PARCEL B, LLA 2000-356, PER DOCUMENT NO. 2000-0 108029 O.R., BEING PORTIONS OF PARCELS A1, AND A3, LOTS C, D, L, M, AND LOT 12, BLOCK 11 OF THE THOUSAND OAKS TRACT, PER MAP RECORDED IN BOOK 8 PAGE 73 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOVEMBER 1999

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SHEET 7 OF 7 SHEETS

PARCEL "A", LLA 2000-356 DOC. No. 2000-0 108029, O.R.

DOCUMENT NO. 82-082819, O.R.

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